



Daniel F. Caruso
Chairman

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

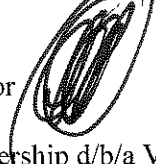
Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

July 30, 2010

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director 

RE: **DOCKET NO. 402** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located at 16 Bell Road Extension, Cornwall, Connecticut.

Notice is hereby given that the transcript of the hearing was received at the office of the Connecticut Siting Council on July 29, 2010.

Pursuant to Section 16-50j-31 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that August 19, 2010 is the date within which briefs and public statements may be filed with the Council.

SDP/RDM/laf

c: Council Members

LIST OF PARTIES AND INTERVENORS
SERVICE LIST

Status Granted	Document Service	Status Holder (name, address & phone number)	Representative (name, address & phone number)
Applicant	<input checked="" type="checkbox"/> E-mail	Cellco Partnership d/b/a Verizon Wireless	Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 (860) 275-8345 (860) 275-8299 kbaldwin@rc.com
	<input checked="" type="checkbox"/> U.S. Mail		Sandy Carter Regulatory Manager Verizon Wireless 99 East River Drive East Hartford, CT 06108
Intervenor (granted 06/17/2010)	<input checked="" type="checkbox"/> U.S. Mail	Town of Cornwall	The Honorable Gordon M. Ridgway First Selectman Town of Cornwall P.O. Box 97 Cornwall, CT 06753 (860) 672-4959 (860) 672-4068 cwselectmen@optonline.net
Intervenor (granted 06/17/2010)	<input checked="" type="checkbox"/> U.S. Mail	Frederic I. Thaler Kathleen Mooney 66 Popple Swamp Road Cornwall Bridge, CT 06754 (860) 672-0052 fthaler@snet.net	
Intervenor (granted 07/15/2010)	<input checked="" type="checkbox"/> U.S. Mail	Nicholas and Caroline Daifotis 239 Brushy Ridge Road New Canaan, CT 06840 (203) 972-2820 Nicholas.daifotis@rbccm.com	



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

Daniel F. Caruso
Chairman

July 30, 2010

Vera Dineen
Town Clerk
Town of Cornwall
26 Pine Street
Cornwall, CT 06753

RE: **DOCKET NO. 402** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located at 16 Bell Road Extension, Cornwall, Connecticut.

Dear Ms. Dineen:

Pursuant to General Statutes § 16-50o(b), " A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Cornwall Town Hall is an appropriate public office for filing a copy of the transcript in Litchfield County.

Enclosed please find the transcript on the subject docket dated July 20, 2010.

Yours very truly,

S. Derek Phelps
Executive Director

SDP/RDM/laf

c: Parties & Intervenors

Enclosure (2)



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Internet: ct.gov/csc

Daniel F. Caruso
Chairman

July 30, 2010

Linda R. Amerighi
Town Clerk
Town of Sharon
63 Main Street
Sharon, CT 06069

RE: **DOCKET NO. 402** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public need for the construction, maintenance and operation of a telecommunications facility located at 16 Bell Road Extension, Cornwall, Connecticut.

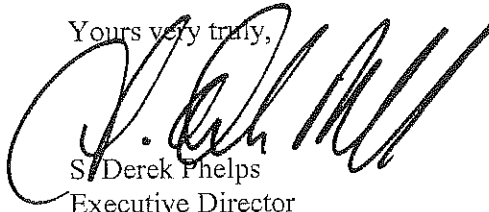
Dear Ms. Amerighi:

Pursuant to General Statutes § 16-50o(b), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Town Clerk's Office in the Sharon Town Hall is an appropriate public office for filing a copy of the transcript in Litchfield County.

Enclosed please find the transcript on the subject docket dated July 20, 2010.

Yours very truly,



S/Derek Phelps
Executive Director

SDP/RDM/laf

c: Parties & Intervenors

Enclosure (2)