#### STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

IN RE:

APPLICATION OF HOMELAND TOWERS, LLC AND NEW CINGULAR WIRELESS PCS, LLC d/b/a AT&T FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A TELECOMMUNICATIONS FACILITY AT 16 COOTE HILL ROAD, TOWN OF SHERMAN, CONNECTICUT

DOCKET NO. 499

February 1, 2022

#### HOMELAND TOWERS, LLC AND NEW CINGULAR WIRELESS PCS, LLC d/b/a AT&T DEVELOPMENT & MANAGEMENT PLAN

Homeland Towers, LLC, the Certificate Holder in the above-referenced Docket, respectfully submits the following Development & Management Plan ("D&M Plan") documents and materials for Facility approved in Docket No. 499 at 16 Coote Hill Road, the certificate site:

Homeland Towers, LLC cover letter dated February 1, 2022 with the following Exhibits:

- Exhibit A: AT&T antenna and generator specifications and Town of Sherman equipment specifications;
- Exhibit B: January 27, 2022 analysis prepared by All Points Technology Corporation regarding the feasibility of installing open bottom box culverts at one or both of the watercourse crossings;
- Exhibit C: Traffic Management Plan;
- Exhibit D: Letter dated April 12, 2021 from the State Historic Preservation Office confirming that the approved Facility will have no impact on historic resources; and
- Exhibit E: Geotechnical Engineering Report prepared by Atlantic Consulting & Engineering dated July 22, 2021 and Tower Foundation Structural Drawings and Analysis prepared by Tapp dated January 5, 2022.

Two full-sized sets and 15 half-sized sets of D&M Plan Drawings prepared by All-Points Technology Corporation dated January 18, 2022 and signed and sealed by Robert Charles Burns, CT P.E. license no. 20071.

#### **CERTIFICATE OF SERVICE**

I hereby certify that on this day one original and 15 hard copies, and one electronic version of the foregoing were sent to the Connecticut Siting Council and one electronic copy was sent to:

Stan Greenbaum 9 Peace Pipe Lane Sherman, CT 06784 Phone (860) 354-2454 sgreenbaum@uchicago.edu

Dated: February 1, 2022

Lucie Chrocchio

Lucia Chiocchio, Esq. Cuddy & Feder LLP 445 Hamilton Ave,14th Floor White Plains, NY 10601 (914)-761-1300

cc: Manny Vicente, Homeland Towers Ray Vergati, Homeland Towers Harry Carey, AT&T Brian Leyden, AT&T Christopher B. Fisher, Esq., Cuddy & Feder LLP Kristen Motel, Esq., Cuddy & Feder LLP APT C Squared



January 28, 2022

<u>Via Federal Express</u> Honorable John Morissette, Presiding Officer And Members of the Connecticut Siting Council Ten Franklin Square New Britain, CT 06051

Re: Docket No. 499 – Homeland Towers LLC (HT) and New Cingular Wireless PCS, LLC d/b/a AT&T Development & Management Plan- Tower Facility at 16 Coote Hill Road, Sherman, CT (CT009).

Dear Mr. Morissette and Members of the Siting Council,

Homeland Towers ("HT") respectfully requests that you please accept for review and Council approval this Development & Management Plan ("D&M Plan") filing for the Facility as approved in Docket No. 499.

#### Tower, Compound & Other Equipment

Enclosed are fifteen (15) sets of 11"x17" Development & Management Plans dated January 18, 2022 prepared by All Points Technology Corporation. These plans are being filed in accordance with the Council's Decision and Order dated August 26, 2021 ("Decision and Order"). Two full-sized sets of the Development & Management Plans are also enclosed. The D&M Plan incorporates a 170' galvanized monopole as provided for in the Siting Council's Decision and Order in this Docket. AT&T will initially install six (6) panel antennas, nine (9) RRH's and two (2) squid boxes at a centerline of 166'. The Town of Sherman also plans on installing (1) dipole antenna for Public Works, (1) dipole antenna for Fire Department, (1) dipole antenna for LCD Dispatch, (1) dipole antenna for LCD Command and (1) microwave dish. All antennas will be painted gray/blue to match the color of the galvanized monopole. Attached as Exhibit A contains antenna and generator specification sheets for AT&T's antennas and generator along with the specifications of the Town of Sherman's public safety equipment. Attached as Exhibit E please also find a geotechnical study dated July 22, 2021 prepared by Atlantic Consulting and Engineering as well as a structural design report for the tower and foundation dated January 5, 2022 prepared by TAPP.

#### <u>Conditions of Decision and Order to be submitted and approved by Council prior to the commencement of facility</u> <u>construction</u>:

- Per Condition 1, Homeland shall comply.
- Per Condition 2(a), a copy of the DEEP-issued Stormwater Permit shall be submitted.
- Per Condition 2(b), please see the enclosed D&M Plan drawings.

• Per Condition 2(c), as shown on Sheet CP-1 of the enclosed D&M Plans, the monopole is designed with a yield point at 90' AGL to ensure that the tower setback radius remains within the property boundaries.



• Per Condition 2(d) & 2(e), the D&M Plan includes construction plans for the site clearing, drainage, and erosion and sedimentation control measures consistent with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control as amended as well as the Wetland/Watercourse Protection Plan.

• Per Condition 2(f), attached as Exhibit B is a letter dated January 27, 2022 prepared by All Points Technology Corporation addressing the feasibility of installing open bottom box culverts at one of both watercourse crossings.

• Per Condition 2(g) and (h), the proposed D&M Plan includes Species Protection Plan and site clearing will be conducted between November 1 and March 30.

- Per Condition 2(i), attached as Exhibit C is a Traffic Management Plan.
- Per Condition 2(j), attached as Exhibit D is a concurrence letter from SHPO dated April 12, 2021.
- Per Condition 2(k), construction of the facility will take place between the hours of 8:00am and 5:00pm, Monday through Friday.
- Per Conditions 3-16, Homeland shall comply.

#### **Required Notifications**

In accordance with the provisions of RCSA Section 16-50j-77, Homeland Towers hereby notifies the Council of its intention to begin site work immediately after Council approval of the D&M Plan. Construction of the tower and other site improvements will commence upon issuance of a local building permit. The supervisor for all construction related matters on this project is David Weinpahl with On-Air Engineering, located at 88 Foundry Pond Road, Cold Spring, NY 10516 and can be reached by telephone at 201-456-4624.

We respectfully request that this matter be included on the Council's next available agenda for review and approval. Thank you for your consideration of the enclosed.

Sincerely,

Raymond Vergati rv@homelandtowers.us

Enclosures

 cc: Honorable Don Lowe, First Selectman, Town of Sherman Manny Vicente, Homeland Towers LLC
 Brian Leyden, AT&T
 Scott Chasse, P.E., APT
 Lucia Chiocchio, Esq., Cuddy & Feder LLP



## **EXHIBIT A**

(AT&T and Town of Sherman/LCD antenna and generator specifications)

#### DATA SHEET

#### **DC Surge Protection Solutions** DC9-48-60-24-8C-EV **Overvoltage Protection and Fiber Distribution/Cable Management Solution**

#### Rooftop / Towertop

The DC9-48-60-24-8C-EV is designed to provide the ultimate coordination between the SPD and the RRH/RRU by offering industry-leading low-clamping voltage of 160V and extremely robust protection for use in a high DC voltage environment. Capable of providing 12.5kA (10/350 µs) max per circuit surge capacity for up to 9 -48V DC circuits.





#### **Features**

- Provides discrete protection for nine individual -48V DC circuits •
- Maximum impulse current 12.5kA 10/350 µs •
- Fiber connections for up to 24 fiber pair •
- Simplifies inter-connectivity and cable management for DC conductors
- UL 1449 4th Edition Type 2 protective device for DC applications
- IEC 61643-11 Class I protection
- · Copper-coated lid to reduce power line interference
- Patented design
- Patented Strikesorb technology ensures lowest let-through voltage available in the industry, providing enhanced coordination with the RRH/RRU
- Raycap recommends that DC protection system be installed within 5 meters of the radio

#### **Benefits**

- Strikesorb modules are fully recognized to UL 1449 4th Edition, and IEC 61643-11 • Safety Standards, meeting all intermediate and high current fault requirements to facilitate use in original equipment manufacturers (OEM) applications
- Strikesorb offers unique maintenance-free protection against direct lightning currents •
- Design provides maximum flexibility for installation
- NEMA 4X enclosure

Strikesorb is a registered trademark of Raycap © 2019 Raycap All rights reserved.





www.raycap.com

G02-01-515 190212

# DC Surge Protection Solutions **DC9-48-60-24-8C-EV**

Overvoltage Protection and Fiber Distribution/Cable Management Solution

#### powered by Strikesorb<sup>®</sup>

| Electrical   |   |  |  |
|--|---|--|--|
| Model Number   | DC9-48-60-24-8C-EV  |  |  |
| CEQ / ANT Number   | CEQ.21427   |  |  |
| Number of Circuits Protected   | 9   |  |  |
| Surge Protective Device (SPD) Type per UL 1449 4th Edition               | Туре 2  |  |  |
| Surge Protection Class as per IEC 61643-11                               | Class I   |  |  |
| Nominal Operating DC Voltage [Un]  | -48 VDC   |  |  |
| Nominal Discharge Current [In] per UL 1449 4th Edition                   | 20 kA 8/20 µs   |  |  |
| Maximum Impulse (Lightning) Current [I <sub>imp</sub> ] per IEC 61643-11 | 12.5 kA 10/350 μs   |  |  |
| Maximum Continuous Operating DC Voltage $[U_c]$ (MCOV)                   | 60 VDC  |  |  |
| Voltage Protection Level $[U_p]$ at 12.5kA per IEC 61643-11              | 160 V   |  |  |
| Voltage Protection Level [U <sub>p</sub> ] at 5kA per IEC 61643-11       | 145 V   |  |  |
| Voltage Protection Rating (VPR) per UL 1449 4th Edition                  | 330 V   |  |  |
| Suppression Technology   | MOV   |  |  |
| Strikesorb Module Type 2CA (UL 1449 4th edition)                         | 30-V1-2CEV  |  |  |
| Protection Modes: Normal Mode  | -48V to Return  |  |  |
| Common Mode  | Return to Ground  |  |  |
| Mechanical   |   |  |  |
| Connection Terminal (Suppression) Method (for all power cables)          | Compression lug 2 hole, #10, 5/8 pitch, #12 – #4 AWG $[3.3 - 21.15 \text{ mm}^2]$ |  |  |
| Connection Terminal (Terminal Block) Method Copper                       | #12 to #4 AWG [3.3 – 21.15 mm <sup>2</sup> ]                                      |  |  |
| Fiber Connection Method  | LC-LC Single Mode   |  |  |
| Environmental Ingress Protection (IP) Rating                             | IP 68   |  |  |
| Operating Temperature (°C)   | -40° C to +100° C   |  |  |
| Storage Temperature (°C)   | -70° C to +80° C  |  |  |
| Cold Temperature Cycling IEC 61300-2-22                                  | -30° C to +60° C 200 hrs @5 PSI   |  |  |
| Resistance to Aggressive Materials CEI IEC 61073-2                       | Including Acids and Bases   |  |  |
| UV Protection ISO 4892-2 Method A  | Xenon-Arc 2160 hrs  |  |  |
| Enclosure Type   | Outdoor NEMA 4X   |  |  |
| Enclosure Dimensions (L x W x H)   | 18.28"×10.24"×31.4" [464×260×797 mm]  |  |  |
| Weight*  | System: 18.5 lbs [8.39 kg] Mount: 10.2 lbs [4.62 kg] Total: 28.7 lbs [13.02 kg]   |  |  |
| Combined Wind Loading Sustained   Gust                                   | 150 mph Sustained: 105.7 lbs [470 N]   195 mph Gust: 213.6 lbs [950 N]            |  |  |
| Optional Kits Available  |   |  |  |
| Trunk Gland Kit A CEQ.21428  | Oval Gasket for 4AWG and 6AWG Trunk   |  |  |
| Trunk Gland Kit B CEQ.21429  | Oval Gasket for (2) 4AWG Trunks   |  |  |
| Trunk Gland Kit C CEQ.21434  | Oval Gasket for (2) 8AWG Trunks   |  |  |
| Standards Compliance & Certifications                                    |   |  |  |
| NEBS certified to: GR-63-CORE Issue 4, GR-1089-CORE Issue                | 6, GR-3108-CORE Issue 3, GR-487-CORE Issue 4, ATT-TP-76200 Issue 18               |  |  |
| Strikesorh modules are compliant to the following Surge Protection [     | Jevice Standards:   |  |  |

b modules are compliant to the following Surge Protection Device Standards: Standards: UL 1449 4th Edition: 2011, IEC 61643-11: 2011, EN 61643-11: 2012,

IEEE C62.11: 2005, IEEE C62.41: 2002, IEEE C62.45: 2002, NEMA-LS-1

Certifications: UL, VDE, CE

AWG=American Wire Gauge





www.raycap.com



# RRUS 4415 B30 DATA SHEET

For Turf Vendors

2019-10-03 Rev C

# RRUS 4415 B30

- > B30 A+ B
  - TX = 2350 2360 MHz
  - RX = 2305 2315 MHz
- CPRI 2 ports x 2.5/4.9/9.8/10.1 Gbps. Install 2 SFPs and connect 2 fiber pair to the RRUS 4415 during initial install.
- Only use Ericsson supplied and approved SFP3 RDH10247/25
  Exception: SFP7 RDH 10265/3 for CPRI 1.4km to 10km
  - Exception: SFP7 (pair): RDH 102 70/1 and RDH 102 70/2 for CPRI > 10km
- > 2 external alarm inputs
- > Max wind load @ 50m/sec = 260N
- > Breaker size = 25A, DC Power Consumption = 670 W (for dimensioning)
- > 200mm horizontal minimum separation required for side by side mounting
- > 200mm separation minimum required from antenna backplane to radio
- > 400mm vertical minimum outdoor/indoor separation required between 2 radios
- > 500mm vertical separation below antenna
- > Min, Max DC cable size from squid to radio = 10,8 AWG
  - Adapter is required for 2-wire connection
  - Shielded DC cable is required
- > Ground cable size = 2AWG
- > Dimensions (incl. handles, feet and sunshield, w/o fan unit)
  - Height:16.5" (420 mm)
  - Width: 13.4" (342 mm)
  - Depth: 5.9" (123 mm)
- > Weight, excl. mounting hardware = 47.4 lbs (21.5 kg)



# RRUS 4415 B30 CONNECTION INTERFACES





CPRI, RET/AISG port, and ALD port caps have lanyards attached to the radio. DC and RF ports have protective caps to be removed when DC, RF connected to radio.

# RRUS 4415 MOUNTING OPTIONS





RRUS 32 Datasheet for Turf Vendors | Commercial in confidence | Rev A | 2016-01-21 | Page 4



# ERICSSON





## EPBQ-654L8H8-L2

#### 12-Port Multi-Band Antenna / 8' / 65°

698 ~ 894MHz, XX-pol., H67° / V9.3°, ET:2~12° 1695 ~ 2400MHz, XXXX-pol., H61° / V8.1°, ET: 2~12°

#### **Electrical Specification**

| Frequency(MH               | łz)         | 698~806      | 806~894      | 1695~1850    | 1850~1910    | 1910~2180    | 2300~2400    |
|----------------------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Impedance(Ω)               |             | 50           | 50           | 50           | 50           | 50           | 50           |
| Polarization               |             | ±45°         | ±45°         | ±45°         | ±45°         | ±45°         | ±45°         |
| Gain(dBi)                  |             | 15.9         | 16.2         | 16.9         | 17.3         | 17.7         | 17.8         |
|                            | Horizontal  | 67°          | 66°          | 61°          | 60°          | 60°          | 60°          |
| Beam width                 | Vertical    | 9.3°         | 8.7°         | 8.1°         | 7.8°         | 7.4°         | 6.8°         |
| VSWR                       |             | ≤1.5:1       | ≤1.5:1       | ≤1.5:1       | ≤1.5:1       | ≤1.5:1       | ≤1.5:1       |
| Front-to-Back              | Ratio(dB)   | >25          | >25          | >25          | >25          | >25          | >25          |
| Electrical Dow             | /n tilt     | 2° ~ 12°     | 2° ~ 12°     | 2° ~ 12°     | 2° ~ 12°     | 2° ~ 12°     | 2° ~ 12°     |
| Isolation Ports            | s(dB)       | ≥25          | ≥25          | ≥25          | ≥25          | ≥25          | ≥25          |
| Isolation Freq             | uency(dB)   | ≥30          | ≥30          | ≥30          | ≥30          | ≥30          | ≥30          |
| Crease Bala Discrimination |             | 7 dB @ ±60°  |
| CIOSS FOIE DI              | Scrimmation | 15.0 dB @ 0° |
| Side Lobe Sup              | opression   |              | . 16dP       | 5 16dP       | 16dD         | 5 16dD       |              |
| (Up to 10° from            | Boresight)  | > 1000       | > 1000       | > 1000       | > 1000       | > 1000       | > 1000       |
| PIM (2x20w, d              | Bc)         | ≤ -150       | ≤ -150       | ≤ -150       | ≤ -150       | ≤ -150       | ≤ -150       |
| Input Power(V              | V)          | 400          | 400          | 300          | 300          | 300          | 300          |







## EPBQ-654L8H8-L2

#### 12-Port Multi-Band Antenna / 8' / 65°

698 ~ 894MHz, XX-pol., H67° / V9.3°, ET:2~12° 1695 ~ 2400MHz, XXXX-pol., H61° / V8.1°, ET: 2~12°



#### Mechanical Specification

| Dimension<br>(W×D×H)      | 21.0×6.3×96.0 inches<br>(533×160×2438 mm)                               |  |
|---------------------------|---|--|
| Weight<br>(Without clamp) | 86.0lbs (39.0kg)  |  |
| Connector                 | 12 x 4.3-10 (Female),<br>Long Neck<br>(4 x 698-894<br>8 x 1695-2400MHz) |  |
| Max Wind Speed            | 150 mph   |  |
| WindLoad<br>(@100 mph)    | 1994N, 598N, 1994N<br>(Front , Side , Rear)                             |  |



#### Correlation Table

| Frequency range | Array | Connector     |
|-----------------|-------|---------------|
| 698-894 MHz     | R1    | 4.3-10 Female |
| 698-894 MHz     | R2    | 4.3-10 Female |
| 1695-2400 MHz   | Y1    | 4.3-10 Female |
| 1695-2400 MHz   | Y2    | 4.3-10 Female |
| 1695-2400 MHz   | Y3    | 4.3-10 Female |
| 1695-2400 MHz   | Y4    | 4.3-10 Female |

#### \*Note

- Gain can vary and the values stated are typical
- Environmental Compliance: IP 65 for Radome & IP 67 for Connectors
- RET Motor Configuration: Field Replaceable RET Electronic Control Module RET Motor is internal to antenna & not field replaceable
- Compliant with AISG: AISG2.0
- Accessory: Standard Mounting Kit is included (Mechanical Down Tilt, KCLDM1B30000 is sold separately)



KMW Communications www.kmwcomm.com Contact: info@kmwcomm.com

# 8340-100 series RUGGED POWER



Founded in 1979 Polar Power specialized in solar photovoltaic systems, solar air conditioning and refrigeration. We developed and provided photovoltaic charging controls for telecommunications in the 1980s along with DC generators for the military. In 1994 we were first to provide DC generators with remote control and monitoring to the telecommunications industry.

Polar's success is based on engineering generators to meet the very specific needs of each application. Telecom site optimization is best met with the DC generator technology as the loads and batteries are DC. It makes no sense to install an AC generator and convert the output to DC. The AC generators are designed for a wide range of applications and they are not specifically produced for telecom applications so there are issues with reliability, space, and fuel efficiency.

Polar can save you considerable time and cost in permitting, installing, purchasing, and maintaining a backup generator. We reduce CAPEX and OPEX costs while improving backup reliability.

#### Intertek 4003706 Conforms to UL STD 2200 Certified to CSA STD C22.2 No. 100

Meets EPA Emission Regulations CA/MA Emissions Compliant

2 year standard warranty

Available Models:

• 8340-100-LP-15-03 LPG 15 kW -48 VDC



#### The concepts and features behind Polar's Hybrid application generator for telecommunications include:

SMALL FOOTPRINT. Polar's DC generator is considerably smaller in size than an AC generator. You can now backup sites that could not accommodate an AC generator. Smaller also means less cost for space leasing.

LOW MAINTENANCE. Due to oversized oil sump, and oil/fuel filtration system.

LOW ACOUSTIC NOISE. <62 dBA @ 7 meters for LPG, and low vibration so as not to disturb the local residents or building landlords.

LIGHTWEIGHT. Up to 1/3 the weight of a comparable AC generator.

CORROSION RESISTANT. All-aluminum enclosure with stainless hardware for low maintenance, and long service life.

FUEL EFFICIENT. Up to 85% fuel savings due to smaller engine displacement, high efficiency alternator, and variable speed operation.

RODENT RESISTANT. Small animals can quickly destroy a generator set by gnawing on wires, fuel lines, radiator hoses, etc. Cooling air inlets and outlets have perforated aluminum screens to keep small rodents and large insects out. Stainless steel wire braid is placed over fuel and radiator lines to prevent damage.

SUPERCAPACITOR STARTER. Failure to start is the number one problem plaguing generator reliability and typically this is caused by a bad starting battery. Polar unique design has replaced the starting battery with a Super Capacitor. Capacitors are more reliable and last longer than batteries (10-15 year life).

LONG LIFE. Controls and wire harnesses are designed to exceed a 20 year life. Higher grade, longer life electrical wire (UL 3173), weather tight connectors, gold plated connector pins on signal circuits. No transfer switches are required.

ADVANCED MONITORING. Remote diagnostics, control, and monitoring. Ethernet and RS232 standard, with optional SNMP.



#### COMPARING THE COST OF AC vs DC

|  | AC     | DC       |
|--|--------|----------|
| Transfer switch required                     | Yes    | No       |
| Permitting costs                             | \$\$   | \$       |
| Shipping to site and installation cost       | \$\$   | \$       |
| Site preparation/reinforcing struc-<br>tures | \$\$\$ | \$       |
| Ethernet/RS232 remote control and monitoring | Extra  | Standard |
| 8220 ALTERNATOR FEATURES                     | -      |          |

#### • No mechanical adjustments

- Very lightweight
- High quality electrical output
- Voltage and current regulation
- Up to 94% efficiency

#### 8220 ALTERNATOR SPECIFICATIONS

| Туре                                 | Permanent Magnets, NdFeB                     |
|--------------------------------------|--|
| Weight (lb/kg)                       | 46.5/21                                      |
| Regulation Type                      | Variable engine speed                        |
| Stator                               | 3 phase/32 poles                             |
| Overcurrent Protection (A)           | 350  |
| Disconnect Means                     | Pull fuse block, sized for each generator kW |
| Voltage Range (VDC)                  | 44 to 62                                     |
| Alternator Exhaust<br>Flow (cfm/cmm) | 130 to 180 / 3.68 to 5.1                     |
| MTBF (hr)                            | 100,000+                                     |

#### ENCLOSURE

| Model         | 88-25-0100                            |
|---------------|---------------------------------------|
| Туре          | Weather Protective                    |
| Materials     | Marine Grade Aluminum                 |
| Door Hardware | Pad Locked with Removable Side Panels |
| Mounting      | Secure Mounting Tabs                  |

## PERMITTING IS FACILITATED

- Small engine horsepower
- DC generator is fully isolated from the utility grid
- No transfer switch
- Low acoustic noise
- Incorporates all requirements made by local Fire Marshals
- Class 220° C insulation
- Anodized type III process for aluminum parts
- Nickel plating for steel parts
- Stator is varnished

#### STARTER SUPERCAPACITOR SPECIFICATIONS

| Model                         | 20-16-0001             |
|-------------------------------|------------------------|
| Storage Rating (Farads)       | 500                    |
| Voltage (VDC)                 | 13-14.4                |
| Weight (lb/kg)                | 12.1/5.5               |
| Operating Temperature (°C/°F) | -40 to 65 / -40 to 149 |
| Service Life (year)           | 10 to 15               |

#### CHARGER SPECIFICATIONS

| Model                          | 00-10-0015 |
|--------------------------------|------------|
| Input Voltage (VDC)            | 28.8 to 60 |
| Output Voltage (VDC)           | 14 to 14.4 |
| Recharge time from 0 VDC (min) | 10         |
| Recharge time from 8 VDC (min) | 2          |
| Weight (lb/kg)                 | 2.2/1      |

#### SOUND EMISSIONS

Contact us for current sound data.



#### SPECIFICATIONS NATURAL GAS and LPG

| Engine Model         | Natural Gas - Kubota DG972<br>LPG - Kubota WG972 |
|----------------------|--|
| Cylinders            | 3 In-line  |
| Displacement (L)     | 0.962  |
| Bore (in./mm)        | 2.93/74.5  |
| Stroke (in./mm)      | 2.9/73.6   |
| Intake Air System    | Naturally Aspirated                              |
| Engine HP            | 18   |
| Emissions Compliance | EPA and CARB Certified                           |
| Variable RPM         | 2650 to 3150                                     |

#### ENVIRONMENTAL

| Operating Temperature (°C/°F) | -40 to 72 or -40 to 162 |  |
|-------------------------------|-------------------------|--|
| Operating Humidity %          | 100                     |  |
| Cold Start Aids               | Glow Plugs              |  |

#### PROPANE ENGINE FUEL CONSUMPTION

|            | Output (kW) | gal/hr | L/hr  |
|------------|-------------|--------|-------|
|            | 4           | 0.97   | 3.67  |
|            | 5           | 1.1    | 4.16  |
|            | 6           | 1.26   | 4.77  |
| Kubota 972 | 7           | 1.475  | 5.58  |
|            | 8           | 1.69   | 6.4   |
|            | 9           | 1.945  | 7.36  |
|            | 10          | 2.2    | 8.33  |
|            | 12          | 2.52   | 9.54  |
|            | 15          | 3.55   | 13.44 |

#### POWER ADJUSTMENT FOR AMBIENT CONDITIONS

| Temperature Deration | 1% derate for every 5.6 °C (10 °F) above 25 °C (77 °F)  |
|----------------------|---|
| Altitude Deration    | 3% derate for every 300 m (1000 ft) above 91 m (300 ft) |

#### WEIGHTS AND DIMENSIONS

| Dry Weight (lb/kg)         | 680/308                    |
|----------------------------|----------------------------|
| Dimensions (LxWxH) (in/cm) | 54 x 38 x 38/137 x 97 x 97 |

#### ENGINE LUBRICATION SYSTEM

| Oil Filter Type         | Full flow spin-on canister |
|-------------------------|----------------------------|
| Oil Capacity            | 3.7 L - DG972/WG972        |
| Oil Pressure Switch     | Yes                        |
| Oil Pressure Transducer | Optional                   |

#### ENGINE COOLING SYSTEM

| Туре                              | Pressurized Aluminum Radiator        |
|-----------------------------------|--------------------------------------|
| Water Pump                        | Belt-driven, Pre-lubed, self-sealing |
| Fan Type                          | Electric Fans                        |
| Airflow CFM or M <sup>3</sup> /hr | 1300 or 2200                         |
| Fan Mode                          | Pusher                               |
| Temperature Switch                | Yes                                  |

#### FUEL SYSTEM

| Туре                        | Natural Gas or Propane |
|-----------------------------|------------------------|
| Fuel Tank/Line              | Supplied By Customer   |
| Max Fuel Flow Rate (BTU/hr) | 15 kW - 340,000        |



Pressure Chart

| Minimum  | Recommended | Maximum     |
|----------|-------------|-------------|
| 0.14 psi | 0.39 psi    | 0.5 psi     |
| 4 in H2O | 11 in H2O   | 13.9 in H2O |
| 10 mbar  | 27.4 mbar   | 34.5 mbar   |



#### **ENGINE COOLING**

| System coolant capacity (gal/L)                       | 2.2/8.3 |
|---|---------|
| Maximum operation air temperature on radiator (°C/°F) | 54/129  |
| Maximum ambient temperature (°C/°F)                   | 49/120  |

#### COMBUSTION REQUIREMENTS

| Flow at rated power (cfm/cmm) | 47/1.34 |
|-------------------------------|---------|
|                               |         |

#### **EXHAUST**

| Exhaust flow at rated output (cfm/cmm)      | 90/2.55 |
|---|---------|
| Exhaust temperature at rated output (°C/°F) | 480/900 |

#### CONTROLLER FEATURES

| Controller Type   | Supra Model 250   |
|---|---|
| 4-Line Plain Text LCD Display                                       | Simple user interface for ease of operation                 |
| Engine Run Hours Indication   | Standard  |
| Programmable Start Delay  | Standard  |
| Run/Alarm/Maintenance Logs  | Standard  |
| Engine Start Sequence   | Cyclic cranking: 5 sec on, 45 sec rest (3 attempts maximum) |
| Starter Supercapacitor Charger                                      | Standard  |
| Automatic Voltage Regulation with Over and Under Voltage Protection | Standard  |
| Automatic Low Oil Pressure/High Oil Temperature Shutdown            | Standard  |
| Overcrank/Overspeed   | Standard  |
| Automatic High Engine Temperature Shutdown                          | Standard  |
| Field Upgradeable Firmware  | Standard  |
| Glow Plug Delay   | Automatic With Temperature                                  |
| Engine Start Delay  | Adjustable, Set at 60 sec                                   |
| Return to Utility Delay   | Adjustable, Set at 60 sec                                   |
| Engine Cooldown   | Adjustable, Set at 60 sec                                   |
| Exerciser   | Programmable, weekly/bi-weekly                              |
|   |   |

#### WARNING ALARMS

| Low/High Supercapacitor Voltage | Standard |
|---------------------------------|----------|
| High Water Temperature          | Standard |
| Low Oil Pressure                | Standard |

#### CONTACT CLOSURE FOR REMOTE INDICATION (PN 84-12-0640)

| Shutdown Alarm   | Optional |
|------------------|----------|
| Warning Alarm    | Optional |
| Engine Run       | Optional |
| E-Stop Depressed | Optional |







### Antennas Low Band, Aviation, and VHF Antennas SD235D Series

#### SD235D-SF2PASNM(D00B)

#### Exposed dipole array, 3/5.5 dBd, dual, field adj., 138-174 MHz

Also referred as: SRL235/235NM\*2

- A broadband dual antenna perfectly suited for multicoupled systems
- Field adjustable 3 dBd Omni-directional or 5.5 dBd bi-directional pattern
- Low PIM and heavy duty models available

The SD235D is a highly versatile broadband dual antenna featuring omni-directional or bidirectional pattern coverage. The pattern may be easily changed in the field. Because the SD235D covers the 138-174 MHz frequency band, it is ideally suited for use in multicoupled systems. Heavier duty and/or higher power rated models are available on special order.



| Region                                    | United States   | Europe, Middle East, and Africa  | Canada, Caribbean, and Latin America | Asia-Pacific                       |  |  |
|---|---|--|--------------------------------------|------------------------------------|--|--|
| Telephone                                 | 1 800 263 3275  | +44 (0) 1487 84 28 19 Canada: 1 800 263 3275<br>International: +1 905 726 76 |                                      | +1 905 727 0165                    |  |  |
| E-mail                                    | salesusa@sinctech.com   | salesuk@sinctech.com   | salescan@sinctech.com                | salesasia@sinctech.com             |  |  |
| Product Specification Sheet<br>EPR 017545 |   | SD235D-SF2PASNM(D00B)  | Issue: 3                             | Dated: 11-09-20<br>Dated: 30-09-13 |  |  |
|   | Sinclair's commitment to product leadership may result in improvement or change to this product |  |                                      |                                    |  |  |



#### A Norsat Company 🔟 Norsat

## Antennas Low Band, Aviation, and VHF Antennas SD235D Series

| Electrical Specifications        |         |                                    |
|----------------------------------|---------|------------------------------------|
| Frequency Range                  | MHz     | 138 to 174                         |
| Connector                        |         | N-Male                             |
| Input VSWR (max)                 |         | 1.5:1                              |
| Polarization                     |         | vertical                           |
| Impedance                        | Ω       | 50                                 |
| Pattern                          |         | Omni or Bi-directional, Adjustable |
| Vertical beamwidth (typ)         | degrees | 34                                 |
| Average Input Power (max)        | W       | 300                                |
| Isolation between sections (nom) | dB      | 30                                 |
| Lightning protection             |         | DC ground                          |

#### Notes

#### **Mechanical Specifications**

| Width                        | in (mm)  | 35.5 (902)                      |    |
|------------------------------|----------|---------------------------------|----|
| Depth                        | in (mm)  | 35.5 (902)                      |    |
| Length/ Height               | in (mm)  | 240 (6096)                      |    |
| Base pipe diameter           | in (mm)  | 2.88 (73)                       |    |
| Radiating element material   |          | aluminum                        |    |
| Base pipe material           |          | aluminum                        |    |
| Weight                       | lbs (kg) | 90 (40.86)                      |    |
| Mounting Hardware (Optional) |          | Clamp147, Clamp005, or Clamp015 | *1 |
| Mounting configurations      |          | top mount                       |    |
| Actual shipping weight       | lbs (kg) | 165 (74.91)                     | *2 |
| Shipping dimensions          | in (mm)  | 246x42x12 (6248x1067x305)       | *3 |

#### Ordering Information

Clamps must be ordered separately.

#### **Environmental Specifications**

| Temperature range                         | °F (°C)     | -40 to +140 (-40 to +60) |
|---|-------------|--------------------------|
| Wind Loading Area (Flat Plate Equivalent) | ft² (m²)    | 5.6 (0.52)               |
| Wind Loading Area (1/2" ice)              | ft² (m²)    | 9.6 (0.89)               |
| Rated wind velocity (no ice)              | mph (km/h)  | 125 (201)                |
| Rated wind velocity (1/2" radial ice)     | mph (km/h)  | 95 (153)                 |
| Lateral Thrust (100 mph No Ice)           | lbs (N)     | 235 (1045.3)             |
| Bending moment (100 mph No Ice)           | ft-lbs (Nm) | 2307 (3114.5)            |



| Region                             | United States         | Europe, Middle East, and Africa | Canada, Caribbean, and Latin America                     | Asia-Pacific                       |  |
|------------------------------------|-----------------------|---------------------------------|--|------------------------------------|--|
| Telephone                          | 1 800 263 3275        | +44 (0) 1487 84 28 19           | Canada: 1 800 263 3275<br>International: +1 905 726 7676 | +1 905 727 0165                    |  |
| E-mail                             | salesusa@sinctech.com | salesuk@sinctech.com            | salescan@sinctech.com                                    | salesasia@sinctech.com             |  |
| Product Specificatio<br>EPR 017545 | n Sheet               | SD235D-SF2PASNM(D00B)           | Issue: 3   | Dated: 11-09-20<br>Dated: 30-09-13 |  |
|                                    |                       |                                 |  |                                    |  |

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<sup>\*1 :</sup> Qty:2 \*2 : 125 lbs and 40 lbs \*3 : 3 packages





# LigoPTP 5-N/ 5-23 RapidFire

Outdoor Wireless Device

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## Outstanding capacity

The RapidFire delivers an extremely high 750 Mbps capacity from its unique and powerful RF design which supports up to 256QAM modulation and 31 dBi output power. Our proprietary W-Jet V protocol specifically engineered for high performing PTP scenarios minimizes high interferences even across long distances and stabilizes latency within 2-4 ms range.



# Professional design

In addition to achieving maximum performance, LigoWave focuses on delivering flexibility and ease-of-use in our RapidFire series. Our robust mounting bracket enables rapid deployment of the links and ensures survivability during high wind-load. The integrated antenna possess a 45° tilting option which increase deployment flexibility especially in noisy areas. Built-in GORE-TEX glands allows water vapor to pass through during humid conditions. Detachable handle eases the carrying of the devices and can also work as an additional tightening option of the device. Newly designed RGB LEDs indicate different device statuses and signal levels when aligning the antenna in 1 dBM steps.



# Powerful all-in-one hardware platform

LigoWave RapidFire delivers powerful performance with its new 1.2 GHz CPU dedicated for data processing and high 250K PPS rate. Equipped with two Gigabit Ethernet ports with PoE passthrough, the unit allows for 1+1 (failover) or repeater links and is ideal for high-security video surveillance scenarios. As LigoWave's top-class PTP model, the RapidFire incorporates integrated surge and ESD protection according to IEC standards and passes Class 4 requirements.



# Wireless configuration interface

An additional 2.4 GHz radio allows access into the RapidFire unit via wireless connecting with any type of device. This feature expedites the installation of PTP links and eliminates the pain of troubleshooting in difficult-to-reach locations. Our radio can be accessible even mounted on top of a 10-story building while standing 20 meters away.



# Powerful OS

The LigoPTP operating system ensures easy and rapid deployment of point-to-point links with stable, fast performance. An intuitive and responsive user interface adjusts layout based on the size of your screen. A link setup wizard is implemented to guide through the important steps of the set-up process. LigoPTP RapidFire simplifies link configuration by supporting single side configuration as parameters are automatically applied on slave units once set on the master side. Other essential tools including link test, antenna alignment, spectrum analyzer, and site survey are implemented to make set-up and troubleshooting more efficient. Automatic mechanisms such as auto-channel and automatic transmit power control optimize the link for maximum performance even in areas with high interference.

#### Radio

| Wireless protocol<br>Radio mode<br>Frequency range<br>Channel size<br>Modulation schemes<br>Data rates @ 80 MHz<br>Duplexing scheme<br>Error correction |     | W-Jet V<br>MIMO 2x2<br>4.900 – 6.100 GHz<br>5, 10, 20, 40, 80 MHz<br>OFDM (256-QAM, 64-QAM, 16-QAM, QPSK, BPSK)<br>866, 780, 650, 585, 520, 390, 260, 195, 130, 65 Mbps<br>TDD<br>BCC, LDPC |                         |                          |                                     |                   |     |     |     |     |
|---|-----|---|-------------------------|--------------------------|-------------------------------------|-------------------|-----|-----|-----|-----|
| Modulation, Mbps  | 866 | 780   | 650                     | 585                      | 520                                 | 390               | 260 | 195 | 130 | 65  |
| TX Power, dBm   | 25  | 26  | 26                      | 27                       | 27                                  | 28                | 29  | 30  | 30  | 31  |
| Receive sensitivity, dBm  | -71 | -73   | -77                     | -79                      | -80                                 | -84               | -87 | -92 | -94 | -97 |
| <b>Antenna</b><br>LigoPTP 5-23 RapidFire<br>LigoPTP 5-N RapidFire   |     | Integr<br>2 N-ty  | rated dire<br>/pe conne | ectional d<br>ectors     | ual-pol 23                          | 8 dBi pan         | el  |     |     |     |
| <b>Wired</b><br>First Interface<br>Second Interface   |     | 10/10<br>10/10  | 0/1000 Ba<br>0/1000 Ba  | ase-T with<br>ase-T with | n PoE IN (<br>n PoE OU <sup>-</sup> | RJ45)<br>T (RJ45) |     |     |     |     |
| <b>Physical</b><br><b>Dimensions without mount:</b><br>LigoPTP 5-23 RapidFire<br>LigoPTP 5-N RapidFire  |     | Length 379 mm (14.9''), width 387 mm (15.2''), height 51 mm (2'')<br>Length 399 mm (15.7''), width 174 mm (6.8''), height 47 mm (1.8'')   |                         |                          |                                     |                   |     |     |     |     |
| Mount length till pole  |     | 124 m   | nm (4.8′′)              |                          |                                     |                   |     |     |     |     |

| Mount length till pole  | 124 mm (4.8'')  |
|-------------------------|-----------------|
| Weight including mount: |                 |
| LigoPTP 5-23 RapidFire  | 3.9 kg (8.5 lb) |
| LigoPTP 5-N RapidFire   | 2.9 kg (6.3 lb) |

#### Power

| Power input method, voltage               | PoE 802.3at, isolated 42 - 57 VDC |
|---|-----------------------------------|
| Power consumption (max)                   | 8.6 W                             |
| Power output method, voltage              | PoE 802.3af, 48 VDC               |
| PoE inserter and AC/DC adapter is include | ded in the box                    |

#### Environmental

| Operating temperature | -40°C (-40 F) ~ +65°C (+149 F) |
|-----------------------|--------------------------------|
| Humidity              | 0 ~ 90 % (non-condensing)      |

#### Software features

- Wizard for fast link setup
- Centralized control from master: A) Common wireless link parameters; B) Individual slave parameters
- Smart Auto-channel
- Robust data security
- QoS with hardware acceleration
- Spectrum analyzer
- Wireless signal and device state indication on RGB LEDs
- Dual firmware image

#### Management

| Dedicated 2.4 GHz radio for managemer | nt  |
|---------------------------------------|---|
| System monitoring                     | SNMP, GUI/HTTP(S), Shell/SSH and WNMS $% \label{eq:snmp}$ |
| System configuration                  | GUI/HTTP(S) and WNMS                                      |

#### Regulatory

FCC/IC/CE

#### Antenna specifications



#### Internal antenna

| Frequency range           | 4.9 - 5.9 GHz |
|---------------------------|---------------|
| Gain                      | 23 dBi        |
| Polarization              | Dual linear   |
| Cross-pol Isolation       | 27 dBi        |
| VSWR                      | 1.5:1         |
| Azimuth beamwidth (H pol) | 6 deg         |
| Azimuth beamwidth (V pol) | 7 deg         |
| Elevation beamwidth       | 9 deg         |



#### LigoPTP 5-N/ 5-23 RapidFire

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#### LigoPTP 5-N/ 5-23 RapidFire

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## **EXHIBIT B**

(Water Course Crossings)

9 Harmony Street,  $2^{nd}$  Floor > Danbury > CT > 06810 > 203-297-6345 > www.homelandtowers.us<sup>5105286.v2</sup>



January 27, 2022

Homeland Towers, LLC 9 Harmony Street, 2<sup>nd</sup> Floor Danbury, CT 06810

Re: Docket No 499 Development and Management (D&M) Plan Homeland Towers CT009 Sherman II, 16 Coote Hill Road, Sherman, CT APT Job No: CT283390

The Connecticut Siting Council's Decision and Order, dated August 26, 2021, conditioned the approval of the referenced project that the D&M Plan include an *examination of the feasibility of installing open bottom box culverts at one or both watercourse crossings*. On behalf of Homeland Towers, LLC, All-Points Technology Corporation, P.C. performed the requested analysis and offers the following assessment.

In both proposed wetland crossing locations, narrow segments of the wetland system were chosen in areas previously disturbed by existing paths to minimize wetland impacts and avoid disturbance to unaltered wetland habitats. At each location, evidence of seasonal intermittent surface flows was observed with conveyance through a diffuse and cryptic bank and channel; well-defined stream channels are not evident in either location and these areas are not consistently wet. Refer to attached photographs. These wetland crossings are also not located within an area of high flow velocity due to the moderate gradients within the wetland reach. Since these two wetland crossing locations only convey intermittent surface flows seasonally, no fish habitat is supported at either location so allowances for fish passage were not required as part of the crossing design analysis. In addition, since the proposed development will result in very minimal traffic (i.e., a few trips per month by technicians) and a relatively narrow 12-foot wide gravel access is proposed, wildlife habitat fragmentation is not a principal design factor as wildlife will be able to cross either through the proposed culverts under the road or across the road surface without an overriding concern for road mortality.

The previously proposed design, using one culvert for the west wetland crossing and two culverts for the east wetland crossing, provide habitat continuity using natural stream crossing design standards (e.g., imbedded culverts, match culvert gradient [slope] with wetland surface profile, install natural wetland surface substrate within culvert, etc.). Converting one or both of these crossing to a box culvert/span would provide the same effective habitat continuity as the proposed culverts but would require a considerably greater effort for construction (i.e., significant excavation to imbed a box culvert or install footings for a span structure, require crane assistance for installation, etc.) which would also significantly increase cost. Particularly for the east crossing, a minimum span of 32 feet would be required, necessitating a large box culvert or span structure. Installation of such a large structure would still result in a relatively significant amount of wetland disturbance, albeit mostly temporary in

nature, but installation of wing walls to support the structure and access side slopes would still require a certain amount of permanent wetland impacts. For these reasons, installing a box culvert or span at either location is not considered a prudent approach for what are relatively small, proposed wetland impacts and somewhat limited reduction of wetland impacts that could be realized with a design change.

However, to allow for enhanced aquatic organism movement and to avoid any hydraulic impacts (either to upstream or downstream wetland areas), an additional culvert has been added at each location. Both wetland crossings satisfy Stream Crossing Best Management Practices design and construction guidance as required in Appendix G of the Department of the Army Regional General Permits for the State of Connecticut, effective date December 15, 2021, expiration date December 15, 2026. Therefore, the proposed design results in minimal wetland impacts, allows for unimpeded wildlife movement per regulatory guidance, and avoids hydraulic impacts to the surrounding wetland habitat.

Sincerely, All-Points Technology Corporation, P.C.

lean Austapon

Dean Gustafson Senior Wetland Scientist

Enclosure

# Photodocumentation



PHOTO DOCUMENTATION Homeland Towers Sherman 2 16 Coote Hill Road, Sherman, CT Photos taken on July 27, 2020



Photo 1: View of proposed west wetland crossing looking east. Seasonal intermittent surface flows convey through diffuse and cryptic bank and channel; not a well-defined stream channel.



Photo 2: View of proposed east wetland crossing looking north. Seasonal intermittent surface flows convey through diffuse and cryptic bank and channel; not a well-defined stream channel.



### **EXHIBIT C**

(Traffic Management Plan)

Homeland entered into an agreement with the owner of Coote Hill Road, Pepper Jones, allowing Homeland and it Tenants to pass and repass over Coote Hill from the cul-de-sac to Route 37. For traffic management, during the site excavation, stabilization and delivery of the monopole, Homeland will have traffic signs and orange cones posted for traffic management along Route 37 South and at the entrance of Coote Hill Rd. In addition, Homeland will have a flagger, as needed for traffic management at the entrance of Coote Hill for construction vehicles entering and exiting on to Route 37 to ensure safe traffic flow. Construction vehicles will be limited to week days when there is limited residential traffic using Coote Hill Road (there are only (7) seven residential homes on Coote Hill).



# EXHIBIT D

(SHPO concurrence letter)

9 Harmony Street, 2<sup>nd</sup> Floor > Danbury > CT > 06810 > 203-297-6345 > www.homelandtowers.us
# Connecticut

Department of Economic and Community Development

State Historic Preservation Office

April 12, 2021

Mr. David R. George Heritage Consultants PO Box 310249 Newington, CT 06131

> Subject: Phase IB Cultural Resources Reconnaissance Survey Proposed Wireless Telecommunications Facility 16 Coote Hill Road Sherman, CT Homeland Towers, LLC ENV-21-0250

Dear Mr. George:

The State Historic Preservation Office (SHPO) has reviewed the Cultural Resources Reconnaissance Survey prepared by Heritage Consultants, LLC (Heritage), dated March 2021, as part of the larger submittal for a proposed telecommunications facility. The proposed activities are subject to review by this office pursuant to the National Historic Preservation Act and in accordance with Federal Communications Commission regulations. SHPO understands that the proposed undertaking includes the installation of a 170 foot tall monopole within a 50 foot by 53 foot chain-link equipment compound, located in the southeast portion of the Subject Property. Future telecommunications arrays are proposed to be installed on the monopole at intervals of 136 feet above ground level (AGL), 146 feet AGL, 156 feet AGL, and 166 feet AGL, respectively. Access is to be through a new approximately 1,765 foot long gravel access road, originating from an existing paved driveway.

One previously identified archaeological site is located within 1 mile of the project area; however, it will not be impacted by the proposed undertaking. No properties listed or formally determined to be eligible for listing on the National Register of Historic Places or State Register of Historic Places are located within 1 mile of the project area.

Phase IB of the reconnaissance survey consisted of subsurface testing of areas deemed to have moderate to high archaeological sensitivity, and that would be subject to ground disturbing impacts as part of the proposed undertaking. A total of 32 of 32 planned shovel tests were excavated successfully throughout the proposed work area. No prehistoric or historic period cultural artifacts or features were identified during the survey. Additionally, shovel tests also

State Historic Preservation Office

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# Connecticut

Department of Economic and Community Development

State Historic Preservation Office

revealed that portions of both the proposed access road and lease area contained a combination of poorly drained soils, and gravely/stony soils, conditions typically inhospitable to retaining intact archaeological deposits.

As a result of the information submitted, SHPO concurs with the findings of the report that additional archeological investigations of the project area are not warranted and that <u>no historic</u> <u>properties will be affected</u> by the proposed activities. However, please be advised that if construction plans change to include previously uninvestigated/undisturbed areas, this office should be contacted for additional consultation.

The State Historic Preservation Office appreciates the opportunity to review and comment upon this project. These comments are provided in accordance with the Connecticut Environmental Policy Act and Section 106 of the National Historic Preservation Act. For further information please contact Marena Wisniewski, Environmental Reviewer, at (860) 500-2357 or marena.wisniewski@ct.gov.

Sincerely,

longthan hearey

Jonathan Kinney Deputy State Historic Preservation Officer



## **EXHIBIT E**

(Geotech and Tower/Foundation Structural)

# Geotechnical Engineering Report For:

Proposed Telecommunications Tower Homeland Towers CT-009 Sherman II Cootes Hill Road Sherman, CT



525 John Street Bridgeport, CT 06604

July 22, 2021

## ENGINEERING REPORT TABLE OF CONTENTS

- 1.00 GENERAL SUMMARY
- 2.00 INTRODUCTION
  - 2.10 OBJECTIVE OF STUDY
  - 2.20 GEOTECHNICAL SCOPE OF SERVICES
  - 2.30 SITE AND PROJECT DESCRIPTION
- 3.00 SUBSURFACE EXPLORATIONS
- 4.00 SUBSURFACE CONDITIONS
- 5.00 IMPLICATIONS OF SUBSURFACE CONDITIONS
  - 5.10 GLACIAL TILL DEPOSITS
  - 5.20 ROCK
  - 5.30 GROUNDWATER
- 6.00 DESIGN OBSERVATIONS
  - 6.10 PIERS, PAD or SPREAD FOOTINGS
  - 6.20 SLAB ON GRADE
  - 6.30 PAVED AREAS
  - 6.40 SEISMIC CHARACTERISTICS/ LIQUEFACTION POTENTIAL
  - 6.50 SOIL LATERAL LOADS
- 7.00 CONSTRUCTION AND EARTHWORK CONSIDERATIONS
  - 7.10 FLOOR SLABS
  - 7.20 PAVEMENTS
  - 7.30 MATERIALS, PLACEMENT AND COMPACTION
  - 7.40 CONSTRUCTION MONITORING SERVICES
- 8.00 FINAL COMMENTS
- FIGURE 1 : BORING LOCATION PLAN
- APPENDIX A : BORING LOGS 1
- APPENDIX B : SIESMIC SUMMARY

#### 1.00 GENERAL SUMMARY

Based on the studies performed as discussed herein, we have prepared the following conclusions and recommendations.

- 1.) Variable density naturally deposited inorganic GLACIAL TILL deposits overlying ROCK are present in the portions of the proposed construction area that were investigated. Liquefaction potential is negligible based on density and gradation of soils, depth of water table and rock depth.
- 2.) The existing naturally deposited inorganic silt, sand and gravel materials can be used to support the bottom of footings and also may meet gradation requirements for re-use as structural fill.
- 3.) If required, raises in grade materials beneath the footings, slabs and pavement should consist of structural fill.
- 3.) Replacement fills for footing, slab and pavement support as required should consist of "structural fill" as defined in paragraph 7.30 and be placed and compacted to 95 percent of the optimum dry density per ASTM D-1557.
- 4.) Groundwater is NOT expected to impact portions the excavation or cut areas of the proposed project, however the water table is approximately 24 inches below the bottom of work elevation, so precautions must be taken.
- 5.) Footings shall be excavated to naturally deposited inorganic materials as defined herein and the grade can be raised using structural fill since the acceptable bearing material is below the frost line. Bearing surfaces within the proposed footing areas are to be at least 3.5 feet below the existing grade.
- 6.) Provided bearing surfaces are prepared as described herein, an allowable soil bearing capacity of 6,000 pounds per square foot may be used for design purposes in sizing the footings and foundations. If structural fill is used to raise the bearing grade, 6,000 pounds per square foot can be used in the design.
- 7.) If the tower footings are constructed on rock, the bearing capacity can be up to 20 tons per square foot, based on the RQD hardness. Preparation of the bearing surfaces should be approved by the geotechnical engineer.
- 8.) All work to prepare in-place materials and to construct foundation systems should be performed under the observation of the geotechnical engineer. Specific important details of our geotechnical engineering study and recommendations are enclosed herein.

#### 2.00 INTRODUCTION

This report presents the results of an engineering study performed by Atlantic Consulting & Engineering (ACE), at the site of the proposed tower on Coote Hill Road Sherman, CT. Included in this report are a summary of subsurface conditions observed and the implications of these conditions with respect to the design and construction of the proposed structure. Please note that this report is subject to the limitations contained in Section 8.00.

## 2.10 OBJECTIVE OF STUDY

The objective of our scope of services was to explore subsurface conditions within the proposed compound area and develop geotechnical recommendations for the design of the foundation support for the proposed structure. Included are design criteria for proposed slab on grade and pavement sections.

### 2.20 GEOTECHNICAL SCOPE OF SERVICES

The scope of services performed by ACE to meet the above stated objectives for geotechnical services included the following:

- Inspection of the test boring and probes conducted by Soiltesting, Inc., on July 19, 2021.
- Evaluation of the soil samples and the rock core that were taken on site.
- Recommendations were prepared for foundation support for the proposed structure.
- Recommendations for slab and pavement section design have been prepared.
- General recommendations have been made as to earthwork and foundation construction procedures to be followed during the construction phase of this project.

### 2.30 SITE AND PROJECT DESCRIPTION

Homeland is constructing a 170-foot-tall monopole tower to the south quadrant of the property. The subject site is located on the eastern side of Coote Hill Road. The road/driveway enters from the end of the road to the west. Borings and probes were drilled to the southwest corner of the site where the new tower is proposed (see plan)

#### 3.00 SUBSURFACE EXPLORATIONS

Subsurface explorations performed for this project consisted of hollow stem augured borings. Borings were terminated in rock deposits.

Test borings were located by the Owner and drilled by Soiltesting, Inc. Approximate locations of borings are shown on the Boring Location Plan. One (1) test boring and four (4) probes were advanced throughout the site. Copies of the test boring logs are included in Appendix A, along with a boring location plan. Test boring locations should be considered accurate only to the degree implied by measuring method used to determine them. The test borings were conducted using a truck mounted drill rig. Soil samples from the test borings and rock were classified both on site and in the lab.

#### 4.00 SUBSURFACE CONDITIONS

All explorations revealed GLACIAL TILL and ROCK beneath the surface. Loose to Medium dense sand and gravel with mixed silt along with deeper rock was predominant throughout the exploratory effort. The material is compact and stable to work on and is desirable as bearing material and should be prepared as outlined below. Since the material is a GLACIAL TILL DEPOSIT, if prepared properly, the soil can be assigned 3 tons per square foot bearing capacity. Groundwater will probably not affect the excavation work and stability of in situ soils if the excavation proceeds with caution.

#### 5.00 IMPLICATIONS OF SUBSURFACE CONDITIONS

## 5.10 GLACIAL TILL DEPOSITS (3a)

Throughout the site beginning immediately beneath the surface, a naturally deposited GLACIAL TILL was encountered. The material is a medium compact brown sand and gravel mix. This material ranges in depth from the surface to a depth of 3.5 to 7.5 feet at the offset probes with rock at the center point of the tower to up to 8 feet below grade. The characteristics of this material make it suitable for footing support, and this can be the design bearing material for the project. Some of this material **may** meet the structural fill requirements outlined in section 7.30 and therefore could be reused as structural fill for raises in grade beneath footings and slabs, furthermore it appears to be suitable to raise the grade in paved areas and below slabs provided the final 8 inches area prepared in accordance with Paragraph 7.30 below.

### 5.20 <u>ROCK</u>

Rock and/or boulders were encountered below the glacial till the refusal was encountered as shallow as 8 feet at the center location and between 3.5 and 7.5 feet deep at the probes. The RQD was low based on the 5-foot core that was taken. The proposed foundation can also be set on the rock and a bearing capacity of 20 tons per square foot can be used for design.

### 5.30 GROUNDWATER

Groundwater was NOT encountered. Therefore, it should not affect the excavation and construction activities.

#### 6.00 DESIGN OBSERVATIONS

It is our recommendation that excavation extend to a depth and be pinned into the rock. Footings shall be pinned into the rock using epoxy anchors; if the pad is designed to bear on both rock and soil, then precautions should be taken for the rock-to-soil interface. Rock surfaces may be leveled using a lean 2,000 psi concrete mix.

If unsuitable materials are encountered at any elevation, then they must be removed followed by replacement with suitable compacted structural fill beneath the bottom of strip and pier footings (if necessary) or construction of the footings directly on the GLACIAL TILL Stratum. This will not be the case for the tower, but if any ancillary structures are built, then this methodology should be followed.

If the in-place material is determined by the Geotechnical Engineer to be acceptable after visual observations, then areas beneath the slabs can be prepared as described in Section 7.10. Where bearing surfaces require a raise in grade, structural fill can be placed above the existing alluvial deposits as described in Section 7.30.

#### 6.10 SPREAD FOOTINGS, PAD or PIERS

Construction of the tower will most likely require establishing a deep rock foundation with anchors to prevent over turning. Blasting or hydraulic hoe ramming may be required to attain the depths needed for proper support. The rock appears to be too dense to excavate using a backhoe.

## Geotechnical Engineering Report for Homeland Towers CT009, Sherman, CT July 22, 2021

For any other buildings that may be planned, Excavation to naturally deposited inorganic materials is an effective approach for this project due to the relatively shallow depth of the unsuitable materials in the major portion of the construction area. Spread footings, PIERS or PAD can bear directly on TILL deposits, ROCK or structural fill can be used to raise the grade to a minimum of 42 inches below finish grade if raising the grade is required. There could possibly be an excavation below grade to remove the unsuitable soils. When structural fill is used to raise the grade to the bottom of footing, the compacted area shall extend 12 inches beyond the edge of the footing for every 12 inches of structural fill placed, for example if 2 feet of fill were used to raise the grade for a 4x4 footing, the actual area of structural fill should be 8x8 (2 feet along each side).

## 6.20 SLAB ON GRADE

For ay ancillary buildings, it is recommended that a 4-to-6-inch slab on grade be used to support minor floor loads if required. The slab should over-lie 8 inches of free draining sand and gravel. Which can also be accomplished by the following: excavate 8 inches below bottom of slab having the Geotechnical Engineer observe proof rolling prior to placement of and compaction testing of the structural fill or free draining sand.

#### 6.30 PAVED AREAS

The subgrade soil for pavement will consist of varying depths of the existing glacial till and rock. Our proposed pavement cross section consists of the following:

#### Roadways and Auto Parking Areas

- 4 inch Two 2" Bituminous Concrete Courses (Class 1 and 2)
- 4 inch Processed Aggregate Base
- 8 inch Structural fill placed on compacted subgrade proof rolled prior to lift placement with a 12-ton vibratory roller with vibrator if proof rolling the bearing stratum.

The above cross section is considered acceptable provided the existing materials are proofrolled and approved by the engineer. All subsequent replacement fills required beneath the sub-base should consist of compacted structural fill. Areas where weaving is observed should be locally excavated and the grade raised using structural fill. Given the fact that some paved areas may be within the loose fill, the depth of excavation depth may need to be increased to attain stable supporting soils. Proof-rolling in the presence of the engineer will enable determination of the stability of that soil.

#### 6.40 SEISMIC CHARACTERISTICS & LIQUEFACTION POTENTIAL

For structural design, the IBC Seismic Site Soil Classification is considered to be "B". The mapped spectral response acceleration for 1 second period is S1=0.055 and for short periods Ss=0.210. For transfer of ground shear into the naturally deposited inorganic sands, a factor of 0.35 can be assumed. See Seismic Summary in Appendix B

Based on the results of the borings and the Standard Penetration Testing and soil sampling, the subsurface conditions at the site should be considered as having NEGLIGIBLE potential for liquefaction due to the density and gradation of the silt and sand coupled with the shallow depth of the rock.

## 6.50 SOIL LATERAL LOADS

Any walls will need to be designed for **passive**, active and at-rest pressures. To obtain K values, the Ø of the soil is needed. For the solid rock  $Ø=45^\circ$  can be used; for structural fill,  $Ø=37^\circ$  can be used; for existing naturally deposited inorganic alluvial deposits.  $Ø=33^\circ$  can be used. Submerged or saturated soil pressure used in design shall include the weight of buoyant soil plus hydrostatic loading which reduces capacity of the soils.

### 7.00 CONSTRUCTION AND EARTHWORK CONSIDERATIONS

Development of the proposed site may require substantial rock removal. Grading problems may also occur if the work is carried out in wet weather due to the silt content of some of the onsite materials. The recommendations presented in this report are predicated upon site preparations, foundation wall construction, floor slabs and pavement construction monitored under controlled conditions and the direction of the geotechnical consultant.

It is recommended that placement of the concrete for piers and footings take place shortly following the preparation of the design bearing surface, since the introduction of water may adversely affect its structural characteristics. **Dewatering should take place throughout the operation if excavation near the water table takes place**.

### 7.10 FLOOR SLABS

Prior to placement of new structural fill, or free-draining sand, gravel base course materials, all deleterious materials, including topsoil and fill should be removed from within the limits of the building to the minimum depth below finish floor as determined by the structural engineer. The exposed subgrade materials should then be proof rolled with a minimum of 4 passes of a 10-ton roller in the presence of the undersigned. Any observed soft or weaving areas should be locally excavated and replaced with compacted structural fill. The final 8 inches of free draining sand and gravel shall be placed as defined in section 7.30. A 4-to-6-inch slab on grade is recommended for the use described herein, depending on the proposed loading.

#### 7.20 PAVEMENTS

Prior to placement of new pavement section materials, the in-place materials should be removed to a <u>minimum depth of 8 inches</u> below the bottom of finish pavement grades unless the alluvial stratum is encountered at which point it may remain in place. Existing bearing surfaces should be proof rolled and subgrade should then be prepared as outlined under Section 7.10 and 7.30. Raises in grade below pavement section materials should be performed using structural fill, acceptable on-site material and processed base as described in section 6.30.

#### 7.30 MATERIALS, PLACEMENT AND COMPACTION

Structural fill to be used in backfilling within the building areas below footings and pavements, below the recommended 8-inch sand-gravel floor slab base course, and beneath the recommended pavement section, should be free from ice, snow, roots, stumps, and other deleterious materials. Structural fill should consist of a sandy GRAVEL or gravely SAND material having a liquid limit and plasticity limit not exceeding 40 and 15, respectively, and conform to the following gradation requirements:

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| <u>Sieve Size</u> | Percent Finer by Weight |
|-------------------|-------------------------|
| 3.5 inch          | 100                     |
| No. 4             | 30 - 65                 |
| No. 10            | 20 - 50                 |
| No. 40            | 5 - 30                  |
| No. 100           | 0 - 10                  |

**Free draining sand and gravel** for the pavement base course, whether existing or to be placed, should be free of ice, snow, roots, stumps, rubbish, and other deleterious materials and should consist of hard durable sand and gravel conforming to the following gradation requirements:

| <u>Sieve Size</u> | Percent Finer by Weight |
|-------------------|-------------------------|
| 2 inch            | 100                     |
| 1/2 inch          | 50 - 85                 |
| No. 4             | 40 - 75                 |
| No. 50            | 8 - 28                  |
| No. 100           | 0 - 10                  |

All building areas, structural fill base course free draining sand-gravel fill, pavement base course and pavement sub-base material, should be placed in lifts not exceeding 8 inches in loose lift thickness and should be compacted to at least 95 percent of maximum dry density per ASTM D-1557. New structural fill required exterior to structural element (footings, foundation or retaining walls and pavements) zone of bearing should be compacted to at least 93 percent of the maximum dry density per ASTM D-1557.

If it is necessary to re-use existing acceptable on-site materials, compaction can be carried out by placing the material in lifts not exceeding 6 inches and should be compacted to a minimum of 95 percent of maximum dry density per ASTM D-1557. This cannot be conducted in wet weather, nor if the moisture content of the material is at a level where the desired compaction cannot be physically achieved. Modified Proctor testing, ASTM D-1557, will have to be conducted on samples of any fill desired to be reused. All reused material shall be free of roots, stumps, ice, snow, organic and any other deleterious materials.

#### 7.40 CONSTRUCTION MONITORING SERVICES

It is recommended that Atlantic Consulting & Engineering and Fairfield Testing Laboratory be retained to provide geotechnical engineering and construction monitoring services during the excavation, foundation, and construction phases of the project. The purpose of these services is to observe compliance with the design concepts, contract documents, and geotechnical recommendations and to allow orderly design changes during construction in the event that subsurface conditions differ from those anticipated prior to the start of construction.

During construction, the Atlantic Consulting & Engineering and Fairfield Testing field representatives would be present to provide controlled and special inspections as required by the IRC 2015 and 2018 CSBC Chapter 17, along with the following:

- 1. Observe the general progress of site work.
- 2. Perform the required field control tests for earthwork, including proof-rolling sub-grades and placement of structural fill.

- 3. Observe earthwork operations to ensure that the minimum compactive effort and maximum lift height restrictions are enforced. Certify rock anchoring and provide pull out testing, if required.
- 4. Observe, evaluate, and judge the suitability of prepared bearing surfaces as well as any possibility of using existing fill materials below slabs.
- 5. Observe and evaluate unanticipated subsurface conditions, when and where encountered and alternate procedures, which are proposed to address those unanticipated subsurface conditions.

### 8.00 FINAL COMMENTS

This report has been prepared for specific application to the subject project in accordance with generally accepted soil and foundation engineering practices. No other warranty, expressed or implied, is made. In the event that any changes in the nature, design or location of structures are planned, the conclusions and recommendations contained in the report should not be considered valid, unless the changes are reviewed and conclusions of this report modified or verified in writing.

The analyses and recommendations submitted in this report are based in part upon the data obtained from the referenced test borings. The nature and extent of variations between explorations may not become evident until construction. In order to take full responsibility for information generated in this report, this geotechnical engineer shall be present to certify all bearing surfaces, acceptable bearing elevations and test the compaction of structural fill. If variations then appear evident, it will be necessary to re-evaluate the recommendation of this report. ACE and FTL shall conduct all geotechnical certifications and testing based on the contents of this report, otherwise ACE is released of any liability. Unless inspections and oversight of the construction work associated with the geotechnical portion of the project are done by ACE, then all liability is waived, ACE takes no responsibility for any work conducted absent of its inspection.

Atlantic Consulting & Engineering should perform a general review of final design and specifications in order to determine that earthwork and foundation recommendations have been properly interpreted and implemented in the design specifications.

Submitted by

James E. Quill, PE

James E. Quill, CT PE# 14358



# Figure 1

**Boring Location Plan** 

Atlantic onsulting & Engineering

525 John Street Bridgeport, Connecticut 06604-3926

(203) 336-4422 (203) 336-1769 FAX E-MAIL: jquill@atlantic-eng.com





● P-4





PROPOSED CELL TOWER 16 COOTE HILL ROAD SHERMAN, CT

# **APPENDIX A**

## Boring Logs B-1

## Probes P-1 through P-4

Conducted on July 19, 2021

|       | SO                     | LTE            | STI            | NG,            | INC             | ).                | CLIEN                        | T:                                |                                  | Atl                       | antic Con                | sulting                   |                         | SHEET 1_OF_1   |
|-------|------------------------|----------------|----------------|----------------|-----------------|-------------------|------------------------------|-----------------------------------|----------------------------------|---------------------------|--------------------------|---------------------------|-------------------------|--|
|       | 90                     | DO (           | NOV            | AN F           | RD.             |                   |                              |                                   |                                  |                           | 0.180.108                |                           |                         | HOLE NO. B-1   |
|       | OX                     | FOR            | D, C           | T 06           | 478             |                   | PROJE                        | ECT NC                            | ).                               |                           | G152-185                 | 8-21                      |                         |  |
|       | N                      | r (20<br>Y (91 | 4) 94          | 16-48          | 328<br>350      |                   | PROJE                        | ECT NA                            | ME                               | Pro                       | posed Cel                | ITower                    |                         | Per Sketch   |
| FO    | REMAN -                | DRILI          | ER             |                |                 |                   | LOCAT                        | TION                              |                                  | 16                        | Coote Hil                | I Road                    |                         |  |
| INS   | PECTOR                 |                |                |                |                 |                   |                              |                                   |                                  |                           | CASING                   | SAMPLER                   | CORE BAR                | OFESET   |
|       | 201011                 | Jan            | nes C          | Quill          |                 |                   |                              | TYPE                              |                                  |                           | HSA                      | SS*                       | NQ2                     | DATE START 7/19/21   |
| GR    | OUND W                 | ATER           | OBSE           | RVA            | TIONS           | 5                 |                              | SIZE I                            | .D.                              |                           | 4 1⁄4"                   | 1 3/8"                    | 2"                      | DATE FINISH 7/19/21  |
| AT.   | None_FT                | AF             | rer (          | )_HOL          | JRS             |                   |                              | HAMN                              | IER WI                           |                           |                          | 140#                      | BIT                     | SURFACE ELEV.  |
| AT.   | FTAF                   | TER_           | _HO            | URS            |                 |                   |                              | HAMN                              | IER FA                           | LL                        |                          | 30"                       | dia                     | GROUND WATER ELEV.   |
|       |                        |                | 5              | SAM            | PLE             | r                 |                              |                                   |                                  |                           |                          |                           |                         |  |
| DEPTH | CASING<br>BLOWS<br>PER | NO             | Туре           | PEN            | REC             | DEPTH             | BLOV<br>ON<br>(FORC<br>0 - 6 | VS PEF<br>SAMP<br>CE ON<br>6 - 12 | R 6 IN<br>LER<br>TUBE)<br>12- 18 | CORE<br>TIME<br>PER<br>FT | DENSITY<br>OR<br>CONSIST | STRATA<br>CHANGE<br>DEPTH | FIELD IDENT<br>COLOR, L | IFICATION OF SOIL REMARKS INCL.<br>OSS OF WASH WATER, SEAMS IN<br>ROCK, ETC. |
|       | 1001                   | 1              | SS             | 24"            | 12"             | 2'0"              | 2                            | 3                                 |                                  |                           | stiff                    |                           | 6" Top soil             |  |
|       |                        |                |                |                |                 |                   | 3                            | 4                                 |                                  |                           | moist                    | 2'                        | Lt brn silt, F-M sar    | nd, trace roots, trace C sand, cobbles                                       |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| 5     |                        | 2              | SS             | 3"             | 1"              | 5'3"              | 100/3"                       |                                   |                                  |                           | v dense<br>dry           | 5'                        | Brn F-M sand, sor       | ne F-C gravel, lit cobbles   |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          | 7'                        | Cobbles, boulders       | or fractured Bedrock   |
|       |                        |                |                | 0.01           |                 | 4.010#            |                              | 240/                              |                                  |                           |                          | 8'                        | Fractured Bedrock       | k, Auger Refusal   |
| 10    |                        | 1              | C              | 60"            | 44"             | 13'0"             | RQD=3                        | 31%                               |                                  | 3                         |                          |                           | Bedrock (schist/gr      | ness)  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  | 3                         | 1                        |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  | 4                         |                          | 1.01                      |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  | 3                         |                          | 13'                       | FOB 13'                 |  |
| 15    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         | *  |
| 20    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| 25    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| 30    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| 35    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
|       |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| 40    |                        |                |                |                |                 |                   |                              |                                   |                                  |                           |                          |                           |                         |  |
| NC    | TE: Sul                | bsoil<br>ditic | l con<br>ons a | ditio<br>t spe | ons r<br>ecific | evealed<br>locati | d by th<br>ons ar            | nis inv<br>nd ma                  | vestig<br>y not                  | ation<br>repres           | represent<br>sent        |                           |                         |  |
| 05    | con                    | ditio          | ons a          | t oth          | er lo           | cation            | s or ti                      | mes.                              | -                                | 0400                      |                          | ~                         |                         |  |
| GR    | AUGER                  | UP =           |                | STUF           | BED             | PISTON            | SED                          | T = TH                            | IINWAL                           | _CASIN<br>L               | U = VANE 1               | CA<br>TEST                | ASING TU                |  |
| WC    | R = WEIG               | GHT O          | FRO            | DS             |                 | WOH =             | WEIGH                        | T OF H                            | AMME                             | R & ROI                   | DS                       |                           |                         | C = COARSE   |
| SS    | = SPLIT T              | UBE            | SAMP           | LER            | :F = 0          | H.S.A. =          | HOLL                         | OW ST<br>= 10 - 1                 | EM AU                            | GER                       | 20 - 35%                 | ND = 35 - 5               | 0%                      | M = MEDIUM<br>F = FINF   |
| L'IN  |                        |                | JLD.           | invac          |                 | 1070              |                              | 10-2                              | -070 0                           | SIVIL -                   | -0 0070 P                | 00-0                      | - , u                   |  |

|          | SO                     | LTE            | STI                      | NG,                     | INC             |                   | CLIEN              | T:                                 |                                  | Atl                       | antic Con                | sulting                   |                      | SHEET_1_OF                         | 1           |
|----------|------------------------|----------------|--------------------------|-------------------------|-----------------|-------------------|--------------------|------------------------------------|----------------------------------|---------------------------|--------------------------|---------------------------|----------------------|------------------------------------|-------------|
|          | 90                     | DO             | NOV                      | AN F                    | RD.             |                   |                    |                                    |                                  |                           |                          |                           |                      | HOLE NO.                           | P-1         |
|          | OX                     | FOR            | D, C                     | T 06                    | 478             |                   | PROJE              | ECT NC                             | ).                               |                           | G152-185                 | 8-21                      |                      |                                    |             |
|          | C<br>N                 | r (20<br>Y (91 | 3) 26<br>4) 94           | 16-48                   | 528<br>850      |                   | PROJE              | ECT NA                             | ME                               | Prop                      | oosed Cel                | I Tower                   |                      | BORING LOCATIONS<br>Per Sketch     |             |
| FO       | REMAN -                | DRILL          | ER                       |                         |                 |                   | LOCA               | FION                               |                                  | 16                        | Coote Hil                | I Road                    |                      |                                    |             |
| INS      | SPECTOR                |                |                          |                         |                 |                   |                    |                                    |                                  |                           | CASING                   | SAMPLER                   | CORE BAR             | OFFSET                             |             |
|          |                        |                |                          |                         |                 |                   |                    | TYPE                               |                                  |                           | HSA                      | SS*                       |                      | DATE START                         | 7/14/21     |
| GF       | OUND W                 | ATER           | OBSE                     | RVA                     | TIONS           | 6                 |                    | SIZE I                             | D.                               |                           | 4 1⁄4"                   | 1 3/8"                    |                      | DATE FINISH                        | 7/14/21     |
| AT       | None_FT                | AFT            | ER_I                     | HOUF                    | RS              |                   |                    | HAMM                               | IER WI                           |                           |                          | 140#                      | BIT                  | SURFACE ELEV.                      |             |
| AT.      | FTAF                   | TER_           | _HOI                     | URS                     |                 |                   |                    | HAMM                               | IER FA                           |                           |                          | 30"                       |                      | GROUND WATER ELEV.                 |             |
|          |                        |                | 5                        | SAME                    | PLE             |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| DEPTH    | CASING<br>BLOWS<br>PER | NO             | Туре                     | PEN                     | REC             | DEPTH             | BLON<br>ON<br>(FOR | NS PEF<br>SAMPI<br>CE ON<br>6 - 12 | R 6 IN<br>LER<br>TUBE)<br>12- 18 | CORE<br>TIME<br>PER<br>FT | DENSITY<br>OR<br>CONSIST | STRATA<br>CHANGE<br>DEPTH | COLOR, LO            | DSS OF WASH WATER, S<br>ROCK, ETC. | SEAMS INCL. |
|          | FOOT                   |                |                          |                         |                 | @ BOT             |                    |                                    |                                  | (MIN)                     | MOIST                    | ELEV                      | Di hra cilt, cobblor |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           | moist                    | 2'6"                      | Dk brn F-M sand. I   |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          | 3'6"                      | Possible fractured   | bedrock or boulders. Auger Ref     | iusal       |
| _        |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           | EOB 3'6"             |                                    |             |
| 5        |                        |                |                          | <u> </u>                |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 10       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 15       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 20       |                        | _              |                          | Mar Disease and a state |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 25       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          | 1                      |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 30       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 35       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
|          |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| 40       |                        |                |                          |                         |                 |                   |                    |                                    |                                  |                           |                          |                           |                      |                                    |             |
| NC       | DTE: Su<br>cor         | bsoil<br>ditio | con<br>ns a              | ditio<br>t spe          | ons r<br>ecific | evealed<br>locati | d by tl<br>ons ai  | nis inv<br>nd ma                   | vestig<br>y not                  | ation<br>repres           | represent<br>sent        |                           |                      |                                    |             |
| 0-       | cor                    | ditio          | ns a                     | t oth                   | er lo           | cation            | s or ti            | mes.                               |                                  |                           | 0 TUEN                   |                           |                      |                                    |             |
| GR       | AUGER                  | KFAC           |                          | STUR                    | F<br>RBED       | ·1. U:<br>PISTON  | SED                | T = TH                             | INWAL                            | _CASIN<br>L               | J THEN<br>V = VANE 1     | CA                        | ISING TO             |                                    | P-1         |
| WC       | R = WEIG               | GHT O          | F ROI                    | DS                      |                 | WOH =             | WEIGH              | T OF H                             | AMME                             | R & ROI                   | DS                       |                           |                      | C = COARSE                         |             |
| SS<br>PR | = SPLIT T              | UBE :          | SAMP<br>SED <sup>,</sup> | LER                     | CE = ∩          | H.S.A. =          | HOLL               | OW ST<br>= 10 - 1                  | EM AU<br>20% S                   | GER                       | 20 - 35%                 | ND =35 - 5                | 0%                   | M = MEDIUM<br>F = FINE             |             |
| <u> </u> |                        |                |                          |                         | _ 0             |                   | _,,,,              |                                    |                                  | J                         |                          |                           |                      |                                    |             |

|       | SOI              | LTE            | STI            | NG,            | INC             | ).                | CLIEN             | T:               |                 | Atl             | antic Con         | sulting                    |  | SHEET 1_OF_1                               |      |
|-------|------------------|----------------|----------------|----------------|-----------------|-------------------|-------------------|------------------|-----------------|-----------------|-------------------|----------------------------|--|--|------|
|       | 90               | DO             | NOV            | AN F           | RD.             |                   |                   |                  |                 |                 | 0.180.108         |                            |  | HOLE NO. P-                                | 2    |
|       | OX               | FOR            | D, C           | T 06           | 478             |                   | PROJE             | ECT NC           | ).              |                 | G152-185          | 8-21                       |  |  |      |
|       |                  | 1 (20<br>V (91 | 3) 26          | 02-93<br>16-48 | 528<br>850      |                   | PROJE             | ECT NA           | ME              | Prot            | oosed Cel         | Tower                      |  | BORING LOCATIONS                           |      |
| FO    | REMAN -          | DRILL          | ER             | 10 10          |                 |                   | LOCA              | ΓΙΟΝ             |                 | 16              | Coote Hil         | Road                       |  |  |      |
|       | PD/sd            |                |                |                |                 |                   |                   |                  |                 |                 | Sherman           | СТ                         |  |  |      |
| INS   | PECTOR           |                |                |                |                 |                   |                   |                  |                 |                 | CASING            | SAMPLER                    | CORE BAR                                 | OFFSET                                     |      |
|       |                  |                |                |                |                 |                   |                   | TYPE             |                 |                 | HSA               | SS*                        |  | DATE START 7/14/2                          | :1   |
| GR    | OUND W           | ATER           | OBSE           |                | TIONS           | 6                 |                   | SIZE I.          | D.              |                 | 4 1⁄4"            | 1 3/8"                     | BIT                                      | DATE FINISH 7/14/2                         | .1   |
| AT    | FT AF            | TER            | HOI            | URS            | JKS             |                   |                   | HAMM             | ER FA           | n.              |                   | 30"                        | DIT                                      | GROUND WATER ELEV.                         |      |
| F     | 1                | 1              |                | SAM            |                 |                   |                   |                  |                 | 1               | 1                 |                            | 1  | 1  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 | DENSITY           | STRATA                     | FIELD IDENT                              | IFICATION OF SOIL REMARKS II               | NCL. |
| 王     | CASING           |                |                |                |                 |                   | BLOV              | SAMPI            | LER             | TIME            | OR                | CHANGE                     | COLOR, LO                                | DSS OF WASH WATER, SEAMS                   | IN   |
| DEP   | BLOWS            | NO             | Туре           | PEN            | REC             | DEPTH             | (FOR              | CEON             | TUBE)           | PER             | CONSIST           | DEPTH                      |  | ROCK, ETC.                                 |      |
|       | FOOT             |                |                |                |                 | @ BOT             | 0-6               | 6 - 12           | 12- 18          | (MIN)           | MOIST             | ELEV                       |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   | 01                         |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 | dry               | 2'                         | Dk brn/brn silt, cot<br>Brn gry E-M sand | some silt. E gravel, lit cobbles, boulders |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            | bin gry i mound,                         |  |      |
| 5     |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 | dry               | 6'                         | Eractured bodrock                        |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   | 7'6"                       | Auger Refusal                            |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            | EOB 7'6"                                 |  |      |
| 10    |                  | <u> </u>       |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            | -  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 15    |                  |                |                |                | -               | -                 |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 20    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 20    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 25    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 30    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  | •    |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 35    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
|       |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   |                            |  |  |      |
| 40    |                  |                |                |                |                 |                   |                   |                  |                 |                 |                   | and a second second second |  |  |      |
| NC    | TE: Su<br>cor    | bsoi<br>ditic  | l con<br>ons a | ditic<br>t spe | ons r<br>ecific | evealed<br>locati | d by tl<br>ons ai | nis inv<br>nd ma | /estig<br>y not | ation<br>repres | represent<br>sent | t.                         |  |  |      |
|       | cor              | ditic          | ons a          | t oth          | er Ic           | cation            | s or ti           | mes.             | - ***           |                 | 0 71-71           |                            |  |  | 2    |
| GR    | UUND SU<br>AUGFR | UP =           | E TO           | STUR           |                 | -T. U:<br>PISTON  | SED               | T = TH           | INWAI           | _CASIN          | G THEN            | CA                         | ASING TO                                 | _FI. [HULE NO. P-                          | ۷    |
| WC    | R = WEIG         | GHT O          | F ROI          | DS             |                 | WOH =             | WEIGH             | T OF H           | AMME            | R & RO          | DS                |                            |  | C = COARSE                                 |      |
| SS    | = SPLIT T        | UBE            | SAMP           |                | νE - Λ          | H.S.A. =          | HOLL              | OW ST            |                 | GER             | 20 - 35%          | ND = 35 5                  | 0%                                       | M = MEDIUM<br>F = FINF                     |      |
| I''N' |                  | 110 0.         |                | INAC           | 0               | - 10/0            |                   | 10-2             | _0/0 C          | SIVIL -         | LU 00/0 F         | 00-0                       | - /·                                     |  |      |

|       | SOI       | LTE            | STI            | NG,   | INC    | ).       | CLIEN   | T:       |         | Atl     | antic Con            | sulting    |                    | SHEET 1 OF 1                            |
|-------|-----------|----------------|----------------|-------|--------|----------|---------|----------|---------|---------|----------------------|------------|--------------------|---|
|       | 90        | DO             |                | AN F  | ۲D.    |          |         |          | <u></u> |         | 0150 105             | 0.04       |                    | HOLE NO. P-3                            |
|       | 07        | FUR            | 2) 26          | 1 00  | 4/8    |          | PROJE   |          | ).<br>  |         | G152-165             | 8-21       |                    |   |
|       | N'        | r (20<br>Y (91 | 3) 20<br>4) 94 | 16-48 | 350    |          | PROJE   | ECTINA   |         | Pro     | posed Cel            | I Tower    |                    | Per Sketch                              |
| FO    | REMAN -   | DRILL          | ER             |       |        |          | LOCA    | ΓΙΟΝ     |         | 16      | Coote Hil            | Road       |                    |   |
|       | SPECTOR   |                |                |       |        |          |         |          |         |         | CASING               | SAMPLER    | CORE BAR           | OFESET                                  |
|       | Leter     |                |                |       |        |          |         | TYPE     |         |         | HSA                  | SS*        | OUTLE DATE         | DATE START 7/14/21                      |
| GF    | OUND W    | ATER           | OBSE           | RVA   | TIONS  | 6        |         | SIZE I   | .D.     |         | 4 1/4"               | 1 3/8"     |                    | DATE FINISH 7/14/21                     |
| AT    | None_FT   | AFT            | ER_C           | _HOL  | JRS    |          |         | HAMN     | IER WT  | -       |                      | 140#       | BIT                | SURFACE ELEV.                           |
| AT    | FT_AF     | TER_           | _HOI           | JRS   |        |          |         | HAMN     | IER FA  | LL      |                      | 30"        |                    | GROUND WATER ELEV.                      |
|       |           |                | S              | SAMP  | PLE    |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          | BLO     | NS PEF   | R 6 IN  | CORE    | DENSITY              | STRATA     | FIELD IDENT        | IFICATION OF SOIL REMARKS INCL.         |
| DTH   | CASING    | NO             | Type           | PEN   | REC    |          | ON      | SAMP     | LER     | TIME    | OR                   | CHANGE     | COLOR, LO          | BOCK FTC                                |
| Ш     | PER       |                | )pc            |       |        | DEPTH    | (FOR    | CE ON    | TUBE)   | FT      |                      |            |                    | Noon, 210.                              |
|       | FOOT      |                |                |       |        | @ BOT    | 0-0     | 0 - 12   | 12- 10  | (MIN)   | MOIST                | ELEV       |                    |   |
|       |           |                |                |       |        |          |         |          |         |         | moist                | 1'         | Top soil, cobbles, | boulders                                |
|       |           |                |                |       |        |          |         |          |         |         |                      | 20         | Brn E-M sand sor   | me F-C gravel some cobbles lit boulders |
|       |           |                |                |       |        |          |         |          |         |         | moist                | 4'         | Gry F-M sand, F-0  | C gravel                                |
| 5     |           |                |                |       |        |          |         |          |         |         |                      |            | Fractured bedrock  | or boulders                             |
|       |           |                |                |       |        |          |         |          |         |         |                      | 5'0"       | Auger Refusal      |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            | EOB 5'             |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 10    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 15    |           |                |                |       |        |          |         |          |         |         |                      | e<br>e     |                    |   |
|       |           |                |                |       |        |          |         |          |         |         | 1                    |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          | -       |         |                      |            |                    |   |
| 20    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 25    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 30    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 25    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 33    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
|       |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 10    |           |                |                |       |        |          |         |          |         |         |                      |            |                    |   |
| 40    |           | heail          | COD            | ditio | ne r   | ovoalo   | d by t  | nie im   | l       | ation   | ranresonf            |            |                    |   |
| Inter | cor       | ditio          | ons a          | t spe | ecific | locati   | ons a   | nd ma    | y not   | repres  | sent                 |            |                    |   |
| 05    | cor       | ditio          | ns a           | t oth | er lo  | cation   | s or ti | mes.     |         | 040     | 0 TUEN               | ~          |                    |   |
| GR    | AUGER     | KFAC           |                | STUR  | BED    | PISTON   | SED     | T = TH   | INWAI   | _CASIN  | J IHEN<br>V = VANF 1 | CA<br>TEST | IU                 | _FI. <b>HULE NO. P-3</b>                |
| WC    | R = WEIG  | SHT O          | FRO            | DS    |        | WOH =    | WEIGH   | T OF H   | AMME    | R & ROI | DS                   |            |                    | C = COARSE                              |
| SS    | = SPLIT T | UBE            | SAMP           | LER   |        | H.S.A. = | HOLL    | OW ST    | EM AU   | GER     | 00 055               |            | 00/                |   |
| PR    | UPORTIO   | NS US          | SED:           | IRAC  | ;E = C | ) - 10%  | LITTLE  | = 10 - 2 | 20% S   | SOME =  | 20-35% A             | ND =35 - 5 | 0%                 | F = FINE                                |

|       | SOI                            | LTE            | STI            | NG.            | INC        | ).      | CLIEN                      | T:                                |                                  | Atl                       | antic Con                | sultina                   |                          | SHEET 1 OF 1   |
|-------|--------------------------------|----------------|----------------|----------------|------------|---------|----------------------------|-----------------------------------|----------------------------------|---------------------------|--------------------------|---------------------------|--------------------------|--|
|       | 90                             | DO DO          | NOV            | AN F           | RD.        |         |                            |                                   |                                  |                           |                          | A                         |                          | HOLE NO. P-4   |
|       | OX                             | FOR            | RD, C          | T 06           | 478        |         | PROJ                       | ECT NC                            | ).                               |                           | G152-185                 | 8-21                      |                          | ]  |
|       | C.<br>N.                       | T (20<br>Y (91 | 3) 26<br>4) 94 | 52-93<br>46-48 | 328<br>350 |         | PROJI                      | ECT NA                            | ME                               | Prop                      | posed Cel                | II Tower                  |                          | BORING LOCATIONS<br>Per Sketch   |
| FO    | REMAN -                        | DRILI          | ER             |                |            |         | LOCA                       | TION                              |                                  | 16                        | Coote Hil                | Road                      |                          |  |
| INIC  | PD/ak                          |                |                |                |            |         |                            |                                   |                                  |                           | Sherman                  | CT                        | 0005.040                 |  |
| INS   | PECTOR                         |                |                |                |            |         |                            | TVDE                              |                                  |                           |                          | SAMPLER                   | CORE BAR                 | OFFSEI<br>DATE STADT 7/14/21   |
| GR    |                                | ATER           | OBSE           | -RVA           | TIONS      | S       |                            | SIZE                              | D                                |                           | 4 1/4"                   | 1.3/8"                    |                          | DATE START 7/14/21   |
| AT    | None_FT                        | AF             | FER_C          | <u>) HOI</u>   | JRS        | 5       |                            | HAMN                              | IER WI                           | Γ.                        |                          | 140#                      | BIT                      | SURFACE ELEV.  |
| AT.   | FTAF                           | TER_           | _HO            | URS            |            |         |                            | HAMN                              | IER FA                           | ĽL                        |                          | 30"                       |                          | GROUND WATER ELEV.   |
|       |                                |                | S              | SAM            | PLE        |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| DEPTH | CASING<br>BLOWS<br>PER<br>FOOT | NO             | Туре           | PEN            | REC        | DEPTH   | BLO<br>ON<br>(FOR<br>0 - 6 | WS PEF<br>SAMP<br>CE ON<br>6 - 12 | R 6 IN<br>LER<br>TUBE)<br>12- 18 | CORE<br>TIME<br>PER<br>FT | DENSITY<br>OR<br>CONSIST | STRATA<br>CHANGE<br>DEPTH | FIELD IDENT<br>COLOR, LO | IFICATION OF SOIL REMARKS INCL.<br>DSS OF WASH WATER, SEAMS IN<br>ROCK, ETC. |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          | 1'                        | 1'Top soil, dk brn s     | silt, cobbles  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           | moist                    | ~                         |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           | moist/dry                | 3'                        | Brn orange silt, so      | me F-M sand, F gravel, lit cobbles   |
| 5     |                                |                |                |                |            |         |                            |                                   |                                  |                           | moistary                 |                           | Brn F-C sand, Brn        | F-C sand & F-C gravel, trace silt, cobbles                                   |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           | dry                      | 6'                        |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          | 7'6"                      | Gry F-M sand, F-C        | c gravel, partly decomposed fractured bedrock)                               |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           | LOBIO Auger              | T Clubal   |
| 10    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 15    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 20    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 20    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          | ~                         |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 25    |                                |                |                |                |            |         |                            |                                   | 1                                |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 30    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 35    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
|       |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| 10    |                                |                |                |                |            |         |                            |                                   |                                  |                           |                          |                           |                          |  |
| NC    | DTE: Sul                       | bsoil          | con            | ditic          | ons r      | evealed | d by fl                    | nis inv                           | /estin                           | ation                     | represent                |                           | L                        |  |
|       | con                            | ditic          | ons a          | t spe          | ecific     | locati  | ons a                      | nd ma                             | y not                            | repres                    | sent                     | -                         |                          |  |
| GR    | CON<br>OUND SU                 | RFAC           | E TO           | t oth          | er lo      |         | s or ti<br>SED             | mes.                              |                                  | CASIN                     | G THEN                   | C.4                       | ASING TO                 | FT. HOLE NO. P-4   |
| A =   | AUGER                          | UP =           | UNDI           | STUF           | RBED       | PISTON  |                            | T = TH                            | INWAL                            | _00114                    | V = VANE 1               | TEST 0,                   |                          |  |
| WC    | R = WEIG                       |                | FRO            | DS             |            | WOH =   | WEIGH                      | TOFH                              |                                  | R & ROI                   | DS                       |                           |                          | C = COARSE   |
| PR    | OPORTIO                        | NS US          | SED:           | TRAC           | CE = 0     | ) - 10% | LITTLE                     | = 10 - 2                          | 20% S                            | SOME =                    | 20 - 35% A               | ND =35 - 5                | 0%                       | F = FINE   |

# APPENDIX B

Seismic Summary





## 16 Coote Hill, Sherman, CT 06784, USA

Latitude, Longitude: 41.5357402, -73.4946471

| Good             |             | Coone  | on doto ⊚2021 |
|------------------|-------------|--|---------------|
| Date             |             | 7/27/2021 4·24·27 PM   | ap uata ©2021 |
| Design Co        | ode Referer | ence Document ASCE7-16   |               |
| Risk Cate        | gory        | Ш  |               |
| Site Class       | ;           | B - Rock   |               |
| Туре             | Value       | e Description  |               |
| SS               | 0.209       | 9 MCE <sub>R</sub> ground motion. (for 0.2 second period)                                |               |
| S <sub>1</sub>   | 0.055       | 5 MCE <sub>R</sub> ground motion. (for 1.0s period)                                      |               |
| S <sub>MS</sub>  | 0.188       | 8 Site-modified spectral acceleration value  |               |
| S <sub>M1</sub>  | 0.044       | 4 Site-modified spectral acceleration value  |               |
| S <sub>DS</sub>  | 0.126       | 6 Numeric seismic design value at 0.2 second SA  |               |
| S <sub>D1</sub>  | 0.03        | Numeric seismic design value at 1.0 second SA  |               |
| Туре             | Value       | Description  |               |
| SDC              | А           | Seismic design category  |               |
| Fa               | 0.9         | Site amplification factor at 0.2 second  |               |
| Fv               | 0.8         | Site amplification factor at 1.0 second  |               |
| PGA              | 0.118       | MCE <sub>G</sub> peak ground acceleration  |               |
| F <sub>PGA</sub> | 0.9         | Site amplification factor at PGA   |               |
| PGA <sub>M</sub> | 0.106       | Site modified peak ground acceleration   |               |
| ΤL               | 6           | Long-period transition period in seconds   |               |
| SsRT             | 0.209       | Probabilistic risk-targeted ground motion. (0.2 second)                                  |               |
| SsUH             | 0.222       | Factored uniform-hazard (2% probability of exceedance in 50 years) spectral acceleration |               |
| SsD              | 1.5         | Factored deterministic acceleration value. (0.2 second)                                  |               |
| S1RI             | 0.055       | Probabilistic risk-targeted ground motion. (1.0 second)                                  |               |
| SIUH             | 0.06        | Factored deterministic acceleration value. (1.0 second)                                  |               |
| PGAd             | 0.5         | Factored deterministic acceleration value. (Peak Ground Acceleration)                    |               |
| Cpe              | 0.942       | Mapped value of the risk coefficient at short periods                                    |               |
| C <sub>P1</sub>  | 0.927       | Mapped value of the risk coefficient at a period of 1 s                                  |               |
| - 11             | 0.021       |  |               |

#### DISCLAIMER

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|   | Page   of 2                      |                     | Job Number:        | 23521-363    |
|---|----------------------------------|---------------------|--------------------|--------------|
|   | Eng:                             |                     | Customer Ref:      | TP-20446     |
|   | IVII F                           |                     | Date:              | 1/5/2022     |
|   | Structure:                       | 70-                 | FT MONOPOLE        |              |
|   | Site:                            | CTOOS               | 90 SHERMAN-2       |              |
|   | Location:                        | FAIRFIELD CO., CT / | ′4 °32'2.5", -73°2 | 9'34.45"     |
| _ | Owner:                           | HOME                | LAND TOWERS        |              |
|   | Revision No.: Re                 | evision Date:       |                    |              |
|   |                                  | DES                 | IGN                |              |
|   | Building Code: 20                | DI 8 IBC            |                    |              |
|   | Design Standard:                 | TIA-222-H           |                    |              |
|   | Wind Speed Load                  | Cases: AS           | CE-7-16 WIND SPE   | ED           |
|   | Load Case #1: 11                 | 4 MPH Design Wind   | d Speed            |              |
|   | Load Case #2: 40                 | ) MPH Wind with     | l" Ice Accumu      | lation       |
|   | Load Case #3 60                  | MPH Service Wir     | id Speed           |              |
|   | Structure Class<br>Risk Category | Exposure Cat.       | Topography Cat.    | Crest Height |
|   | 11                               | С                   |                    |              |

|       | EQUIPMENT LIST                      |
|-------|-------------------------------------|
| Elev. | Description                         |
| 183   | (2) 20-FT DIPOLE                    |
| 173   | (I) 2-FT DISH                       |
| 170   | 3-FT SIDE ARM MOUNTS                |
| 166   | (12) ANTENNAS + MOUNT (EPA 200 FT2) |
| 166   | GENERIC ANTENNA MOUNT               |
| 156   | (12) ANTENNAS + MOUNT (EPA 200 FT2) |
| 156   | GENERIC ANTENNA MOUNT               |
| 146   | (12) ANTENNAS + MOUNT (EPA 200 FT2) |
| 146   | GENERIC ANTENNA MOUNT               |
| 136   | (12) ANTENNAS + MOUNT (EPA 200 FT2) |
| 136   | GENERIC ANTENNA MOUNT               |
| 110   | (2) 20-FT DIPOLE                    |
| 100   | 6-FT STAND OFF MOUNTS               |

ANTENNA FEED LINES ROUTED ON THE INSIDE OF THE POLE POLE DESIGNED FOR A MAX 80-FT FALL RADIUS

|          |               | STRUCTUR       | RE PROPER   | RTIES         |               |
|----------|---------------|----------------|-------------|---------------|---------------|
| Cross-Se | ection: 18-5  | nded           | Taper:      | 0.2022        | 9 ın/ft       |
| Shaft St | eel: ASTM A5  | 572 GR 65      | Baseplate   | Steel: ASTM   | A572 GR 50    |
| Anchor F | Rods: 2,25 ir | n. AGI5 GR. 7  | 5 X 7'-0"   |               |               |
| Sect.    | Length (ft)   | Thickness (in) | Splice (ft) | Top Dia. (in) | Bot Dia. (in) |
| 1        | 45.00         | 0.2188         | 5.00        | 26.00         | 35.10         |
| 2        | 46.00         | 0.3750         | 6.00        | 33.65         | 42.96         |
| 3        | 42.75         | 0.5000         | 6.75        | 41.00         | 49.64         |
| 4        | 53.00         | 0.5625         | 0.00        | 47.28         | 58.00         |



|--|

| Moment: | 8750 | ft-kip |
|---------|------|--------|
| Shear:  | 63   | kıp    |
| Axial:  | 78   | kip    |





| Page 2 of 2   |                    | Job Number:       | 23521-363 |  |  |  |  |  |
|---------------|--------------------|-------------------|-----------|--|--|--|--|--|
| Eng:<br>MFP   |                    | Customer Ref:     | TP-20446  |  |  |  |  |  |
|               |                    | Date:             | 1/5/2022  |  |  |  |  |  |
| Structure:    | I 70-FT MONOPOLE   |                   |           |  |  |  |  |  |
| Site:         | CTOO90 SHERMAN-2   |                   |           |  |  |  |  |  |
| Location:     | FAIRFIELD CO., CT, | /41°32'2.5", -73° | 29'34.45" |  |  |  |  |  |
| Owner:        | HOMELAND TOWERS    |                   |           |  |  |  |  |  |
| Revision No.: | Revision Date:     |                   |           |  |  |  |  |  |

#### FOUNDATION NOTES:

I. ALL FOUNDATION CONCRETE SHALL USE TYPE II CEMENT AND ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 4500 PSI AT 28 DAYS. CONCRETE SHALL HAVE A MAXIMUM WATER/CEMENT RATIO OF 0.45 AND SHALL BE AIR ENTRAINED 6% (±1.5%). ALL CONCRETE CONSTRUCTION SHALL BE IN ACCORDANCE WITH ACI 318, "THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE", LATEST EDITION.

2. ALL REINFORCING STEEL SHALL CONFORM TO ASTM AG 15 VERTICAL BARS SHALL BE GRADE 60, AND TIES OR STIRRUPS SHALL BE A MINIMUM OF GRADE 40. THE PLACEMENT OF ALL REINFORCEMENT SHALL CONFORM TO ACI 315, "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES", LATEST EDITION.

3. THE CONTRACTOR SHALL DETERMINE THE MEANS AND METHODS TO SUPPORT THE EXCAVATION DURING CONSTRUCTION. THE CONTRACTOR SHALL READ THE GEOTECHNICAL REPORT AND SHALL CONSULT THE GEOTECHNICAL ENGINEER AS NECESSARY PRIOR TO CONSTRUCTION.

- 4. FOUNDATION DESIGN IS BASED ON GEOTECHNICAL REPORT BY: ATLANTIC CONSULTING & ENGINEERING FNGINFFR: REPORT NO .: N/A (DATED 7/22/21)
- 5. ESTIMATED CONCRETE VOLUME = 176.5 CUBIC YARDS.

MOMENT: 8750 FT\*KIPS SHEAR: 63 KIPS AXIAL: 78 KIPS



SPREAD FOOTING

NOT TO SCALE

6. THE FOUNDATION HAS BEEN DESIGNED TO RESIST THE FOLLOWING FACTORED LOADS:

Job

Project

Client

Michael Plahovinsak, P.E. 18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

## TP-20446

CT0090 Sherman 2

signed by JC

## **Tower Input Data**

The tower is a monopole.

This tower is designed using the TIA-222-H standard. The following design criteria apply: Tower base elevation above sea level: 883.00 ft. Basic wind speed of 114 mph. Risk Category II. Exposure Category C. Simplified Topographic Factor Procedure for wind speed-up calculations is used. Topographic Category: 1. Crest Height: 0.00 ft. Nominal ice thickness of 1.0000 in. Ice thickness is considered to increase with height. Ice density of 56 pcf. A wind speed of 40 mph is used in combination with ice. Temperature drop of 50 °F. Deflections calculated using a wind speed of 60 mph. A non-linear (P-delta) analysis was used. Pressures are calculated at each section. Stress ratio used in pole design is 1.

Local bending stresses due to climbing loads, feed line supports, and appurtenance mounts are not considered.

## **Tapered Pole Section Geometry**

| Section | Elevation     | Section | Splice | Number | Тор      | Bottom   | Wall      | Bend   | Pole Grade |
|---------|---------------|---------|--------|--------|----------|----------|-----------|--------|------------|
|         |               | Length  | Length | of     | Diameter | Diameter | Thickness | Radius |            |
|         | ft            | ft      | ft     | Sides  | in       | in       | in        | in     |            |
| L1      | 170.00-125.00 | 45.00   | 5.00   | 18     | 26.0000  | 35.1032  | 0.2188    | 0.8750 | A572-65    |
|         |               |         |        |        |          |          |           |        | (65 ksi)   |
| L2      | 125.00-84.00  | 46.00   | 6.00   | 18     | 33.6542  | 42.9597  | 0.3750    | 1.5000 | A572-65    |
|         |               |         |        |        |          |          |           |        | (65 ksi)   |
| L3      | 84.00-47.25   | 42.75   | 6.75   | 18     | 40.9959  | 49.6440  | 0.5000    | 2.0000 | A572-65    |
|         |               |         |        |        |          |          |           |        | (65 ksi)   |
| L4      | 47.25-1.00    | 53.00   |        | 18     | 47.2785  | 58.0000  | 0.5625    | 2.2500 | A572-65    |
|         |               |         |        |        |          |          |           |        | (65 ksi)   |

## **Tapered Pole Properties**

| Section | Tip Dia. | Area     | Ι          | r       | С       | I/C             | J          | It/Q    | W      | w/t    |
|---------|----------|----------|------------|---------|---------|-----------------|------------|---------|--------|--------|
|         | in       | $in^2$   | $in^4$     | in      | in      | in <sup>3</sup> | $in^4$     | $in^2$  | in     |        |
| L1      | 26.3673  | 17.9002  | 1503.1570  | 9.1523  | 13.2080 | 113.8066        | 3008.2919  | 8.9518  | 4.1910 | 19.159 |
|         | 35.6110  | 24.2207  | 3723.8084  | 12.3840 | 17.8324 | 208.8224        | 7452.5167  | 12.1126 | 5.7932 | 26.483 |
| L2      | 35.1426  | 39.6106  | 5542.3621  | 11.8141 | 17.0963 | 324.1841        | 11092.0171 | 19.8091 | 5.2631 | 14.035 |
|         | 43.5646  | 50.6864  | 11612.7768 | 15.1176 | 21.8235 | 532.1220        | 23240.8341 | 25.3480 | 6.9009 | 18.402 |
| L3      | 42.7837  | 64.2670  | 13315.2269 | 14.3761 | 20.8259 | 639.3580        | 26647.9744 | 32.1396 | 6.3353 | 12.671 |
|         | 50.3327  | 77.9915  | 23797.1330 | 17.4461 | 25.2191 | 943.6144        | 47625.5789 | 39.0031 | 7.8573 | 15.715 |
| L4      | 49.3076  | 83.4055  | 22996.5761 | 16.5842 | 24.0175 | 957.4939        | 46023.4116 | 41.7107 | 7.3310 | 13.033 |
|         | 58.8080  | 102.5475 | 42741.8667 | 20.3903 | 29.4640 | 1450.6471       | 85539.9743 | 51.2835 | 9.2180 | 16.388 |

| <b>A</b>                                    | Job     |                  | Page              |
|---|---------|------------------|-------------------|
| tnx1 ower                                   |         | 2 of 7           |                   |
| Michael Dlabouingals DE                     | Project |                  | Date              |
| 18301 State Route 161                       |         | CT0090 Sherman 2 | 15:13:03 01/05/22 |
| Plain City, OH 43064                        | Client  |                  | Designed by       |
| Phone: 614-398-6250<br>FAX: mike@mfpeng.com |         | TP-20446         | JC                |

| Tower<br>Elevation | Gusset     | Gusset    | Gusset Grade Adjust. Fact | or Adjust.<br>Eastor | Weight Mult. | Double Angle          | Double Angle          | Double Angle          |
|--------------------|------------|-----------|---------------------------|----------------------|--------------|-----------------------|-----------------------|-----------------------|
| Lievation          | (per face) | Inickness | $A_f$                     | A                    |              | Snich Boli<br>Spacing | Snich Boli<br>Spacing | Shich Boli<br>Spacing |
|                    | (per face) |           |                           | 21 <sub>7</sub>      |              | Diagonals             | Horizontals           | Redundants            |
| ft                 | $ft^2$     | in        |                           |                      |              | in                    | in                    | in                    |
| L1                 |            |           | 1                         | 1                    | 1            |                       |                       |                       |
| 170.00-125.00      |            |           |                           |                      |              |                       |                       |                       |
| L2                 |            |           | 1                         | 1                    | 1            |                       |                       |                       |
| 125.00-84.00       |            |           |                           |                      |              |                       |                       |                       |
| L3 84.00-47.25     |            |           | 1                         | 1                    | 1            |                       |                       |                       |
| L4 47.25-1.00      |            |           | 1                         | 1                    | 1            |                       |                       |                       |

## Feed Line/Linear Appurtenances - Entered As Area

| Description | Face | Allow<br>Shield | Exclude     | Component<br>Type | Placement     | Total<br>Number |          | $C_A A_A$ | Weight |
|-------------|------|-----------------|-------------|-------------------|---------------|-----------------|----------|-----------|--------|
|             | Leg  | Shield          | Torque      | Турс              | ft            | number          |          | ft²/ft    | plf    |
|             |      |                 | Calculation |                   |               |                 |          |           |        |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 170.00 - 1.00 | 6               | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 166.00 - 1.00 | 18              | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 156.00 - 1.00 | 18              | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 146.00 - 1.00 | 18              | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 136.00 - 1.00 | 18              | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |
| 1 5/8"      | С    | No              | Yes         | Inside Pole       | 100.00 - 1.00 | 6               | No Ice   | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1/2" Ice | 0.00      | 0.92   |
|             |      |                 |             |                   |               |                 | 1" Ice   | 0.00      | 0.92   |

## Feed Line/Linear Appurtenances Section Areas

| Tower   | Tower         | Face | $A_R$  | $A_F$  | $C_A A_A$ | $C_A A_A$ | Weight |
|---------|---------------|------|--------|--------|-----------|-----------|--------|
| Section | Elevation     |      |        |        | In Face   | Out Face  |        |
|         | ft            |      | $ft^2$ | $ft^2$ | $ft^2$    | $ft^2$    | Κ      |
| L1      | 170.00-125.00 | А    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    | 0.000  | 0.000  | 0.000     | 0.000     | 1.96   |
| L2      | 125.00-84.00  | А    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    | 0.000  | 0.000  | 0.000     | 0.000     | 3.02   |
| L3      | 84.00-47.25   | А    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    | 0.000  | 0.000  | 0.000     | 0.000     | 2.83   |
| L4      | 47.25-1.00    | А    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    | 0.000  | 0.000  | 0.000     | 0.000     | 3.56   |

Job

Project

Client

| 170-ft Monopole - MFP #23521-363 r1 |  |
|-------------------------------------|--|
| CT0090 Sherman 2                    |  |

TP-20446

#### Michael Plahovinsak, P.E. 18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

## Feed Line/Linear Appurtenances Section Areas - With Ice

| Tower   | Tower         | Face | Ice       | $A_R$  | $A_F$  | $C_A A_A$ | $C_A A_A$ | Weight |
|---------|---------------|------|-----------|--------|--------|-----------|-----------|--------|
| Section | Elevation     | or   | Thickness |        |        | In Face   | Out Face  |        |
|         | ft            | Leg  | in        | $ft^2$ | $ft^2$ | $ft^2$    | $ft^2$    | Κ      |
| L1      | 170.00-125.00 | А    | 1.161     | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    |           | 0.000  | 0.000  | 0.000     | 0.000     | 1.96   |
| L2      | 125.00-84.00  | А    | 1.122     | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    |           | 0.000  | 0.000  | 0.000     | 0.000     | 3.02   |
| L3      | 84.00-47.25   | А    | 1.071     | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    |           | 0.000  | 0.000  | 0.000     | 0.000     | 2.83   |
| L4      | 47.25-1.00    | А    | 0.971     | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | В    |           | 0.000  | 0.000  | 0.000     | 0.000     | 0.00   |
|         |               | С    |           | 0.000  | 0.000  | 0.000     | 0.000     | 3.56   |

## **Discrete Tower Loads**

| Description           | Face<br>or<br>Leg | Offset<br>Type | Offsets:<br>Horz<br>Lateral<br>Vert | Azimuth<br>Adjustment | Placement |                              | $C_A A_A$<br>Front                   | $C_A A_A$<br>Side                    | Weight               |
|-----------------------|-------------------|----------------|-------------------------------------|-----------------------|-----------|------------------------------|--------------------------------------|--------------------------------------|----------------------|
|                       |                   |                | ft<br>ft<br>ft<br>ft                | 0                     | ft        |                              | ft <sup>2</sup>                      | $ft^2$                               | K                    |
| 20 ft Dipole          | А                 | From Face      | 3.00<br>0.00<br>0.00                | 0.0000                | 183.00    | No Ice<br>1/2" Ice           | 6.00<br>8.03<br>10.08                | 6.00<br>8.03<br>10.08                | 0.06<br>0.10<br>0.16 |
| 20 ft Dipole          | В                 | From Face      | 3.00<br>0.00<br>0.00                | 0.0000                | 183.00    | No Ice<br>1/2" Ice           | 6.00<br>8.03                         | 6.00<br>8.03<br>10.08                | 0.06<br>0.10<br>0.16 |
| (3) 3' Side Arm Mount | С                 | None           | 0.00                                | 0.0000                | 170.00    | No Ice<br>1/2" Ice<br>1" Ice | 0.76<br>0.96<br>1.16                 | 0.76<br>0.96<br>1.16                 | 0.03<br>0.04<br>0.05 |
| EPA 200 ft2           | С                 | None           |                                     | 0.0000                | 166.00    | No Ice<br>1/2" Ice           | 200.00<br>220.00<br>240.00           | 200.00<br>220.00<br>240.00           | 4.00<br>6.00<br>8.00 |
| EPA 200 ft2           | С                 | None           |                                     | 0.0000                | 156.00    | No Ice<br>1/2" Ice           | 240.00<br>200.00<br>220.00<br>240.00 | 240.00<br>200.00<br>220.00<br>240.00 | 4.00<br>6.00<br>8.00 |
| EPA 200 ft2           | C                 | None           |                                     | 0.0000                | 146.00    | No Ice<br>1/2" Ice           | 200.00<br>220.00<br>240.00           | 240.00<br>200.00<br>220.00<br>240.00 | 4.00<br>6.00<br>8.00 |
| EPA 200 ft2           | С                 | None           |                                     | 0.0000                | 136.00    | No Ice<br>1/2" Ice<br>1" Ice | 200.00<br>220.00<br>240.00           | 200.00<br>220.00<br>240.00           | 4.00<br>6.00<br>8.00 |
| **<br>20 ft Dipole    | А                 | From Face      | 3.00<br>0.00<br>0.00                | 0.0000                | 110.00    | No Ice<br>1/2" Ice<br>1" Ice | 6.00<br>8.03<br>10.08                | 6.00<br>8.03<br>10.08                | 0.06<br>0.10<br>0.16 |
| 20 ft Dipole          | В                 | From Face      | 3.00<br>0.00<br>0.00                | 0.0000                | 110.00    | No Ice<br>1/2" Ice           | 6.00<br>8.03                         | 6.00<br>8.03<br>10.08                | 0.06<br>0.10<br>0.16 |
| (2) 3' Side Arm Mount | С                 | None           | 0.00                                | 0.0000                | 100.00    | No Ice<br>1/2" Ice<br>1" Ice | 0.76<br>0.96<br>1.16                 | 0.76<br>0.96<br>1.16                 | 0.03<br>0.04<br>0.05 |

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|    | Job     |                                     | Page              |
|----|---------|-------------------------------------|-------------------|
|    |         | 170-ft Monopole - MFP #23521-363 r1 | 4 of 7            |
| 7  | Project |                                     | Date              |
| 2. |         | CT0090 Sherman 2                    | 15:13:03 01/05/22 |
|    | Client  |                                     | Designed by       |
|    |         | IP-20446                            | JC                |
|    |         |                                     |                   |

Page

## Dishes

| Description   | Face<br>or<br>Leg | Dish<br>Type   | Offset<br>Type | Offsets:<br>Horz<br>Lateral<br>Vert | Azimuth<br>Adjustment | 3 dB<br>Beam<br>Width | Elevation | Outside<br>Diameter |          | Aperture<br>Area | Weight |
|---------------|-------------------|----------------|----------------|-------------------------------------|-----------------------|-----------------------|-----------|---------------------|----------|------------------|--------|
|               |                   |                |                | ft                                  | 0                     | 0                     | ft        | ft                  |          | $ft^2$           | Κ      |
| 2 ft standard | С                 | Paraboloid w/o | From           | 1.00                                | 0.0000                |                       | 173.00    | 2.00                | No Ice   | 3.14             | 0.01   |
|               |                   | Radome         | Face           | 0.00                                |                       |                       |           |                     | 1/2" Ice | 3.41             | 0.06   |
|               |                   |                |                | 0.00                                |                       |                       |           |                     | 1" Ice   | 3.68             | 0.10   |

## **Load Combinations**

| Comb. | Description                                |
|-------|--|
| No.   |  |
| 1     | Dead Only                                  |
| 2     | 1.2 Dead+1.0 Wind 0 deg - No Ice           |
| 3     | 0.9 Dead+1.0 Wind 0 deg - No Ice           |
| 4     | 1.2 Dead+1.0 Wind 90 deg - No Ice          |
| 5     | 0.9 Dead+1.0 Wind 90 deg - No Ice          |
| 6     | 1.2 Dead+1.0 Wind 180 deg - No Ice         |
| 7     | 0.9 Dead+1.0 Wind 180 deg - No Ice         |
| 8     | 1.2 Dead+1.0 Ice+1.0 Temp                  |
| 9     | 1.2 Dead+1.0 Wind 0 deg+1.0 Ice+1.0 Temp   |
| 10    | 1.2 Dead+1.0 Wind 90 deg+1.0 Ice+1.0 Temp  |
| 11    | 1.2 Dead+1.0 Wind 180 deg+1.0 Ice+1.0 Temp |
| 12    | Dead+Wind 0 deg - Service                  |
| 13    | Dead+Wind 90 deg - Service                 |
| 14    | Dead+Wind 180 deg - Service                |

## **Maximum Member Forces**

| Section | Elevation  | Component | Condition        | Gov.  | Axial   | Major Axis | Minor Axis |
|---------|------------|-----------|------------------|-------|---------|------------|------------|
| No.     | ft         | Туре      |                  | Load  |         | Moment     | Moment     |
|         |            |           |                  | Comb. | K       | kip-ft     | kip-ft     |
| L1      | 170 - 125  | Pole      | Max Tension      | 4     | 0.00    | 0.00       | -0.00      |
|         |            |           | Max. Compression | 8     | -45.81  | 0.00       | 0.57       |
|         |            |           | Max. Mx          | 4     | -19.63  | -944.22    | 0.16       |
|         |            |           | Max. My          | 2     | -19.57  | 0.00       | 952.55     |
|         |            |           | Max. Vy          | 4     | 43.67   | -944.22    | 0.16       |
|         |            |           | Max. Vx          | 2     | -43.87  | 0.00       | 952.55     |
|         |            |           | Max. Torque      | 4     |         |            | 1.07       |
| L2      | 125 - 84   | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |            |           | Max. Compression | 8     | -59.85  | 0.00       | 1.44       |
|         |            |           | Max. Mx          | 4     | -32.47  | -2774.67   | 0.41       |
|         |            |           | Max. My          | 2     | -32.43  | 0.00       | 2791.11    |
|         |            |           | Max. Vy          | 4     | 47.75   | -2774.67   | 0.41       |
|         |            |           | Max. Vx          | 2     | -47.95  | 0.00       | 2791.11    |
|         |            |           | Max. Torque      | 4     |         |            | 2.24       |
| L3      | 84 - 47.25 | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |            |           | Max. Compression | 8     | -77.24  | 0.00       | 1.44       |
|         |            |           | Max. Mx          | 4     | -48.78  | -4549.80   | 0.39       |
|         |            |           | Max. My          | 2     | -48.76  | 0.00       | 4573.22    |
|         |            |           | Max. Vy          | 4     | 50.66   | -4549.80   | 0.39       |
|         |            |           | Max. Vx          | 2     | -50.85  | 0.00       | 4573.22    |
|         |            |           | Max. Torque      | 4     |         |            | 2.22       |
| L4      | 47.25 - 1  | Pole      | Max Tension      | 1     | 0.00    | 0.00       | 0.00       |
|         |            |           | Max. Compression | 8     | -108.24 | 0.00       | 1.44       |
|         |            |           | Max. Mx          | 4     | -78.17  | -7316.27   | 0.30       |
|         |            |           |                  |       |         |            |            |

| tnxTower                                    | Job     | 470 (* Marcala MED #00504.000.4 | Page 5 of 7       |
|---|---------|---------------------------------|-------------------|
|   |         | 5 01 7                          |                   |
| Michael Plahowinsak, P.F.                   | Project |                                 | Date              |
| 18301 State Route 161                       |         | CT0090 Sherman 2                | 15:13:03 01/05/22 |
| Plain City, OH 43064<br>Phone: 614 308 6250 | Client  | TD 20446                        | Designed by       |
| FAX: mike@mfpeng.com                        |         | 17-20440                        | JC                |

| Section<br>No. | Elevation<br>ft | Component<br>Type | Condition   | Gov.<br>Load | Axial  | Major Axis<br>Moment | Minor Axis<br>Moment |
|----------------|-----------------|-------------------|-------------|--------------|--------|----------------------|----------------------|
|                |                 |                   |             | Comb.        | K      | kip-ft               | kip-ft               |
|                |                 |                   | Max. My     | 2            | -78.17 | 0.00                 | 7349.63              |
|                |                 |                   | Max. Vy     | 4            | 53.19  | -7316.27             | 0.30                 |
|                |                 |                   | Max. Vx     | 2            | -53.37 | 0.00                 | 7349.63              |
|                |                 |                   | Max. Torque | 4            |        |                      | 2.22                 |

## **Maximum Tower Deflections - Service Wind**

| Section<br>No. | Elevation  | Horz.<br>Deflection | Gov.<br>Load | Tilt   | Twist  |
|----------------|------------|---------------------|--------------|--------|--------|
|                | ft         | in                  | Comb.        | 0      | 0      |
| L1             | 170 - 125  | 39.761              | 12           | 2.1041 | 0.0000 |
| L2             | 130 - 84   | 22.994              | 12           | 1.7627 | 0.0000 |
| L3             | 90 - 47.25 | 10.574              | 12           | 1.1409 | 0.0000 |
| L4             | 54 - 1     | 3.715               | 12           | 0.6462 | 0.0000 |

## **Critical Deflections and Radius of Curvature - Service Wind**

| Elevation | Appurtenance          | Gov.  | Deflection | Tilt   | Twist  | Radius of |
|-----------|-----------------------|-------|------------|--------|--------|-----------|
|           |                       | Load  |            |        |        | Curvature |
| ft        |                       | Comb. | in         | 0      | 0      | ft        |
| 183.00    | 20 ft Dipole          | 12    | 39.761     | 2.1041 | 0.0031 | 29036     |
| 173.00    | 2 ft standard         | 12    | 39.761     | 2.1041 | 0.0031 | 29036     |
| 170.00    | (3) 3' Side Arm Mount | 12    | 39.761     | 2.1041 | 0.0031 | 29036     |
| 166.00    | EPA 200 ft2           | 12    | 37.997     | 2.0779 | 0.0029 | 29036     |
| 156.00    | EPA 200 ft2           | 12    | 33.622     | 2.0091 | 0.0025 | 10369     |
| 146.00    | EPA 200 ft2           | 12    | 29.362     | 1.9299 | 0.0020 | 6048      |
| 136.00    | EPA 200 ft2           | 12    | 25.301     | 1.8327 | 0.0016 | 4268      |
| 110.00    | 20 ft Dipole          | 12    | 16.148     | 1.4673 | 0.0010 | 3777      |
| 100.00    | (2) 3' Side Arm Mount | 12    | 13.205     | 1.3024 | 0.0008 | 3856      |

## **Maximum Tower Deflections - Design Wind**

| Section | Elevation  | Horz.      | Gov.  | Tilt   | Twist  |
|---------|------------|------------|-------|--------|--------|
| No.     |            | Deflection | Load  |        |        |
|         | ft         | in         | Comb. | 0      | 0      |
| L1      | 170 - 125  | 161.028    | 2     | 8.5327 | 0.0000 |
| L2      | 130 - 84   | 93.229     | 2     | 7.1529 | 0.0000 |
| L3      | 90 - 47.25 | 42.908     | 2     | 4.6321 | 0.0000 |
| L4      | 54 - 1     | 15.078     | 2     | 2.6235 | 0.0000 |

## **Critical Deflections and Radius of Curvature - Design Wind**

| Elevation | Appurtenance          | Gov.  | Deflection | Tilt   | Twist  | Radius of |
|-----------|-----------------------|-------|------------|--------|--------|-----------|
|           |                       | Load  |            |        |        | Curvature |
| ft        |                       | Comb. | in         | 0      | 0      | ft        |
| 183.00    | 20 ft Dipole          | 2     | 161.028    | 8.5327 | 0.0125 | 7456      |
| 173.00    | 2 ft standard         | 2     | 161.028    | 8.5327 | 0.0125 | 7456      |
| 170.00    | (3) 3' Side Arm Mount | 2     | 161.028    | 8.5327 | 0.0125 | 7456      |
| 166.00    | EPA 200 ft2           | 2     | 153.897    | 8.4268 | 0.0117 | 7456      |
| 156.00    | EPA 200 ft2           | 2     | 136.209    | 8.1493 | 0.0098 | 2660      |
| 146.00    | EPA 200 ft2           | 2     | 118.986    | 7.8293 | 0.0080 | 1548      |

| <b>4</b>                                      | Job     |                                     | Page       |
|---|---------|-------------------------------------|------------|
| <i>tnx1ower</i>                               |         | 170-ft Monopole - MFP #23521-363 r1 | 6 of 7     |
| Michael Plahovinsak, P.E.                     | Project | CT0090 Sherman 2                    | Date       |
| 18301 State Route 161<br>Plain City, OH 43064 | Client  | Crooso Sherman 2                    | Desime day |
| Phone: 614-398-6250<br>FAX: mike@mfpeng.com   | Glient  | TP-20446                            | JC         |

| Elevation | Appurtenance          | Gov.<br>Load | Deflection | Tilt   | Twist  | Radius of<br>Curvature |
|-----------|-----------------------|--------------|------------|--------|--------|------------------------|
| ft        |                       | Comb.        | in         | 0      | 0      | ft                     |
| 136.00    | EPA 200 ft2           | 2            | 102.562    | 7.4363 | 0.0064 | 1089                   |
| 110.00    | 20 ft Dipole          | 2            | 65.505     | 5.9557 | 0.0039 | 952                    |
| 100.00    | (2) 3' Side Arm Mount | 2            | 53.578     | 5.2873 | 0.0033 | 967                    |

## Pole Design Data

| Section | Elevation      | Size                    | L     | $L_u$ | Kl/r | Α       | $P_{u}$ | $\phi P_n$ | Ratio      |
|---------|----------------|-------------------------|-------|-------|------|---------|---------|------------|------------|
| No.     |                |                         |       |       |      |         |         | 1          | $P_u$      |
|         | ft             |                         | ft    | ft    |      | $in^2$  | K       | K          | $\phi P_n$ |
| L1      | 170 - 125 (1)  | TP35.1032x26x0.2188     | 45.00 | 0.00  | 0.0  | 23.5184 | -19.57  | 1375.83    | 0.014      |
| L2      | 125 - 84 (2)   | TP42.9597x33.6542x0.375 | 46.00 | 0.00  | 0.0  | 49.2418 | -32.43  | 2880.64    | 0.011      |
| L3      | 84 - 47.25 (3) | TP49.644x40.9959x0.5    | 42.75 | 0.00  | 0.0  | 75.8244 | -48.76  | 4435.73    | 0.011      |
| L4      | 47.25 - 1 (4)  | TP58x47.2785x0.5625     | 53.00 | 0.00  | 0.0  | 102.547 | -78.17  | 5999.03    | 0.013      |
|         |                |                         |       |       |      | 0       |         |            |            |

## Pole Bending Design Data

| Section | Elevation      | Size                    | $M_{ux}$ | $\phi M_{nx}$ | Ratio<br>M    | $M_{uy}$ | $\phi M_{ny}$ | Ratio<br>M    |
|---------|----------------|-------------------------|----------|---------------|---------------|----------|---------------|---------------|
| NO.     | ft             |                         | kip-ft   | kip-ft        | $\phi M_{nx}$ | kip-ft   | kip-ft        | $\phi M_{ny}$ |
| L1      | 170 - 125 (1)  | TP35.1032x26x0.2188     | 952.55   | 1036.04       | 0.919         | 0.00     | 1036.04       | 0.000         |
| L2      | 125 - 84 (2)   | TP42.9597x33.6542x0.375 | 2791.11  | 2989.63       | 0.934         | 0.00     | 2989.63       | 0.000         |
| L3      | 84 - 47.25 (3) | TP49.644x40.9959x0.5    | 4573.22  | 5513.57       | 0.829         | 0.00     | 5513.57       | 0.000         |
| L4      | 47.25 - 1 (4)  | TP58x47.2785x0.5625     | 7349.63  | 8822.58       | 0.833         | 0.00     | 8822.58       | 0.000         |

## Pole Shear Design Data

| Section<br>No. | Elevation      | Size                    | Actual<br>V <sub>u</sub> | $\phi V_n$ | Ratio $V_u$ | Actual<br>T <sub>u</sub> | $\phi T_n$ | Ratio $T_u$ |
|----------------|----------------|-------------------------|--------------------------|------------|-------------|--------------------------|------------|-------------|
|                | ft             |                         | K                        | Κ          | $\phi V_n$  | kip-ft                   | kip-ft     | $\phi T_n$  |
| L1             | 170 - 125 (1)  | TP35.1032x26x0.2188     | 43.87                    | 412.75     | 0.106       | 0.00                     | 1224.38    | 0.000       |
| L2             | 125 - 84 (2)   | TP42.9597x33.6542x0.375 | 47.95                    | 864.19     | 0.055       | 0.00                     | 3131.02    | 0.000       |
| L3             | 84 - 47.25 (3) | TP49.644x40.9959x0.5    | 50.85                    | 1330.72    | 0.038       | 0.00                     | 5567.99    | 0.000       |
| L4             | 47.25 - 1 (4)  | TP58x47.2785x0.5625     | 53.37                    | 1799.71    | 0.030       | 0.00                     | 9052.67    | 0.000       |

## Pole Interaction Design Data

| Section<br>No. | Elevation      | Ratio<br>$P_u$ | Ratio<br>M <sub>ux</sub> | Ratio<br>M <sub>uy</sub> | $Ratio V_u$ | Ratio $T_u$ | Comb.<br>Stress | Allow.<br>Stress | Criteria |
|----------------|----------------|----------------|--------------------------|--------------------------|-------------|-------------|-----------------|------------------|----------|
|                | ft             | $\phi P_n$     | $\phi M_{nx}$            | $\phi M_{ny}$            | $\phi V_n$  | $\phi T_n$  | Ratio           | Ratio            |          |
| L1             | 170 - 125 (1)  | 0.014          | 0.919                    | 0.000                    | 0.106       | 0.000       | 0.945           | 1.000            | 4.8.2 🖌  |
| L2             | 125 - 84 (2)   | 0.011          | 0.934                    | 0.000                    | 0.055       | 0.000       | 0.948           | 1.000            | 4.8.2 🖌  |
| L3             | 84 - 47.25 (3) | 0.011          | 0.829                    | 0.000                    | 0.038       | 0.000       | 0.842           | 1.000            | 4.8.2 🗸  |
| L4             | 47.25 - 1 (4)  | 0.013          | 0.833                    | 0.000                    | 0.030       | 0.000       | 0.847           | 1.000            | 4.8.2 🖌  |

Job

Project

Client

170-ft Monopole - MFP #23521-363 r1

Michael Plahovinsak, P.E. 18301 State Route 161 Plain City, OH 43064 Phone: 614-398-6250 FAX: mike@mfpeng.com

TP-20446

CT0090 Sherman 2

Designed by JC

## Section Capacity Table

| Section<br>No. | Elevation<br>ft | Component<br>Type | Size                    | Critical<br>Element | P<br>K | $\phi P_{allow} \ K$ | %<br>Capacity | Pass<br>Fail |
|----------------|-----------------|-------------------|-------------------------|---------------------|--------|----------------------|---------------|--------------|
| L1             | 170 - 125       | Pole              | TP35.1032x26x0.2188     | 1                   | -19.57 | 1375.83              | 94.5          | Pass         |
| L2             | 125 - 84        | Pole              | TP42.9597x33.6542x0.375 | 2                   | -32.43 | 2880.64              | 94.8          | Pass         |
| L3             | 84 - 47.25      | Pole              | TP49.644x40.9959x0.5    | 3                   | -48.76 | 4435.73              | 84.2          | Pass         |
| L4             | 47.25 - 1       | Pole              | TP58x47.2785x0.5625     | 4                   | -78.17 | 5999.03              | 84.7          | Pass         |
|                |                 |                   |                         |                     |        |                      | Summary       |              |
|                |                 |                   |                         |                     |        | Pole (L2)            | 94.8          | Pass         |
|                |                 |                   |                         |                     |        | RATING =             | 94.8          | Pass         |

| Michael F. Plahovinsak, P.E.                | Job<br>170-ft monopole - MFP #23521-363 | Page<br>BP & AB Calc |
|---|---|----------------------|
| Plain City, OH 43064<br>Phone: 614-398-6250 | Project<br>CT0090 Sherman-2             | Date 1/5/2022        |
| email: mike@mfpeng.com                      | Client<br>TAPP TP-20446                 | Designed by<br>Mike  |

## Anchor Rod and Base Plate Calculation

#### ТІА-222-Н

| Factored Base R | eactions:    | Pole Shape:         | Anchor Rods:              | Base Plate:               |
|-----------------|--------------|---------------------|---------------------------|---------------------------|
| Moment:         | 7350 ft-kips | 18-Sided            | (26) 2.25 in. A615 GR. 75 | 2.75 in. x 71.5 in. Round |
| Shear:          | 53 kips      | Pole Dia. $(D_f)$ : | Anchor Rods Evenly Spaced | fy = 50 ksi               |
| Axial:          | 78 kips      | 58.00 in            | On a 65.5 in Bolt Circle  |                           |

Anchor Rod Calculation According to TIA-222-H section 4.9.9

| $\phi_t$ , $\phi_v =$       | 0.75     | TIA 4.9.6                     |
|-----------------------------|----------|-------------------------------|
| $I_{bolts} =$               | 13943.31 | $in^2$ Momet of Inertia       |
| $\mathbf{P}_{\mathbf{u}} =$ | 210      | kips Compr Force              |
| $V_u =$                     | 2.0      | kips Shear Force              |
| Rnt =                       | 325.00   | kips Nominal Tensile Strength |
| Rnv =                       | 198.80   | kips (0.5 x fu x ag)          |
| Stress Ra                   | nting =  | 87.5% Satisfies TIA-H 4.9.9   |

#### Base Plate Calculation According to TIA-222-H

| φ =          | <b>0.90</b> TIA 4.7              |                             |                |
|--------------|----------------------------------|-----------------------------|----------------|
| $M_{PL} =$   | 484.3 in-kip Plate Moment        |                             |                |
| L =          | 7.0 in Section Length            | Calculated Moment vs Factor | red Resistance |
| <b>Z</b> =   | 13.2 Plastic Section Modulus     | 484.32 in-kip $\leq$        | 596 in-kip     |
| $M_P =$      | 662.5 in-kip Plastic Moment      |                             |                |
| $\phi M_n =$ | 596.2 in-kip Factored Resistance |                             |                |

Stress Rating = 81.2%

| Anchor Rods Are Adequate | 87.5% |              |
|--------------------------|-------|--------------|
| Base Plate is Adequate   | 81.2% | $\checkmark$ |

## Monopole Spread Footing Calculation

## ТІА-222-Н

| Factored Base Reactions: |  | Footing Dimensions:           |                                   | Concrete:               |     |
|--------------------------|--|-------------------------------|-----------------------------------|-------------------------|-----|
| Moment:                  | 8750 ft-kips   | 34 ft x 34 ft                 | 7.5 ft Square Pier                | f'c = 4500 psi          |     |
| Shear:                   | 63 kips  | x 4 ft thick                  | w/6 in Reveal                     | Steel fy $= 60$ ksi     |     |
| Axial:                   | 78 kips  | Bearing 6 ft B.G.             | 176.5 Yd3 Concrete                | f = 0.75                |     |
| Soil Backfill            | 100 pcf  | Ultimate Bearing:             | 8000 psf                          | Water Table             | 2.0 |
| Foundation W             |  |                               |                                   |                         |     |
| Foundation w             | eignt  | 79.0 king                     |                                   |                         |     |
| Weigh                    | ight of Pole   | 78.0 Klps                     |                                   |                         |     |
| Weigh                    | in of Collecte   | 210.05 kips                   |                                   |                         |     |
| Bouve                    | ight of Soli   | 219.95 Kips                   |                                   |                         |     |
| Bouya                    | Total  | 724.1 kips                    |                                   |                         |     |
|                          |  | I                             |                                   |                         |     |
| Overturning R            | Resistance:  |                               |                                   |                         |     |
| Overturni                | ng Moment (M <sub>u</sub> )                                  | 9159.5 ft-kips                | 8750 ft-kips + (63 kips x 6.5 ft) |                         |     |
| Resistin                 | g Moment (R <sub>s</sub> )                                   | 12309.805 ft-kips             | 724.10615 kips x 34 ft / 2        |                         |     |
| ¢ 2                      | $x R_s > M_u$  | $M_{overturning}/fM_{resist}$ | 99.2% OK                          |                         |     |
| Soil Bearing P           | ressure:   |                               |                                   |                         |     |
| Ecce                     | entricity (e)  | 12.65 ft                      | 9159.5 ft-kips / 724.10615 kips   |                         |     |
|                          | 6(e)   | 75.9 ft >                     | 34.0  ft $6e > 34$                |                         |     |
| Maximu                   | m Soil Bearing   | 2898.6771 psf                 | Calculated across corners         |                         |     |
| Soil                     | Overburden   | -350.4 psf                    | Overburden - Bouvancy             |                         |     |
| Net S                    | Soil Bearing   | 2548.2771 psf                 |                                   |                         |     |
| Resisting                | Soil Bearing $(R_s)$   | 8000 psf                      |                                   |                         |     |
| Net Soil                 | Bearing $\langle \phi   \mathbf{x}   \mathbf{R}_{s} \rangle$ | Net Bearing / $f R_s$         | 42.5                              | % OK                    |     |
| Bending Mom              | ent in Pier•   |                               |                                   |                         |     |
| Bend                     | ing Moment   | 8907.5 ft-kips                | 8750 ft-ki                        | ps + (63 kips x 2.5 ft) |     |
| Min                      | . Pier Steel   | 40.5 in <sup>2</sup>          | 1/2% (Based on Square Pier)       |                         |     |
| Bending Mom              | ent in Footing:  |                               |                                   |                         |     |
| Max Be                   | ending Moment  | 6444.0909 ft-kips             | $\Sigma$ Moments about pier face  |                         |     |
| Footing St               | eel Req'd (Loads)  | 1.17 in <sup>2</sup> /ft      |                                   |                         |     |
| Min. I                   | Footing Steel  | 1.04 in <sup>2</sup> /ft      | 0.18%                             |                         |     |

# Development & Management Plans



MICHAEL J. & SUZANNE J. BFRGFR 16 COOTE HILL ROAD SHERMAN, CT 06784

HOMELAND TOWERS, LLC 9 HARMONY STREET 340 MOUNT KEMBLE AVE 2ND FLOOR MORRISTOWN, NJ 07960 DANBURY, CT 06810 BAY VERGATI (203) 297-6345

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M

CONNECTIC

NATION

| HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2nd FLOOR<br>DANBURY, CT 06810<br>(203) 297-6345<br>DANBURY, CT 06810<br>(203) 297-6345  |
|--|
|  |
|  |
| DESIGN PROFESSIONALS OF RECORD<br>PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY<br>CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.<br>SUITE 311 WATERFORD, CT 06385<br>DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810 |
| HOMELAND TOWERS<br>SHERMAN II<br>SITE 16 COOTE HILL ROAD<br>ADDRESS: SHERMAN, CT 06784<br>APT FILING NUMBER: CT283390<br>DATE: 01/18/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>SHEET TITLE:<br>TITLE SHEET<br>& INDEX<br>SHEET NUMBER:  |
|  |






| -  |                |               |                                    |
|----|----------------|---------------|------------------------------------|
| ST | REET ADDRESS   | BUILDING TYPE | DISTANCE FROM<br>COMPOUND* (ft+/-) |
| 39 | Mauweehoo Hill | Single Family | 809'                               |

NEW 36" DIA. ELEC. SILO NO MORE THAN 500' APART, AS REQUIRED PER ELEC. COMPANY (TYP.)

EXIST. WETLANDS DELINEATION BY ALL-POINTS TECHNOLOGY CORPORATION (TYP.)

| HOMI<br>9 H  | ARMONY STREET  |
|--|--|
|  | 2nd FLOOR  |
| DA   | NBURY, CT 06810<br>(203) 297-6345  |
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| WORKIST  | JWN, NEW JERSET 07900  |
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|  | ALL-POINTS   |
| TECH   | NOLOGY CORPORATION   |
| 567 VAUXHALL   | STREET EXTENSION - SUITE 311   |
| WATERFORD, C   | CT 06385 PHONE: (860)-663-1697   |
|  |  |
|  | &M DOCUMENTS   |
| NO DATE  | REVISION   |
| 0 01/18/22   | FOR REVIEW: RCB  |
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| DESIGN PR  | OFESSIONALS OF RECORD  |
| DESIGN PR  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY  |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COR:<br>ADD: 567 V-  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.   |
| DESIGN PRO<br>PROF: ROBI<br>COMP: ALL-<br>COMP: ALL-<br>COF V.<br>SUITE  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385  |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COR:<br>ADD: 567 V/<br>SUITE<br>DEVELOPER  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>THOMELAND TOWERS, LLC   |
| DESIGN PRO<br>PROF: ROBI<br>COMP: ALL-<br>COR<br>ADD: 567 V.<br>SUITE<br>DEVELOPER<br>ADDRESS:   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>311 WATER |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COR<br>ADD: 567 V.<br>SUITE<br>DEVELOPER<br>ADDRESS:   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>: HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810  |
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| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALD<br>SUITE<br>DEVELOPER<br>ADDRESS:  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>: HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810  |
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| DESIGN PRO<br>PROF: ROBI<br>COMP: ALL-<br>COR: SOT V.<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>SITE<br>ADDRESS: S  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>: HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>IELAND TOWERS<br>SHERMAN II   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALL-<br>SUITE<br>ADDRESS:<br>HOM<br>SITE<br>ADDRESS:<br>APT FILING I   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 066810   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALD-<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>MPT FILING I<br>DATE: 01/1   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>I HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810  |
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| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALD-<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>HOM<br>SITE<br>ADDRESS:<br>APT FILING I<br>DATE: 01/1<br>SHEET TITLE   | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERPORD, CT 06385<br>HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>ELLAND TOWERS<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB   |
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| DESIGN PRO<br>PROF: ROBI<br>COMP: ALL-<br>COMP: ALL-<br>DEVELOPER<br>ADDRESS:<br>DEVELOPER<br>ADDRESS:<br>APT FILING I<br>DATE: 01/1<br>SHEET TITLE<br>& AI  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>: HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>ELAND TOWERS<br>SHERMAN II<br>6 COOTE HILL ROAD<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22<br>CHECKED BY: RCB<br>E:<br>SITE PLAN<br>BUTTERS MAP   |
| DESIGN PR<br>PROF: ROBI<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>SUTE<br>ADDRESS:<br>APT FILING I<br>DATE: 01/1<br>SHEET TITLE<br>& AI | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 066810<br>ELAND TOWERS<br>SHERMAN II<br>16 COOTE HILL ROAD<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>E:<br>SITE PLAN<br>BUTTERS MAP   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COR<br>ADD: 567 V.<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>ADDRESS:<br>APT FILING I<br>DATE: 01/1<br>SHEET TITLE<br>& AI  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>IHOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>IELAND TOWERS<br>SHERMAN II<br>16 COOTE HILL ROAD<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>E:<br>SITE PLAN<br>BUTTERS MAP  |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALL-<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>ADDRESS:<br>ADDRESS:<br>ADT FILING<br>DATE: 01/10<br>SHEET TITLE<br>& AI<br>SHEET NUM                                    | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>I HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>IELAND TOWERS<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>E:<br>SITE PLAN<br>BUTTERS MAP<br>BER:   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALL-<br>COMP: ALL-<br>SUITE<br>DEVELOPER<br>ADDRESS:<br>DEVELOPER<br>ADDRESS:<br>ADT FILING<br>DATE: 01/1<br>SHEET TITLE<br>& AI<br>SHEET NUM                      | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>I HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>IELAND TOWERS<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>II<br>SITE PLAN<br>BUTTERS MAP<br>BER:   |
| DESIGN PR<br>PROF: ROB<br>COMP: ALL-<br>COMP: ALL-<br>SUITE<br>DEVELOPPER<br>ADDRESS:<br>ADDRESS:<br>APT FILING I<br>DATE: 01/1<br>SHEET TITLE<br>& AI<br>SHEET NUM  | OFESSIONALS OF RECORD<br>ERT C. BURNS P.E.<br>POINTS TECHNOLOGY<br>PORATION, P.C.<br>AUXHALL STREET EXT.<br>311 WATERFORD, CT 06385<br>: HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>ELLAND TOWERS<br>SHERMAN, CT 06784<br>NUMBER: CT283390<br>8/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>E:<br>SITE PLAN<br>BUTTERS MAP<br>BER:   |
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MAP REFERENCES: 1. 'BOUNDARY & TOPOGRAPHIC SURVEY, 16 COOTE HILL ROAD, SHERMAN, CT', VB101; PREPARED BY LANGAN CT, INC., 55 LONG WHARF DRIVE, NEW HAVEN CT 06511. DATED: AUGUST 27, 2020, REVISED JANUARY 26, 2021.



|        | SITE AREAS & VOLUMES OF EARTHWORK  |  |
|--------|--|--|
| VED IN | SITEWORK ENTAILS APPROXIMATELY 968 CUBIC YARD<br>OF EXCAVATION AND 1,663 CUBIC YARDS OF FILL. TH<br>COMPOUND WILL IMPORT APPROXIMATELY 712 CUBIC<br>YARDS OF CLEAN BROKEN STONE. THE UTILITY TREN<br>FROM THE DEMARCS TO THE COMPOUND WILL<br>EXCAVATE APPROXIMATELY 323 CUBIC YARDS OF<br>MATERIAL THAT WILL BE USED TO BACKFILL THE TREN | S<br>E<br>CH<br>B HARMONY STREET<br>2nd FLOOR<br>DANBURY, CT 06810<br>ICH. (203) 297-6345  |
|        | COMPOUND AREA SLOPES:<br>EXISTING - 5%-10%<br>PROPOSED - 3%-5%   |  |
|        | TOTAL AREA OF DISTURBANCE = 67,000± SF   | at&t   |
|        | STORMWATER VELOCITY:<br>PRIOR TO GROUND COVER < 3.0 FT/SEC<br>FOLLOWING GROUND COVER < 3.0 FT/SEC  | 340 MOUNT KEMBLE AVENUE<br>MORRISTOWN, NEW JERSEY 07960  |
|        | STORMWATER VOLUME:<br>PROPOSED IMPERVIOUS AREA = 4,158 SF<br>WATER QUALITY STD VOLUME (1') = 347 CF<br>STORAGE VOLUME (6' DEPTH, 40% VOIDS) = 530 CF   | ALL-POINTS   |
|        | GROUND COVER TO BE ESTABLISHED AS FOLLOWS<br>(U.O.N):  | TECHNOLOGY CORPORATION   |
|        | - WHITE CLOVEN (@ 0.20#/- SF<br>- TALL FESCUE @ 0.45#/- SF<br>- RYEGRASS @ 0.10#/- SF  | WALLPOINTSTECH.COM FAX:(860)-663-0935  |
|        |  | D&M DOCUMENTS  |
|        |  | 0 01/18/22 FOR REVIEW: RCB   |
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|        | NEW PERMANENT WETLAND  |  |
|        | IMPACT = 1,185± SF. SEE SHEET<br>GD-1 FOR WETLAND CROSSING.  |  |
|        |  |  |
| (      | A NEW UNDERGROUND ELEC. SERVICE FROM   |  |
| (      | 1,6805'±) & TELCO SERVICE FROM EXIST.<br>UTILITY POLE (APPROX. 2,075'±)  | DESIGN PROFESSIONALS OF RECORD   |
|        |  | PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY<br>CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.<br>SUITE 311 WATERFORD, CT 06385 |
|        | 5<br>SP-3<br>NEW STONE CHECK DAM (TYP. 3PL)  | DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810   |
|        |  |  |
| ; (    | $ \underbrace{ \begin{array}{c} 4 \\ \$ \\ \$ \\ \$ \\ \$ \\ \$ \\ \end{array} } NEW GRASS LINED SWALE W/ STONE \\ CHECK DAMS (APPROX. 335'±) \\ \end{array} $   |  |
| ! (    | 4<br>NEW COMPOST FILTER SOCK (TYP.)  |  |
|        | PROJECT LIMITS OF DISTURBANCE =  |  |
|        | 07,000± SF (1.54± ACHES)   |  |
| : (    | 1 NEW 75'x75' (5,625± SF) LEASE AREA<br>& 48'x50' (2,400± SF) FENCED   |  |
| (      | GRAVEL COMPOUND AREA<br>TEMPORARY STOCKPILE AREA (2:1<br>SIDE SLOPES) - DINO W OILT FENDE C  | SHERMAN II   |
|        | 5' OFFSET FROM TOE OF STOCKPILE  | SITE 16 COOTE HILL ROAD<br>ADDRESS: SHERMAN, CT 06784  |
|        | NEW 170'± AGL MONOPOLE W/ YIELD POINT @<br>90'± AGL PER DESIGN FROM "TAPP-QUALITY<br>STEEL POLES", IOP NUMPEED 23501 2350 FOD  | APT FILING NUMBER: CT283390  |
|        | HOMELAND TOWERS, DATED: 01/05/2022   | CHECKED BY: RCB  |
|        | TREES TO BE REMOVED (TYP. 90PL)  | SHEET TITLE:   |
| -(     | 6<br>C-2 ALL SLOPES 3:1 & GREATER (TYP.)   | PARTIAL<br>SITE PLAN   |
| (      |  |  |
|        |  | SHEET NUMBER:  |
| ES:    |  |  |
| ATED   | JGRAPHIC SURVEY, 16 COUTE HILL ROAD, SHERMAN, CT<br>BY LANGAN CT, INC., 55 LONG WHARF DRIVE, NEW HAVE<br>MIGUST 27, 2020, REVISED, JANI JARY 26, 2021  | <b>NJ    SP-2         </b>   |
|        | 100007 27, 2020, HEVIDED UNIVUMIT 20, 2021.  |  |
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| HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2nd FLOOR<br>DANBURY, CT 06810<br>(203) 297-6345   |
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| 😂 at&t   |
| 340 MOUNT KEMBLE AVENUE<br>MORRISTOWN, NEW JERSEY 07960  |
| ALL-POINTS<br>TECHNOLOGY CORPORATION<br>567 VAUXHALL STREET EXTENSION - SUITE 311<br>WATERFORD, CT 06385<br>WWW.ALPOINTSTECH.COM FAX.(860)-663-0935  |
| D&M DOCUMENTS  |
| 0 01/18/22 FOR REVIEW: RCB   |
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| DESIGN PROFESSIONALS OF RECORD<br>PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY<br>CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.<br>SUITE 311 WATERPORD, CT 06385<br>DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810 |
| HOMELAND TOWERS<br>SHERMAN II  |
| SITE 16 COOTE HILL ROAD<br>ADDRESS: SHERMAN, CT 06784  |
| APT FILING NUMBER: CT283390  |
| DATE: 01/18/22 DRAWN BY: CSH   |
| SHEET TITLE:<br>ACCESS DRIVE<br>PROFILE  |
| SHEET NUMBER:  |











- CONSTRUCTION SPECIFICATIONS: 1. STONE SIZE USE 1-4 INCH STONE, OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT
- 2. LENGTH NOT LESS THAN 50 FEET (EXCEPT ON A SINGLE RESIDENCE LOT WHERE A 30 FOOT MINIMUM LENGTH WOULD APPLY).
- 3. THICKNESS NOT LESS THAN SIX (6) INCHES.
- WIDTH TWELVE (12) FOOT MINIMUM, BUT NOT LESS THAN THE FULL WIDTH AT POINTS WHERE INGRESS OR EGRESS OCCURS. TWENTY-FOUR (24) FOOT IF SINGLE ENTRANCE TO SITE.
- 5. GEOTEXTILE WILL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING OF STONE.
- 6. SURFACE WATER ALL SURFACE WATER FLOWING OR DIVERTED TOWARD CONSTRUCTION ACCESS SHALL BE PIPED BENEATH THE ENTRANCE. IF PIPING IS IMPRACTICAL, A MOUNTABLE BERM WITH 5:1 SLOPES WILL BE PERMITTED.
- 7 MAINTENANCE THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY, ALL SEDIMENT SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.
- 8. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON A AREA STABILIZED WITH STONE AND WHICH DRAINS INTO AN APPROVED SEDIMENT TRAPPING DEVICE.
- 9. PERIODIC INSPECTION AND NEEDED MAINTENANCE SHALL BE PROVIDED AFTER EACH RAIN.







# SECTION VIEW

- CONSTRUCTION SPECIFICATIONS 1. POSTS SHALL BE STEEL EITHER "T" OR "U" TYPE OR HARDWOOD.
- 2 WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY WHEN TWO SECTIONS OF THE TEAC OF ADD TO ADD TO ADD TO THEN THE T SHALL BE OVERLAPPED BY SIX INCHES AND FOLDED. FILTER CLOTH SHALL BE EITHER FILTER X, MIRAFI 100X, STABILINKA T140N, OR APPROVED EQUIVALENT.
- 3. PREFABRICATED UNITS SHALL BE GEOFAB, ENVIROFENCE, OR APPROVED EQUIVALENT
- 4. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.





1. BEGIN AT THE LOCATION WHERE THE SOCK IS TO BE INSTALLED BY EXCAVATING A 2-316-75 CM DEEP X 9" (22.9 CM) WIDE TRENCH ALONG THE CONTOUR OF THE SLOPE. EXCAVATED SOIL SHOULD BE PLACED UP SLOPE FROM THE ANCHOR TRENCH.

2. PLACE THE SOCK IN THE TRENCH SO THAT IT CONTOURS TO THE SOIL SURFACE. COMPACT SOIL FROM THE 22. PLACE THE SOLCK IN THE INENCE SOCK ON THE UPHILL SIDE ISOLS UNHABLE. COMPACT SOLE HOM THE EXCAVATED TRENCH AGAINST THE SOCK ON THE UPHILL SIDE. SOCKS SHALL BE INSTALLED IN 60 FT CONTINUOUS LENGTHS WITH ADJACENT SOCKS TIGHTLY ABUT. EVERY 60 FT THE SOCK ROW SHALL BE SPACED 12 INCHES CLEAR, END TO END, FOR AMPHIBIAN AND REPTILE TRAVEL. THE OPEN SPACES SHALL BE STAGGERED MID LENGTH OF THE NEXT DOWN GRADIENT SOCK.
3. SECURE THE SOCK WITH 18-24' (45.7-61 CM) STAKES EVERY 3-4' (0.9-1.2 M) AND WITH A STAKE ON EACH END. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE SOCK LEAVING AT LEAST 2-3' (6-7.5 CM) OF STAKE EXTENDING ABOVE THE SOCK. STAKES SHOULD BE DRIVEN PERPENDICULAR TO THE SLOPE FACE.





5 CONCRETE WASHOUT DETAIL SCALE : N.T.S

C-2



| 3   | TEMPORAR       |
|-----|----------------|
| C-2 | SCALE : N.T.S. |

- RECPS WIDTH









| HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2nd FLOOR<br>DANBURY, CT 06810<br>(203) 297-6345                                      |  |  |
|---|--|--|
| at&t  |  |  |
| ALL-POINTS<br>TECHNOLOGY CORPORATION<br>567 VAUXHALL STREET EXTENSION - SUITE 311<br>WATERFORD, CT 06385<br>PHONE: (860)-663-1697 |  |  |
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| DESIGN PROFESSIONALS OF RECORD  |  |  |
| PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY   |  |  |
| CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.  |  |  |
| SUITE 311 WATERFORD, CT 06385   |  |  |
| DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810                                    |  |  |
|   |  |  |
| HOMELAND TOWERS   |  |  |
| SHERMAN II  |  |  |
| ADDRESS: SHERMAN, CT 06784  |  |  |
| APT FILING NUMBER: CT283390   |  |  |
| DATE: 01/18/22 DRAWN BY: CSH  |  |  |
| CHECKED BY: RCB   |  |  |
| MUNICIPAL ANTENNA<br>PLANS  |  |  |
| SHEET NUMBER:   |  |  |
| C-5   |  |  |

# **EROSION CONTROL NOTES**

- THE CONTRACTOR SHALL CONSTRUCT ALL SEDIMENT AND EROSION CONTROLS IN ACCORDANCE WITH THE 2002 CONNECTICUT GUIDELINES FOR SOLE EROSION AND SEDIMENT CONTROL, LATEST EDITION, IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, AND AS DIRECTED BY TH TOWN OF SHERMAN, PERMITTEE, AND/OR SWPCP MONITOR, ALL PERIMETER SEDIMENTATION AND EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO THE START OF CLEARING AND GRUBBING AND DEMOLITION OPERATIONS.
- 2 THESE DRAWINGS ARE ONLY INTENDED TO DESCRIBE THE SEDIMENT AND EROSION CONTROL MEASURES FOR THIS SITE. SEE CONSTRUCTION VAL INFORMATION. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHOWN ON THE EROSION & SELDENCE FOR ADULT INFOLUE INFORMATION, AS RECUIRED BY THE ENGINEER, THE CONTRACTOR SHALL BE PRESENDED IN ON THE ENGINEER THE CONTRACTOR SHALL BE PRESENDED IN ON THE ENGINEER THE CONTRACTOR SHALL BE PRESENDED IN THE ENGINEER AND CONTRACTOR SHALL BE PRESENDED IN THE PRESENDED IN THE PRESENDED IN THE ENGINEER AND CONTRACTOR SHALL BE PRESENDED IN THE ENGINEER THE CONTRACTOR SHALL BE PRESENDED IN THE PRESENDED INTO THE PRESENDED IN THE PRESENDED INTO THE P
- 3. A BOND OR LETTER OF CREDIT MAY BE REQUIRED TO BE POSTED WITH THE GOVERNING AUTHORITY FOR THE EROSION CONTROL INSTALLATION
- 4. THE CONTRACTOR SHALL APPLY THE MINIMUM EROSION & SEDIMENT CONTROL MEASURES SHOWN ON THE PLAN IN CONJUNCTION WITH CONSTRUCTION SEQUENCING, SUCH THAT ALL ACTIVE WORK ZONES ARE PROTECTED. ADDITIONAL AND/OR ALTERNATIVE SEDIMENT AND EROSION CONTROL MEASURES MAY BE INSTALLED DURING THE CONSTRUCTION PERIOD IF FOUND NECESSARY BY THE CONTRACTOR, OW SITE ENGINEER, MUNICIPAL OFFICIALS, OR ANY GOVERNING AGENCY. THE CONTRACTOR SHALL CONTACT THE OWNER AND APPROPRIATE GOVERNING AGENCIES FOR APPROVAL IF ALTERNATIVE CONTROLS OTHER THAN THOSE SHOWN ON THE PLANS ARE PROPOSED BY THE
- THE CONTRACTOR SHALL TAKE EXTREME CARE DURING CONSTRUCTION SO AS NOT TO DISTURB UNPROTECTED WETLAND AREAS OR INSTALLED SEDIMENTATION AND EROSION CONTROL MEASURES. THE CONTRACTOR SHALL INSPECT ALL SEDIMENT AND EROSION CONTROLS WEEKLY AND WITHIN 24 HOURS OF A STORM WITH A RAINFALL AMOUNT OF 0.25 INCHES OR GREATER TO VERIFY THAT THE CONTROLS ARE OPERATING PROPERLY AND MAKE REPAIRS AS NECESSARY IN A TIMELY MANOR.
- 6. THE CONTRACTOR SHALL KEEP A SUPPLY OF EROSION CONTROL MATERIAL (SILT FENCE, COMPOST FILTER SOCK, EROSION CONTROL BLANKET, ETC.) ON-SITE FOR PERIODIC MAINTENANCE AND EMERGENCY REPAIRS.
- ALL FILL MATERIAL PLACED ADJACENT TO ANY WETLAND AREA SHALL BE GOOD QUALITY, WITH LESS THAN 5% FINES PASSING THROUGH A #200 SIEVE (BANK RUN), SHALL BE PLACED IN MAXIMUM ONE FOOT LIFTS, AND SHALL BE COMPACTED TO 95% MAX. DRY DENSITY MODIFIED PROCTOR OR AS SPECIFIED IN THE CONTRACT SPECIFICATIONS.
- PROTECT EXISTING TREES THAT ARE TO BE SAVED BY FENCING, ORANGE SAFETY FENCE, CONSTRUCTION TAPE, OR EQUIVALENT FENCING/TAPE. ANY LIMB TRIMMING SHOULD BE DONE AFTER CONSULTATION WITH AN ARBORIST AND BEFORE CONSTRUCTION BEGINS IN THAT AREA, FENCING SHALL BE MANITAINED AND REPARED DURING CONSTRUCTION.
- 9. CONSTRUCTION ENTRANCES (ANTL-TRACKING PADS) SHALL BE INSTALLED PRIOR TO ANY STE EXCAVATION OR CONSTRUCTION ACTIVITY AND SHALL BE WANTAINED THROUGHOUT THE DURATION OF ALL CONSTRUCTION IF REQUIRED. THE LOCATION OF THE TRACKING PADS MAY CHANGE AS VARIOUS PHASES OF CONSTRUCTION ARE COMPLETED. CONTRACTOR SHALL ENSURE THAT ALL VEHICLES EXTING THE SITE ARE PASSING OVER THE ANTL-TRACKING PADS PRIOR TO EXISTING.
- 10. ALL CONSTRUCTION SHALL BE CONTAINED WITHIN THE LIMIT OF DISTURBANCE, WHICH SHALL BE MARKED WITH SILT FENCE, SAFETY FENCE, HAY BALES, RIBBONS, OR OTHER MEANS PRIOR TO CLEARING. CONSTRUCTION ACTIVITY SHALL REMAIN ON THE UPHILL SIDE OF THE SEDIMENT BARRIER UNLESS WORK IS SPECIFICALLY CALLED FOR ON THE DOWNHILL SIDE OF THE BARRIER.
- 11. NO CUT OR FILL SLOPES SHALL EXCEED 2:1 EXCEPT WHERE STABILIZED BY ROCK FACED EMBANKMENTS OR EROSION CONTROL BLANKETS. ALL SLOPES SHALL BE SEEDED AND BANKS WILL BE STABILIZED IMMEDIATELY UPON COMPLETION OF FINAL GRADING UNTIL TURF IS ESTABLISHED.
- 12. DIRECT ALL DEWATERING PUMP DISCHARGE TO A SEDIMENT CONTROL DEVICE CONFORMING TO THE GUIDELINES WITHIN THE APPROVED LIMIT OF DISTURBANCE IF RECURRED DISCHARGE TO STORM DRAINS OR SURFACE WATERS FROM SEDIMENT CONTROLS SHALL BE CLEAR AND APPROVED BY THE PERMITTE OR MUNICIPALITY.
- 13. THE CONTRACTOR SHALL MAINTAIN A CLEAN CONSTRUCTION SITE AND SHALL NOT ALLOW THE ACCUMULATION OF RUBBISH OR CONSTRUCTION DEBRIS ON THE SITE, PROPER SANITARY DEVICES SHALL BE MAINTAINED ON-SITE AT ALL TIMES AND SECURED APPROPRIATELY. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO AVOID THE SPILLAGE OF FUEL OR OTHER POLLUTANTS ON THE CONSTRUCTION SITE AND SHALL ADHERE TO ALL APPLICABLE POLICIES AND REGULATIONS RELATED TO SPILL PREVENTION AND
- 14. MINIMIZE LAND DISTURBANCES. SEED AND MULCH DISTURBED AREAS WITH TEMPORARY MIX AS SOON AS PRACTICABLE (2 WEEK MAXIMUM UNSTABILIZED PERIOD) USING PERENNIAL RYEGRASS AT 40 LBS PER ACRE. MULCH ALL CUT AND FILL SLOPES AND SWALES WITH LOOSE HAY AT A RATE OF 2 TONS PER ACRE. IF NEOSSARY, REPLACE LOOSE HAY ON SLOPES WITH EROSION CONTROL BLAIXER'S ON JUTE (LOTM MODERATELY GRADED AREAS, ISLANDS, AND TEMPORARY CONSTRUCTION STAGING AREAS MAY BE HYDROSEEDED WITH TACKIFIER.
- 15. SWEEP AFFECTED PORTIONS OF OFF SITE ROADS ONE OR MORE TIMES A DAY (OR LESS FREQUENTLY IF TRACKING IS NOT A PROBLEM) DURING CONSTRUCTION. FOR DUST CONTROL, PERIODICALLY MOISTEN EXPOSED SOIL SUFFACES WITH WATER ON UNPAVED TRAVELWAYS TO KEEP THE TRAVELWAYS DAMP. CALCIUM CHLORIDE MAY ALSO BE APPLIED TO ACCESS ROADS. DUMP TRUCK LOADS EXITING THE SITE SHALL BE
- 16. VEGETATIVE ESTABLISHMENT SHALL OCCUR ON ALL DISTURBED SOIL, UNLESS THE AREA IS UNDER ACTIVE CONSTRUCTION, IT IS COVERED IN STONE OR SCHEDULED FOR PAVING WITHIN 30 DAYS. TEMPORARY SEEDING OR NON-LIVING SOIL PROTECTION OF ALL EXPOSED SOILS AND SLOPES SHALL BE INITIATED WITHIN THE FIRST 7 DAYS OF SUSPENDING WORK IN AREAS TO BE LEFT LONGER THAN 30 DAYS
- LL PERMANENT AND TEMPORARY SEDIMENT CONTROL DEVICES IN EFFECTIVE CONDITION THROUGHOUT THE CONSTRUCTION ON COMPLETION OF WORK SWEEP CONCRETE PADS, CLEAN THE STORMWATER MANAGEMENT SYSTEMS AND REMOVE ALL Y SEDIMENT CONTROLS ONCE THE SITE IS FULLY STABILIZED AND APPROVAL HAS BEEN RECEIVED FROM PERMITTEE OR THE THE MUNICIPALITY
- 18. SEEDING MIXTURES SHALL BE NEW ENGLAND SEMI-SHADE GRASS AND FORBS MIX, OR APPROVED EQUAL BY OWNER.

## SEDIMENT & EROSION CONTROL NARRATIVE

- THE PROJECT INCLUDES THE INSTALLATION OF A  $170\pm$  AGL GALVANIZED MONOPOLE WITH ASSOCIATED GROUND MOUNTED EQUIPMENT. ALL DISTURBED AREAS ARE TO BE SEEDED AND STABILIZED PRIOR TO THE INSTALLATION OF THE PROPOSED
- THE PROPOSED PROJECT INVOLVES THE FOLLOWING CONSTRUCTION:
- CONSTRUCTION OF 170°± AGL MONOPOLE.
   CONSTRUCTION OF 48x50° (2,400°± SF) FENCED EQUIPMENT COMPOUND W/ GRAVEL SURFACE TREATMENT AND ASSOCIATED JTILITIES.
- D. CONSTRUCTION OF 1,635'± 12' WIDE GRAVEL ACCESS DRIVE. E. CONSTRUCTION OF 8-8%8-8" CONCRETE EQUIPMENT PAD, 4x5" CONCRETE EQUIPMENT PAD, 4x10" CONCRETE EQUIPMENT
- PAD WITH 500 GALLON PROPANE TANK. F. THE STABILIZATION OF PERVIOUS DISTURBED AREAS WITH PERMANENT GRASS TREATMENTS.
- FOR THIS PROJECT, THERE ARE APPROXIMATELY 67,000± SF OF THE SITE BEING DISTURBED
- 3. A GEOTECHNICAL ENGINEERING REPORT HAS BEEN COMPLETED FOR THIS PROJECT AND WILL BE AVAILABLE UNDER SEPARATE
- 4. IT IS ANTICIPATED THAT CONSTRUCTION WILL BE COMPLETED IN APPROXIMATELY 12 WEEKS.
- 5. REFER TO THE CONSTRUCTION SEQUENCING AND EROSION AND SEDIMENTATION NOTES FOR INFORMATION REGARDING SEQUENCING OF MAJOR OPERATIONS IN THE ON-SITE CONSTRUCTION PHASES.
- MEASURES ARE BASED UPON ENGINEERING PRACTICE, JUDGEMENT AND THE APPLICABLE SECTIONS OF THE 2002 CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL.
- DETAILS FOR THE TYPICAL EROSION AND SEDIMENTATION MEASURES ARE SHOWN ON PLAN SHEET C-2 OR PROVIDED AS SEPARATE SUPPORT DOCUMENTATION FOR REVIEW IN THIS PLAN.
- 8. CONSERVATION PRACTICES TO BE USED DURING CONSTRUCTION AREA
- STAGED CONSTRUCTION; MINIMIZE THE DISTURBED AREAS DURING CONSTRUCTION:
- STABILIZE DISTURBED AREAS AS SOON AS POSSIBLE WITH TEMPORARY OR PERMANENT MEASURES;
- MINIMIZE IMPERVIOUS AREAS;
   UTILIZE APPROPRIATE CONSTRUCTION EROSION AND SEDIMENTATION MEASURES.

# SUGGESTED CONSTRUCTION SEQUENCE

- THE FOLLOWING SUGGESTED SEQUENCE OF CONSTRUCTION ACTIVITIES IS PROJECTED BASED UPON ENGINEERING JUDGEMENT AND BEST MANAGEMENT PRACTICES. THE CONTRACTOR MAY ELECT TO ALTER THE SEQUENCING TO BEST MEET THE CONSTRUCTION SCHEDULE, THE EXISTING SITE ACTIVITIES AND WEATHER CONDITIONS. CONTRACTOR TO HIRE SURVEYOR FOR PROJECT STAKEOUT AS NEEDED THROUGHOUT CONSTRUCTION ACTIVITIES.
- CONTACT THE OWNER TO SCHEDULE A PRE-CONSTRUCTION MEETING. PHYSICALLY FLAG THE TREES TO BE REMOVED IN THE FIELD AS NECESSARY TO FACILITATE THE PRE-CONSTRUCTION MEETING.
- CONDUCT A PRE-CONSTRUCTION MEETING TO DISCUSS THE PROPOSED WORK AND EROSION AND SEDIMENTATION CONTROL MEASURES. THE MEETING SHOULD BE ATTENDED BY THE OWNER, THE OWNER REPRESENTATIVES), THE GENERAL CONTRACT DESIGNATE SUB-CONTRACTORS AND THE PERSON, OR PERSONS, RESPONSIBLE FOR THE IMPLEMENTATION, OPERATION, MONITORING AND MAINTENANCE OF THE EROSION AND SEDIMENTATION MEASURES. THE CONSTRUCTION PROCEDURES FOR THE ENTIRE PROJECT SHALL BE REVIEWED AT THIS MEETING
- NOTIFY THE OWNER AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO COMMENCEMENT OF ANY DEMOLITION, CONSTRUCTION OR REGULATED ACTIVITY ON THIS PROJECT. NOTIFY CALL BEFORE YOU DIG CONNECTICUT AT (800) 922-4455.
- 4. CLEAR AND GRUB AS REQUIRED, TO INSTALL THE PERIMETER EROSION AND SEDIMENTATION CONTROL MEASURES AND, IF APPLICABLE, TREE PROTECTION
- 5. INSTALL CONSTRUCTION ENTRANCE.
- 6. PERFORM THE REMAINING CLEARING AND GRUBBING AS NECESSARY, REMOVE CUT WOOD AND STUMPS, CHIP BRUSH AND STOCKPILE FOR FUTURE USE OR REMOVE OFF-SITE. REMOVE AND DISPOSE OF DEMOLITION DEBRIS OFF-SITI
- TEMPORARILY SEED DISTURBED AREAS NOT UNDER CONSTRUCTION FOR THIRTY (30) DAYS OR MORE
- 8. EXCAVATE AND GRADE NEW ACCESS DRIVE, DRAINAGE PIPES & WETLAND CROSSINGS.
- EXCAVATE AND ROUGH GRADE EQUIPMENT COMPOUND
- 10 EXCAVATE FOR TOWER FOUNDATION & FOUIPMENT PADS
- 11. FINALIZE ACCESS ROAD GRADES.
- 12. PREPARE SUBGRADE AND INSTALL FORMS, STEEL REINFORCING, & CONCRETE FOR TOWER FOUNDATION & EQUIPMENT PADS
- 13. INSTALL BURIED GROUND RINGS, GROUND RODS, GROUND LEADS, UTILITY CONDUITS & UTILITY EQUIPMENT
- 14. BACKFILL TOWER FOUNDATION
- 15 FRECT MONOPOLE
- 16. INSTALL TELECOMMUNICATIONS EQUIPMENT ON TOWER & COMPOUND
- 17. INSTALL COMPOUND GRAVEL SURFACES.
- 18. FINALIZE GRADES. INSTALL GRAVEL SURFACES.
- 19. INSTALL FENCING.
- 20. CONNECT GROUNDING LEADS & LIGHTNING PROTECTION
- 21. FINAL GRADE AROUND COMPOUND.
- 22. LOAM & SEED DISTURBED AREAS OUTSIDE COMPOUND, AS REQUIRED
- 23. TEST ALL NEW EQUIPMENT.
- 24. AFTER THE SITE IS STABILIZED AND WITH THE APPROVAL OF THE OWNER, REMOVE PERIMETER EROSION AND SEDIMENTATION

### 25. PERFORM FINAL PROJECT CLEANUP.

THE ESTIMATED TIME FOR THE COMPLETION OF THE WORK IS APPROXIMATELY TWELVE (12) WEEKS. THE EXACT PROCESS MAY VARY DEPENDING ON THE CONTRACTORS & SUBCONTRACTORS AVAILABILITY TO COMPLETE WORK & WEATHER DELAYS.

### CONSTRUCTION OPERATION AND MAINTENANCE PLAN - BY CONTRACTOR E&S MEASURE INSPECTION SCHEDULE CONSTRUCTION ENTRANCE DAILY HAY BALES WEEKLY & WITHIN 24 HOURS OF RAINFALL > 0.2" SILT FENCE/FILTER SOCKS WEEKLY & WITHIN 24 HOURS OF RAINFALL > 0.2 SILT SACKS WEEKLY & WITHIN 24 HOURS OF RAINFALL > 0.2" TOPSOIL/BOBBOW/ STOCKPILES DAILY WATER BARS DAILY TEMPORARY DIVERSION DITCHES DAILY & WITHIN 24 HOURS OF RAINFALL > 0.2" TEMPORARY SEDIMENT TRAPS/BASINS WEEKLY & WITHIN 24 HOURS OF RAINFALL > 0.2" TEMPOBABY SOIL PROTECTION WEEKLY & WITHIN 24 HOURS OF BAINEAU 1 > 0.2"

# **NEW ENGLAND WETLAND PLANTS, INC** 820 WEST STREET, AMHERST, MA 01002 PHONE: 413-548-8000 FAX 413-549-4000 EMAIL: INFO@NEWP.COM WEB ADDRESS: WWW.NEWP.COM New England Semi-Shade Grass and Forbs Mix

| Botanical Name  | Common Name   | Indicator   |
|---|---|---|
| Elymus virginicus   | Virginia Wild Rye   | FACW-   |
| Elymus canadensis   | Canada Wild Rye   | FACU+   |
| Festuca rubra   | Red Fescue  | FACU  |
| Chamaecrista fasciculata  | Partridge Pea   | FACU  |
| Liatris spicata   | Spiked Gayfeather/Marsh Blazing Star  | FAC+  |
| Onoclea sensibilis  | Sensitive Fern  | FACW  |
| Aster prenanthoides (Symphyotrichum prenanthoide  | Zigzag Aster  | FAC   |
| Eupatorium fistulosum (Eutrochium fistulosum)   | Hollow-Stem Joe Pye Weed  | FACW  |
| Eupatorium perfoliatum  | Boneset   | FACW  |
| Juncus tenuis   | Path Rush   | FAC   |
| PRICE PER LB. \$87.00 MIN. QUANITY 1  | LBS. TOTAL: \$87.00 APPLY   | : 30 LBS/ACRE :1450   |
| The New England Semi Shade Grass & Forb Mix contain<br>edge conditions. Always apply on clean bare soil. The r<br>can be spread by hand. Lightly rake, or roll to ensure pr | ns a broad spectrum of native grasses and forbs that will<br>nix may be applied by hydro-seeding, by mechanical spre<br>oper seed to soil contact. Best results are obtained with | tolerate semi-shade a<br>ader, or on small site<br>a Spring seeding. Late |

Spring and early Summer seeding will benefit with a light mulching of weed-free straw to conserve moisture. If conditions are drier than usual, watering will be required. Late Fall and Winter dormant seeding require an increase in the seeding rate. Fertilization is not required unless the soils are particularly infertile. Preparation of a clean weed free seed bed is necessary for optimal results. New England Wetland Plants, Inc. may modify seed mixes at any time depending upon seed availability. The design criteria and ecological function of the mix will remain unchanged. Price is \$/bulk pound, FOB warehouse, Plus SH and applicable taxes.

# NEW ENGLAND WETLAND PLANTS, INC

820 WEST STREET, AMHERST, MA 01002 PHONE: 413-548-8000 FAX 413-549-4000

# New England Wetmix (Wetland Seed Mix)

| Botanical Name                                   | Common Name                  | Indicator |
|--|------------------------------|-----------|
| Carex vulpinoidea                                | Fox Sedge                    | OBL       |
| Carex scoparia                                   | Blunt Broom Sedge            | FACW      |
| Carex Iurida                                     | Lurid Sedge                  | OBL       |
| Carex lupulina                                   | Hop Sedge                    | OBL       |
| Poa palustris                                    | Fowl Bluegrass               | FACW      |
| Bidens frondosa                                  | Beggar Ticks                 | FACW      |
| Scirpus atrovirens                               | Green Bulrush                | OBL       |
| Asclepias incarnata                              | Swamp Milkweed               | OBL       |
| Carex crinita                                    | Fringed Sedge                | OBL       |
| Vernonia noveboracensis                          | New York Ironweed            | FACW+     |
| luncus effusus                                   | Soft Rush                    | FACW+     |
| Aster lateriflorus (Symphyotrichum lateriflorvm) | Starved/Calico Aster         | FACW      |
| Iris versicolor                                  | Blue Flag                    | OBL       |
| Glyceria grandis                                 | American Mannagrass          | OBL       |
| Mimulus ringens                                  | Square Stemmed Monkey Flower | OBL       |
| Eupatorium maculatum (Eutrochium maculatum)      | Spotted Joe Pye Weed         | OBL       |

The New England Wetmix (Wetland Seed Mix) contains a wide variety of native seeds that are suitable for most wetland restoration sites that are not permanently flooded. All species are best suited to moist ground as found in most wet meadows, scrub shrub, or forested wetland restoration areas. The mix is well suited for detention basin borders and the bottom of detention basins not generally under standing water. The seeds will not germinate under inudated conditions. If planted during the fall months the seed mix will germinate the following spring. During the first season of growth several species will produce seeds while other species will produce seeds after the second growing season. Not all species will grow in all wetland situations. This mix is comprised of the wetland species most likely to grow ed wetlands and should produce more than 75% ground cover in two full growing sea

The wetland seeds in this mix can be sown by hand, with a hand-held spreader, or hydro-seeded on large or hard to reach sites. Lightly The wetain sees in this link can be sown by hand, with a handwhead spreader, or hydro-seeded or hand to reach sites, taging rake to insure good seed-to-soil contact. Seeding can take place on frozen soil, as the freezing and thawing weather of late fall and late winter will work the seed into the soil. If spring conditions are drier than usual watering may be required. If sowing during the summer months supplemental watering will likely be required until germination. A light mulch of clean, weed free straw is recommended. New England Wetland Plants, Inc. may modify seed mixes at any time depending upon seed availability. The design criteria and ecological function of the mix will remain unchanged. Price is \$/bulk pound, FOB warehouse, Plus SH and applicable taxes.

MAINTENANCE REQUIRED

PLACE ADDITIONAL STONE, EXTEND THE LENGTH OR REMOVE AND REPLACE THE STONE. CLEAN PAVED SURFACES OF TRACKED SEDIMENT.

REPAIR/REPLACE WHEN FAILURE, OR OBSERVED DETERIORATION, IS OBSERVED REMOVE SILT WHEN IT REACHES 1/2 THE HEIGHT OF THE BALE.

REPAIR/REPLACE WHEN FAILURE, OR OBSERVED DETERIORATION, IS OBSERVED REMOVE SILT WHEN IT REACHES 1/2 THE HEIGHT OF THE FENCE.

REPAIR/REPLACE WHEN FAILURE, OR OBSERVED DETERIORATION, IS OBSERVED REMOVE SILT WHEN IT REACHES 1/2 THE HEIGHT OF THE SACK. REPAIR/REPLACE SEDIMENT BARRIERS AS NECESSARY

REPAIR/RESHAPE AS NECESSARY. REMOVE SILT WHEN IT REACHES 1/2 THE HEIGHT OF THE WATER BAR

REPAIR/RESHAPE AS NECESSARY. REVIEW CONDITIONS IF REPETITIVE FAILURES

REMOVE SEDIMENT WHEN IT REACHES 1/2 OF THE MINIMUM REQUIRED WET STORAGE VOLUME.

REPAIR ERODED OR BARE AREAS IMMEDIATELY. RESEED AND MULCH.

sq ft/lb

EMAIL: INFO@NEWP.COM WEB ADDRESS: WWW.NEWP.COM

APPLY: 18 LBS/ACRE :2500 sq ft/lb



PROVED SAFE MANNER. L SURPLUS MATERIAL SHALL BE REMOVED FROM THE SITE PROMPTL' HEN DEEMED TO BE SURPLUS. DESIGN BASIS: GOVERNING CODES/DESIGN STANDARDS: • 2015 IBC/2018 CONNECTICUT STATE BUILDING CODE HEN DEEMIEL TO BE SURFLUS. ENY CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION O SWORK AND NEWLY INSTALLED OR EXISTING WORK, INCLUDING OTECTION OF THE SITE, ALL STRUCTURES, AND ALL OCCUPANTS. RNISH, INSTALL, MAINTAIN, AND REMOVE AS APPROPRIATE, ALL NATIONAL ELECTRIC CODE TIA-222-H COPRIATE BARRIERS, SAFETY GUARDS, SIGNAGE, AND SECURE DESIGN CRITERIA: URED. V CONTRACTOR SHALL BE RESPONSIBLE FOR THEIR RESPECTIVE (), PERMITS, INSPECTIONS, TESTING, CERTIFICATES, AND ALL AGEMENT OF SMAR REQUIRED FOR COMPLETION OF AND LEGAL UPANCY OF THE FINISHED PROJECT. CONTRACTORS SHALL PROVIDE ALL INECESSARY TOOLS, FIXTURES ACES, MATERIALS, JOB ADS, AND PERSONNEL REQUIRED FOR THE UTION OF THEIR WORK. RISK CATEGORY (2018 CSBC TABLE 1604.5) (TIA-222-H, TABLE 2-1) SNOW LOAD: GROUND, P<sub>g</sub>: 30 PSF (2018 CSBC APPENDIX N) SUTION OF THEIR WORK. I CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND MAWANSHIP BY THEM TO BE FREE OF DEFECTS AND MAINTAINED RIDD OF ONE YEAR AFTER ACCEPTANCE OF THE INSTALLATION I OWNER AND ENGINEER. MINIMUM FLAT ROOF, Provide 1 30 PSF (2018 CSBC SECT. 1608.1.1) WIND LOADS: WORK SHALL BE PERFORMED BY LICENSED CONTRACTORS IN THE DE HAVING JURISDICTION. ULTIMATE BASIC WIND SPEED, V<sub>ULT</sub>: (3-SECOND GUST) LE SUMMO SUBSICTION. / DEVINTON, MODIFICATION, ADDITION, OR CHANGE IN DESIGN LL NOT BE MADE WITHOUT WRITTEN APPROVAL OF THE OWNER OR INFER. 114 MPH (TIA-222-H. ANNEX B) EXPOSURE CATEGORY C (2015 IBC SECT. 1609.4) INEER CONTRACTORS SHALL SUBMIT SHOP DRAWINGS OF ALL EQUIPMEN D MATERIALS TO THE ENGINEER FOR APPROVAL PRIOR TO INECATION AND INSTALLATION, AND SHALL NOT PROCEDUNTL AND AND AND INSTALLATION, AND SHALL NOT PROCEDUNTL ALL MANTAN ON JOB SITE A COMPLET SET OF SHOP DRAWINGS A HAY DEVANTORS FROM THE ORGINAL DESIGN SHALL BE NOTED ICE LOADS: ICE THICKNESS, t: 1.00 IN (TIA-222-H, ANNEX B) ITT ANY DEWATIONS FROM THE ORIGINAL DESIGN SHALL BE NOTED. LI MATERIAL SHO DEURIPHENT SHALL BE INKY, WITHOUT BELMISH OF SFECT. AND SUITABLE AND LISTED FOR THE INSTALLATION AND SHALL INSTALLE IN A NOCORENACE WITH MANUFACTURES (USINEED) CON ATERIAL THAT ARE OF ONE GENERIC TYPE SHALL BE ONE ANDFACTURET HOUGHOUT. UNIFACTURE THEOROGIUM. LI MATERIALS, EQUIPMENT, TOOLS, AND TEMS UNDER THE DIMINACTOR SEPANBILITY ON THE JOBSTE SHALL BE ONE INTRACTOR SEPANBILITY ON THE JOBSTE SHALL BE AND TO COOKE DAMAGED OR OREATE ANY HAZARD TO PERSONNEL OR OCENTY. ICE THICKNESS IMPORTANCE FACTOR, I: 1.0 (TIA-222-H, ANNEX B) NOMINAL BASIC WIND SPEED W/ ICE, VI 40 MPH (TIA-222-H, ANNEX B) -SECOND GUS SEISMIC LOAD: REFER TO SECTION 1613 OF THE 2015 IBC/2018 CONNECTICUT STATE BUILDING CODE FOR SEISMIC CLASSIFICATION AND LOADING DETERMINATION. JPEH 1Y. E CONTRACTORS HOURS OF WORK SHALL BE IN ACCORDANCE WITH AL CODES AND ORDINANCES AND BE APPROVED BY THE OWNER. LAL COLLES AND UNLIANCES AND BE APPHOUSE BY THE UWN. UTRACTOR SHALL PROVIDE SAFETY TRAINING FOR ALL OF HIS C D INSURE THAT EVERY CREW MEMBER FOLLOWS SAVE WORK CRICES, SAFETY TRAINING SHALL INCLUE, BUT NOT BE LIMITE L PROTECTION, CONFINED SPACE ENTRY, ELECTRICAL SAFETY, NONINIQEXCAVATION SAFETY WHERE SUCH WORK IS EXECUTE COUNTERED. TEMPORARY WORK REQUIRED OR SPECIFIED AS A PART OF THIS DRK, SHALL MEET ALL OF THE SAME REQUIREMENTS AS PERMANEUR TALLATIONS, SHALL MEET ALL APPLICABLE COOR REQUIREMENTS D SHALL BE COMPLETELY REMOVED AFTER ITS PURPOSES HAVE D SHALL BE COMPLETELY REMOVED AFTER ITS PURPOSES HAVE 26 ELECTRICAL: ELECTRICAL CONDUCTORS: EN SERVED. Y EXISTING UTILITY, SERVICE, STRUCTURE, EQUIPMENT, OR FIXTURE STRUCTING THE WORK SHALL BE REMOVED AND/OR RELOCATED AS ECTED BY THE CONSTRUCTION MANAGER. ECOTED BY THE CONSTITUCION MANAGER. SEESTOS & ENCOUNTERED DURING WORK EXECUTION, NITRACTOR SHALL IMMEDIATELY NOTIFY THE CONSTRUCTION NAGER AND CEASE ALL ACTIVITIES IN AFFECTED APREAS UNTL TIFIED BY THE CONSTRUCTION TO RESUME OPERATIONS. IST ELECTROLA, AND MECHANOLA, FURTURES, PHINA, WIRIN DI EQUIPMENT OBSTRUCTING THE WORK SHALL BE REMOVE DID OR RELOCATE. AND MECHANOLA, FURTURES, PHINA, WIRIN DID OR ALL CAST LAND MECHANOLA, FURTURES, PHINA, WIRIN DID OR ALL CAST LAND MECHANOLA, FURTURES, PHINA, WIRIN DID OR THE AND MECHANOLA, FURTURES, PHINA, WIRING DID OR THE AND MECHANOLA, FURTURES, PHINA, WIRING DID OR ALL CAST. AND MECHANOLA, FURTURES, PHINA, WIRING DID OR ALL CAST. AND MECHANOLA, FURTURES, PHINA, WIRING DID OR THE AND MECHANOLA, PHINA AND MECHANOLARIA DID OR ALL CAST. AND MECHANOLARIA, FURTURES, PHINA, WIRING DID OR ALL CAST. AND MECHANOLARIA, FURTURES, PHINA, WIRING DID OR ALL CAST. AND MECHANOLARIA, FURTURES, PHINA, WIRING DID OR ALL CAST. AND MECHANOLARIA, FURTURES, PHINA, WIRING MENTIONAL PHINA AND MECHANOLARIA, PHINA AND MECHANOLARIA DID OR ALL CAST. AND MECHANOLARIA, PHINA AND MECHANOLARIA DID OR ALL CAST. AND MECHANOLARIA, PHINA AND MECHANOLARIA DID ORDINAL PHINA AND MECHANOLARIA, PHINA AND MECHANOLARIA DID ORDINAL PHINA AND MECHANOLARIA AND MECHANOLARIA DID ORDINAL PHINAL PHI 4 CONCRETE: LOCATIONS SHALL INCLUDE THE GENERAL EGERATIONS HEREIN. L CONCRETE CONSTRUCTION SHALL BE DONE IN ACCORDANCE TH THE AMERICAN CONCRETE INSTITUTE (ACI) CODES 301 & 318, TEST REVISION. 01 GENERAL: -S USED IN THESE SPECIFICATIONS INCLUDE THE NG: AMERICAN CONCRETE INSTITUTE AMERICAN WATIONAL STANDARDS INSTITUTE AMERICAN WELDING SOCIET AMERICAN SOCIETY OF CIVIL ENGINEERS AMERICAN SOCIETY OF CIVIL ENGINEERS AMERICAN STANDARDS AND TESTING METHODS CONCRETE ERINFORMS STREL.INSTITUTE L CONCRETE USED SHALL BE 4000 PSI (28 DAY COM LENGTH). THE CONCRETE MIX SHALL BE BASED ON USING THE LLOWING MATERIALS AND PARAMETERS: 
 ORTLAND CEMENT:
 ASTM C150, T1

 AGGREGATE:
 ASTM C33, 1 INCH MAX

 WATER:
 POTABLE

 NDMXTURE:
 NON-CHLORIDE

 NR:
 P6%\*
 INTERNATIONAL CODE COUNCIL EVALUATION SERVICE TELECOMMUNICATIONS INDUSTRY ASSOCIATION UNDERWIRTERS LABORATORIES UNDERWIRTERS LABORATORIES NATIONAL ELECTRICAL CODE NATIONAL FIRE PROTECTION ASSOCIATION OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION LIMP. 4 INCH LL CONCRETE EXPOSED TO FREEZING WEATHER SHALL INTAIN ENTRAINED AIR PER ACI 211 TABLE 4.2.1 OF ACI 318-05. RY INDIVIDUAL TRADE, DISCIPLINE, AND CONTRACTOR SHALL UDE THESE GENERAL SPECIFICATIONS. IN IAIN ENTRAIDED STEEL SHALL BE ASTM AND STORE AND STORE FORMED). WELDED WIRE FABRIC SHALL CONFORM TO ASTM BS WELDED STEEL WIRE FABRIC SHALL BE CALSAS B D ALL HOOKS SHALL BE ACI STANDARD UNO. REINFORCING RS SHALL BE COLD BENT WHERE REQUIRED AND TED INOT LE ENGINEER IS NOT RESPONSIBLE FOR NOR A GUARANTOR OF THE STALLING CONTRACTORS WORK, ADEQUACY OF ANY SITE MPONENT, SUPERVISION OF ANY WORK, AND SAFETY IN, ON, OR OUT THE WORK SITE. REFERENCE HEREIN TO AN OR EQUAL ITEM, THAT EQUAL ITEM LL BE PRE-APPROVED BY THE CONSTRUCTION MANAGER BEFORE ALLATION LDED) EFOLLOWING MINIMUM CONCRETE COVER SHALL BE ROVIDED FOR REINFORCING STEEL: CONCRETE CAST AGAINST EARTH = 3 IN. CONCRETE EXPOSED TO EARTH OR WEATHER: #6 AND LARGER = 2 IN. ISTALIZATION ALL TRADES SHALL COORDINATE THEIR WORK WITH ALL OTHER TRADES WE OTHER WORK AND CONDITIONS AS APPROPRIATE OR REQUIRED TO VIDEO DONLETON REGIONE AND CONDITIONS AS APPROPRIATE OR REQUIRED TO WORD CONLETON REGIONE AND CONTROL TO A STATE STRESHALL BE WITH THE OWNER, OR OWNERS SPECIFIED STRESHALL BE WITH THE OWNER, OR OWNERS SPECIFIED THE INSTALL BE WITH THE OWNER, OR OWNERS SPECIFIED #5 AND SMALLER = 1 1/2 IN. CONCRETE NOT EXPOSED TO EARTH OR WEATHER OR NOT CAST AGAINST THE GROUND: SLAB AND WALL = 3/4 IN.
 BEAMS AND COLUMNS = 1 1/2 IN. DITIONS OF ALL APPLICABLE CODES AND SHALL BE ACCEPTABLE TO LL AUTHORITIES ANNUND JURISDICTION (MAJ). WHERE CONFLICT XISTS BETWEEN CODES, PLANS, SPECIFICATIONS, AND/CH AU, THE KORE STRINGENT AUTHORITY SHALL APPL', WHERE CONFLICT XISTS ETWEEN PLANS AND SPECIPICATIONS, PLAN SHALL APPL', WHERE HULL BE CONSLICT TO THE PRIOR TO CONMENDING AW WORK XONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, IOUMPMENT, INSTELLET PRIOR TO COMMENDING AW WORK XONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, IOUMPMENT, INSTELLATION, CONSTRUCTION TOOLS, THANSPORTATION, TC, FOR A COMPLET AND PROFENCY OPERATIVE AND USABLE SYSTEM THEOLOGICAL AND AS INCOLTED ON THE BANNINGS AND AS XONTRACTOR SHALL VERTY ALL DISTING CONDITIONS, INSTALLATIONS, NO ECUPANENT IN THE FIELD PROFIL DO IN EDB ANDRICATION, AND INSTALLATION OF ANY WORK. 4 IN. CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES CONCRETE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4. NCRETE SHALL BE PLACED IN A UNIFORM MANNER AND INSOLIDATED IN PLACE. NCRETE FOOTINGS SHALL BE CAST AGAINST LEVEL, DMPACTED, NON-FROZEN BASE SOIL FREE OF STANDING ALED. <u>5 ANCHORS:</u> HESE SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS IEIN. ANSION ANCHORS SHALL BE USED WHERE ATTACHING TO VCRETE. MASONRY MOUNTS SHALL HAVE INJECTION ADHESIVE CHORING. ANSION BOLTS SHALL BE HILTI KWIK BOLT 3 OR EQUAL. MINIMUM CONTRACTOR SHALL SAFEGUARD AGAINST CREATING ANY HAZARE TECTING TENANT EGRESS OR COMPROMISING SITE SECURITY ASURES ATING SHALL BE ATTACHED USING FOUR GRATING CLAMPS OR 1/4 .ET WELDS PER SECTION. ISTEEL: STEEL: ESE SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS EREN. S ATERALS: WIDE FLANCE ASTM A992, GR 50 TUBING ASTM A500, GR B PIPE ASTM A53, GR B BOLTS ASTM A53, GR B GRATING TUPE GW-2 (1-1/4'x3/16' BARS) EXSTING METALS ASTM A53 EXISTING METALS ASTIMA 36 EXISTING CENTIFICATION THAT WELDERS TO BE USED IN WORK ARE ECRISED AND INVE SATISFACTORILY PASSED AWS QUALIFICATION SET UNDER THE PROVINCING OF PARENDOL D PARTS IN AND II OF THE SET UNDER THE PROVINCING OF PARENDOL D PARTS IN AND II OF THE LI BULDING CONNECTION POINTS TO BE CONTINUED ON EXISTING THEOUTIANL BEARDING POINTS NO BE CONTINUED ON EXISTING THEOUTIANL BEARDING POINTS NO PERSITING THE DESIGN SEGNA AND CONSTRUCTION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL SHALL CONFORMATION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL SHALL CONFORMATION OF STEEL SHALL CONFORMATION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL SHALL CONFORMATION OF STEEL SHALL CONFORMATION OF STEEL. SEGNA AND CONSTRUCTION OF STEEL SHALL CONFORMATION OF STEEL SHALL CONFORMATION OF STEEL SHALL CONFORMATION OF THIS SHEET SHALL APPLY UNLESS SPECIFICALLY NOTED WISE ON THE INCLUDED DRAWINGS OR IN SEPARATE PROJECT NOTES THIS SHEET SHALL APPLY UNLESS SPECIFICALLY NOTED ERWISE ON THE INCLUDED DRAWINGS OR IN SEPARATE PROJEC CIFICATIONS AS APPLICABLE. ALL SPECIFICATIONS SHALL BE ISIDERED REQUIRED UNLESS APPROVED EQUAL BY THE OWNER, ISTRUCTION MANAGER, OR ENGINEER AS APPLICABLE. E WORDS "PROVIDE" OR "INSTALL" SHALL MEAN FURNISH AND TALL. OR SHALL PROVIDE ALL CLITTING AND RATCHING AS

SOM HACTON SHALL PHOVIDE ALL COTTING AND PATCHING AS REQUIRED FOR THE INSTALLATION OF HIS WORK. ANY PATCHING SHALL WATCH EXISTING SURROUNDING AREA IN ALL RESPECTS. ALL REMOVED WATERIAL SHALL BE REMOVED FROM THE PREMISES DAILY IN AN

ICC-ES TIA

L STEEL MATERIAL SHALL BE GALVANIZED AFTER FABRICATION IN CORDANCE WITH ASTM A123 'ZINC (HOT-DIPPED GALVANIZED) JATINGS' ON IRON AND STEEL PRODUCTS WITH A COATING WEIGHT OI 02/SF. BOLTS, ANCHORS AND MISCELLANEOUS HARDWARE EXPOSED TO ATHER SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A153

ZINC COATING (HOT-DIP) ON IRON AND STEEL HARDWARE." JAMAGED GALVANIZED SURFACES SHALL BE REPAIRED BY TOU IP ALL DAMAGED GALVANIZED STEEL WITH COLD ZINC, "GALVA DRY GALV, OR ZINC IT, IN ACCORDANCE WITH MANUFACTURE JUDELINES. TOUCH UP DAMAGED NCN-GALVANIZED STEEL WIT JUTT APPLIED IN SHOP OR FILED. LIED IN SHOP OH FIELD. JEER SHALL BE NOTIFIED OF ANY INCORRECTLY EARRICATED

E ENDRUEE SAUL DE KOTHED OF ANY NOORRECTLY FABRICATED, MARGD OR OTHERWISE MISTITUN OR IN NOORVENENTING OFTENAL CONDITIONS TO REMERIAL OR CORRECTLY EAGINAL ON ANY SUCH 1700 SHULL REQUIRE EXANLER FREUE VERWY. FILL OLITING OF PROVAL OF THE ENDRUEET TED EXCEPT WITH THE PROR PROVAL OF THE ENDRUEET TED EXCEPT WITH THE PROR UNITACOT RT OF ENDRUE SHALL EXCEPT WITH THE PROR OLITIED DURING CONSTRUCTION. E STELL STRUCTURE SHALL BE CESIGNED TO BE SELF-SUPPORTING OF STALLE AFTER COMPETIDON. IT IS THE CONTRACTOR'S SOLE OF STALLE AFTER COMPETIDON. IT IS THE CONTRACTOR'S SOLE IN TONSULTE HE SHALL BE CESIGNED TO BE SELF-SUPPORTING TO STALLE AFTER COMPETIDON. IT IS THE CONTRACTOR'S SOLE IN THIS DURING ENCEPTION. IT IS THE CONTRACTOR'S SOLE IN THE SUPPORTING SHALL BE INSTALLED PLUMB AND ITS OUMPONENT ATS DURING EFFECTION. IS THE LEMENTER SHALL BE INSTALLED PLUMB AND ITS OUMPONENT INSTOTIONS SHALL BE ESSIGNES SHALL APERVAIL FOR TOWER. INSTELLOTED IN ACCORDANCE WITH THE LITEST EDITION OF THE ASIC OVIDED TO CONVERTING THE REQUIREMENTS OF TYPE 2 INSTELLOTON. INSTRUCTION IUUTURAL CONNECTION BOLLTS SHALL CONFORM TO ASTM A325 BOLTS SHALL BE MINIMUM 34° DUAMETER AND EACH CONNECTION LI HAVE MINIMUM TWO BOLTS. LOCK WASHERS ARE NOT MITTED FOR A325 STEEL ASSEMBLES. IF TENSION CONTROL BOLTS UEBD, CONNECTIONS SHALL BE ESIGNED FOR SUP CRITCAL BOLT 1001 CONNECTIONS AT BEAM ENDS FOR 10 KPS (MR). U BOLTS CONNECTIONS SHALL BE COMPLETED WITH DOUBLE U BOLTS CONNECTIONS SHALL BE COMPLETED WITH DOUBLE U BOLTS CONNECTIONS SHALL BE COMPLETED WITH DOUBLE 1001 CONNECTIONS SHALL BE COMPLETED WITH DOUBLE 1001 CONNECTIONS SHALL BE COMPLETED WITH DOUBLE 1001 CONNECTIONS SHALL BE COMPLETED WITH DOUBLE TRACTOR SHALL COMPLY WITH AWS CODE FOR PROCEDURES, SARANCE AND QUALITY OF WELDS, AND WELDING PROCESSES PEARANCE AND QUALITY OF WELDS, AND WELDING PROCESSES ALE CALLEG QUALIER ON INCOORDANCE WITH AWS STANDARD ALECATON PROCEEDIRES' ALL WELDING SHALL BE PERFORMED ALECATON PROCEEDIRES' ALL WELDING SHALL BE PERFORMED FIELET ON INNIMATION STORE PERT TABLE 32 A IN THE AISO TWANLAU OF FIELET ON INNIMAN STORE PERT TABLE 32 A IN THE AISO TWANLAU EL CONSTRUCTION, AT THE COMPARIENT OF WELDING, ALL AMAGE TO GALVANCED DALVANCES BLAFACES. ARC AND GAS WELDING SHALL BE DONE BY A LICENSED AND TIFIED WELDER IN ACCORDANCE WITH AWS ALL PENETRATIONS AND SEAMS BETWEEN MASONRY AND STEEL 1 DOW CORNING 790 SILICONE BUILDING SEALANT OR EQUAL. E SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS INSULATION SHALL BE MINIMUM 600V TYPE THHN, THWN-2, OR
 VIHMW Stability Loss Shall, Bis Minkows dow 11 Fee Trans, 11 WW-2, 04
 BenANCH GIROLT CONDUCTORS MALL BE SOFT DRAWN 58%,
 MINKUM CONDUCTIVITY PROFERLY REFINED COPPER
 PEEDBER GROUT CONDUCTORS WALL BE EITHER OPPER OR
 ALLMINUM OF THE APPLORATION SIZE FOR THE APPLICATION, GR AS
 SPECIFICALLY, VOTED.
 PERMAKENTLY LABLE. DR TAG ALL CONDUCTORS WITH THEIR
 OFCLUT DESIGNATION AT ALL BECOMES, SPUCES, AND
 SUSTABLE FOR THE APPLICATION, ONLY THE FOLLAWING CONDUCTS
 SAPPROVED AND LISTED FOR THE APPLICATION SHALL BE
 SOFTADE.
 SAPPROVED AND LISTED FOR THE APPLICATION SHALL BE
 CONTACT SHALL BE VER GROUNDING: APPROVED AND LEASED. .... SEPTALE: • ELECTRICAL METALLIC TUBING (EMT). • COMPRESSION COUPLINGS AND CONNECTORS ONLY MADE UP WRENCH TIGHT. FIEXIBLE METAL CONDUIT (FMC) AND LIQUIDTIGHT FLEXIBLE METAL CONDUIT (LFMC). CONDUT (LFMG) FINAL CONNECTIONS TO VIBRATING OR ADJUSTABLE EQUIPMENT INCLUDING, BUT NOT LIMITED TO, LIGHT FOUTURES, HAVE UNITS, THARSPORMES, MOTORS, ETC. OR WHERE EQUIPMENT IS FLACED UPON SLAB ON-GRADE. FIGID GALVANED STELEL (RGS) - ALL: FITMOS, CONNECTIONS, AND COUPLINGS SHALL BE THERADED MADE UP WIENCH TIGHT. - RIGD DOLVMINT, CHLORIE (PVG) SCHEDULE 40 OR SCHEDULE 80. MAY EE USED FOR SERVICES, SCHEDRIC, RELOW GRADE, AND WET IMAY BE USED FOR SERVICES, EXTERIOR, BELOW GRADE, AND WET LOCATIONS
 INCLUSION CONCORETE SLABSINGE EXPOSED WITHIN A INFLUENCE SEED IN CONCORETE SLABSINGE EXPOSED WITHIN A INFLUENCE SCALE ON CONCORETE SLABSINGE EXPOSED WITHIN A INFLUENCE SCALE ON CONCORETE SLABSINGE EXPOSED INFLUENCE SCALE ON CONCORET SLABSINGE EXPOSED INFLUENCE SCALE ON CONCORET SLABSINGE EXPOSED INFLUENCE SCALE ON CONCORET SLABSINGE EXPOSED INFLUENCE SLABSINGE SCALE SCALE OF CONCORES INFLUENCE SCALE ON CONCORET SCALE OF CONCORES INFLUENCE SCALE ON CONCORES SCALE ON CONCORES INFLUENCE S NINGE PENDON MALERIAL. FEEDER AND BRANCH CIRCUITS SHALL HAVE A SEPARATE VERLY SIZED AND MARKED GROUNDING CONDUCTOR, PER LICABLE CODES, THAT BONDS ALL ENCLOSURES, BOXES, ET LICABLE CODES, THAT BONDS ALL ENCLOSURES, BOXES, ET LICUIT SHALL NOT BE USED AS A GROUNDING OR BONDING IDUCTOR.

ONDUCTOR. EXISTING ELECTRIC SERVICE IS TO REMAIN, CONTRACTOR SHALL BE ERIEYTHAT IT MEETS PROJECT REQUIREMENTS WITHOUT IODIFICATION. IF ITS TO BE ADDED ON REPLACED AS A PART OF THIS IODIFICATION. IF ITS TO BE ADDED ON REPLACED AS A PART OF THIS INFORMATION IN THE LECTRICAL UNITY. ALL BECTRICAL QUERVENT SHALL BE AS SPECIFIED AND AS APPROVED BY THE LOCAL TUTY WHERE APPLICABLE. INFORMATION CONTENT, MINIMAM NEMA SR FOR ALL EXTERIOR INFORMATION CONTENT, MINIMAM NEMA SR FOR ALL EXTERIOR TALLATIONS. THAL DEVICES SHALL BE SPECIFICATION GRADE AND WIRING DEVICE WER PALTES SHALL BE FLASTIC WITH ENGRAVING AS SPECIFIED LOB SHALL BE VORT / ALL DEVICES AND COYER PLATES SHALL BE THE SMARE MANUFACTURER. FIRE-PATED PERFERTIONS SHALL BE SEALED USING A SUITABLE D LISTED FIRE SEALING DEVICE OR GROUT THAT WILL MAINTAIN THE ENTIND OF THE STRUCTURE PROTEINTATED UVDE PERMANENTLY AFRICE DEVICATION OF AN AMEPLATES FOR ALL DE REDURED LOBELRIA AND ON ALL JURNETS, WIETENING.

VICE EPRIMALENTLY AFRICE EXCRAVED NAMEPLATES OF ALL SVICE EPRIMALENTLY AFRICE EXCRAVED NAMEPLATES OF ALL INTERVICE LECTROLA SOURCE WITH ORDUT INTERVICE LECTROLA SOURCE WITH ORDUT INTERVICE LECTROLA SOURCE WITH AFRICE INTERVICE LECTROLA SOURCE END INTERVICE LECTROLA SOURCE TO ALL PARE INTERVICE LECTROLA SOURCE TO ALL PARE INTERVICE LECTROLA SOURCE TO ALL PARE INTERVICE VIEW DATA AFRICE SOCIALISES OF DEMANS, AREDE, FINISHED, FILLED, PARITED FOR ALL PARE INTERVICE VIEW ODCE-REQUIRED LABELING, SHALL BE 6 GROUNDING: SE SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS

IIIN. UND ALL SYSTEMS AND EQUIPMENT IN ACCORDANCE WITH BEST ISTRY PRACTICE, THE REQUIREMENTS OF THE NFPA 70 NATIONAL TRICAL CODE (NEC), AND ALL OTHER APPLICABLE CODES AND ULATIONS. ROUNDING ELECTRODES PRESENT AT EACH SERVICE LOCA BE BONDED TOGETHER TO FORM THE GROUNDING ELECT

TEM. COURMENT ENCLOSURES, DEVICES, AND CONDUITS SHALL BE COUNDED BY THE INSTALLTON OF A SEPARATE GROUNDING NUCTOR FOR ALL REEDER AND BRANCH GROUTS THAT IS SZED I CODE OR IS OF THE SIZE INDICATED ON THE DRAWINGS, SHALL BE SIZE D'HOUGH. CONDUITS HALL NOT BE USED AS A GROUNDING C MIDNE WHE OR FOLTU. DNIMM WHE OR CIRCUIT. ION ALL METALLIC CONDUITS TOGETHER THAT ARE CONNECTED TO DN-METALLIC ENLICE CONDUITS TOGETHER THAT ARE CONNECTED TO CAUCURIE WHERE A GROUND BUSIES, IN-GROUND BUSIES, AND TO AN ZED TO THE LARGEST GROUND AND CONDUCTOR PRESENT IN THE VOLCOMERC CONNECTED TO A GROUNDING TYPE BUSIENING EQUALLY ZED ON THE LARGEST GROUNDING TYPE BUSIENING EQUALLY ZED ON THE LARGEST GROUNDING THE SHORE WHEN GEVILLE CAUCURIES CONNECTED TO A GROUNDING THE ADDRESSING TO THE ZED ADDRESSING AND AND ADDRESSING ADDRES

ANUMAN MANUMAL UNEFON THE CONJUNCTION SIZE, WHICH VEHTS LESS JUMMENT GROUNDING AND LOAD SIZE BONDING CONDUCTORS CONJUNCTION OF THE STANDARD FOR CONDUCTORS ARE INDERASED SIZE ABOVE THE STANDARD FOR THE CIRCUITS CONJUNCTIONS ARE INDERASE RESULTIONS CONDUCTOR PROPORTIONATELY TO THE ROUNDING CONDUCTOR PROPORTIONATELY TO THE SIZE SIZE AREA OF THE UNAGROUNDED CONDUCTORS. VAIN BONDING JUMPERS AND GROUNDING ELECTRODE ORS SHALL BE SIZED AND INSTALLED PER THE MINIMUM OF ICABLE CODES AND REGULATIONS.

APPLICABLE COURS AND INCLU-

THE GROUNDING SPECIFICATIONS HEREIN. JGHTNING PROTECTION GROUNDING SYSTEM (LPGS) SHALL ISIT OF BONDING ALL EQUIPMENT AND CONDUCTIVE STRUCTURES I OF BOUILDIE FOOLGAFIEN ALS CONTROL THE SINGULAR ALZED SINGLE FOOLGAFIEN ALS CONTROL THE AND TO AN IN-GROU D BARS WHICH ARE BONDED TOGETHER AND TO AN IN-GROU I. IF THE LEGS IS ON A BUILDING, IT SHALL BE EFFECTIVELY D TO THE ELECTRICAL SERVICE MAIN BONDING JUMPER AND TO TO THE ELECTRICAL SERVICE MAIN BONDING JUMPER AND TO

DICATED. IF THE LPGS IS ON A DEDICATED COMMUNICATION SITE, ALL UIRMENT AREAS AND TOWERS SHALL EACH HAVE THEIR OWN ROUND RING WITH EVERY RING BONDED TOGETHER, AND ALL NDUCTIVE STRUCTURES IN CLOSE PROXIMITY (FENCES, ICE BRIDGES, LATED EGUIRMENT, ETC) ALSO BONDED TO PROVIDE A COMMON LL LOCAL CODES AND STANDARDS TO ENSURE SAFE AND ADEQUATE ROLINDING SYSTEM 1 EXCAVATION & FILL TRICAL EQUIPMENT, ETC.) ALSO BONDED TO PROVIDE A COMMON TRICAL EQUIPOTENTIAL SYSTEM FOR ALL CONDUCTIVE ELEMENTS STRUCTURES THEN. WITRACTOR SHALL GRADE ONLY AREAS SHOWN TO BE MODIFIED AS A TO PE THE'S WORK AND ONLY. TO THE EXITENT FECURED TO SHED ERLAND WATER FLOW WAY FROM SHET. ALL MARE SLOPES SHALL THE STEEPER THAN 3:1 HORIZONTAL VERTICAL). SEDMENTATION DE ERSION ODATIOLS SHOWN AND SPECHED SHALL BE THEISHED BEFORE STRIPPING EXISTING VEGETATION. MIN #2 AWG SOLID BARE TINNED COPPER (SBTC) FOR ALI IN-GROUND CONDUCTORS. MIN #2 AWG COPPER GREEN STRANDED FOR BONDING STRUCTURES, AND FOR INTER-SYSTEM BONDING OF INDIVIDUAL ELEMENTS SUCH AS GROUND BART O GROUND BAR. MIN #6 AWG COPPER GREEN STRANDED OR ALL EQUIPMENT BONDING. ANIC MATERIAL AND DEBRIS SHALL BE STRIPPED AND STOCKPILED NIN # 6 AWG COPPER GREEN STRANEED DR ALL EQUIPMENT BORDING.
 INSTALL & IN A GOMINIC DONELICTORS IN THE SAME HORIZONTAL INSTALL & IN A GOMINIC DIRECTION AWAY FROM THE TOWER AND EQUIPMENT AREAS.
 AVIDOL LONIG RUNS. MAKE DIRECT FUNS AS MUCH AS POSBILE.
 AVIDOL LONIG RUNS. MAKE DIRECT FUNS AS MUCH AS POSBILE.
 AUXOL TOURISH HON-METALLIS. CELLINGS, AND SMILLAR STRUCTURES.
 MAKE ALL CONNECTIONS IN CONTACT WITH FASTIN WITH EXCIT-FREMO: WELDING, MAKE ALL OTHER CONNECTIONS MICH CONNECTORS, OF LISTED COMPRESSION TWO-HOLE LUSS INSTALL AS CONDUCTORS WITH A MIMILAR IN AN INSTAL ON LEND RADIUS ALL CONDUCTORS WITH A MIMILAR IN AN INSTAL IN A BEND RADIUS ALL CONDUCTORS PASSING FROM A ADVC-GROUND TO N-BODING ALL CONDUCTORS PASSING FROM A ADVC-GROUND TO N-BODING ALL CONDUCTORS PASSING FROM A ADVC-GROUND TO N-BODING ILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN UND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED I FILL OR EMBANKMENT. FILL SHALL BE PLACED IN ONE FOOT LIFTS AND COMPACTED IN CE. STRUCTURAL FILL SHALL BE COMPACTED TO 95% OF ITS M DRY UNIT WEIGH . VATIONS FOR FOOTINGS SHALL BE CUT LEVEL TO THE REQUIRED If AND TO UNDISTURBED SOIL. REPORT UNSUITABLE SOIL ITIONS TO THE CONSTRUCTION MANAGER. CH EXCAVATIONS SHALL BE BACKFILLED AT THE END OF EACH BE HOHIZON IAL, OR DOWNWARD TOWARDS BARTH. ALL CONDUCTORS PASSING FROM ABOVE-GROUND TO IN-GROUND CONNECTIONS, WHERE EXPOSED, SHALL BE COVERED AND PROTECTED WITH A NON-METALLIC CONDUIT SEALED AT BOTH ENDS. JCTOR. T AND TOWER GROUND RINGS SHALL BE BONDED TO ANY CONDUCTIVE OBJECT OR STRUCTURE WITHIN 5
 FEET OF EQUIPMENT GROUND RINGS AND WITHIN 20 FEET OF
 TOWER GROUND RINGS. INSTALLED MINIMUM 18 INCHES FROM FOUNDATIONS, FOOTINGS, AND SIMI AR INAD ALEL MAXIMUM TERUSES HIGH FOUNDATIONS, FOUNDAS,
 INSTALLA LIL, NOCIONED PINOS, RADUAS, BONDS CONNECTING THEM,
 NOL ALE SMILLAR DE NOCIONE PINOS, PADUAS, BONDS CONNECTING THEM,
 NOL NOL SMILLAR SEALED RECOVER THE RECOVER THE FROST
 LINE, WHICH EVERT IS GREATER DEPTH.
 NUN 2 TEET FROM FOUNDATIONS, FOOTING, OTHER GROUNDING
 SYSTEMS, AND SMILLAR STRUCTURES, EXCEPT WHEN MAKING A
 SYSTEMS, AND SMILLAR SHALL BE EXONOLE TO A SYSTEMACTION
 TOURD STRUCTURE ON SMILLAR SHALL BE EXONOLE TO A SYSTEMACTION
 SYSTEMS, AND SMILLAR SHALL BE EXOLETION CONDUCTORS
 SYSTEMS, AND SMILLAR SHALL BE EXOLEDED TO A SYSTEMACTION
 MOLTAND MAKENT GROUPED IN A SYSTEM CONDUCTORS
 SYSTEMS, AND SMILLAR SHALL BE EXOLEDED TO A SYSTEMACTION
 SYSTEMS, AND SMILLAR SHALL BE EXOLEDED TO A SYSTEM CONDUCTORS
 SYSTEMS AND THE GROUPED TO A SYSTEM CONDUCTORS
 SYSTEMS, AND SMILLE BOOLING CONDUCTORS
 SYSTEMS, AND SMILLE LE TO THE IN-GROUND CONDUCTORS
 THIN TO TEE CONNECTIONS WER GROUNUING: • EACH TOWER LEG SHALL BE BONDED TO ITS RING. SINGLE-LEGGED TOWERS, OR MONOPOLES, SHALL HAVE 2 BONDS ON OPPOSITE SIDES. BORD TO TOWER BASE, NOT TO VERTICAL TOWER STRUCTURE, AWAY FROM TOWER MOUNTING HARDWARE. EACH BOND SHALL HAVE A CORRESPONDING GROUND ROD ON THE RING. EACH BOND SHALL CONSIST OF 2 CONDUCTORS FROM THE TOWER TO ITS RING WITH EACH CONDUCTOR DIRECTED IN OPPOSITE DIRECTIONS WITH A PARALLEL CONNECTION ON THE RING ON OPPOSITE SIDES OF THE GROUND ROD. DIRECTIONS WITH A PARALLEL CONNECTION ON THE RING ON OPPORTS DESC FTHE GROUND ROC. DUPNORT AREA GROUNDIG: ULPNAINT AREA GROUNDIG: ULPNAINT AREA GROUNDIG: DUPNORTS DESC FTHE GROUND ROC. DUPNORTS AREA GROUNDIG: BOOM CALLED STATES AND A CONTROL OF THE SALE BOOM CALLED STATES AND A CONTROL OF THE SALE DOWN ON THE SALE AND TO THE COUNSETTON SO THE FINAL DEPOSITE DIRECTIONS WITH PARALLEL CONNECTIONS ON THE FINAL DEPOSITE DIRECTIONS WITH PARALLEL CONNECTION OF FIFTH AND TO THE EXEMPTION OF FIFTING A STRUCTURE OF THE FINAL DEPOSITE VERTICALLY IN UNDERLINEED DON THE SINGLE-FOINT OR HEFFING DEPOSITE DIRECTION ANY FROM THE EXAMPLES TO ALL FOODS IN THE DEPOSITE DIRECTION ANY FROM THE TO ALL FOODS IN THE DORMEL TRING GROUND ONLY FOOD ANT THE CONFIRMENT DIT THE EXEMPTION ONLY FROM THE EXAMPLES TO ALL EXONS IN THE DEPOSITE DIRECTION ANY FROM THE MARKET ABOVE-GROUND DONNLOTIVE EXEMPTION ONLY FROM THE MARKET ABOVE-GROUND D ADALS (TYP. NEW DEDICATED COMMUNICATION STES): WHERE FEASIBLE WITH ENOLOGY SPACE AVAILABLE, INSTALLA MIMIMUN OF 4. MAXMMM 10 RING RADIALS. •EACH RADIALS LENGTH SHALL BE MIN 20 FT, MAX 80 FT. UNE AS POSSIBLE, AWAY FROM OTHER RING GROUNDS, RADIALS, BONDS, AND SMILAR.

HONDIS, AND SIMILAR. A COMMON PRACTICE IS TO PLACE 4 RADIALS FROM THE TOWER RING TO THE 4 CORNERS OF THE AVAILABLE AREA. Initial for the 4 Contracts OF The AVAILABLE AREA. MINIMUM, BOND ALL COMPOUND CONDUCTIVE FENCE CORNER TS AND GATE POSTS TO THE LPGS. PREFERABLY, INSTALL A "UND RING THAT FOLLOWS THE FENCE LINE, BONDING ALL POSTS TO PINO

ANTENNAS & CABLES: ESE SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS

ER. CONTRACTOR SHALL FURNISH AND INSTALL ALL TRANSMISSION LES. JUMPERS, CONNECTORS, GROUNDING STAPS, ANTENNAS, ANT AND HARDWARE, ALL MATERNAS, SHALL BE INSPECTIO BY TH AND TRADHARDWARE, ALL MATERNAS, SHALL BE INSPECTIO BY TH PLIED AT ANTENNAS AND EQUIPMENT INSIDE SHELTER. DEDINTAL ELINSTIP O JUMPER CALES WITH OWNER, COORDINAT IN SUBJECTIVE ANTERNAS, TO BE FROVED WITH OWNER. AND SHALL OF THE MATERNAS, TO BE FROVED WITH OWNER. ER INSTALLATION, THE TRANSMISSION LINE SYSTEM SHALL BE PIM. EP TESTED FOR PROPER INSTALLATION AND DAMAGE WITH

INAS CONNECTED. CONTRACTOR SHALL OBTAIN AND USE LATES IG PROCEDURES FROM OWNER OR MANUFACTURER PRIOR TO

ING. ENNA CABLES SHALL BE UNIQUELY COLOR-CODED AT THE ENNAS, BOTH SIDES OF EQUIPMENT SHELTER WALL, AND JUNPER LES AT THE CEUNPMENT. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONNECTORS CONTEC ACLE MOUTING AND GROUNDING HARDWARE WALL ATTS, STANDOFFS, AND ALL ASSOCIATED HARDWARE TO IN STALL ATTS, STANDOFFS, AND ALL ASSOCIATED HARDWARE TO IN STALL AUTO, STANDOFFS, AND ALL ASSOCIATED HARDWARE TO IN STALL AUTO, STANDOFFS, AND ALL ASSOCIATED HARDWARE TO IN STALL AND MULTING AND THE MAUNFACTURERS NAS DO WHERS

IA CABLES SHALL BE FOAM DIELECTRIC COAXIAL CABLES AS

 TENNA CABLES SHALL BE FOAM DIELECTRIC COAXIAL CABLES AS LLOWS.

 BASE STATION ANTENNAS:

 • 7/87 DAMETER FOR CABLE LENGTHS UP TO 100 FT.

 • 7/87 DAMETER FOR CABLE LENGTHS UP TO 100 FT.

 • GPS ANTENNAS:

 • 7/87 DAMETER FOR CABLE LENGTHS UP TO 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS UP TO 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS UP TO 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLE LENGTHS GEATER THAN 200 FT.

 • 1-8/87 DAMETER FOR CABLES SHALL BE:

 • 15/87 DAMETER FOR CABLE STATER THAN 200 FT.

15 FT FOR 7/8" COAXIAL CABLES.
 25 FT FOR 1-5/8" COAXIAL CABLES.

ILE SHALL BE INSTALLED WITH A MINIMUM NUMBER OF BENDS ERE POSSIBLE. CABLE SHALL NOT BE LEFT UNTERMINATED AND ILL BE SEALED IMMEDIATELY AFTER BEING INSTALLED.

L EXTERIOR CABLE CONNECTIONS SHALL BE COVERED WITH A ATERPROOF SPLICING KIT. ..... IRACTOR SHALL VERIFY EXACT LENGTH AND DIRECTION OF TRAVE LD PRIOR TO CONSTRUCTION.

BLE SHALL BE FURNISHED AND INSTALLED WITHOUT SPLICES AND TH CONNECTORS AT EACH FND CABLE TRAY:

ONS SHALL INCLUDE THE GENERAL SPECIFICATIONS SE SPECIFICATI BLE TRAY SHALL BE MADE OF EITHER CORROSION RESISTANT METAL.

LE TRAY SHALL BE OF LADDER TRAY TYPE WITH FLAT COVER MPED TO SIDE RAILS. BLE LADDER SHALL BE SIZED TO FIT ALL CABLES IN ACCORDANCE TH NEC AND NEMA 11-15-84.

BLE LADDER TRAYS SHALL BE NEMA CLASS 12A BY PW INDUSTRIES, 2. OR EQUAL. 

RER'S SPECIFICATIONS. ANSHIP SHALL CONFORM TO THESE REQUIREMENTS AND

ER FOUNDATION EXCAVATION, BACKFILL AND COMPACTION SHALL ACCORDANCE WITH TOWER MANUFACTURER'S DESIGNS AND ORICATIONS. VIE GRAVEL MATERIAL MAY BE USED FOR TRENCH BACKRLL WHERE ECT MATERIAL IS NOT SPECIFIED. GRAVEL MATERIAL FOR CONDUIT WALL NOT CONTAINED NOT GRAVEL BATT THAY 2 INCHES MATERIAL INCO TOXINAN ROCK GRAVEL FIRST NOT GRAVEL SHALL OCONSIST OF TOUGH, DURABLE TICLES OF CRUSHED OR UNCELLY STORE GRAVEL FIRST OF SOFT, THIN, MATERIO DI LAMINATED PECES AND MEET THE SPECIFIED ANTON. JATION. JESSED AGGREGATE BASE SHALL CONSIST OF COURSE AND FINE RFGATES COMBINED AND MIXED SO THAT THE RESULTING REGATES COMBINED AND MIXED SO THAT THE RESULTING REAL CONFORMS TO THE GRAADTON. COURSE AGGREGATE SHALL THER GRAVEL OR BROKEN STONE AND FINE AGGREGATE SHALL SIST OF SAND. K GRAVEL FILL SHALL PASS WITH THE FOLLOWING SIZE SQUARE H SEVES: H SIEVES: 50% WITH PASS 1/4" 45% WITH PASS #10 5% WITH PASS #40 0% WITH PASS #100 % WITH PASS #200 GRAVEL BASE SHALL PASS WITH THE FOLLOWING SIZE SQUARE VES: WITH PASS 5" WITH PASS 3-1/2" WITH PASS 2-1/4" WITH PASS 2" WITH PASS 2 WITH PASS 1-1/2" WITH PASS 1/4" WITH PASS #10 WITH PASS #40 WITH PASS #100 AGG BASE SHALL PASS WITH THE FOLLOWING SIZE SQUARE SH SIEVES: -100% WITH PASS 3-1/2" -95% WITH PASS 1-1/2" -95% WITH PASS 3/4" -45% WITH PASS 1/4" 20% WITH PASS #40 12% WITH PASS #100 TERIAL SHALL BE FREE OF ORGANIC MATERIAL, ICE, TRASH AND REFER TO GEOTECHNICAL ENGINEERING AS APPLICABLE FOR EBRIS. REFER TO GEOTECHNICAL ENGINEERING A LL FILL MATERIAL REQUIREMENTS. 1 SEDIMENTATION & EROSION CONTROL:

ALL INCLUDE THE GENERAL SPECIFICATIONS

CALCULATION OF THE ALL SOUTH CONTINUE: IS ONTRACTOR SHALL CONSTRUCT ALL SEDIMENT AND EROSION NTRULS IN ACCORDANCE WITH THE 2022 CONNECTICUT GUIDELNESS SEDE INCE WITH CONTENT OF THE 2022 CONNECTICUT GUIDELNESS SEDE INCE WITH CONTENT OF THE 2022 CONNECTICUT GUIDELNESS SEDE INCE WITH CONTENT OF THE 2022 CONNECTICUT GUIDELNESS SEDE INCE WITH CONTENT OF THE 2022 CONNECTICUT GUIDELNESS I CONNO OF PERMITTE AND/OR SWOOT MONTOR DIRECT ALL MATERING FUND SIGNARE TO SOUTHOUS SEDIMENT CONTEND LEVICES SUCH THE 2020 LINE OF DISTURBANCE, DEGRARASE TO STORM DRIVES OF MARKE WATERS FROM SEDIMENT CONTENDS SHALL BE CLEAR AND IS SECREMENTIONS SUIL INCID THE DEGRARASE TO STORMODORY SE SPECIFICATIONS SHALL INCLUDE THE GENERAL SPECIFICATIONS

EIN. TRACTOR SHALL MINIMIZE DISTURBANCE TO EXIST. SITE DURING ISTRUCTION. BROSION CONTROL MEASURES, IF REQUIRED DURING ISTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL DELINES FOR EROSION AND SEDMENTATION CONTROL. TS OF CLEARING AND GRUBBING SHALL BE CLEARLY MARKED ORE COMMENDING WITH SUCH WORK.

UHE CUMMENCING WITH SUCH WORK. IMENTATION AND EROSION CONTROL (SEC) MEASURES SHOWN IL BE INSTALLED PRIOR TO LAND CLEARING, EXCAVATION OR DING OPERATIONS. REQUIREMENTS OF LOCAL WETLAND AGENCY IL BE MET PRIOR TO EARTHWORK OPERATIONS. THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN SEC MEASURES DUGHOUT DURATION OF PROJECT UNTIL DISTURBED LAND IS ROUGHLY VEGETATED.

URE OF THE SEC SYSTEMS SHALL BE CORRECTED IMMEDIATELY SUPPLEMENTED WITH ADDITIONAL MEASURES AS NEEDED. SOPPLEMENTED WITH ADDITIONAL MEASURES AS NEEDED. SOIL SHALL BE SPREAD TO FINISH GRADES AND SEEDED AS SOON INISHED GRADES ARE ESTABLISHED. STRAW MULCH, JUTE NETTING IATS SHALL BE USED WHERE THE NEW SEED IS PLACED.

10-10-10 FERTILZER PER 1000 SF. HARROW LIME AND FERTILZE INTO LOOSE SOIL APPLY COMMON BERNUDA AND RYE GRASS AT 50 LES PER AGR USE CVC.NOE SEED DRILL CULTIPACKER SEED RO HYDROSEE (SEED & FERTILZER SLURRY) FOR STEP SLOPES. IRRIGATE UNTI VEGETATION IS COMPLETELY ESTABLISHED.

| ADDRESS: SHERMAN, CT 06810  | HOMELAND TOWERS, LLC<br>9 HARMONY STREET<br>2nd FLOOR<br>DANBURY, CT 06810<br>(203) 297-6345   |                              |  |
|---|--|------------------------------|--|
| MORRISTOWN, NEW JERSEY 07960  | 😂 at&t   |                              |  |
| VAUXHALL STREET EXTENSION - SUITE 311         BOR CONFORMATION         BOR CONFORMATION - SUITE 311         WIVER CONFORMATION - SUITE 311         VAUXHALL STREET EXTENSION - SUITE 311         VAUXHALL STREET EXTENSION         DAM DOCUMENTS         VAUXHALL STREET EXTENSION         VIVE ALL STREET EXTENSION         O MARKAN STREET EXTENSIONALS OF RECORD         PROF: ROBERT C. BURNS P.E.         COMP: ALL-POINTS TECHNOLOGY         COMPORTION, P.C.         ADD: 567 VAUXHALL STREET EXTENSING         SUD FLOOR         DEVELOPER: HOMELAND TOWERS, LLC         ADD: 567 VAUXHALL STREET EXTENSING         DEVELOPER: HOMELAND TOWERS, LLC         ADD: 567 VAUXHALL STREET EXTENSING         DEVELOPER: HOMELAND TOWERS, LLC         ADD: 567 VAUXHALL STREET EXTENSING <td col<="" td=""><td>MORRISTOWN, NEW JERSEY 07960</td></td>  | <td>MORRISTOWN, NEW JERSEY 07960</td>  | MORRISTOWN, NEW JERSEY 07960 |  |
| ALL-POINTS         TECHNOLOGY CORPORATION         SECONDATION STECHNOLOGY CORPORATION         SET COMPORATION         ON DATE REVISION         DEM DOCUMENTS         NOMELAND TOWERS SET COMPORATION, P.C.         ADD ESIGN PROFESSIONALS OF RECORD         PROF: ROBERT C. BURNS P.E.         COMP ALL-POINTS TECHNOLOGY         CORPORATION, P.C.         ADD ESIGN PROFESSIONALS OF RECORD         PROF: ROBERT C. BURNS P.E.         COMP ALL-POINTS TECHNOLOGY         CORPORATION, P.C.         ADD ELOOR         DEVELOPER: HOMELAND TOWERS, LLC         ADMELON         SHEERMAN II         SITE 116 COOR         DANBURY, CT 06810         DANBURY, CT 06810         DANBURY, CT 06810         DANBURY COR         DEVELOPER: MOMELAN   | *  |                              |  |
| BORNELAND TOWERS, LLC     ADDRESS: 9HARMONY STREET ROR, COMPORATION, P.C.     ADDRESS: 9HARMONY STREET EXT.     SUM DOCUMENTS      DAM DOCUMENT      DAM DOCUMENTS      DAM DOCUMENT      DAM   | ALL-POINTS<br>TECHNOLOGY CORPORATION   |                              |  |
| D&M DOCUMENTS         VO         DATE         REVISION         O DI/18/22 FOR REVIEW: RCB         1         2         3         3         4         5         5         6         DESIGN PROFESSIONALS OF RECORD         PROF: ROBERT C. BURNS P.E.         COMP: ALL-POINTS TECHNOLOGY         DEVELOPER: HOMELAND TOWERS, LLC         ADD FEO         DEVELOPER: HOMELAND TOWERS         END FLOOR         DATE         O TORES S. SHERMAN, II         STEE TITLE:         NOTES & SPECIFICATIONS         SHEET N   | 567 VAUXHALL STREET EXTENSION - SUITE 311<br>WATERFORD, CT 06385 PHONE: (860)-663-1697<br>WWW.ALLPOINTSTECH.COM FAX:(860)-663-0935   |                              |  |
| NO DATE REVISION<br>0 01/18/22 FOR REVIEW: RCB<br>1<br>2<br>3<br>4<br>4<br>5<br>6<br>DESIGN PROFESSIONALS OF RECORD<br>PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY<br>CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.<br>SUITE 311 WATERFORD, CT 06385<br>DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810<br>DANBURY, | D&M DOCUMENTS  |                              |  |
| 1   | NO         DATE         REVISION           0         01/18/22         FOR REVIEW: RCB  |                              |  |
| 3       4         4       5         5       6         6       0         PROF: ROBERT C. BURNS P.E.         COMP: ALL-POINTS TECHNOLOGY         DEVELOPER: HOMELAND TOWERS, LLC         ADD 567 VAUXHALL STREET EXT.         SUITE 311 WATERFORD, CT 06385         DEVELOPER: HOMELAND TOWERS, LLC         ADD FEO         DEVELOPER: HOMELAND TOWERS, LLC         ADD FEO         ADD FEO         DEVELOPER: HOMELAND TOWERS         SHERMAN, CT 06784         APT FILING NUMBER: CT283390         DATE: 01/18/22         DAWNN BY: CSH         CHECKED BY: RCB         SHEET NUMBER:         NOTES & SPECIFICATIONS         SHEET NUMBER: <td colspan<<="" td=""><td>1</td></td>   | <td>1</td>   | 1                            |  |
| T       5         6       0         DESIGN PROFESSIONALS OF RECORD         PROF: ROBERT C. BURNS P.E.         COMP: ALL-POINTS TECHNOLOGY         CORPORATION, P.C.         ADD: 567 VAUXHALL STREET EXT.         SUITE 311 WATERFORD, CT 06385         DEVELOPER: HOMELAND TOWERS, LLC         ADD: S67 VAUXHALL STREET EXT.         SUITE 311 WATERFORD, CT 06385         DEVELOPER: HOMELAND TOWERS, LLC         ADD S67 VAUXHALL STREET EXT.         SUITE 311 WATERFORD, CT 06810             DEVELOPER: HOMELAND TOWERS, LLC         ADDRESS: 9 HARMONY STREET         2ND FLOOR         DANBURY, CT 06810             BITE             BARMONY STREET             BARMONY STREET             BITE         16 COOTE HILL ROAD         ADDRESS: SHERMAN, CT 06784         APT FILING NUMBER:         CHECKED BY: RCB             SHEET TITLE:             NOTES &         SPECIFICATIONS             SHEET NUMBER:   | 3  |                              |  |
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| HOMELAND TOWERS<br>SHERMAN II<br>SITE 16 COOTE HILL ROAD<br>ADDRESS: SHERMAN, CT 06784<br>APT FILING NUMBER: CT283390<br>DATE: 01/18/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>SHEET TITLE:<br>NOTES &<br>SPECIFICATIONS<br>SHEET NUMBER:<br>N-1   | DESIGN PROFESSIONALS OF RECORD<br>PROF: ROBERT C. BURNS P.E.<br>COMP: ALL-POINTS TECHNOLOGY<br>CORPORATION, P.C.<br>ADD: 567 VAUXHALL STREET EXT.<br>SUITE 311 WATERFORD, CT 06385<br>DEVELOPER: HOMELAND TOWERS, LLC<br>ADDRESS: 9 HARMONY STREET<br>2ND FLOOR<br>DANBURY, CT 06810 |                              |  |
| STE 16 CORTENLE ROAD<br>ADDRESS: SHERMAN, CT 06784<br>APT FILING NUMBER: CT283390<br>DATE: 01/18/22 DRAWN BY: CSH<br>CHECKED BY: RCB<br>SHEET TITLE:<br>NOTES &<br>SPECIFICATIONS<br>SHEET NUMBER:<br>N-1   | HOMELAND TOWERS  |                              |  |
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| ICHECKED BY: RCB<br>SHEET TITLE:<br>NOTES &<br>SPECIFICATIONS<br>SHEET NUMBER:<br>N-1   | DATE: 01/18/22 DRAWN BY: CSH   |                              |  |
| NOTES & SPECIFICATIONS  | CHECKED BY: RCB  |                              |  |
| SHEET NUMBER:<br>N-1  | NOTES &<br>SPECIFICATIONS  |                              |  |
| N-1   | SHEET NUMBER:  |                              |  |
|   | N-1  |                              |  |

# **ENVIRONMENTAL NOTES - RESOURCES PROTECTION MEASURES**

WETLAND, WATERCOURSES, AND BARE SPECIES PROTECTION PROGRAM AND INVASIVE SPECIES CONTROL PLAN

AS A RESULT OF THE PROJECT'S ACCESS ROAD WETLAND/INTERMITTENT WATERCOURSE CROSSINGS, AND ITS LOCATION IN THE VICINITY OF SENSITIVE WETLAND RESOURCES AND RARE SPECIES HABITAT, THE FOLLOWING BEST MANAGEMENT PRACTICES ("BMPS") SHALL BE IMPLEMENTED BY THE CONTRACTOR TO AVOID UNINTENTIONAL IMPACTS TO PROXIMATE WETLAND RESOURCES OR MORTALITY TO BARE AND OTHER WILDLIFE SPECIES DURING CONSTRUCTION ACTIVITIES. BMP/S ASSOCIATED WITH THE PROTECTION OF WETLANDS WILL BE IMPLEMENTED REGARDLESS OF THE TIME OF YEAR WHILE SOME OF THE RARE SPECIES PROTECTION MEASURES COINCIDE WITH SPECIES ACTIVITY/INACTIVITY

LITTLE BROWN BAT (MYOTIS LUCIFUGUS), RED BAT (LASIURUS BOREALIS), EASTERN BOX TURTLE (TERRAPENE CAROLINA CAROLINA), AND EASTERN HOGNOSE SNAKE (HETERODON PLATIRHINOS), ALL STATE-LISTED RARE SPECIES AFFORDED PROTECTION UNDER THE CONNECTICUT ENDANGERED SPECIES ACT, ARE KNOWN TO OCCUR ON OR PROXIMITY TO THE SITE THE BARE SPECIES PROTECTION MEASURES INCLUDED HEREIN SATISFY REQUIREMENTS FROM THE CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION ("DEEP") WILDLIFE DIVISION IN ACCORDANCE WITH THEIR NATURAL DIVERSITY DATA BASE ("NDDB") DETERMINATION LETTER (NO. 202011003) DATED JANUARY 9, 2021: THIS DETERMINATION IS VALID UNTIL JANUARY 9, 2023 PROVIDED THE SCOPE OF THE PROJECT HAS NOT CHANGED AND WORK HAS BEGUN ON THE PROJECT PRIOR TO THE EXPIRATION DATE

IT IS OF THE UTMOST IMPORTANCE THAT THE CONTRACTOR COMPLIES WITH THE REQUIREMENT FOR THE INSTALLATION OF PROTECTIVE MEASURES AND THE EDUCATION OF ITS EMPLOYEES AND SUBCONTRACTORS PERFORMING WORK ON THE PROJECT SITE. ALL-POINTS TECHNOLOGY CORPORATION, P.C. ("APT") WILL SERVE AS THE ENVIRONMENTAL MONITOR FOR THIS PROJECT TO ENSURE THAT THESE PROTECTION MEASURES ARE IMPLEMENTED PROPERLY AND WILL PROVIDE AN EDUCATION SESSION ON THE PROJECT'S PROXIMITY TO SENSITIVE WETLAND RESOURCES, WETLAND/INTERMITTENT STREAM CROSSINGS, AND RARE SPECIES PRIOR TO THE START OF CONSTRUCTION ACTIVITIES. THE CONTRACTOR SHALL CONTACT DEAN GUSTAFSON, SENIOR WETLAND SCIENTIST AT APT, AT LEAST 5 BUSINESS DAYS PRIOR TO THE PRE-CONSTRUCTION MEETING. MR. GUSTAFSON CAN BE REACHED BY PHONE AT (860) 552-2033 OR VIA EMAIL AT DGUSTAFSON@ALLPOINTSTECH.COM.

THIS RESOURCES PROTECTION PROGRAM CONSISTS OF SEVERAL COMPONENTS INCLUDING: EDUCATION OF ALL CONTRACTORS AND SUB-CONTRACTORS PRIOR TO INITIATION OF WORK ON THE SITE; INSTALLATION OF EROSION CONTROLS: PETROLEUM MATERIALS STORAGE AND SPILL PREVENTION: PROTECTIVE MEASURES: WETLAND CROSSING AND CULVERT INSTALLATION; RARE SPECIES PROTECTION MEASURES; INVASIVE SPECIES CONTROL PLAN; HERBICIDE AND PESTICIDE BESTRICTIONS: AND REPORTING

### 1 CONTRACTOR EDUCATION

- a PRIOR TO WORK ON SITE AND INITIAL DEPLOYMENT/MOBILIZATION OF EQUIPMENT AND MATERIALS, THE TOR SHALL ATTEND AN EDUCATIONAL SESSION AT THE PRE-CONSTRUCTION MEETING WITH APT. THIS ORIENTATION AND EDUCATIONAL SESSION WILL CONSIST OF INFORMATION SUCH AS. BUT NOT LIMITED TO OHIENTATION AND EDUCATIONAL SESSION WILL CONSIST OF INFORMATION SUCH AS, BUT NOT LIMITED TO: IDENTIFICATION OF WETAJND RESOURCES PROXIMATE TO WORK AREAS, REPRESENTATIVE PHOTOGRAPHS OF TYPICAL HERPETOFAUNA THAT MAY BE ENCOUNTERED, CONNECTICUT AND FEDERAL LISTING STATUS OF SPECIES THAT COULD BE ENCOUNTERED, TYPICAL SPECIES BEHAVIOR, AND PROPER PROCEDURES IF SPECIES ARE ENCOUNTERED. THE MEETING WILL FURTHER EMPHASIZE THE NON-AGGRESSIVE NATURE OF THESE SPECIES, THE ABSENCE OF NEED TO DESTROY SUCH ANIMALS AND THE NEED TO FOLLOW PROTECTIVE MEASURES AS DESCRIBED IN FOLLOWING SECTIONS. THE CONTRACTOR WILL DESIGNATE ONE OF ITS WORKERS AS THE "PROJECT MONITOR", WHO WILL RECEIVE MORE INTENSE TRAINING ON THE IDENTIFICATION AND PROTECTION OF HERPETOFALION. PROTECTION OF HERPETOFAUNA
- b. THE CONTRACTOR WILL DESIGNATE A MEMBER OF ITS CREW AS THE PROJECT MONITOR TO BE RESPONSIBLE FOR THE PERIODIC "SWEEPS" FOR HERPETOFAUNA WITHIN THE CONSTRUCTION ZONE FACH MORNING AND FOR ANY GROUND DISTURBANCE WORK. THIS INDIVIDUAL WILL RECEIVE MORE INTENSE TRAINING FROM APT ON THE IDENTIFICATION AND PROTECTION OF HERPETOFAUNA IN ORDER TO PERFORM SWEEPS. ANY HERPETOFAUNA DISCOVERED WOULD BE TRANSLOCATED OUTSIDE THE WORK ZONE IN THE GENERAL DIRECTION THE ANIMAL WAS CONSTRUCTED. WAS ORIENTED
- c. THE CONTRACTOR'S PROJECT MONITOR WILL BE PROVIDED WITH CELL PHONE AND EMAIL CONTACTS FOR APT PERSONNEL TO IMMEDIATELY REPORT ANY ENCOUNTERS WITH HERPETOFAUNA. EDUCATIONAL POSTER MATERIALS WILL BE PROVIDED BY APT AND DISPLAYED ON THE JOB SITE TO MAINTAIN WORKER AWARENESS AS INTERNALS WILL BE PROVIDED BY APT AND DISPLAYED ON THE JOB SITE TO MAINTAIN WORKER AWARENESS AS THE PROJECT PROGRESSES
- 4 APT WILL ALSO POST CAUTION SIGNS THROUGHOUT THE PROJECT SITE FOR THE DURATION OF THE CONSTRUCTION PROJECT PROVIDING NOTICE OF THE ENVIRONMENTALLY SENSITIVE NATURE OF THE WORK AREA, THE POTENTIAL FOR ENCOUNTERING VARIOUS AMPHIBIANS AND REPTILES AND PRECAUTIONS TO BE TAKEN TO AVOID INJURY TO OR MORTALITY OF THESE ANIMALS.

2. EROSION AND SEDIMENTATION CONTROLS/ISOLATION BARRIERS

- \* PLASTIC NETTING USED IN A VARIETY OF EROSION CONTROL PRODUCTS (LE EROSION CONTROL BLANKETS ■ PLASTIC NETTING USED IN A VARIETY OF EROSION CONTROL PRODUCTS (I.E., EROSION CONTROL BLANKETS, FIBER ROLLS [WATTLES], REINFORCED SILT FENCE) HAS BEEN FOUND TO ENTANGLE WILDLIFE, INCLUDING REPTILES, AMPHIBIANS, BIRDS AND SMALL MAMMALS. NO PERMANENT EROSION CONTROL PRODUCTS OR REINFORCED SILT FENCE WILL BE USED ON THE PROJECT. TEMPORARY EROSION CONTROL PRODUCTS THAT WILL BE EXPOSED AT THE GROUND SURFACE AND REPRESENT A POTENTIAL FOR WILDLIFE ENTANGLEMENT WILL USE EITHER EROSION CONTROL BLANKETS AND FIBER ROLLS COMPOSED OF PROCESSED FIBERS MECHANICALLY BOUND TOGETHER TO FORM A CONTINUOUS MATRIX (NETLESS) OR NETTING COMPOSED OF PLANAR WOVEN NATURAL BIODEGRADABLE FIBER TO AVOID/MINIMIZE WILDLIFE ENTANGLEMENT.
- INSTALLATION OF EROSION AND SEDIMENTATION CONTROLS, REQUIRED FOR EROSION CONTROL COMPLIANCE AND CREATION OF A BARRIER TO POSSIBLE MIGRATING/DISPERSING WILDLIFE (ONLY APPLICABLE DURING THE SEASONAL RESTRICTION PERIOD AND WILL BE INSTALLED AT THE DISCRETION OF THE ENVIRONMENTAL MONITOR, SHALL BE PERFORMED BY THE CONTRACTOR IF ANY SOIL DISTURBANCE OCCURS OR HEAVY MACHINERY IS ANTICIPATED TO BE USED ON SLOPES. THE ENVIRONMENTAL MONITOR WILL INSPECT THE WORK OF THE DISCRETION PERIOD AND THE DISCRETION OF THE HEAVY MACHINERY IS ANTICIPATED TO BE USED ON SLOPES. THE ENVIRONMENTAL MONITOR WILL INSPECT THE WORK ZONE AREA PRIOR TO AND FOLLOWING EROSION CONTROL BARRIER INSTALLATION. IN ADDITION, WORK ZONES ZONE AREA PRIOR TO AND FOLLOWING EROSION CONTROL BARRIER INSTALLATION. IN ADDITION, WORK ZONES IN PROXIMITY TO WETLAND RESOURCES WILL BE INSPECTED PRIOR TO AND FOLLOWING EROSION CONTROL BARRIER INSTALLATION TO ENSURE THE AREA IS FREE OF HERPETOFAUNA AND OTHER WILDLIFE AND SATISFACTORILY INSTALLED. THE INTENT OF THE BARRIER IS TO SEGREGART THE MAJORITY OF THE WORK ZONE FROM MIGRATING/DISPERSING HERPETOFAUNA AND OTHER WILDLIFE SPECIES. OFTENTIMES COMPLETE ISOLATION OF A WORK ZONE IS NOT FEASIBLE DUE TO ACCESSIBILITY NEEDS AND LOCATIONS OF STAGINGMATERIAL STORAGE AREAS, ETC. IN THOSE CIRCUMSTANCES, THE BARRIERS WILL BE POSITIONED TO DEFLECT MIGRATING/DISPERSAL ROUTES AWAY FROM THE WORK ZONE TO MINIMIZE POTENTIAL ENCOUNTERS WITH HERPETOFAUNAWILDLIFE AT THE DISCRETION OF THE ENVIRONMENTAL MONITOR.
- c NO EQUIPMENT, VEHICLES OR CONSTRUCTION MATERIALS SHALL BE STORED WITHIN 100 FEET OF WETLAND RESOURCES.
- 4 ALL SILT FENCING OR OTHER POTENTIAL BARBIERS TO SAFE HERPETOFAUNA MIGRATION SHALL BE REMOVED WITHIN 30 DAYS OF COMPLETION OF WORK AND PERMANENT STABILIZATION OF SITE SOLS SO THAT WILDLIFE MOVEMENT BETWEEN UPLANDS AND WETLANDS IS NOT RESTRICTED.

3 PETROLEUM MATERIALS STORAGE AND SPILL PREVENTION

- a CERTAIN PRECAUTIONS ARE NECESSARY TO STORE PETROLEUM MATERIALS, REFUEL AND CONTAIN AND PROPERLY CLEAN UP ANY INADVERTENT FUEL OR PETROLEUM (I.E., OIL, HYDRAULIC FLUID, ETC.) SPILL DUE TO THE PROJECT'S LOCATION IN PROXIMITY TO WETLAND RESOURCES AND RARE SPECIES HABITAT
- A SPILL CONTAINMENT KIT CONSISTING OF A SUFFICIENT SUPPLY OF ABSORBENT PADS AND ABSORBENT MATERIAL WILL BE MAINTAINED BY THE CONTRACTOR AT THE CONSTRUCTION SITE THROUGHOUT THE DURATION OF THE PROJECT. IN ADDITION, A WASTE DRUM WILL BE KEPT ON SITE TO CONTAIN ANY USED DURATION OF THE PROJECT. IN ADDITION, A WASTE DRUM WILL BE KEPT ON SITE TO CONTAIN ANY USED BSORBENT PADS/MATERIAL FOR PROPER AND TIMELY DISPOSAL OFF SITE IN ACCORDANCE WITH APPLICABLE LOCAL, STATE AND FEDERAL LAWS.
- c. THE FOLLOWING PETROLEUM AND HAZARDOUS MATERIALS STORAGE AND REFUELING RESTRICTIONS AND SPILL RESPONSE PROCEDURES WILL BE ADHERED TO BY THE CONTRACTOR
- L PETROLEUM AND HAZARDOUS MATERIALS STORAGE AND REFUELING
- 1. REFUELING OF VEHICLES OR MACHINERY SHALL OCCUR A MINIMUM OF 100 FEET FROM WETLANDS OR WATERCOURSES AND SHALL TAKE PLACE ON AN IMPERVIOUS PAD WITH SECONDARY CONTAINMENT DESIGNED TO CONTAIN FUELS
- DESIGNED TO CONTAIN FUELS. 2 ANY FUEL OR HAZARDOUS MATERIALS THAT MUST BE KEPT ON SITE SHALL BE STORED ON AN IMPERVIOUS SURFACE UTILIZING SECONDARY CONTAINMENT A MINIMUM OF 100 FEET FROM WETLANDS OR WATERCOURSES.
  - iL INITIAL SPILL RESPONSE PROCEDURES

  - INITIAL SPILL HESPONSE PHOCEUDINES 1. STOP OPERATIONS AND SHUT OFF EQUIPMENT. 2. REMOVE ANY SOURCES OF SPARK OR FLAME. 3. CONTAIN THE SOURCE OF THE SPILL. 4. DETERMINE THE APPROXIMATE VOLUME OF THE SPILL. 5. IDENTIFY THE LOCATION OF NATURAL FLOW PATHS TO PREVENT THE RELEASE OF THE SPILL TO SENSITIVE NEARBY WATERWAYS OR WETLANDS. 6. ENSURE THAT FELLOW WORKERS ARE NOTIFIED OF THE SPILL.

  - # SPILL CLEAN UP & CONTAINMENT
  - 1. OBTAIN SPILL RESPONSE MATERIALS FROM THE ON-SITE SPILL RESPONSE KIT. PLACE ABSORBENT MATERIALS DIRECTLY ON THE RELEASE AREA.
  - 2. LIMIT THE SPREAD OF THE SPILL BY PLACING ABSORBENT MATERIALS AROUND THE PERIMETER OF THE
  - 3 ISOI ATF AND ELIMINATE THE SPILL SOURCE.
- CONTACT HE APPROPRIATE LOCAL, STATE AND/OR FEDERAL AGENCIES, AS NECESSARY.
   CONTACT A DISPOSAL COMPANY TO PROPERLY DISPOSE OF CONTAMINATED MATERIALS.
  - COMPLETE AN INCIDENT REPORT
  - SUBMIT A ROMPLETE ADMINISTER FORT TO LOCAL, STATE AND FEDERAL AGENCIES, AS NECESSARY, INCLUDING THE CONNECTICUT SITING COUNCIL.

4. WETLAND PROTECTIVE MEASURES

- \* A THOROLIGH COVER SEARCH OF THE CONSTRUCTION AREA WILL BE PERFORMED BY APT'S ENVIRONMENTAL A THOROUGH OVEN SEARCH OF THE CONSTRUCTION AREA WILL BE PERFORMED BY APTS ENVIRONMENTAL MONITOR FOR HERPETOFAUNA PRIOR TO AND FOLLOWING INSTALLATION OF THE SILT FENCING BARRIER TO REMOVE ANY SPECIES FROM THE WORK ZONE PRIOR TO THE INITIATION OF CONSTRUCTION ACTIVITIES. ANY HERPETOFAUNA DISCOVERED WOULD BE TRANSLOCATED OUTSIDE THE WORK ZONE IN THE GENERAL DIRECTION THE ANIMAL WAS ORIENTED. PERIODIC INSPECTIONS WILL BE PERFORMED BY APTS ENVIRONMENTAL MONITOR THROUGHOUT THE DURATION OF THE CONSTRUCTION.
- ANY STORMWATER MANAGEMENT FEATURES BUTS OR ARTIFICIAL DEPRESSIONS THAT COULD HOLD WATER ▲ ANY STORMWATER MANAGEMENT FEATURES, RUTS OR ARTIFICIAL DEPRESSIONS THAT COULD HOLD WATER CREATED INTENTIONALLY OR UNITENTIONALLY BY SITE CLEARING/CONSTRUCTION ACTIVITIES WILL BE PROPERLY FILLED IN AND PERMANENTLY STABILIZED WITH VEGETATION TO AVOID THE CREATION OF VERNAL POOL "DECOY POOLS" THAT COULD INTERCEPT AMPHIBIANS POTENTIALLY MOVING THROUGH THE PROJECT AREA. STORMWATER MANAGEMENT FEATURES SUCH AS LEVEL SPREADERS WILL BE CAREFULLY REVIEWED IN THE FIELD TO ENSURE THAT STANDING WATER DOES NOT ENDINE FOR MORE THAN A 24-HOUR PERIOD TO AVOID CREATION OF DECOY POOLS AND MAY BE SUBJECT TO FIELD DESIGN CHANGES. ANY SUCH PROPOSED DESIGN CHANGES WILL BE ERREVED BY THE DESIGN ENDINE FOR MORE THAN A 24-HOUR PERIOD TO AVOID CREATION OF DECOY POOLS AND MAY BE SUBJECT TO FIELD DESIGN CHANGES. ANY SUCH PROPOSED DESIGN CHANGES WILL BE DEVICE TO THE DESIGN FOR MANAGEMENTER DESIGN CHANGES WILL BE DEVICE TO THE DESIGN FOR MANAGEMENTER DESIGN CHANGES WILL BE DEVICE TO THE DESIGN FOR DESIGN CHANGES MANY SUCH PROPOSED DESIGN CHANGES WILL BE REVIEWED BY THE DESIGN ENGINEER TO ENSURE STORMWATER MANAGEMENT FUNCTIONS ARE MAINTAINED.
- c EROSION CONTROL MEASURES WILL BE REMOVED NO LATER THAN 30 DAYS FOLLOWING FINAL SITE STABILIZATION SO AS NOT TO IMPEDE MIGRATION OF HERPETOFAUNA OR OTHER WILDLIFE.

5. WETLAND CROSSINGS, CULVERT INSTALLATION & RESTORATION

- \* THE CONTRACTOR SHALL CONTACT APT A MINIMUM OF 5 BUSINESS DAYS PRIOR TO CONSTRUCTION OF THE TWO WETLAND CROSSINGS IN ORDER TO MONITOR CONSTRUCTION ACTIVITIES IN AND ADJACENT TO WETLANDS AND THE INSTALLATION OF THE CULVERTS.
- INSTALLATION OF THE CULVERT INVERT ELEVATIONS SHALL CONFORM TO THE PROJECT SITE PLANS AND ASSOCIATED DETAILS ALLOWING FOR SLIGHT FIELD ADJUSTMENTS BASED ON EXISTING ELEVATIONS WITHIN THE WETLAND SYSTEM TO ENSURE THAT THE CROSSINGS AND CULVERTS WILL NOT IMPEDED OR ADVERSELY IMPACT CONVEYANCE OF EXISTING SURFACE FLOWS THROUGH THE WETLAND SYSTEM.
- CULVERTS SHALL MATCH EXISTING WETLAND/INTERMITTENT WATERCOURSE GRADIENT (SLOPE) AND WATERCOURSE CHANNEL PROFILES
- 4 CULVERTS SHALL BE EMBEDDED 12 INCHES BELOW THE GRADE OF THE WETLAND/STREAMBED AND BE FILLED WITH NATURAL BOTTOM SUBSTRATE MATCHING THE CHARACTERISTICS OF THE SUBSTRATE IN THE NATURAL STREAM CHANNEL WETLAND
- e. ANY EXPOSED/DISTURBED WETLAND SOILS RESULTING FROM THE WETLAND CROSSING SHALL BE SEEDED WITH A NEW ENGLAND WET SEED MIX (NEW ENGLAND WETLAND PLANTS, INC., OR APPROVED EQUIVALENT) AT THE MANUFACTURERS RECOMMENDED SEED RATE. SIDE SLOPES AT THE WETLAND CROSSING SHALL BE SEEDED WITH A NEW ENGLAND CONSERVATION/WILDLIFE SEED MIX (NEW ENGLAND WETLAND PLANTS, INC., OR APPROVED EQUIVALENT) AT THE MANUFACTUBERS RECOMMENDED SEED BATE. MULCH SEEDED AREAS WITH NON-WOVEN NATURAL FIBER EROSION CONTROL BLANKET OR 2 TO 3 INCHES OF CLEAN STRAW MULCH, AS

6. RARE BATS SITE MANAGEMENT MEASURES (TREE CLEARING RESTRICTION)

a. TREE CLEARING IS RESTRICTED TO OCCUR ONLY BETWEEN NOVEMBER 1ST THROUGH MARCH 30TH, DURING THE BATS NON-ROOSTING PERIOD, WHEN BATS WOULD NOT BE PRESENT ON THE SITE.

7. HOGNOSE SNAKE PROTECTION MEASURES

- a. PRIOR TO WORK ON SITE, THE CONTRACTOR SHALL ATTEND AN ENVIRONMENTAL AWARENESS TRAINING SESSION AT THE PRE-CONSTRUCTION MEETING WITH APT. THIS ORIENTATION AND EDUCATIONAL SESSION WILL CONSIST OF AN INTRODUCTORY MEETING WITH APT PROVIDING PHOTOS OF HOGNOSE SNAKES AND EMPHASIZING THE NON-AGGRESSIVE NATURE OF THESE SNAKES, THE ABSENCE OF NEED TO DESTROY ANIMALS THE ADDITION OF THE NON-AGGRESSIVE NATURE OF THESE SNAKES, THE ABSENCE OF NEED TO DESTROY ANIMALS THAT MIGHT BE ENCOUNTERED
- b THE ENVIRONMENTAL AWARENESS TRAINING SESSION WILL ALSO FOCUS ON MEANS TO DISCRIMINATE BETWEEN THE SPECIES OF CONCERN AND OTHER NATIVE SPECIES ALARMS<sup>1</sup>, ENCOUNTERS WITH ANY SPECIES OF SNAKES WILL BE DOCUMENTED.
- C THE CONTRACTOR WILL BE PROVIDED WITH CELL PHONE AND EMAIL CONTACTS FOR THE APT ENVIRONMENTAL MONITOR TO IMMEDIATELY REPORT ANY ENCOUNTERS WITH HORNOSE SNAKE OR OTHER SNAKE SPECIES. EDUCATIONAL POSTER MATERIALS WILL BE PROVIDED BY APT AND DISPLAYED ON THE JOB SITE TO MAINTAIN WORKER AWARENESS AS THE PROJECT PROGRESSES.

4 APT WILL MONITOR THE REMOVAL OF LOGS STUMPS AND OTHER MATERIAL CURRENTLY LOCATED AT THE CONSTRUCTION SITE WHICH MAY SERVE AS COVER FOR HOGNOSE SNAKES MATERIAL WILL BE CAREFULL BEMOVED TO AVOID IN JUBY TO ANY POSSIBLE SNAKES THAT MAY BE USING THIS MATERIAL FOR COVER ANY OBSERVATIONS OF SNAKES WILL BE REPORTED

- II A DIGALE LOGUND, IT SINCL DE MINICUMIELT INDUCED, ON INMOULD, ANNO DE DE DIGUES SON THE ISOLATION BARRIER IN THE SAME APPROXIMATE DIRECTION IT WAS MOVING. SINCE WILD SNAKES CAN BE SOMETIMES DIFFICULT TO HANDLE WITHOUT INJURY BY AN UNTRAINED INDIVIDUAL, APT WILL PROVIDE SNAKE HANDLING TRAINING TO A DEDICATED MEMBER OF THE CONTRACTOR.
- f. PRIOR TO THE START OF CONSTRUCTION EACH DAY, THE CONTRACTOR SHALL SEARCH THE ENTIRE WORK AREA FOR SNAKES. SPECIAL CARE SHALL BE TAKEN BY THE CONTRACTOR DURING EARLY MORNING AND EVENING HOURS SO THAT POSSIBLE BASKING OR FORAGING SNAKES ARE NOT HARMED BY CONSTRUCTION ACTIVITIES
- 8. TURTLE PROTECTION MEASURES
- PRIOR TO CONSTRUCTION AND FOLLOWING INSTALLATION OF ISOLATION BARRIERS, THE CONSTRUCTION AREA WILL BE SWEPT BY APT AND ANY TURTLES OCCURRING WITHIN THE WORK AREA WILL BE RELOCATED TO SUITABLE HABITAT OUTSIDE OF THE ISOLATION BARRIERS.
- ». PRIOR TO THE START OF CONSTRUCTION EACH DAY, THE CONTRACTOR SHALL SEARCH THE ENTIRE WORK AREA
- c IF A TURTLE IS FOUND, IT SHALL BE IMMEDIATELY MOVED, UNHARMED, BY BEING CAREFULLY GRASPED IN BOTH HANDS, ONE ON EACH SIDE OF THE SHELL, BETWEEN THE TURTLES FORELIMBS AND THE HIND LIMBS, AND PLACED JUST OUTSIDE OF THE ISOLATION BARRIER IN THE SAME APPROXIMATE DIRECTION IT WAS HEADING. THESE ANIMALS ARE PROTECTED BY LAW AND NO TURTLES SHOULD BE RELOCATED FROM THE PROPER
- 4 SPECIAL CARE SHALL BE TAKEN BY THE CONTRACTOR DURING EARLY MORNING AND EVENING HOURS SO THAT POSSIBLE BASKING OR FORAGING TURTLES ARE NOT HARMED BY CONSTRUCTION ACTIVITIES
- e THE CONTRACTOR SHALL BE PARTICULARLY DILIGENT DURING THE MONTHS OF MAY AND JUNE WHEN TURTLES ARE ACTIVELY SELECTING NESTING SITES WHICH RESULTS IN AN INCREASE IN TURTLE MOVEMENT ACTIVITY
- f. NO HEAVY MACHINERY OR VEHICLES MAY BE PARKED IN ANY TURTLE HABITAT
- g WHEN FELLING TREES ADJACENT TO BROOKS AND STREAMS, CUT THEM TO FALL AWAY FROM THE WATERWAY AND DO NOT DRAG TREES ACROSS THE WATERWAY OR REMOVE STUMPS FROM BANKS.
- 1 AVOID AND LIMIT ANY EQUIPMENT USE WITHIN 100 FEET OF WETLANDS AND NO HEAVY MACHINERY OR VEHICLES MAY BE PARKED IN ANY TURTLE HABITAT OR WITHIN 100 FEET OF WETLANDS
- 1 SPECIAL PRECAUTIONS MUST BE TAKEN TO AVOID DEGRADATION OF WETLAND HABITATS, PARTICULARLY ALONG STREAM RIPARIAN CORRIDORS

# 9. INVASIVE SPECIES CONTROL PLAN

THE SETTING FOR THE PROPOSED FACILITY CONSISTS PRIMARILY OF A MATURE FOREST WITH NATIVE TREES THE SETTING FOR THE PROPOSED FACILITY CONSISTS PRIMARILY OF A MATURE FOREST WITH NATIVE TREES, SHRUBS AND FORBS THAT CONTAINS MINIMAL INVASIVE PLANT SPECIES, PARTICULARLY WITHIN THE INTERIOR OF THE SUBJECT PROPERTY WHERE THE PROPOSED FACILITY AND ACCESS ARE PROPOSED. AS SUCH, CERTAIN PRECAUTIONS ARE RECOMMENDED DURING CONSTRUCTION IN ORDER TO AVOIDMINIMIZE THE IMPORTATION OF INVASIVE PLANT SEEDSMATERIAL THAT COULD COLOLID COLDIZE THE INTERIOR OF THIS FOREST COMMUNITY AND DIMINISH ITS WILDLIFE HABITAT VALUE. PROPOSED SOIL DISTURBANCES DURING CONSTRUCTION PROVIDE AN OPPORTUNITY FOR INVASIVE PLANTS TO GAIN A FOOTHOLD AND SPREAD INTO THE SURROUNDING FORESTED HABITAT. THIS CAN OCCUR THROUGH THE IMPORTATION OF SOIL THAT CONTAINS INVASIVE PLANT SEED STOCK OR CARRIED BY CONSTRUCTION EQUIPMENT THAT HAS PICKED UP SOIL WITH INVASIVE SEED STOCK. THE INVASIVE SPECIES PLAN INCLUDES THE FOLLOWING:

- a THE CONTRACTOR SHALL ATTEND A PRE-CONSTRUCTION MEETING TO REVIEW THE REQUIREMENTS OF THE INVASIVE SPECIES CONTROL PLAN PRIOR TO MOBILIZATION OF EQUIPMENT VEHICLES MATERIALS FTC. ONTO THE PROPERTY.
- ▶ PRIOR TO ENTRY ONTO THE PROPERTY, ALL EQUIPMENT AND VEHICLES SHALL BE PRESSURE WASHED BY THE CONTRACTOR AT ITS STORAGE YARD IN ORDER TO REMOVE ANY LOOSE SOIL THAT MAY BE CARRYING INVASIVE PLANT SEEDS
- c. NO TOPSOIL SHALL BE IMPORTED ONTO THE PROPERTY
- d. ANY CLEAN FILL MATERIAL IMPORTED ONTO THE PROPERTY SHALL BE FREE OF WEED SEEDS.
- STRAW BALES OR STRAW- OR COMPOST-FILLED SOCKS/WATTLES
- TEMPORARILY STOCKPILED ON THE PROPERTY TO RESTORE AND PERMANENTLY STABILIZE DISTURBED AREAS. TEMPORARILY STOCKPILED TOPSOIL SHALL BE IMMEDIATELY SEEDED WITH EITHER ANNUAL RYE OR WINTER RYE IF IT WILL NOT BE USED WITHIN ONE (1) WEEK.
- g ALL RESTORED AREAS WILL BE INSPECTED DURING THE GROWING SEASON FOR TWO (2) YEARS FOLLOWING ESTABLISHMENT OF PERMANENT VEGETATION TO MONITOR FOR POSSIBLE COLONIZATION BY INVASIVE PLANTS SPECIES. INVASIVE PLANTS ARE THOSE LISTED AS NON-NATIVE INVASIVE WOODY PLANTS BY THE CONNECTICUT INVASIVE PLANT WORKING GROUP
- IL IF INVASIVE WOODY PLANTS ARE IDENTIFIED TO HAVE MORE THAN 10% AERIAL COVERAGE IN THE RESTORED AREAS, A CONTROL PLAN FOR REMOVAL OF THE INVASIVE WOODY PLANTS WILL BE IMPLEMENTED.
- 10. HERBICIDE AND PESTICIDE RESTRICTIONS
- THE USE OF HERIOLDES AND/OR PESTICIDES AT THE FACILITY SHALL BE AVOIDED WHEN POSSIBLE. IN THE EVENT HERBICIDES AND/OR PESTICIDES ARE REQUIRED AT THE FACILITY, THEIR USE WILL BE USED IN ACCORDANCE WITH CURRENT INTEGRATED PEST MANAGEMENT ("IPM") PRINCIPLES WITH PARTICULAR ATTENTION TO MINIMIZE APPLICATIONS WITHIN 100 FEET OF WETLAND OR WATERCOURSE RESOURCES. NO APPLICATIONS OF HERBICIDES OR PESTICIDES ARE ALLOWED WITHIN ACTUAL WETLAND OR WATERCOURSE RESOURCES.

11 REPORTING

- a COMPLIANCE MONITORING REPORTS (BRIEF NARRATIVE AND APPLICABLE PHOTOS) DOCUMENTING EACH APT INSPECTION WILL BE SUBMITTED BY APT TO HOMELAND TOWERS FOR COMPLIANCE VERIFICATION. ANY OBSERVATIONS OF HERPETOFAUNA, IMPACTS, OR CORRECTIVE ACTIONS WILL BE INCLUDED IN THE REPORTS.
- b. FOLLOWING COMPLETION OF THE CONSTRUCTION PROJECT, APT WILL PROVIDE A COMPLIANCE MONITORING SUMMARY REPORT TO HOMELAND TOWERS DOCUMENTING IMPLEMENTATION OF THE RESOURCES PROTECTION PROGRAM AND MONITORING OBSERVATIONS. HOMELAND TOWERS WILL PROVIDE A COPY OF THE COMPLIANCE MONITORING SUMMARY REPORT TO THE CONNECTICUT SITING COUNCIL FOR COMPLIANCE VERIFICATION.
- ANY OBSERVATIONS OF RARE SPECIES WILL BE REPORTED TO CTDEEP BY APT, WITH PHOTO-DOCUMENTATION (IF POSSIBLE) AND WITH SPECIFIC INFORMATION ON THE LOCATION AND DISPOSITION OF THE ANIMAL

e IF A SNAKE IS FOUND. IT SHALL BE IMMEDIATELY MOVED, UNHARMED, AND PLACED JUST OUTSIDE OF THE

USE OF HAYBALES IS PROHIBITED ON THIS PROJECT. NATURAL EROSION CONTROL MATERIALS SHALL BE FITHER

f. TOPSOIL REMOVED FROM THE PROPOSED ACCESS DRIVE AND FACILITY COMPOUND SHALL BE RETAINED AND

a THE USE OF HERBICIDES AND PESTICIDES AT THE FACILITY SHALL BE AVOIDED WHEN POSSIBLE. IN THE EVENT

