

## STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

## VIA ELECTRONIC MAIL

August 16, 2023

The Honorable Julia Pemberton
First Selectperson
Town of Redding
Town Office Building
100 Hill Road
Redding, CT 06875
jpemberton@townofreddingct.org

RE:

**DOCKET NO. 517** – MCM Holdings, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at the Boy Scouts of America Camp Hoyt, 288 Simpaug Turnpike (Parcel No. 12-29), Redding, Connecticut.

Dear First Selectperson Pemberton:

Pursuant to Connecticut General Statutes § 16-50*l*, the Connecticut Siting Council (Council) received an application for a Certificate of Environmental Compatibility and Public Need for a telecommunications facility located in the Town of Redding. This matter will be placed on a future Council meeting agenda to adopt a schedule that will include a public hearing. A copy of the Council meeting agenda will be sent to you.

Pursuant to Connecticut General Statutes § 16-50gg, municipalities may provide to the Council location preferences or other criteria for the siting of telecommunications towers that are to be considered by the Council in its deliberations. The Council requests submission of these comments by September 15, 2023.

Please be advised that your involvement in the Council process may occur in various ways, such as through formal party or intervenor status, which provides full participation at the public hearing that includes submission of testimony and cross examination of witnesses, or through a limited appearance that includes submission of written comments at any time up to 30 days after the public hearing or oral comments during the 6:30 PM public comment session of the public hearing.

Should you have any questions or concerns, please do not hesitate to contact me at 860-827-2951. Thank you.

Sincerely,

Melanie A. Bachman Executive Director

MAB/laf

c: Service List, dated August 15, 2023

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