STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL
Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
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Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

July 17, 2025

The Honorable Danielle Chesebrough
First Selectperson
Town of Stonington
Town Hall
152 Elm Street
Stonington, CT 06378
selectmen@stonington-ct.gov

RE: **DOCKET NO. 542** – The Towers, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at Parcel No. 151-1-1, Pequotsepos Road, Stonington (Mystic), Connecticut.

Dear First Selectperson Chesebrough:

Pursuant to Connecticut General Statutes § 16-50*l*, the Connecticut Siting Council (Council) is in receipt of an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Stonington. This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by August 16, 2025.

You may access the application and other documents for this proceeding, including the schedule, on our website at https://portal.ct.gov/csc under the link "Pending Matters."

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 6:30 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/laf

c: Service List, dated July 16, 2025