

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

Hearing Program Docket No. 517 Thursday, November 30, 2023 2:00 p.m./6:30 p.m. Zoom Remote Public Hearing

- I. Opening by Council
 - A. Statement read by Presiding Officer.
 - B. Motions
 - 1. Tim K. Keyes Request for Intervenor Status, dated November 10, 2023
 - 2. Michael Ungerer Request for Intervenor Status, dated November 21, 2023
 - 3. CLJ Lancaster Request for Intervenor Status, dated November 22, 2023
 - C. Administrative Notice taken by Council

FEDERAL

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Questions and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet56/oet 56e4.pdf
- FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No. 65, August 1997, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet65/oet 65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, *Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order*, August 1, 1996, *available at* <u>https://transition.fcc.gov/Bureaus/Engineering_Technology/Orders/1996/fcc96326.pdf</u>
- Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* <u>https://transition.fcc.gov/Reports/tcom1996.pdf</u>
- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <u>https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf</u>
- Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* <u>https://www.congress.gov/bill/106th-congress/housebill/438/text/ih</u>.

- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf</u>
- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, *available at* <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>
- 9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. <u>https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf</u>
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf</u>
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), *available at* <u>http://www.presidency.ucsb.edu/ws/index.php?pid=86954</u>
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* <u>http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf</u>
- Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, *Recommended Best Practices* for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning, last updated March 2021, available at <u>https://www.fws.gov/sites/default/files/documents/usfws-communication-towerguidance.pdf</u>
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at* <u>https://www.nps.gov/subjects/nationalregister/index.htm</u>
- 16. FEDERAL AVIATION ADMINISTRATION, Obstruction Marking and Lighting, Advisory Circular AC No. 70/7460-1M, November 16, 2020, available at <u>https://www.faa.gov/documentLibrary/media/Advisory_Circular/Advisory_Circular_70_74</u> <u>60_1M.pdf</u>
- 17. FEDERAL AVIATION ADMINISTRATION, Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J, March 11, 2019, available at https://www.faa.gov/documentLibrary/media/Advisory Circular/150-5345-43J.pdf
- 18. FEDERAL COMMUNICATIONS COMMISSION, *Tower Owners: Save Birds, Save Money*, updated August 2, 2021, *available at <u>https://www.fcc.gov/guides/towers-and-birds</u>}</u>*

- Stephen J. Blumberg, et al, Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, July – December 2021, Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, May 2022, available at <u>https://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless202205.pdf</u>
- 20. FEDERAL COMMUNICATIONS COMMISSION, *Public Notice Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012*, DA 12-2407, January 25, 2013, *available at* <u>https://apps.fcc.gov/edocs_public/attachmatch/DA-12-2047A1.pdf</u>
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- 22. FEDERAL COMMUNICATIONS COMMISSION, *Text-to-911: Quick Facts & FAQs*, June 2013, *available at http://www.fcc.gov/guides/text-911-quick-facts-faqs*.
- 23. FEDERAL COMMUNICATIONS COMMISSION, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, et al, *Wireless Infrastructure Report and Order*, FCC 14-153, October 21, 2014, *available at* <u>http://www.fcc.gov/document/wireless-infrastructure-report-and-order</u>
- 24. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf</u>
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf</u>
- 26. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>
- 27. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* <u>https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf</u>

- FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Report and Order*, FCC 20-153, November 3, 2020, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-20-153A1.pdf</u>
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- 30. UNITED STATES FISH AND WILDLIFE SERVICE, New England Field Office, Addressing Northern Long-eared Bat, *available at* <u>New England Field Office Endangered Species Act</u> <u>Project Review and Consultation | U.S. Fish & Wildlife Service (fws.gov)</u>

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- 31. STATE OF CONNECTICUT SITING COUNCIL, Statewide Plan for Wireless Telecommunications Coverage, Revised October 2018, available at <u>https://portal.ct.gov/-/media/CSC/Publications/2018TELCOMPLANFINALpdf.pdf</u>
- 32. STATE OF CONNECTICUT SITING COUNCIL, *Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at* <u>https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf</u>
- 33. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* <u>https://portal.ct.gov/CSC/Common-Elements/Common-lements/Connecticut-Siting-Council---Disclaimer</u>
- 34. DOCKET NO. 432 Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, available at <u>https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-</u> <u>Matters/Applications/3_DocketNos400s/Docket-No-432</u>
- 35. STATE OF CONNECTICUT SITING COUNCIL, Petition 1589, July 30, 2021 State Historic Preservation Office correspondence related to Area of Potential Effect, *available at* <u>https://portal.ct.gov/-/media/CSC/3_Petitions-</u> <u>medialibrary/Petitions_MediaLibrary/MediaPetitionNos1501-</u> <u>1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf</u>

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- 37. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004 and appendices, *available at* <u>http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav_GID=1654</u>
- 38. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER PROTECTION AND LAND REUSE, PLANNING AND STANDARDS DIVISION, Water Quality Standards, Effective October 10, 2013, available at <u>https://portal.ct.gov/DEEP/Water/Water-Quality/Water-Quality-Standards-and-Classification</u>
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- 40. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq.. *available at* <u>https://eregulations.ct.gov/eRegsPortal/Browse/getDocument?guid=%7b60A3E155-0600-CEB3-8088-B39D9CA5974D%7d</u>
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- 42. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, Connecticut's Endangered, Threatened and Special Concern Species 2015, August 2015, *available at* <u>https://portal.ct.gov/-/media/DEEP/wildlife/pdf_files/nongame/ETS15pdf.pdf</u>
- 43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at http://www.ct.gov/deep/cwp/view.asp?a=2723&q=329520&deepNay GID=1719#Review
- 44. PUBLIC UTILITIES REGULATORY AUTHORITY, Connecticut Public Utilities Cybersecurity Action Plan, April 6, 2016, available at <u>https://portal.ct.gov/-/media/DAS/BEST/Security-</u> Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en
- 45. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, WETLANDS MANAGEMENT SECTION, *Guidelines: Upland Review Area Regulations, Connecticut's Inland Wetlands and Watercourses Act*, June 1997, *available at* <u>https://portal.ct.gov/-</u> /media/DEEP/water/wetlands/uplandreviewdocumentjune1997PDF.PDF?la=en
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- 48. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, *Policy Statement for Telecommunications Installations Within the State Highway Right of Way, Policy No. E&H.O. 53*, August 7, 2006, *available at https://portal.ct.gov/lib/csc/row_ps.pdf*

Other State Agencies

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- 50. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Environmental and Occupational Health Assessment, Radiation – Cell Phone Towers – Questions and Answers about Health, May 2015, available at <u>https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/environmental_health/eoha/pdf/051115CellPhoneTowerFINALpdf.pdf</u>
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<u>MAPS</u>

74. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Redding*, (last updated June 2023), *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>

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- 79. NATIONAL AUDUBON SOCIETY, *Connecticut Important Bird Areas, available at* https://gis.audubon.org/portal/apps/sites/?_gl=1*jvotz7*_ga*MjEzOTE0NjgxNi4xNjcxMT <u>M0NzA4*_ga_X2XNL2MWTT*MTY4MTI0NTQ2NC4zLjEuMTY4MTI0NTU0MS41M</u> y4wLjA.#/nas-hub-site/pages/data-review
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- 81. Mail-A-Map Street Map, Redding, available at http://mailamap.com/street-maps
- 82. UNITED STATES GEOLOGICAL SURVEY, National Map Viewer, *available at <u>THE NATIONAL</u> <u>MAP ADVANCED VIEWER</u>*
- D. State Agency comments
 - 1. Council on Environmental Quality, dated August 23, 2023

Applicant:

Representatives:

MCM Holdings, LLC (MCM)

Lucia Chiocchio, Esq. Daniel Patrick, Esq. Cuddy & Feder, LLP

II. Appearance by Applicant

- A. Administrative Notice.
 - 1. **DOCKET NO. 239** National Grid Communications, Inc. Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a wireless telecommunications facility at 229-231 Ashford Center Road, Ashford, Connecticut, *available at* https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#Northeast
 - DOCKET NO. 315 Optasite, Inc. and New Cingular Wireless PCS, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility at 29 Bogus Hill Road in New Fairfield, Connecticut, *available at*: <u>https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#301</u>
- B. Exhibits for Identification.
 - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by MCM Holdings, LLC, received August 15, 2023, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Town of Redding 2018 Town Plan of Conservation and Development, Adopted May 26, 2020, Effective June 12, 2020
- b. Town of Redding Zoning Regulations, Effective February 1, 1986, Amended August 18, 2020
- c. Town of Redding Zoning Map, Adopted February 1, 1986, Amended January 1, 2002
- d. Town of Redding Inland Wetlands and Watercourses Regulations, Conservation Commission, Effective April 25, 2013
- e. Technical Report
- 2. Applicant's Affidavit of Publication in the Danbury News-Times, dated October 5, 2023
- 3. Applicant's Responses to Council Interrogatories, Set One, dated November 1, 2023
- 4. Applicant's Redacted Lease Agreement, received November 1, 2023
- 5. Applicant's Signed Protective Order related to unredacted lease agreement, dated November 9, 2023
- 6. Applicant's Sign Posting Affidavit, dated November 14, 2023
- 7. Applicant's Witness Resumes, received November 15, 2023
- 8. Applicant's Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
- 9. Applicant's Responses to Fogle Interrogatories, Set One, dated November 20, 2023
- 10. Applicant's Responses to DeLuca Interrogatories, Set One, dated November 20, 2023
- 11. Applicant's Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
- C. Swear Witnesses
 - 1. Virginia King, Project Manager, MCM Holdings, Inc.
 - 2. Jason Mead, P.E., Structural Engineering Department Manager, All Points Technology Corporation P.C.
 - 3. Dean Gustafson, Professional Soil Scientist and Senior Wetland Scientist, All Points Technology Corporation P.C.
 - 4. Matt Gustafson, Environmental Scientist, All Points Technology Corporation P.C.
 - 5. Brian Gaudet, Project Manager, All Points Technology Corporation P.C.

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- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Verizon Wireless (Attorney Baldwin)
 - 3. Grouped Resident Intervenors
 - 4. Grouped Business Intervenors

III. Appearance by Intervenor:

Cellco Partnership d/b/a Verizon Wireless (VER)

Representative:

Kenneth C. Baldwin, Esq. Robinson + Cole LLP

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. Verizon Request for Intervenor Status, dated August 15, 2023
 - 2. Verizon Responses to Council Interrogatories, Set One, dated November 1, 2023
 - 3. Verizon Responses to DeLuca Interrogatories, Set One, dated November 20, 2023
 - 4. Verizon Responses to Fogle Interrogatories, Set One, dated November 20, 2023
 - 5. Verizon Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
 - 6. Verizon Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
- C. Swear Witnesses
 - 1. Shiva Gadasu, Radio Frequency Engineer, Verizon Wireless
 - 2. Elizabeth Glidden, Real Estate/Regulatory Specialist, Verizon Wireless
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Grouped Resident Intervenors
 - 4. Grouped Business Intervenors

IV. Appearance by Grouped Resident Intervenors:

Dorothy DeLuca, Suzanne Fogle, JoAnn Villamizar, Danielle Caldwell, and Meredith Miller (RES)

Representatives:	Dorothy DeLuca, Suzanne Fogle,
	JoAnn Villamizar, Danielle Caldwell,
	and Meredith Miller

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. Dorothy DeLuca Request for Intervenor Status, dated August 23, 2023
 - 2. Suzanne Fogle Request for Intervenor Status, dated August 25, 2023
 - 3. JoAnn Villamizar Request for Intervenor Status, dated August 25, 2023
 - 4. Danielle Caldwell Request for Intervenor Status, dated August 25, 2023
 - 5. Meredith Miller Request for Intervenor Status, dated August 25, 2023
 - 6. Danielle Caldwell Pre-filed Testimony, dated November 13, 2023
 - 7. Suzanne Fogle Pre-filed Testimony, dated November 14, 2023
 - 8. JoAnn Villamizar Pre-filed Testimony, dated November 15, 2023
 - 9. Dorothy DeLuca Pre-filed Testimony, dated November 16, 2023
 - 10. JoAnn Villamizar Additional Pre-filed Testimony, dated November 21, 2023
- C. Swear Witnesses
 - 1. Dorothy DeLuca
 - 2. Suzanne Fogle
 - 3. JoAnn Villamizar
 - 4. Danielle Caldwell
 - 5. Meredith Miller
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Verizon Wireless
 - 4. Grouped Business Intervenors

V. Appearance by Grouped Business Intervenors:

New Pond Farm Education Center (NPFEC) and Marchant Farm, LLC (BUS)

Representatives:

Ann Taylor Dino Trevisani

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. NPFEC Request for Intervenor Status, dated August 25, 2023
 - 2. Marchant Farm, LLC Request for Intervenor Status, dated August 31, 2023
 - 3. NPFEC Pre-filed Testimony of Ann Taylor, dated November 7, 2023
 - 4. Marchant Farm, LLC Pre-filed Testimony of Dino Trevisani, dated November 8, 2023
- C. Swear Witnesses
 - 1. Ann Taylor, NPFEC
 - 2. Dino Trevisani, Marchant Farm, LLC
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Verizon Wireless
 - 4. Grouped Resident Intervenors
- VI. Continuation by Connecticut Siting Council.