



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

June 25, 2024

The Honorable Anthony Giannattasio
Mayor
City of Milford
110 River Street
Milford, CT 06460-3364
mayor@milfordct.gov

RE: **DOCKET NO. 523** – The Towers, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 425 Old Tavern Road, Orange, Connecticut.

Dear Mayor Giannattasio:

Pursuant to Connecticut General Statutes § 16-50l, the Connecticut Siting Council (Council) received an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Orange. The City of Milford is within 2,500 feet of the proposed facility. Connecticut General Statutes § 16-50l(b) requires applicants to provide notice and serve a copy of the application on municipalities within 2,500 feet of a proposed facility.

This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by July 25, 2024.

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 6:30 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie A. Bachman".

Melanie A. Bachman
Executive Director

MAB/laf

c: Service List, dated June 25, 2024