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STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Docket No. 531

Arx Wireless Infrastructure, LLC, and New Cingular  
Wireless PCS, LLC, Application for a Certificate of  
Environmental Compatibility and Public Need for the  
Construction, Maintenance, and Operation of a  
Telecommunications Facility and Associated Equipment  
Located at 62 and 64 Pershing Drive, Ansonia,  
Connecticut.

Zoom Remote Public Hearing (Teleconference),  
on Thursday, May 8, 2025, beginning at 6:30 p.m.

H e l d   B e f o r e:

JOHN MORISSETTE, THE VICE CHAIR

**A p p e a r a n c e s :**

**Councilmembers:**

**JOHN MORISSETTE (Vice Chair)**

**BRIAN GOLEMBIEWSKI,**

**DEEP Designee**

**QUAT NGUYEN,**

**PURA Designee**

**CHANCE CARTER**

**KHRISTINE HALL**

**BILL SYME**

**DANIEL P. LYNCH, JR.**

**Council Staff:**

**ROBERT MERCIER,**

**Siting Analyst**

**MELANIE BACHMAN, ESQ.,**

**Executive Director and Staff Attorney**

**LISA FONTAINE**

**Administrative Support**

A p p e a r a n c e s:(cont'd)

ARX WIRELESS INFRASTRUCTURE:

DOUGLAS ROBERTS,

Architect

(Begin: 6:30 p.m.)

THE VICE CHAIR: Good evening, ladies and gentlemen.

Can everybody hear me okay?

A VOICE: Yes.

THE VICE CHAIR: Thank you.

This hearing is called to order this  
Thursday, May 8, 2025, at 6:30pm. My name is John  
Morissette, Vice Chair of the Connecticut Siting  
Council.

Other members of the Council are Brian  
Golembiewski, designee for Commissioner Katie  
Dykes of the Department of Energy and  
Environmental Protection; Quat Nguyen, designee  
for Chairman Marissa Paslick Gillett of the Public  
Utilities Regulatory Authority; Chance Carter;  
Khristine Hall; Bill Syme; and Daniel P.  
Lynch, Jr.

Members of the staff are Executive Director  
Melanie Bachman, Siting Analyst Robert Mercier,  
and Administrative Support Lisa Fontaine.

If you haven't done so already, I ask that  
everyone please mute their computer audio and/or  
telephones now.

This is a continuation of the public hearing

1 that began at 2 p.m. this afternoon. A copy of  
2 the prepared agenda is available on the Council's  
3 website along with a record of this matter, the  
4 public hearing notice, instructions for public  
5 access to this public hearing, and the Council's  
6 citizens' guide to the Siting Council's  
7 procedures.

8 This hearing is held pursuant to the  
9 provisions of Title 16 of the Connecticut General  
10 Statutes and of the Uniform Administrative  
11 Procedure Act upon an application from Arx  
12 Wireless Infrastructure, LLC, and New Cingular  
13 Wireless PCS, LLC, for a certificate of  
14 environmental compatibility and public need for  
15 the construction, maintenance, and operation of a  
16 telecommunications facility and associated  
17 equipment located at 62 and 64 Pershing Drive in  
18 Ansonia, Connecticut. This application was  
19 received by the Council on January 30, 2025.

20 This application is also governed by the  
21 Telecommunications Act of 1996, which is  
22 administered by the Federal Communications  
23 Commission. This Act prohibits this Council from  
24 considering the health effects of radiofrequency  
25 emissions on human health and wildlife to the

1 extent the emissions from the towers are within  
2 the federal acceptable safe limit standards, which  
3 standard is also followed by the State Department  
4 of Public Health.

5 The Federal Act also prohibits this Council  
6 from discriminating between and amongst providers  
7 of functionally equivalent services. This means  
8 that if one carrier already provides service for  
9 an area, other carriers have the right to compete  
10 and provide service in the same area.

11 The Council's legal notice of the date and  
12 time of this public hearing was published in the  
13 New Haven Register on February 23, 2025.

14 Upon this Council's request, the Applicants  
15 erected a sign in the vicinity of the proposed  
16 site as to inform the public of the name of the  
17 Applicants, the type of the facility, the public  
18 hearing date, and contact information for the  
19 Council, including the website and phone number.

20 As a reminder to all, off-the-record  
21 communication with a member of the Council or a  
22 member of the Council's staff upon the merits of  
23 this application is prohibited by law.

24 This remote public comment session is  
25 reserved for members of the public who have signed

1 up to make brief statements into the record. The  
2 deadline for the public to sign up to speak during  
3 this public comment session was Wednesday, May 7,  
4 2025. No members of the public signed up to  
5 speak.

6 Please be advised that written comments may  
7 be submitted by any person within 30 days of this  
8 public hearing.

9 I request the Applicants to make a brief  
10 presentation to the public describing the proposed  
11 facility. Mr. Coppins and Mr. Roberts, please?

12 DOUGLAS ROBERTS: Thank you very much. Again, Doug  
13 Roberts.

14 I guess if we could bring up the drawings?  
15 T-1 would be -- perfect.

16 Thank you so much.

17 This is a summary of our project's scope of  
18 work, as well as an outline of the address and  
19 property owners and the team.

20 We could jump to the second sheet, which is  
21 our existing conditions.

22 The site itself is a U-shaped parcel, which  
23 has for buildings a carwash and a automotive  
24 repair facility, which is in the northern portion  
25 of it. The remainder of it is a bit of a driveway

1 for the carwash so they can stack their cars for  
2 that.

3 If I could ask for the next sheet?

4 This is the existing condition site with an  
5 overlay of the compound. We have a compound area  
6 of 1800 square feet. We're going to be losing two  
7 trees.

8 And this is a good example of access to the  
9 site. We're going to be building the site from  
10 the parcel to the north, which is 62. That's why  
11 it's also mentioned in the application as so we  
12 don't interfere with the operation of the carwash.

13 So, we'll be building the site from the north  
14 of the site, trucking everything out, and at the  
15 last minute take down, sort of, the fence to the  
16 carwash and the permanent access, which will be  
17 from the south side.

18 Next sheet, please?

19 Thank you.

20 And this gives an overlay of how that lays  
21 out with the building and the carwash itself. Our  
22 compound is in the rear of the parcel, the  
23 northeast corner, and we have a pretty tight,  
24 tight condition there. So, that's why we're going  
25 to be building it from 62 Pershing Drive.



1           The next sheet would be great.

2           This gives just a blowup of the compound.  
3       We've accommodated four carrier lease areas, 12 by  
4       20, along with an area for the Town if they wanted  
5       to place equipment on the site. On the left is an  
6       elevation of the tower showing AT&T at their 116  
7       RAD center with a 120-foot monopole, along with  
8       the fence and the existing buildings behind.

9           The next sheet, please?

10          Some typical details, fence details, meter  
11       center details, cut-and-fill details for utilities  
12       and grading.

13          The next sheet is, I believe, our last sheet,  
14       and that's just some sedimentation and erosion  
15       control measures that we'll be utilizing on the  
16       project.

17          Thank you very much.

18       THE VICE CHAIR: Thank you, Mr. Roberts.

19          Before closing this hearing, the Connecticut  
20       Siting Council announces that briefs and proposed  
21       findings of fact may be filed with the Council by  
22       any party or intervener no later than June 7,  
23       2025.

24          The submissions of briefs or proposed  
25       findings of fact are not required by this Council.

1       Rather, we leave it to the choice of the parties  
2       and interveners.

3               Anyone who has not become a party or  
4       intervener, but who desires to make his or her  
5       views known to the Council may file written  
6       statements with the Council within 30 days of the  
7       date hereof.

8               The Council will issue draft findings of  
9       fact, and thereafter parties and interveners may  
10      identify errors or inconsistencies between the  
11      Council's draft finding of fact and the record.  
12      However, no new information, no new evidence, no  
13      arguments, and no reply briefs without our  
14      permission will be considered by the Council.

15              Copies of the transcript of this hearing will  
16      be filed at the Ansonia City Clerk's office.

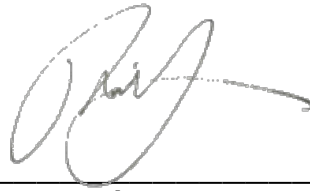
17              I hereby declare this hearing adjourned, and  
18      thank you, everyone, for your participation this  
19      evening. Thank you. Have a good evening.

20              Good night.

21  
22                              (End: 6:39 p.m.)  
23  
24  
25

CERTIFICATE

I hereby certify that the foregoing 10 pages are a complete and accurate computer-aided transcription of my original verbatim notes taken of the teleconference PUBLIC HEARING of THE CONNECTICUT SITING COUNCIL in Re: DOCKET NO. 531, ARX WIRELESS INFRASTRUCTURE, LLC, AND NEW CINGULAR WIRELESS PCS, LLC, APPLICATION FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A TELECOMMUNICATIONS FACILITY AND ASSOCIATED EQUIPMENT LOCATED AT 62 AND 64 PERSHING DRIVE, ANSONIA, CONNECTICUT, which was held before JOHN MORISSETTE, THE VICE CHAIR, on May 8, 2025.



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Robert G. Dixon, CVR-M 857  
Notary Public  
My Commission Expires: 6/30/2025