

CT 11709-5

Prepared by: Christine Kauffman
After recording return to: Debra DiBetta
SBA Network Services, Inc.
5900 Broken Sound Parkway, NW, 3rd Floor
Boca Raton, FL 33487
Ph: 1-800-487-7483 ext. 9461

 ORIGINAL

MEMORANDUM OF OPTION AND LAND LEASE

THIS MEMORANDUM OF OPTION AND LAND LEASE (herein "Memorandum") is made this 17th day of April, 2009, by and between **RICHARD J. LANGER AND KAREN J. LANGER**, husband and wife, having an address of 60 Lavander Road, Barkhamsted, Connecticut 06063 (herein "Lessor") and **SBA TOWERS II LLC**, a Florida limited liability company, having a principal office located at 5900 Broken Sound Parkway N. W., Boca Raton, FL 33487-2797 (herein "Lessee").

April 17 WHEREAS, Lessor and Lessee entered into that certain Option and Land Lease dated April 17, 2009 whereby, Lessor granted to Lessee an Option to lease the land described in Exhibit "A" attached hereto and made a part hereof. All terms used but not defined herein shall have the meaning ascribed to them in the Option and Land Lease.

WHEREAS, Lessor and Lessee desire to enter into this Memorandum to give notice of said Option and Land Lease and all of its terms, covenants and conditions to the same extent as if the same were fully set forth herein.

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration including the option, the rents reserved and the covenants and conditions more particularly set forth in the Option and Land Lease, Lessor and Lessee do hereby covenant, promise and agree as follows:

1. The Option and Land Lease provides in part that Lessor grants to Lessee an exclusive and irrevocable Option to lease approximately 4,900 (70' x 70') square feet at a certain site ("Site") located at 44 Gavitt Road, City of Barkhamsted, County of Litchfield, State of Connecticut 06063, Property Parcel ID 00061500 within the property of or under the control of Lessor which is legally described in Exhibit "A" attached hereto and made a part hereof. The Initial Option Period expires one (1) year from date of execution and may be extended for two (2) additional periods of one (1) year each.
2. In the event Lessee exercises the Option, Lessee shall lease the Site from Lessor, together with all easements for ingress, egress and utilities as more particularly described in the Option and Land Lease, all upon the terms and conditions more particularly set forth in the Option and Land Lease for a term of five (5) years, which term is subject to ten (10) additional five (5) year extension periods.

3. The sole purpose of this instrument is to give notice of said Option and Land Lease and all its terms, covenants and conditions to the same extent as if the same were fully set forth herein. The Option and Land Lease contains certain other rights and obligations in favor of Lessor and Lessee which are more fully set forth therein.

4. **Right of First Refusal.** If at any time during the initial term or renewal term of this Lease, Lessor receives a bona fide written offer from a third person (the "Offer") to sell, assign, convey, lease or otherwise transfer or create any interest in the Leased Space and/or Premises, or any portion thereof, which Lessor desires to accept, Lessor shall first give Lessee written notice (including a copy of the proposed contract) of such Offer prior to becoming obligated under such Offer, with such notice giving Lessee the right to purchase the Leased Space for a pro-rata price based on the size that the Leased Space is to the portion of the Premises described in the Offer. Lessee shall have a period of fifteen (15) business days after receipt of Lessor's notice and terms to accept the Offer or exercise Lessee's right to purchase the Leased Space and exercise this right of first refusal by notifying Lessor in writing. If Lessee has not accepted the Offer or exercised its right to purchase the Leased Space in writing to Lessor within such fifteen (15) business day period, the Offer will be deemed rejected. In addition to the above, Lessor shall not, at any time during the initial term or renewal term of the Lease, grant any interest in any portion of the Leased Space or any portion of the Premises (other than the conveyance of fee simple title to the entire Premises) to any third party without the prior written consent of Lessee, in Lessee's sole and absolute discretion.

5. The conditions, covenants and agreements contained in this instrument shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, executors, administrators, successors and assigns for the term of the Option and Land Lease and any extensions thereof. All covenants and agreements of this Option and Land Lease shall run with the land described in Exhibit "A".

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

WITNESSES:

LESSOR: RICHARD J. LANGER

Pamela A. Barrett
Pamela A. Barrett
Print Name

By: [Signature]
Print: Richard J. Langer
Title: Owner
Date: 4-16-09

[Signature]

Bothany L. Nonda
Print Name

STATE OF Connecticut }
COUNTY OF Litchfield } .ss: New Hartford

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **RICHARD J. LANGER**, to me known to be the person described in and who executed the foregoing instrument and who acknowledged before me that he executed the same in the capacity aforesaid.

WITNESS my hand and official seal in the County and State last aforesaid the 16th day of April, 2009.

Sign Name: [Signature]
Print Name: Norman E. Rogers, Jr.
Notary Public **NOTARY PUBLIC**
State of Connecticut
My Commission Expires 5/31/2014
My Commission expires on: _____



WITNESSES:

LESSOR: KAREN J. LANGER

Donald A. Hamel

By: *Karen J. Langer*
Print: Karen J. Langer
Title: Owner
Date: 4 - 16 - 09

Pamela A. Garrett
Print Name

[Signature]

Bethany L. Nonda
Print Name

STATE OF Connecticut }
COUNTY OF Hitchfield } ss: New Hartford

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **KAREN J. LANGER**, to me known to be the person described in and who executed the foregoing instrument and who acknowledged before me that she executed the same in the capacity aforesaid.

WITNESS my hand and official seal in the County and State last aforesaid the 16th day of April, 2009.

Sign Name: *[Signature]*

Print Name: Norman E. Rogers, Jr.
Notary Public **NOTARY PUBLIC**
State of Connecticut
My Commission Expires 5/31/2014

My Commission expires on: _____



WITNESSES:

LESSEE: SBA TOWERS II LLC,
A FLORIDA LIMITED LIABILITY COMPANY

[Signature]
Jennifer Hahn
Print Name

By: [Signature]
Print: Alyssa Houlihan
Its: Director of Leasing
Date: 4/17/09

[Signature]
Gail Pilgrim
Print Name

(CORPORATE SEAL)

STATE OF FLORIDA }
 } .ss:
COUNTY OF PALM BEACH }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared **ALYSSA HOULIHAN, AS DIRECTOR OF LEASING OF SBA TOWERS II LLC, A FLORIDA LIMITED LIABILITY COMPANY**, to me known to be the person described in and who executed the foregoing instrument and who acknowledged before me that she executed the same in the capacity aforestated.

WITNESS my hand and official seal in the County and State last aforesaid the 17th day of April, 2009.

Sign Name: Wendy Carrick
Print Name: Wendy Carrick
Notary Public

My Commission Expires: 11/30/09


NOTARY PUBLIC-STATE OF FLORIDA
 Wendy Carrick
Commission # DD495151
Expires: NOV. 30, 2009
Bonded Thru Atlantic Bonding Co., Inc.



EXHIBIT "A"

Legal Description

The Leased Space shall consist of 4,900 (70' x 70') square feet ground space along with easement rights for access to the Leased Space by vehicle or foot from the nearest public way and for the installation of utility wires, poles, cables, conduits and pipes on the Premises in the approximate locations as depicted below:

All of his right, title and interest in and to a certain piece or parcel of land containing 36 acres, more or less, situated on the northerly side of Route 219 in the said Town of Barkhamsted, and bounded:

- SOUTHERLY: 1,000 feet, more or less, by the northerly line of said State Highway Route No. 219;
- EASTERLY: by land now or formerly of Bernice Gallup (formerly of Judson LeGeyt), land formerly of John C. Hankin, partly by each;
- NORTHERLY: by land now or formerly of Bernice Gallup (formerly of Judson LeGeyt); and
- WESTERLY: by land of John and Phyllis A. Whitman, by land now or formerly of the Northstar Corporation, partly by each.

(Lessor and Lessee agree that a leased area legal description and access and utility easement can be substituted with a survey as soon as it becomes available.)

10458

ACCEPTED FOR RECORD June 5, 2009

AT 11:55 O'CLOCK AM

RECORDED IN BARKHAMSTED LAND RECORDS

VOL. 145 PAGE 227

Holly P Krouse

Asst TOWN CLERK

35-
33-



SBA TOWERS, INC.
5900 BROKEN SOUND PARKWAY
BOCA RATON, FL 33487-2797
OFFICE: (561) 226-9523
FAX: (561) 226-3572

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CHA PROJECT NO:
15363 - 1043 - 1601

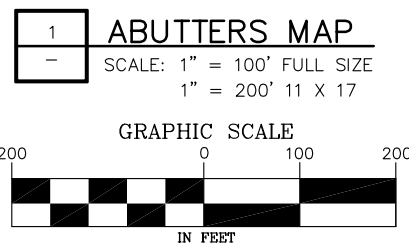
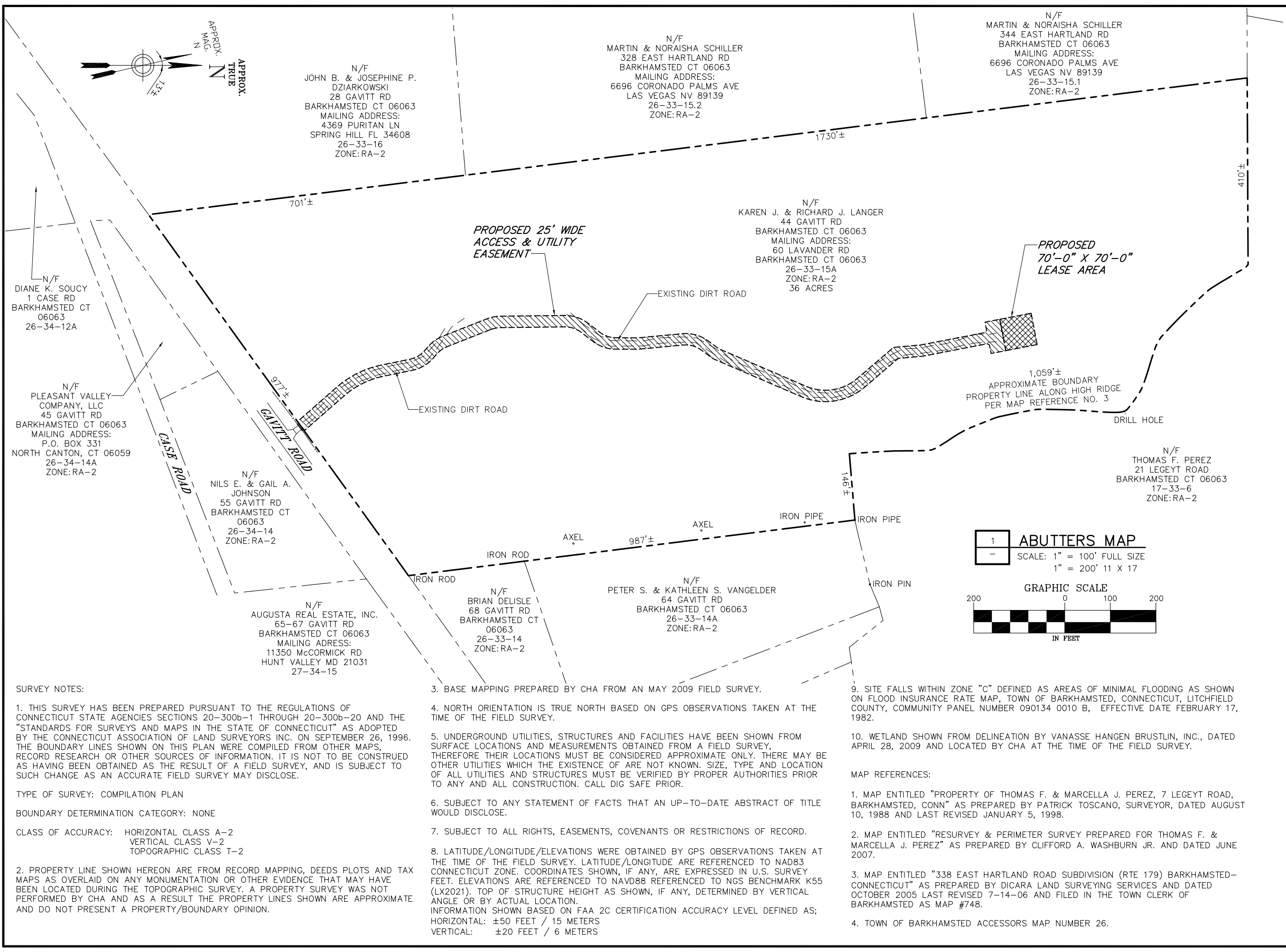
NO.	DATE	BY	CHK	APP'D	DESCRIPTION
0	05/15/09	PAL	PAL	JPS	ISSUED FOR CSC CERTIFICATE
1	09/04/09	PAL	PAL	JPS	REVISED PER COMMENTS

IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

SITE ID:
CT11709
SITE NAME:
BARKHAMSTED
SITE ADDRESS:
44 GAVITT ROAD
BARKHAMSTED, CT
06063
LITCHFIELD COUNTY

SHEET TITLE
ABUTTERS
MAP

SHEET NUMBER
C01



SURVEY NOTES:

- THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC. ON SEPTEMBER 26, 1996. THE BOUNDARY LINES SHOWN ON THIS PLAN WERE COMPILED FROM OTHER MAPS, RECORD RESEARCH OR OTHER SOURCES OF INFORMATION. IT IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD SURVEY, AND IS SUBJECT TO SUCH CHANGE AS AN ACCURATE FIELD SURVEY MAY DISCLOSE.

TYPE OF SURVEY: COMPILATION PLAN

BOUNDARY DETERMINATION CATEGORY: NONE

CLASS OF ACCURACY: HORIZONTAL CLASS A-2
VERTICAL CLASS V-2
TOPOGRAPHIC CLASS T-2

2. PROPERTY LINE SHOWN HEREON ARE FROM RECORD MAPPING, DEEDS PLOTS AND TAX MAPS AS OVERLAID ON ANY MONUMENTATION OR OTHER EVIDENCE THAT MAY HAVE BEEN LOCATED DURING THE TOPOGRAPHIC SURVEY. A PROPERTY SURVEY WAS NOT PERFORMED BY CHA AND AS A RESULT THE PROPERTY LINES SHOWN ARE APPROXIMATE AND DO NOT PRESENT A PROPERTY/BOUNDARY OPINION.

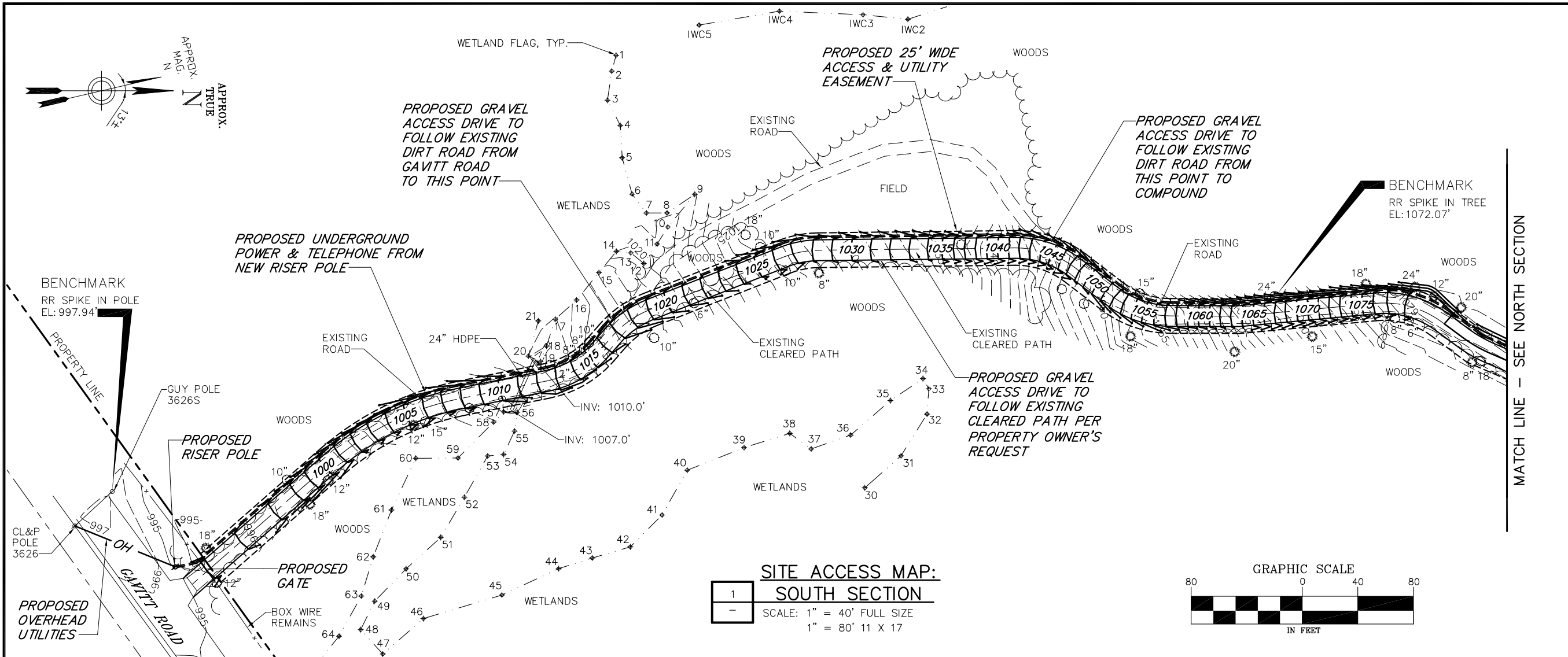
- BASE MAPPING PREPARED BY CHA FROM AN MAY 2009 FIELD SURVEY.
- NORTH ORIENTATION IS TRUE NORTH BASED ON GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY.
- UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES HAVE BEEN SHOWN FROM SURFACE LOCATIONS AND MEASUREMENTS OBTAINED FROM A FIELD SURVEY, THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UTILITIES WHICH THE EXISTENCE OF ARE NOT KNOWN. SIZE, TYPE AND LOCATION OF ALL UTILITIES AND STRUCTURES MUST BE VERIFIED BY PROPER AUTHORITIES PRIOR TO ANY AND ALL CONSTRUCTION. CALL DIG SAFE PRIOR.
- SUBJECT TO ANY STATEMENT OF FACTS THAT AN UP-TO-DATE ABSTRACT OF TITLE WOULD DISCLOSE.
- SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.
- LATITUDE/LONGITUDE/ELEVATIONS WERE OBTAINED BY GPS OBSERVATIONS TAKEN AT THE TIME OF THE FIELD SURVEY. LATITUDE/LONGITUDE ARE REFERENCED TO NAD83 CONNECTICUT ZONE. COORDINATES SHOWN, IF ANY, ARE EXPRESSED IN U.S. SURVEY FEET. ELEVATIONS ARE REFERENCED TO NAVD88 REFERENCED TO NGS BENCHMARK K55 (LX2021). TOP OF STRUCTURE HEIGHT AS SHOWN, IF ANY, DETERMINED BY VERTICAL ANGLE OR BY ACTUAL LOCATION. INFORMATION SHOWN BASED ON FAA 2C CERTIFICATION ACCURACY LEVEL DEFINED AS;
HORIZONTAL: ±50 FEET / 15 METERS
VERTICAL: ±20 FEET / 6 METERS

- SITE FALLS WITHIN ZONE "C" DEFINED AS AREAS OF MINIMAL FLOODING AS SHOWN ON FLOOD INSURANCE RATE MAP, TOWN OF BARKHAMSTED, CONNECTICUT, LITCHFIELD COUNTY, COMMUNITY PANEL NUMBER 090134 0010 B, EFFECTIVE DATE FEBRUARY 17, 1982.
- WETLAND SHOWN FROM DELINEATION BY VANASSE HANGEN BRUSTLIN, INC., DATED APRIL 28, 2009 AND LOCATED BY CHA AT THE TIME OF THE FIELD SURVEY.

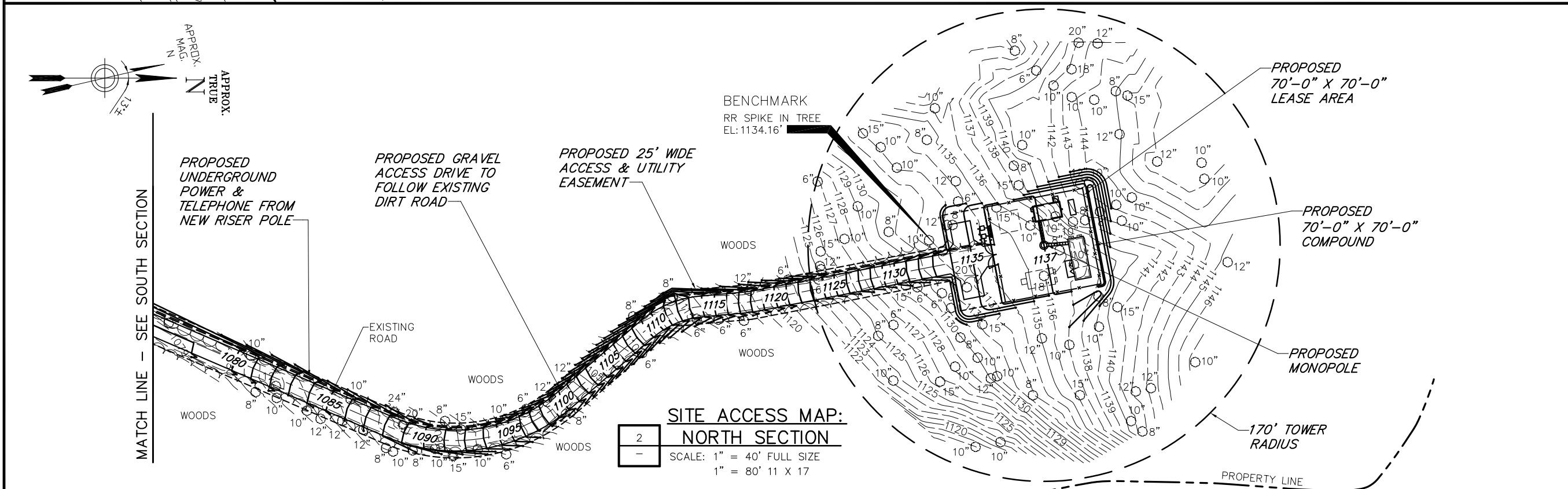
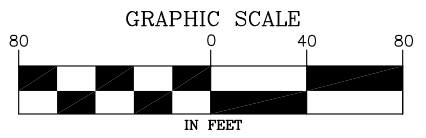
MAP REFERENCES:

- MAP ENTITLED "PROPERTY OF THOMAS F. & MARCELLA J. PEREZ, 7 LEGEYT ROAD, BARKHAMSTED, CONN" AS PREPARED BY PATRICK TOSCANO, SURVEYOR, DATED AUGUST 10, 1988 AND LAST REVISED JANUARY 5, 1998.
- MAP ENTITLED "RESURVEY & PERIMETER SURVEY PREPARED FOR THOMAS F. & MARCELLA J. PEREZ" AS PREPARED BY CLIFFORD A. WASHBURN JR. AND DATED JUNE 2007.
- MAP ENTITLED "338 EAST HARTLAND ROAD SUBDIVISION (RTE 179) BARKHAMSTED-CONNECTICUT" AS PREPARED BY DICARA LAND SURVEYING SERVICES AND DATED OCTOBER 2005 LAST REVISED 7-14-06 AND FILED IN THE TOWN CLERK OF BARKHAMSTED AS MAP #748.
- TOWN OF BARKHAMSTED ACCESSORS MAP NUMBER 26.

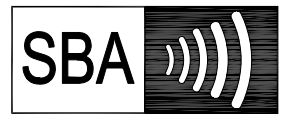
File: I:\10363\1043\BARKHAMSTED-1 ABUTTERS MAP.DWG Saved: 9/4/2009 2:56:57 PM Plotted: 9/4/2009 2:58:39 PM User: Lualaba, Paul



**SITE ACCESS MAP:
SOUTH SECTION**
SCALE: 1" = 40' FULL SIZE
1" = 80' 11 X 17



**SITE ACCESS MAP:
NORTH SECTION**
SCALE: 1" = 40' FULL SIZE
1" = 80' 11 X 17



SBA TOWERS, INC.
5900 BROKEN SOUND PARKWAY
BOCA RATON, FL 33487-2797
OFFICE: (561) 226-9523
FAX: (561) 226-3572



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CHA PROJECT NO:
15363 - 1043 - 1601

NO.	DATE	SUBMITTAL
0	05/15/09	ISSUED FOR CSC CERTIFICATE
	BY: PAL	CHK: PAL APP'D: JPS
1	09/10/09	REVISED PER COMMENTS
	BY: PAL	CHK: PAL APP'D: JPS

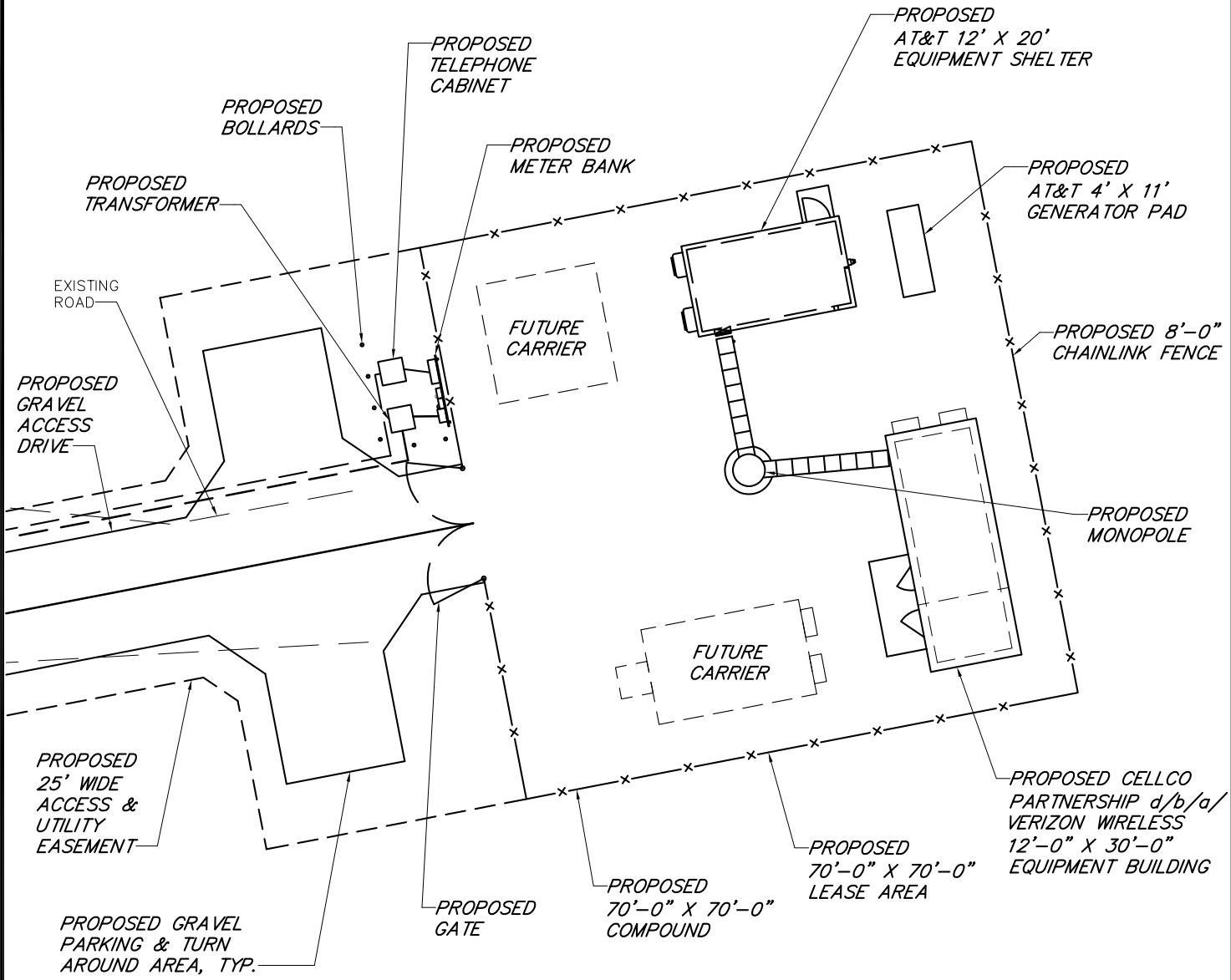
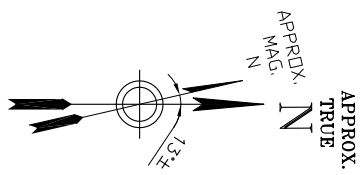
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SITE ID:
CT11709
SITE NAME:
BARKHAMSTED
SITE ADDRESS:
44 GAVITT ROAD
BARKHAMSTED, CT
06063
LITCHFIELD COUNTY

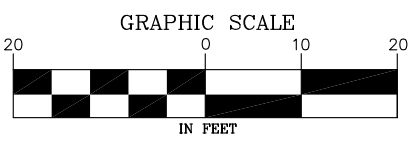
SHEET TITLE
SITE ACCESS MAP

SHEET NUMBER
C02

File: I:\15363\1043 BARKHAMSTED CT\20 BARKHAMSTED-2 SITE ACCESS MAP.DWG Saved: 9/10/2009 10:26:11 AM Plotted: 9/10/2009 10:26:46 AM User: Luitani, Pau



1 COMPOUND PLAN
 - SCALE: 1" = 20'



BASEMAP NOTES:
 1. BASEMAP INFORMATION OBTAINED FROM A SURVEY PERFORMED BY CLOUGH HARBOUR & ASSOCIATES LLP IN MAY 2009.

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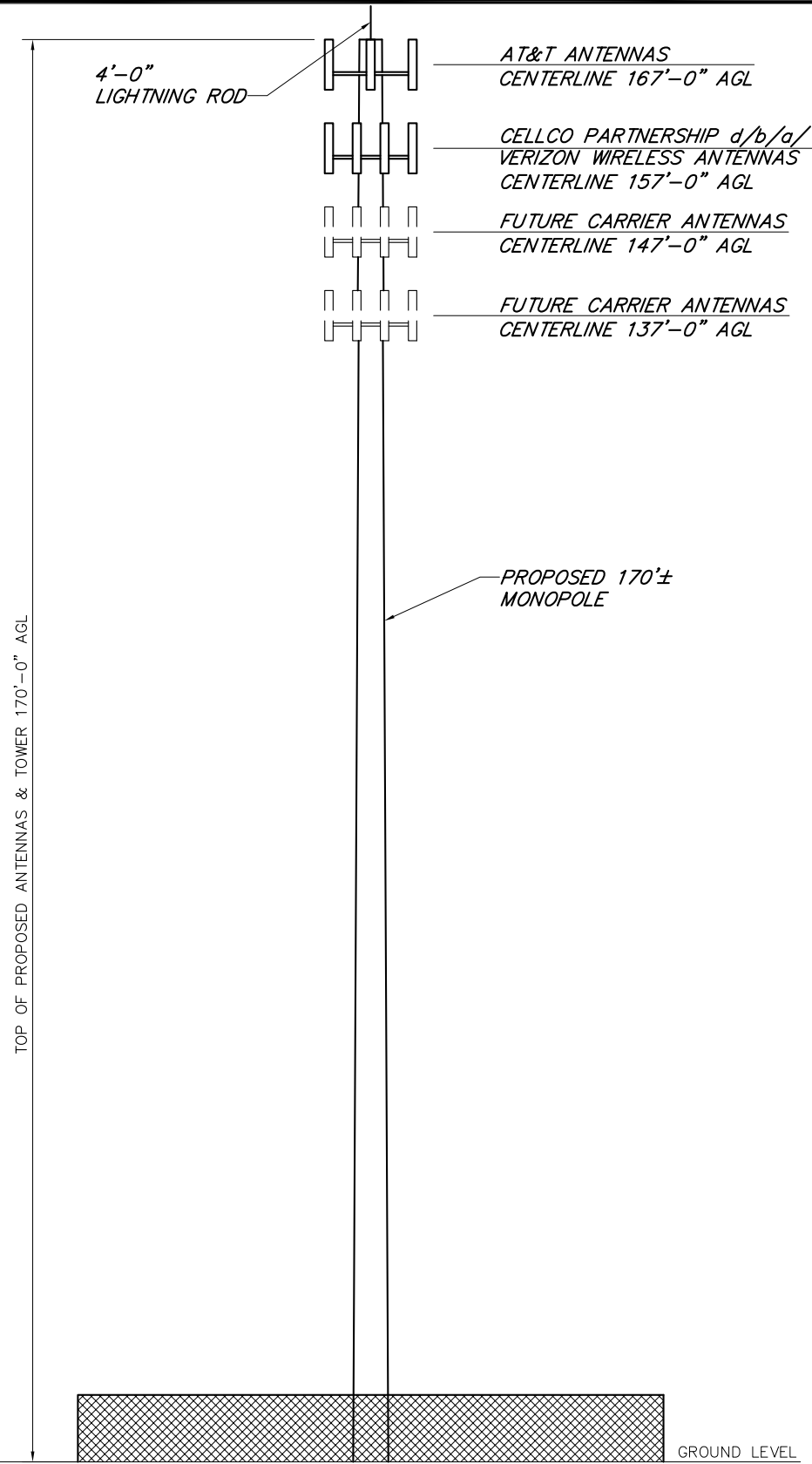
CT11709
 BARKHAMSTED
 44 GAVITT ROAD
 BARKHAMSTED, CT 06063
 LITCHFIELD COUNTY

CHA PROJ. NO. - 15363-1043

SHEET TITLE:
 COMPOUND PLAN


DATE:
 05/15/09

REVISION:
 0



1 TOWER ELEVATION
 - SCALE: 1" = 20'

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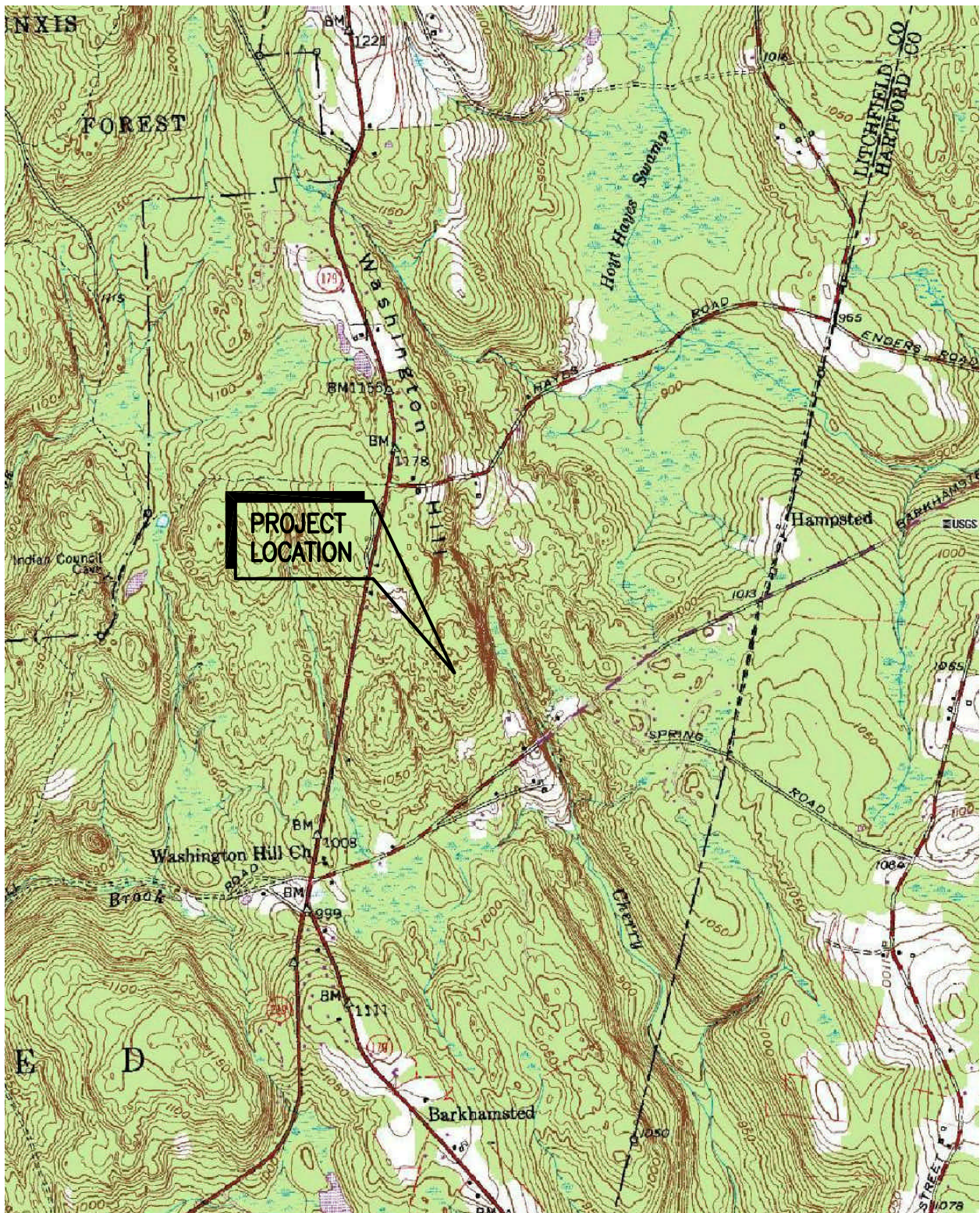
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 BOCA RATON, FL 33487-2797
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CT11709
 BARKHAMSTED
 44 GAVITT ROAD
 BARKHAMSTED, CT 06063
 LITCHFIELD COUNTY
 CHA PROJ. NO. - 15363-1043

SHEET TITLE:
 TOWER ELEVATION

DATE:
 05/15/09

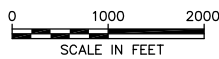
REVISION:
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1

1991 USGS TOPO MAP: NEW HARTFORD 41072-H8

SCALE: 1" = 2000'



TRUE NORTH



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CT11709
BARKHAMSTED
44 GAVITT ROAD
BARKHAMSTED, CT 06063
LITCHFIELD COUNTY

CHA PROJ. NO. - 15363-1043

SHEET TITLE:
USGS TOPO MAP

DATE:
05/15/09

REVISION:
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**PROJECT
LOCATION**

1 **2004 AERIAL PHOTO**
 SCALE: 1" = 1000'
 0 500 1000
 SCALE IN FEET



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CT11709
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 44 GAVITT ROAD
 BARKHAMSTED, CT 06063
 LITCHFIELD COUNTY

CHA PROJ. NO. - 15363-1043

SHEET TITLE:
 AERIAL PHOTO

DATE:
 05/15/09

REVISION:
 0



Site Number: CT11709
Site Name: BARKHAMSTED
Site Address: 44 GAVITT ROAD, BARKHAMSTED, CT 06063

Access distances:

Distance of access over new gravel driveway: 1,700'
Total distance of site access: 1,700'

Distance to Nearest Wetlands:

1,033' from nearest compound corner to nearest wetland flag.
7' from nearest road edge to nearest wetland flag.

Distance to Property Lines:

300' to the northern property boundary
1,400' to the southern property boundary
491' to the western property boundary
174' to the eastern property boundary

Residence Information:

There is one residences within 1,000' feet of the tower. The closest residence is 940' to the SE and is owned by Peter and Kathleen Van Gelder and is located at 64 Gavitt Road.

Tree Removal Count:

See tree letter.

Distance to Nearest Town (Must notify town if less than 2,500'):

The nearest town to the proposed tower is Granby. The town boundary is 3,800' to the East.



June 2, 2009

SBA Towers, Inc.
5900 Broken Sound Parkway, NW
Boca Raton, FL 33487-2797

RE: Tree Inventory
Site: Barkhamsted
44 Gavitt Road
Barkhamsted, CT 06063
CHA # 15363-1043-1601

A site survey was completed at the subject site in May of 2009. A requirement of the survey involved determining the location of all trees within the topographic survey area with a diameter at breast height of 6" or larger. As can be seen on the site access map, there are twenty-five (25) trees with a diameter of 6" or larger within the area of the proposed access road and compound which need to be removed for construction of the facility. The quantity and size of trees being removed is summarized in the below table:

Tree Diameter	Number of Trees to be Removed
6"	3
8"	5
10"	9
12"	4
15"	1
18"	1
20"	2
TOTAL	25

If you have any questions, comments or need further information, please do not hesitate to contact our office.

Very truly yours,

CLOUGH HARBOUR & ASSOCIATES LLP

Paul Lusitani
Project Engineer

I:\15363\Sites\1043 Barkhamsted CT\ZD\BARKHAMSTED-10 TREE INVENTORY.doc

Application Guideline	Location in Application
(A) An Executive Summary on the first page of the application with the address, proposed height, and type of tower being proposed. A map show in the location of the proposed site should accompany the description;	I.B. Executive Summary, pages 2-3 Exhibit B, Site Plans
(B) A brief description of the proposed facility, including the proposed locations and heights of each of the various proposed sites of the facility, including all candidates referred to in the application;	I.B. Executive Summary, pages 2-3 V. Facility Design, pages 8-9 Exhibit B, Site Plans
(C) A statement of the purpose for which the application is made;	I.A. Authority and Purpose, page 1 IV.B Tower Sharing, page 8
(D) A statement describing the statutory authority for such application;	I.A. Authority and Purpose, page 1
(E) The exact legal name of each person seeking the authorization or relief and the address or principal place of business of each such person. If any applicant is a corporation, trust, or other organized group, it shall also give the state under the laws of which it was created or organized;	I.C. The Applicant, page 3
(F) The name, title, address, and telephone number of the attorney or other person to whom correspondence or communications in regard to the application are to be addressed. Notice, orders, and other papers may be served upon the person so named, and such service shall be deemed to be service upon the applicant;	I.C. The Applicant, page 3
(G) A statement of the need for the proposed facility with as much specific information as is practicable to demonstrate the need including a description of the proposed system and how the proposed facility would eliminate or alleviate any existing deficiency or limitation;	III.A. Statement of Need, pages 4-5 III.C. Technological Alternatives, page 6 Exhibit F, Radio Frequency Coverage Plots from AT&T
(H) A statement of the benefits expected from the proposed facility with as much specific information as is practicable;	III.B. Statement of Benefits, pages 5-6
(I) A description of the proposed facility at the proposed prime and alternative sites including: (1) Height of the tower and its associated antennas including a maximum "not to exceed height" for the facility, which may be higher than the height proposed by	I.B. Executive Summary, pages 2-3 III.A. Statement of Need, pages 4-5 V. Facility Design, pages 8-9 VI.C. MPE Limits/Power Density Analysis, pages 11-12; Exhibit L

Application Guideline	Location in Application
<p>the Applicant;</p> <p>(2) Access roads and utility services;</p> <p>(3) Special design features;</p> <p>(4) Type, size, and number of transmitters and receivers, as well as the signal frequency and conservative worst-case and estimated operational level approximation of electro magnetic radiofrequency power density levels (facility using FCC Office of Engineering and Technology Bulletin 65, August 1997) at the base of the tower base, site compound boundary where persons are likely to be exposed to maximum power densities from the facility;</p> <p>(5) A map showing any fixed facilities with which the proposed facility would interact;</p> <p>(6) The coverage signal strength, and integration of the proposed facility with any adjacent fixed facility, to be accompanied by multi-colored propagation maps of red, green and yellow (exact colors may differ depending on computer modeling used, but a legend is required to explain each color used) showing interfaces with any adjacent service areas, including a map scale and north arrows; and</p> <p>(7) For cellular systems, a forecast of when maximum capability would be reached for the proposed facility and for facilities that would be integrated with the proposed facility.</p>	<p>Exhibit L, Power Density Calculations</p> <p>Exhibit F, AT&T's Radio Frequency Coverage Plots</p> <p>Exhibit B, Site Plans</p>
<p>(J) A description of the named sites, including :</p> <p>(1) The most recent U.S.G.S. topographic quadrangle map (scale 1 inch = 2000 feet) marked to show the site of the facility and any significant changes within a one mile radius of the site;</p> <p>(2) A map (scale not less than 1 inch = 200 feet) of the lot or tract on which the facility is proposed to be located showing the showing the acreage and dimensions of such site, the name and location of adjoining public roads or the nearest public road, and the names of abutting owners and the portions of their lands abutting the site;</p> <p>(3) A site plan (scale not less than 1 inch = 40 feet) showing the proposed facility, fall</p>	<p>Exhibit B, Site Plans</p> <p>V. Facility Design, pages 8-9</p>

Application Guideline	Location in Application
<p>zones, existing and proposed contour elevations, 100 year flood zones, waterways, and all associated equipment and structures on the site;</p> <p>(4) Where relevant, a terrain profile showing the proposed facility and access road with existing and proposed grades; and</p> <p>(5) The most recent aerial photograph (scale not less than 1 inch = 1000 feet) showing the proposed site, access roads, and all abutting properties.</p>	
<p>(K) A statement explaining mitigation measures for the proposed facility including:</p> <p>(1) Construction techniques designed to specifically minimize adverse effects on natural areas and sensitive areas;</p> <p>(2) Special design features made specifically to avoid or minimize adverse effects on natural areas and sensitive areas;</p> <p>(3) Establishment of vegetation proposed near residential, recreation, and scenic areas; and</p> <p>(4) Methods for preservation of vegetation for wildlife habitat and screening.</p>	<p>V. Facility Design, pages 8-9</p> <p>III.C. Technological Alternatives, pages 7-8 (antenna requirements)</p> <p>Exhibit B, Site Plans (driveway design)</p> <p>Exhibit I, Narrative and Map of Rejected Sites</p>
<p>(L) A description of the existing and planned land uses of the named sites and surrounding areas;</p>	<p>VII.C. Planned and Existing Land Uses, page 16-17</p>
<p>(M) A description of the scenic, natural, historic, and recreational characteristics of the named sites and surrounding areas including officially designated nearby hiking trails and scenic roads;</p>	<p>Exhibit J, Visual Resource Evaluation Report.</p>
<p>(N) Sight line graphs to the named sites from visually impacted areas such as residential developments, recreational areas, and historic sites;</p>	<p>Exhibit J, Visual Resource Evaluation Report. Applicants respectfully request a waiver from the sight line graphs requested in the Council's guidelines given the extensive and comprehensive visual analysis, including viewshed maps and photosimulations from such visual receptors as included in Exhibit J.</p>
<p>(O) A list describing the type and height of all existing and proposed towers and facilities within a four mile radius within the site search area, or within any other area from which use of the proposed towers might be feasible from a location standpoint for purposes of the</p>	<p>Exhibit H</p>

Application Guideline	Location in Application
application;	
(P) A description of efforts to share existing towers, or consolidate telecommunications antennas of public and private services onto the proposed facility including efforts to offer tower space, where feasible, at no charge for space for municipal antennas;	IV. Site Selection and Tower Sharing, pages 8-9
(Q) A description of the technological alternatives and a statement containing justification for the proposed facility;	III.C. Technological Alternatives, page 6
(R) A description of rejected sites with a U.S.G.S. topographic quadrangle map (scale 1 inch= 2,000 feet) marked to show the location of rejected sites;	IV. Site Selection and Tower Sharing, pages 7-8 Exhibit G, Site Selection and Rejected Sites
(S) A detailed description and justification for the site(s) selected, including a description of siting criteria and the narrowing process by which other possible sites were considered and eliminated, including, but not limited to, environmental effects, cost differential, coverage lost or gained, potential interference with other facilities, and signal loss due to geographical features compared to the proposed site(s);	IV. Site Selection and Tower Sharing, pages 7-8 Exhibit H, Surrounding Site Information Exhibit G, Site Selection and Rejected Sites
(T) A statement describing hazards to human health, if any, with such supporting data and references to regulatory standards;	VI.C. MPE Limits/Power Density Analysis, pages 11-12 Exhibit L, Power Density Analysis Bulk Filing
(U) A statement of estimated costs for site acquisition, construction, and equipment for a facility at the various proposed sites of the facility, including all candidates referred to in the application;	IX.A. Overall Estimated Cost, page 16
(V) A schedule showing the proposed program of site acquisition, construction, completion, operation and relocation or removal of existing facilities for the named sites;	IX.B . Overall Scheduling, page 16
(W) A statement indicating that, weather permitting, the applicant will raise a balloon with a diameter of at least three feet, at the sites of the various proposed sites of the facility, including all candidates referred to in the application, on the day of the Council's first hearing session on the application or at a time	VI.A. Visual Assessment, pages 9-11

Application Guideline	Location in Application
otherwise specified by the Council. For the convenience of the public, this event shall be publicly noticed at least 30 days prior to the hearing on the application as scheduled by the Council; and	
(X) Such information as any department or agency of the state exercising environmental controls may, by regulation, require including: 1. A listing of any federal, State, regional, district, and municipal agencies, including but not limited to the Federal Aviation	VI.B., page 11 VI.C., pages 11-12 VI.D., page 12 VII., pages 13-14 VIII., pages 14-15
Administration; Federal Communications Commission; State Historic Preservation Officer; State Department of Environmental Protection; and local conservation, inland wetland, and planning and zoning commissions with which reviews were conducted concerning the facility, including a copy of any agency position or decision with respect to the facility; and 2. The most recent conservation, inland wetland, zoning, and plan of development documents of the municipality, including a description of the zoning classification of the site and surrounding areas, and a narrative summary of the consistency of the project with the Town's regulations and plans.	Exhibit K Exhibit L Exhibit N Bulk Filing VII. Consistency with the Town of Barkhamsted's Land Use Regulations, pages 13-14
(Y) Description of proposed site clearing for access road and compound including type of vegetation scheduled for removal and quantity of trees greater than six inches diameter at breast height and involvement with wetlands;	Exhibit B
(Z) Such information as the applicant may consider relevant.	

CERTIFICATION OF SERVICE

I hereby certify that on this, the 17th of September, 2009, copies of the Application and Attachments were sent by Federal Express to the following:

BARKHAMSTED TOWN OFFICIALS

First Selectman Donald S. Stein
Town of Barkhamsted, Town Hall
67 Ripley Hill Road
Pleasant Valley (Barkhamsted), CT 06063-0558

Ms. Maria Mullady
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Town of Barkhamsted, Town Hall
67 Ripley Hill Road
Pleasant Valley (Barkhamsted), CT 06063-0558

Ms. Kathleen D. Cook
Chairperson, Conservation Commission
Town of Barkhamsted, Town Hall
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Mr. John Greaser
Chairman, Inland Wetlands Commission
Town of Barkhamsted, Town Hall
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Ms. Christina Lavieri
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Mr. William LeGeyt
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79 Elm Street
Hartford, CT 06106

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c/o J. Robert Galvin, Commissioner
410 Capitol Avenue, MS#13COM
Hartford, CT 06106

State of Connecticut
Department of Agriculture
c/o F. Philip Prelli, Commissioner
165 Capitol Avenue
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State of Connecticut
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10 Franklin Square
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2800 Berlin Turnpike
Newington, CT 06131-7546

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Hartford, CT 06106

Connecticut Commission on Culture & Tourism
State Historic Preservation Office
c/o David Bahlman, Division Director
One Constitution Plaza, 2nd Floor
Hartford, CT 06103


Connecticut Siting Council
Ten Franklin Square
New Britain, CT 06051

FEDERAL AGENCIES

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

Federal Aviation Administration
New England Regional Office
12 New England Executive Park
Burlington, MA 01803

Dated September 17, 2009

By:  _____

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