

# STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

Hearing Program Docket No. 517 Thursday, November 30, 2023 2:00 p.m./6:30 p.m. Zoom Remote Public Hearing

- I. Opening by Council
  - A. Statement read by Presiding Officer.
  - B. Motions
    - 1. Tim K. Keyes Request for Intervenor Status, dated November 10, 2023
    - 2. Michael Ungerer Request for Intervenor Status, dated November 21, 2023
    - 3. CLJ Lancaster Request for Intervenor Status, dated November 22, 2023
  - C. Administrative Notice taken by Council

## **FEDERAL**

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Questions and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering\_Technology/Documents/bulletins/oet56/oet 56e4.pdf
- FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No. 65, August 1997, available at https://transition.fcc.gov/Bureaus/Engineering\_Technology/Documents/bulletins/oet65/oet 65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, *Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order*, August 1, 1996, *available at* <u>https://transition.fcc.gov/Bureaus/Engineering\_Technology/Orders/1996/fcc96326.pdf</u>
- Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* <u>https://transition.fcc.gov/Reports/tcom1996.pdf</u>
- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <u>https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf</u>
- Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* <u>https://www.congress.gov/bill/106th-congress/housebill/438/text/ih</u>.

- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf</u>
- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, *available at* <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>
- 9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. <u>https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf</u>
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf</u>
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), *available at* <u>http://www.presidency.ucsb.edu/ws/index.php?pid=86954</u>
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* <u>http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf</u>
- Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, *Recommended Best Practices* for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning, last updated March 2021, available at <u>https://www.fws.gov/sites/default/files/documents/usfws-communication-towerguidance.pdf</u>
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at* <u>https://www.nps.gov/subjects/nationalregister/index.htm</u>
- 16. FEDERAL AVIATION ADMINISTRATION, Obstruction Marking and Lighting, Advisory Circular AC No. 70/7460-1M, November 16, 2020, available at <u>https://www.faa.gov/documentLibrary/media/Advisory\_Circular/Advisory\_Circular\_70\_74</u> <u>60\_1M.pdf</u>
- 17. FEDERAL AVIATION ADMINISTRATION, Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J, March 11, 2019, available at https://www.faa.gov/documentLibrary/media/Advisory Circular/150-5345-43J.pdf
- 18. FEDERAL COMMUNICATIONS COMMISSION, *Tower Owners: Save Birds, Save Money*, updated August 2, 2021, *available at <u>https://www.fcc.gov/guides/towers-and-birds</u>}</u>*

- Stephen J. Blumberg, et al, Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, July – December 2021, Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, May 2022, available at <u>https://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless202205.pdf</u>
- 20. FEDERAL COMMUNICATIONS COMMISSION, *Public Notice Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012*, DA 12-2407, January 25, 2013, *available at* <u>https://apps.fcc.gov/edocs\_public/attachmatch/DA-12-2047A1.pdf</u>
- 21. FEDERAL COMMUNICATIONS COMMISSION, Connecting America: The National Broadband Plan, 2010, *available at* <u>https://transition.fcc.gov/national-broadband-plan/national-broadband-plan.pdf</u>
- 22. FEDERAL COMMUNICATIONS COMMISSION, *Text-to-911: Quick Facts & FAQs*, June 2013, *available at http://www.fcc.gov/guides/text-911-quick-facts-faqs*.
- 23. FEDERAL COMMUNICATIONS COMMISSION, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, et al, *Wireless Infrastructure Report and Order*, FCC 14-153, October 21, 2014, *available at* <u>http://www.fcc.gov/document/wireless-infrastructure-report-and-order</u>
- 24. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf</u>
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf</u>
- 26. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>
- 27. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* <u>https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf</u>

- FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Report and Order*, FCC 20-153, November 3, 2020, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-20-153A1.pdf</u>
- 29. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, *available at* <u>https://www.nrcs.usda.gov/sites/default/files/2022-09/The-Soil-Survey-Manual.pdf</u>
- 30. UNITED STATES FISH AND WILDLIFE SERVICE, New England Field Office, Addressing Northern Long-eared Bat, *available at* <u>New England Field Office Endangered Species Act</u> <u>Project Review and Consultation | U.S. Fish & Wildlife Service (fws.gov)</u>

# **STATE**

## **Connecticut Siting Council**

- 31. STATE OF CONNECTICUT SITING COUNCIL, Statewide Plan for Wireless Telecommunications Coverage, Revised October 2018, available at <u>https://portal.ct.gov/-/media/CSC/Publications/2018TELCOMPLANFINALpdf.pdf</u>
- 32. STATE OF CONNECTICUT SITING COUNCIL, *Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at* <u>https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf</u>
- 33. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* <u>https://portal.ct.gov/CSC/Common-Elements/Common-lements/Connecticut-Siting-Council---Disclaimer</u>
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- 35. STATE OF CONNECTICUT SITING COUNCIL, Petition 1589, July 30, 2021 State Historic Preservation Office correspondence related to Area of Potential Effect, *available at* <u>https://portal.ct.gov/-/media/CSC/3\_Petitions-</u> <u>medialibrary/Petitions\_MediaLibrary/MediaPetitionNos1501-</u> <u>1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf</u>

#### Department of Energy and Environmental Protection

36. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34, last revised November 2007, available at <u>https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control-Guidelines/Guidelines-for-Soil-Erosion-and-Sediment-Control</u>

- 37. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004 and appendices, *available at* <u>http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav\_GID=1654</u>
- 38. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER PROTECTION AND LAND REUSE, PLANNING AND STANDARDS DIVISION, Water Quality Standards, Effective October 10, 2013, available at <u>https://portal.ct.gov/DEEP/Water/Water-Quality/Water-Quality-Standards-and-Classification</u>
- 39. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Connecticut Air Quality Standards, Effective February 8, 2018, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., available at https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title\_22aSubtitle\_22a-174/
- 40. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq.. *available at* <u>https://eregulations.ct.gov/eRegsPortal/Browse/getDocument?guid=%7b60A3E155-0600-CEB3-8088-B39D9CA5974D%7d</u>
- 41. STATE OF CONNECTICUT, DEPT. OF PUBLIC UTILITY CONTROL, Docket No. 08-06-19, DPUC Investigation into the Deployment of Distributed Antenna System (DAS) in the Public Rights of Way, September 29, 2010.
- 42. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, Connecticut's Endangered, Threatened and Special Concern Species 2015, August 2015, *available at* <u>https://portal.ct.gov/-/media/DEEP/wildlife/pdf\_files/nongame/ETS15pdf.pdf</u>
- 43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at http://www.ct.gov/deep/cwp/view.asp?a=2723&q=329520&deepNay GID=1719#Review
- 44. PUBLIC UTILITIES REGULATORY AUTHORITY, Connecticut Public Utilities Cybersecurity Action Plan, April 6, 2016, available at <u>https://portal.ct.gov/-/media/DAS/BEST/Security-</u> Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en
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- 46. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Coldwater Habitat Interactive Map, *available at* <u>https://ctdeepwatermonitoring.github.io/ColdWaterHab/</u>

#### **Department of Transportation**

- 47. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, *ConnDOT Drainage Manual* 2000, last revised July 2016, *available at* <u>https://portal.ct.gov/DOT/Hydraulics-and-Drainage/Drainage-Manual</u>
- 48. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, *Policy Statement for Telecommunications Installations Within the State Highway Right of Way, Policy No. E&H.O. 53*, August 7, 2006, *available at https://portal.ct.gov/lib/csc/row\_ps.pdf*

#### **Other State Agencies**

- 49. STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT, *Conservation and Development Policies Plan for Connecticut 2018-2023*, May 4, 2022 *available at* <u>https://portal.ct.gov/OPM/IGPP/ORG/Conservation-and-Development-Policies-Plan/Conservation-and-Development-Policies-Plan</u>
- 50. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Environmental and Occupational Health Assessment, Radiation – Cell Phone Towers – Questions and Answers about Health, May 2015, available at <u>https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/environmental\_health/eoha/pdf/051115CellPhoneTowerFINALpdf.pdf</u>
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- 52. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, Final Report Issued to the Connecticut Department of Energy and Environmental Protection, August 28, 2012, available at <u>https://portal.ct.gov/-</u>/media/DEEP/forestry/VMTF/Final\_Report/SVMTFFinalReportpdf.pdf
- 53. Final Report of the Two Storm Panel, January 9, 2012, *available at* <u>http://www.governor.ct.gov/malloy/lib/malloy/two\_storm\_panel\_final\_report.pdf</u>
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- 56. CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, *CT Text to 911, available at*<u>https://portal.ct.gov/DESPP/Division-of-Statewide-Emergency-</u> <u>Telecommunications/Home</u>

57. STATE OF CONNECTICUT, PUBLIC ACT NO. 22-3, April 28, 2022, available at https://www.cga.ct.gov/2022/ACT/PA/PDF/2022PA-00003-R00HB-05269-PA.PDF

## **TECHNICAL**

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- 59. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, *IEEE Standard for Safety* Levels with Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz, IEEE Std. C95.1-2019, October 4, 2019, available at https://standards.ieee.org/standard/C95\_1-2019.html
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## **ENVIRONMENTAL**

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- 67. UNITED STATES ARMY CORPS OF ENGINEERS, NEW ENGLAND DISTRICT, Vernal Pool Best Management Practices, January 2015, available at <u>https://www.nae.usace.army.mil/Portals/74/docs/regulatory/VernalPools/VPBMPsJan2015.</u> <u>pdf</u>
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- 72. UNITED STATES ARMY CORPS OF ENGINEERS, Regional Permits for the State of Connecticut, Effective Date December 15, 2021, Expiration Date December 15, 2026, available at: <u>https://portal.ct.gov/-</u> /media/DEEP/Permits\_and\_Licenses/Land\_Use\_Permits/LWRD/USACEctGeneralPermit2 021.pdf
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## <u>MAPS</u>

74. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Redding*, (last updated June 2023), *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>

- 75. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Aquifer Protection Area Maps*, last updated *January 23*, 2020, available at <u>http://www.ct.gov/deep/cwp/view.asp?a=2685&q=322248</u>
- 76. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Northern long-eared bat areas of concern in Connecticut to assist with Federal Endangered Species Act Compliance, last updated March 6, 2019, available at https://portal.ct.gov/-/media/DEEP/endangered\_species/images/nlebmappdf.pdf?la=en
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- 81. Mail-A-Map Street Map, Redding, available at http://mailamap.com/street-maps
- 82. UNITED STATES GEOLOGICAL SURVEY, National Map Viewer, *available at <u>THE NATIONAL</u> <u>MAP ADVANCED VIEWER</u>*
- D. State Agency comments
  - 1. Council on Environmental Quality, dated August 23, 2023

Applicant:

Representatives:

MCM Holdings, LLC (MCM)

Lucia Chiocchio, Esq. Daniel Patrick, Esq. Cuddy & Feder, LLP

II. Appearance by Applicant

- A. Administrative Notice.
  - 1. **DOCKET NO. 239** National Grid Communications, Inc. Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a wireless telecommunications facility at 229-231 Ashford Center Road, Ashford, Connecticut, *available at* https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#Northeast
  - DOCKET NO. 315 Optasite, Inc. and New Cingular Wireless PCS, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility at 29 Bogus Hill Road in New Fairfield, Connecticut, *available at*: <u>https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#301</u>
- B. Exhibits for Identification.
  - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by MCM Holdings, LLC, received August 15, 2023, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Town of Redding 2018 Town Plan of Conservation and Development, Adopted May 26, 2020, Effective June 12, 2020
- b. Town of Redding Zoning Regulations, Effective February 1, 1986, Amended August 18, 2020
- c. Town of Redding Zoning Map, Adopted February 1, 1986, Amended January 1, 2002
- d. Town of Redding Inland Wetlands and Watercourses Regulations, Conservation Commission, Effective April 25, 2013
- e. Technical Report
- 2. Applicant's Affidavit of Publication in the Danbury News-Times, dated October 5, 2023
- 3. Applicant's Responses to Council Interrogatories, Set One, dated November 1, 2023
- 4. Applicant's Redacted Lease Agreement, received November 1, 2023
- 5. Applicant's Signed Protective Order related to unredacted lease agreement, dated November 9, 2023
- 6. Applicant's Sign Posting Affidavit, dated November 14, 2023
- 7. Applicant's Witness Resumes, received November 15, 2023
- 8. Applicant's Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
- 9. Applicant's Responses to Fogle Interrogatories, Set One, dated November 20, 2023
- 10. Applicant's Responses to DeLuca Interrogatories, Set One, dated November 20, 2023
- 11. Applicant's Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
- C. Swear Witnesses
  - 1. Virginia King, Project Manager, MCM Holdings, Inc.
  - 2. Jason Mead, P.E., Structural Engineering Department Manager, All Points Technology Corporation P.C.
  - 3. Dean Gustafson, Professional Soil Scientist and Senior Wetland Scientist, All Points Technology Corporation P.C.
  - 4. Matt Gustafson, Environmental Scientist, All Points Technology Corporation P.C.
  - 5. Brian Gaudet, Project Manager, All Points Technology Corporation P.C.

Docket No. 517 Hearing Program November 30, 2023 Pg. 11

- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Verizon Wireless (Attorney Baldwin)
  - 3. Grouped Resident Intervenors
  - 4. Grouped Business Intervenors

III. Appearance by Intervenor:

Cellco Partnership d/b/a Verizon Wireless (VER)

Representative:

Kenneth C. Baldwin, Esq. Robinson + Cole LLP

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. Verizon Request for Intervenor Status, dated August 15, 2023
  - 2. Verizon Responses to Council Interrogatories, Set One, dated November 1, 2023
  - 3. Verizon Responses to DeLuca Interrogatories, Set One, dated November 20, 2023
  - 4. Verizon Responses to Fogle Interrogatories, Set One, dated November 20, 2023
  - 5. Verizon Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
  - 6. Verizon Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
- C. Swear Witnesses
  - 1. Shiva Gadasu, Radio Frequency Engineer, Verizon Wireless
  - 2. Elizabeth Glidden, Real Estate/Regulatory Specialist, Verizon Wireless
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Applicant
  - 3. Grouped Resident Intervenors
  - 4. Grouped Business Intervenors

#### IV. Appearance by Grouped Resident Intervenors:

Dorothy DeLuca, Suzanne Fogle, JoAnn Villamizar, Danielle Caldwell, and Meredith Miller (RES)

Representatives:	Dorothy DeLuca, Suzanne Fogle,
	JoAnn Villamizar, Danielle Caldwell,
	and Meredith Miller

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. Dorothy DeLuca Request for Intervenor Status, dated August 23, 2023
  - 2. Suzanne Fogle Request for Intervenor Status, dated August 25, 2023
  - 3. JoAnn Villamizar Request for Intervenor Status, dated August 25, 2023
  - 4. Danielle Caldwell Request for Intervenor Status, dated August 25, 2023
  - 5. Meredith Miller Request for Intervenor Status, dated August 25, 2023
  - 6. Danielle Caldwell Pre-filed Testimony, dated November 13, 2023
  - 7. Suzanne Fogle Pre-filed Testimony, dated November 14, 2023
  - 8. JoAnn Villamizar Pre-filed Testimony, dated November 15, 2023
  - 9. Dorothy DeLuca Pre-filed Testimony, dated November 16, 2023
  - 10. JoAnn Villamizar Additional Pre-filed Testimony, dated November 21, 2023
- C. Swear Witnesses
  - 1. Dorothy DeLuca
  - 2. Suzanne Fogle
  - 3. JoAnn Villamizar
  - 4. Danielle Caldwell
  - 5. Meredith Miller
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Applicant
  - 3. Verizon Wireless
  - 4. Grouped Business Intervenors

V. Appearance by Grouped Business Intervenors:

New Pond Farm Education Center (NPFEC) and Marchant Farm, LLC (BUS)

Representatives:

Ann Taylor Dino Trevisani

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. NPFEC Request for Intervenor Status, dated August 25, 2023
  - 2. Marchant Farm, LLC Request for Intervenor Status, dated August 31, 2023
  - 3. NPFEC Pre-filed Testimony of Ann Taylor, dated November 7, 2023
  - 4. Marchant Farm, LLC Pre-filed Testimony of Dino Trevisani, dated November 8, 2023
- C. Swear Witnesses
  - 1. Ann Taylor, NPFEC
  - 2. Dino Trevisani, Marchant Farm, LLC
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Applicant
  - 3. Verizon Wireless
  - 4. Grouped Resident Intervenors
- VI. Continuation by Connecticut Siting Council.