

## STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

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## VIA ELECTRONIC MAIL

July 1, 2024

TO: Patricia King, Town Clerk, Town of Cheshire (pking@cheshirect.org)

Service List dated March 13, 2024

FROM: Melanie A. Bachman, Executive Director

RE: **DOCKET NO. 521** - Tarpon Towers III, LLC and Cellco Partnership d/b/a Verizon

Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 1021-1041 South Main Street, Cheshire, Connecticut.

Pursuant to General Statutes  $\S$  16-50o(d), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Cheshire Town Clerk's Office is an appropriate public office for filing a copy of the transcript in New Haven County.

Official electronic copies of the transcripts for the evidentiary and public comment hearing sessions held on the above-referenced matter, dated June 13, 2024, and received electronically in the Council's office on June 28, 2024, are available at the following links on the Council's website:

 $\frac{https://portal.ct.gov/-/media/csc/1\_dockets-medialibrary/1\_media\_do500\_600/do521/hearingdocs/13jun2024-ct-siting-doc-521-1400-1503-55pgs.pdf$ 

 $\frac{https://portal.ct.gov/-/media/csc/1\_dockets-medialibrary/1\_media\_do500\_600/do521/hearingdocs/13jun2024-ct-siting-doc-521-pub-1830-1841-14pgs.pdf$ 

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that July 13, 2024 is the date by which briefs and public statements may be filed with the Council.

MAB/laf