



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

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**VIA ELECTRONIC MAIL**

March 12, 2024

TO: Amy R. Lam, Town Clerk, East Windsor Town Hall ([alam@eastwindsorct.com](mailto:alam@eastwindsorct.com))  
Service List dated October 27, 2023

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 519** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 11 Chamberlain Road, East Windsor, Connecticut.

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Pursuant to General Statutes § 16-50o(d), “ A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located.”

The Council has determined that the East Windsor Town Clerk’s Office is an appropriate public office for filing a copy of the transcript in Hartford County.

Official electronic copies of the transcripts for the evidentiary and public comment hearing sessions held on the above-referenced matter, dated February 27, 2024, and received electronically in the Council’s office on March 5, 2024 and March 11, 2024, are available at the following links on the Council’s website:

[https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/1\\_MEDIA\\_DO500\\_600/DO519/Hearing/27Feb2024-CT-Siting-519-1400-1527-58pgs.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/1_MEDIA_DO500_600/DO519/Hearing/27Feb2024-CT-Siting-519-1400-1527-58pgs.pdf)

[https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/1\\_MEDIA\\_DO500\\_600/DO519/Hearing/24-02-27csc-pubcomment.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/1_MEDIA_DO500_600/DO519/Hearing/24-02-27csc-pubcomment.pdf)

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that March 28, 2024 is the date by which briefs and public statements may be filed with the Council.

MAB/ANM/laf