

January 27, 2026

**VIA HAND DELIVERY &  
ELECTRONIC MAIL**

Connecticut Siting Council  
Executive Director Melanie A. Bachman, Esq.  
10 Franklin Square  
New Britain, CT 06051

**RE: DOCKET NO. 546 – Crown Castle Towers 06-2 LLC and New Cingular Wireless PCS, LLC d/b/a AT&T application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 70 Universal Drive, North Haven, Connecticut / Pre-Hearing Submissions**

Dear Executive Director Bachman:

On behalf of our clients Crown Castle Towers 06-2 LLC and New Cingular Wireless PCS, LLC d/b/a AT&T (“AT&T”) (the “Applicants”), we hereby submit an original and 15 copies of the following:

- 1) Affidavit of Sign Posting
- 2) Responses to Council Interrogatories;
- 3) Motion for Protective Order, Affidavit, Draft Protective Order; and
- 4) Pre-Hearing Submission.

This filing has also been sent via electronic mail. If you have any questions, please feel free to contact me or my colleague Edward Pare Jr. at 401.481.6574.

Regards,

**BROWN RUDNICK LLP**



Thomas J. Regan

Enclosures

**STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL**

<b>PETITION OF CROWN CASTLE TOWERS 06-2</b>	<b>:</b>	
<b>LLC AND NEW CINGULAR WIRELESS PCS,</b>	<b>:</b>	<b>DOCKET NO. 546</b>
<b>LLC d/b/a AT&amp;T FOR A CERTIFICATE OF</b>	<b>:</b>	
<b>ENVIRONMENTAL COMPATIBILITY AND</b>	<b>:</b>	
<b>PUBLIC NEED FOR THE CONSTRUCTION,</b>	<b>:</b>	
<b>MAINTENANCE, AND OPERATION OF A</b>	<b>:</b>	
<b>TELECOMMUNICATIONS FACILITY AND</b>	<b>:</b>	
<b>ASSOCIATED EQUIPMENT LOCATED AT 70</b>	<b>:</b>	
<b>UNIVERSAL DRIVE, NORTH HAVEN,</b>	<b>:</b>	<b>January 27, 2026</b>
<b>CONNECTICUT</b>	<b>:</b>	

**PRE-HEARING SUBMISSION**

Crown Castle Towers 06-2 LLC and its affiliates (“Crown Castle”) and New Cingular Wireless PCS, LLC d/b/a AT&T (“AT&T”, collectively the “Applicants”) hereby submit the following information prior to the Remote Public Hearing in this docket which is scheduled to take place February 3, 2026.

A) Witnesses:

- 1) Sonny Pieper, Site Development Manager, Crown Castle Real Estate;
- 2) Rick Landino, Senior Designer/Analyst, All-Points Technology Corporation;
- 3) Matthew Gustafson, Registered Soil Scientist & Forester, All-Points Technology Corporation;
- 4) Gregory J. Costello, Senior Manager, Site Acquisition, SAI Group, LLC; and
- 5) Martin Lavin, Radio-Frequency Engineer, C Squared Systems, LLC.

B) Exhibits to be Offered:

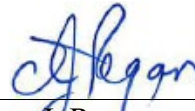
- 1) Applicant's Application for a Certificate of Environmental Compatibility and Public Need [filed October 28, 2025];
- 2) Full National Environmental Policy Act Screening Complete Report [bulk filed October 28, 2025];
- 3) North Haven 2017 Plan of Conservation and Development [bulk filed October 28, 2025];
- 4) 1997 Regulations for the Protection and Preservation of the Inland Wetlands and Watercourses of the Town of North Haven, Connecticut [bulk filed October 28, 2025];
- 5) Affidavit of Publication in the *New Haven Register* [filed November , 2025];
- 6) Federal Aviation Administration's Determination of No Hazard to Air Navigation [filed November 11, 2025];
- 7) Federal Communications Commissions Antenna Structure Registration [filed November 11, 2025];
- 8) Applicant's Sign Posting Affidavit [filed concurrently, January 27, 2026]; and
- 9) Applicant's Responses to Council Interrogatories [filed concurrently, January 27, 2026].

The Applicant reserves the right to offer additional exhibits, testimony, witnesses and administratively noticed materials as new and pertinent information and materials come to its attention and in rebuttal to positions taken by the Council, parties, or intervenors.

C) Remote Public Comment Session

At the beginning of the Remote Public Comment Session, Thomas J. Regan, Esq. will make a brief presentation giving an overview of the Application. Materials used during Attorney Regan's presentation will be limited to those entered into the record as exhibits.

Respectfully,  
Crown Castle Towers 06-2 LLC &  
New Cingular Wireless PCS, LLC d/b/a AT&T



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Hartford, CT 06103  
(860) 509-6500  
[tregan@brownrudnick.com](mailto:tregan@brownrudnick.com)

**Certificate of Service**

A copy of the Applicant's Pre-Hearing Submission has been sent to the following via electronic mail.

Jonathan H. Schaefer, Esq.  
Emily C. Deans, Esq.  
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Attorneys for Cellco Partnership d/b/a Verizon Wireless

  
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Thomas J. Regan