



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

October 28, 2025

The Honorable Michael J. Freda
First Selectperson
Town of North Haven
Town Hall
18 Church Street
North Haven, CT 06473
freda.michael@town.north-haven.ct.us

RE: **DOCKET NO. 546** - Crown Castle Towers 06-2 LLC and New Cingular Wireless PCS, LLC d/b/a AT&T application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 70 Universal Drive, North Haven, Connecticut.

Dear First Selectperson Freda:

Pursuant to Connecticut General Statutes § 16-50*l*, the Connecticut Siting Council (Council) is in receipt of an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of North Haven. This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50*g*, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by November 27, 2025.

You may access the application and other documents for this proceeding, including the schedule, on our website at <https://portal.ct.gov/csc> under the link "Pending Matters."

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 6:30 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/laf

c: Service List, dated October 28, 2025