



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

April 7, 2025

The Honorable Chandler L. Paquette
First Selectperson
Woodstock Town Office Building
415 Route 169
Woodstock, CT 06281
firstselectman@woodstockct.gov

RE: **DOCKET NO. 535** - The Towers, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 835 Norwich Worcester Turnpike (Route 169), Woodstock, Connecticut.

Dear First Selectperson Paquette:

Pursuant to Connecticut General Statutes § 16-50l, the Connecticut Siting Council (Council) received an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Woodstock. This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by May 7, 2025.

You may access the application and other documents for this proceeding, including the schedule, on our website at <https://portal.ct.gov/csc> under the link "Pending Matters."

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 6:30 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/laf

Service List, dated April 7, 2025