

STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Docket No. 545

ARX Wireless Infrastructure, LLC and New Cingular
Wireless PCS, LLC application for a Certificate of
Environmental Compatibility and Public Need for
the construction, maintenance, and operation of a
telecommunications facility and associated
equipment located at 306 Flanders Road,
East Lyme, Connecticut

Public Comment Session held on Thursday,
January 29, 2026, beginning at 6:30 p.m.,
via Zoom.

H e l d B e f o r e :

JOHN MORISSETTE, Vice Chair

Reporter: Lisa L. Warner, CSR #061

1 A p p e a r a n c e s :

2

3 Council Members :

4

5 BRIAN GOLEMBIEWSKI

6

7 Designee for Commissioner Katie Dykes ,

8

9 Department of Energy and

10

11 Environmental Protection

12

13 QUAT NGUYEN

14

15 Designee for Chairman Elect Thomas Wiehl ,

16

17 Public Utilities Regulatory Authority

18

19 CHANCE CARTER

20

21 BILL SYME

22

23 DR. SCOTT C. WILLIAMS

24

25 DANIEL P. LYNCH, JR.

10

11 Council Staff :

12

13 MELANIE BACHMAN , ESQ .

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15 Executive Director and

16

17 MICHAEL PERRONE

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19 Siting Analyst

20

21 DAKOTA LAFOUNTAIN

22

23 Administrative Support

24

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1 A p p e a r a n c e s : (Cont'd.)

2

3 For Applicant ARX Wireless Infrastructure,
4 LLC:

5 COHEN and WOLF, P.C.

6 1115 Broad Street

7 Bridgeport, Connecticut 06604

8 Phone: 203.368.0211

9 BY: DAVID A. BALL, ESQ.

10 DBall@cohenandwolf.com

11

12 For Applicant New Cingular Wireless, PCS,
13 LLC:

14 CUDDY & FEDER LLP

15 445 Hamilton Avenue, 14th Floor

16 White Plains, New York 10601

17 Phone: 914.761.1300

18 BY: KRISTEN MOTEL, ESQ.

19 kmotel@cuddylfeder.com

20

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22

23

24

25

1 A p p e a r a n c e s : (Cont'd)

2 For Intervenor Cellco Partnership d/b/a

3 Verizon Wireless:

4 ROBINSON & COLE LLP

5 One State Street

6 Hartford, Connecticut 06103

7 Phone: 860.275.8200

8 BY: EMILY C. DEANS, ESQ.

9 edeans@rc.com

10 JONATHAN H. SCHAEFER, ESQ.

11 jschaefer@rc.com

12

13 Intervenor Wireless Solutions LLC:

14 KENNETH THOMAS

15 WIRELESS SOLUTIONS LLC/ANCIENT HIGHWAY

16 TOWERS, LLC

17 P.O. Box 374

18 Uncasville, Connecticut 06382

19 Phone: 860.608.0202

20 wirelessstructures@gmail.com

21

22 Also present: Douglas Roberts, ARX Wireless

23 Infrastructure LLC

24 Public Speakers:

25 Jeffrey Duthrie

First Selectperson Daniel Cunningham

(Commenced at 6:30 p.m.)

2 THE VICE CHAIR: Good evening, ladies
3 and gentlemen. This hearing is called to order
4 this Thursday, January 29, 2026, at 6:30 p.m. My
5 name is John Morissette, Vice Chair of the
6 Connecticut Siting Council. Other members of the
7 Council are Brian Golembiewski, designee for
8 Commissioner Katie Dykes of the Department of
9 Energy and Environmental Protection; Quat Nguyen,
10 designee for Chairman Elect Thomas Wiehl of the
11 Public Utilities Regulatory Authority; Chance
12 Carter; Bill Syme; Dr. Scott Williams; and Daniel
13 P. Lynch, Jr.

20 This is a continuation of the public
21 hearing that began at 2 p.m. this afternoon. A
22 copy of the prepared agenda is available on the
23 Council's website, along with the record of this
24 matter, the public hearing notice, instructions
25 for public access to this public hearing, and the

1 Council's Citizens Guide to Siting Council
2 Procedures.

3 This hearing is held pursuant to the
4 provisions of Title 16 of the Connecticut General
5 Statutes and of the Uniform Administrative
6 Procedure Act upon an application from ARX
7 Wireless Infrastructure, LLC and New Cingular
8 Wireless PCS, LLC for a Certificate of
9 Environmental Compatibility and Public Need for
10 the construction, maintenance, and operation of a
11 telecommunications facility and associated
12 equipment located at 306 Flanders Road in East
13 Lyme, Connecticut. This application was received
14 by the Council on April 15, 2025.

15 This application is also governed by
16 the Telecommunications Act of 1996, which is
17 administered by the Federal Communications
18 Commission. This Act prohibits this Council from
19 considering the health effects of radio frequency
20 emissions on human health and wildlife to the
21 extent the emissions from the towers are within
22 the federal acceptable safe limits standard, which
23 standard is also followed by the state Department
24 of Public Health. The Federal Act also prohibits
25 this Council from discriminating between and

1 amongst providers of functionally equivalent
2 services. This means that if one carrier already
3 provides service for an area, other carriers have
4 the right to compete and provide service in the
5 same area.

6 The Council's legal notice of the date
7 and time of this public hearing was published in
8 The Day on November 18, 2025. Upon this Council's
9 request, the applicants erected a sign in the
10 vicinity of the proposed site so as to inform the
11 public of the name of the applicant, the type of
12 facility, the public hearing date, and contact
13 information for the Council including the website
14 and phone number.

15 As a reminder to all, off-the-record
16 communication with a member of the Council or a
17 member of the Council's staff upon the merits of
18 this application is prohibited by law.

19 This public comment session is reserved
20 for members of the public who signed up to make
21 brief statements. These limited appearance
22 statements are not subject to questions from the
23 parties or the Council, and members of the public
24 making statements may not ask questions of the
25 parties or the Council.

1 In accordance with the public hearing
2 notice and in fairness to everyone who signed up
3 to speak, these public statements will be limited
4 to three minutes. Please be advised that written
5 comments may be submitted by any person within 30
6 days of this public hearing.

7 I wish to note that parties and
8 intervenors, including their representatives,
9 witnesses and members, are not allowed to
10 participate in the public comment session. I also
11 wish to note for those who are listening and for
12 the benefit of your friends and neighbors who are
13 unable to join us for the public comment session
14 that you or they may send written statements to
15 the Council within 30 days of the date hereof by
16 mail or by email.

17 Please be advised that any person may
18 be removed from the public comment session at the
19 discretion of the Council.

20 We ask each person making a limited
21 appearance statement in this proceeding to confine
22 his or her statements to the subject matter before
23 the Council and to avoid unreasonable repetition
24 so that we may hear all the concerns you or your
25 neighbors may have. Please be advised that the

1 Council cannot answer questions from the public
2 about the proposal.

3 A verbatim transcript will be made of
4 this hearing and will be deposited at the East
5 Lyme Town Clerk's Office for the convenience of
6 the public.

7 At this time, I request the applicants
8 to make a brief presentation to the public
9 describing the proposed facility. Keith Coppins
10 and Douglas Roberts will be making that
11 presentation.

12 Good evening, gentlemen.

13 MR. ROBERTS: Hi. Thank you very much.
14 I'll make that presentation. I guess if we could
15 just pull up the documents. Thank you.

16 This is the outline of our project.
17 It's at 306 Flanders Road, East Lyme. We're
18 proposing a 135-foot monopole tower, AT&T at
19 131-foot centerline and Verizon at 120-foot
20 centerline. If we go to the next sheet.

21 This is our survey from our surveyor
22 depicting existing conditions on site, noting that
23 there is a restaurant, Smokey O'Grady's
24 Restaurant, located in the front. They have some
25 outdoor seating along the back portion. And

1 that's our existing conditions site plan. If we
2 could go to the next sheet, probably a little more
3 valuable.

4 This shows the location of our site in
5 the far west portion of the parking lot. We are
6 at that point locating our compound behind what
7 exists. It's a concrete block wall, blocks that
8 he has along that edge. I put down the footprint
9 of the existing parking lot area that was approved
10 in 2009 from the town records. Our project will
11 not take up any parking spaces from the site
12 making it a nonconforming use. Our compound is a
13 gravel compound, monopole tower, and right now we
14 have Verizon and AT&T as carriers on the site.
15 Next sheet would probably be helpful.

16 That's a blowup of the compound on the
17 right-hand side showing the blocks that are there
18 now. We're going to be realigning them when we
19 complete the site in front of the fence to protect
20 the compound from car damage, what have you. But
21 again, we're not going to be taking any parking
22 away. Our gate aligns with the center of their
23 roadway. On the left-hand side, we have the
24 tower, 135, with our two carriers on it with room
25 for two additional along with the town equipment,

1 if they so desire to put emergency services on
2 this site. Next sheet, please.

3 Typical standard details, underground
4 service, chain-link fence. In this case, we're
5 going to be putting privacy slats on the fence
6 itself as a request from the owner, underground
7 service to the site. There will be no overhead
8 lines. Next sheet, please.

9 This is really just our siltation and
10 erosion control for the site, a pretty
11 straightforward project. Thank you again.

12 THE VICE CHAIR: Thank you, Mr.
13 Roberts.

14 We will now call on John Paul Mereen to
15 make a public statement followed by Jeffrey
16 Duthrie.

17 John Paul, please.

18 (No response.)

19 THE VICE CHAIR: John Paul, are you
20 with us this evening?

21 (No response.)

22 THE VICE CHAIR: Very good. We'll come
23 back to John Paul, and we'll move on to Jeffrey
24 Duthrie. Jeffrey Duthrie, please.

25 JEFFREY DUTHRIE: I just want to -- I'm

1 all set?

2 THE VICE CHAIR: Yeah, go ahead.

3 JEFFREY DUTHRIE: Okay. As a concerned
4 citizen of the Town of East Lyme for over 25
5 years, I just don't feel that having a tower
6 erected in that general area is necessary. I
7 think we have several towers that are sufficient.

8 And aesthetically the town doesn't need
9 any more towers to look at. You know, the goal of
10 East Lyme and Niantic is to, you know, it's, you
11 know, serene Niantic community, East Lyme area,
12 and just as a concerned resident, I don't feel we
13 really need something of this in our backyard.

14 Thank you.

15 THE VICE CHAIR: Thank you. Thank you
16 for your comments this evening. We'll now call
17 upon First Selectperson Daniel Cunningham.

18 Good evening, First Selectperson.

19 FIRST SELECTPERSON CUNNINGHAM: Good
20 evening. And I want to thank Council members for
21 providing an opportunity for public comment. It's
22 appreciated. I did send a letter to the Siting
23 Council outlining the several concerns that were
24 raised at the -- we held two public hearings. One
25 was by the Board of Selectmen and another by the

1 Zoning Commission, Zoning Board. And there was a
2 fair amount of people that had concerns. And
3 they're outlined in my letter, but I will just
4 highlight the ones that seem to be the most,
5 brought up most often at the hearing.

6 One was the proximity to a licensed
7 child daycare facility. And I understand from
8 your initial comments that, you know, concerns
9 about cell phone radiation is not a subject matter
10 for the Council. But it was raised, so I felt it
11 was important for me to bring that to the
12 Council's attention that there was that concern.

13 The other concern was the fall zone
14 from the tower height, concerns about public
15 safety. And some of the residents that commented
16 weren't satisfied that they understood whether
17 that 135-foot reach would impact some of the
18 neighboring buildings or the road or cars in the
19 parking lot. So there was that concern.

20 And finally, the other major concern
21 was the presence of, I'm assuming there would be a
22 diesel generator on site to keep the tower up and
23 running. That is on top of our aquifer or very
24 close to it, if not right on top of it. And
25 residents were concerned, as am I, about

1 protections to make sure that our aquifer is not
2 impacted by the presence of the tower and the
3 associated generating equipment.

4 So I want to keep my comments brief
5 because I know you have a lot to do. And you do
6 have my letter, but I wanted to bring that to your
7 attention and highlight those concerns. So thank
8 you very much.

9 THE VICE CHAIR: Thank you Selectperson
10 Cunningham and thank you for coming out this
11 evening. We appreciate it.

12 FIRST SELECTPERSON CUNNINGHAM: Of
13 course.

14 THE VICE CHAIR: I'll now go back to
15 John Paul Mereen. John Paul, please. John Paul?

16 (No response.)

17 THE VICE CHAIR: Okay. Very good.
18 That concludes our public hearing for this
19 evening.

20 The Council announces that we will
21 continue the evidentiary session of this public
22 hearing on Tuesday, March 3, 2026 at 2 p.m., via
23 Zoom remote conferencing. A copy of the agenda
24 for the continued evidentiary hearing session will
25 be available on the Council's website, along with

1 the record of this matter, the public hearing
2 notice, instructions for public access to the
3 evidentiary hearing session, and the Council's
4 Citizens Guide to Siting Council Procedures.

5 Please note that anyone who has not
6 become a party or intervenor but who desires to
7 make his or her views known to the Council may
8 file written statements with the Council until the
9 public comment period closes.

10 Copies of the transcript of this
11 hearing will be filed at the East Lyme Town
12 Clerk's Office.

13 I hereby declare this hearing
14 adjourned, and thank you everyone for your
15 participation this evening. Thank you. Good
16 evening.

17 (Whereupon, the above proceedings
18 adjourned at 6:44 p.m.)

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CERTIFICATE

I hereby certify that the foregoing 15 pages
are a complete and accurate computer-aided
transcription of my original stenotype notes taken
of the Public Comment Hearing held before the
Connecticut Siting Council in Re: DOCKET NO.
545, ARX Wireless Infrastructure, LLC and New
Cingular Wireless PCS, LLC Application for a
Certificate of Environmental Compatibility and
Public Need for the construction, maintenance, and
operation of a telecommunications facility and
associated equipment located at 306 Flanders Road,
East Lyme, Connecticut, which was held before JOHN
MORISSETTE, VICE CHAIR, via Zoom, on January 29,
2026.

Lisa Warren

Lisa L. Warner, CSR 061

Notary Public

My commission expires:

May 31, 2028

May 31, 2028

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