

STATE OF CONNECTICUT

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Hearing Program
Docket No. 517
Tuesday, January 23, 2024
2:00 p.m.
Zoom Remote Public Hearing

- I. Opening by Council
 - A. Statement read by Presiding Officer.
 - B. Administrative Notice taken by Council

FEDERAL

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Questions and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet56/oet56e4.pdf
- 2. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No. 65, August 1997, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet65/oet65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order, August 1, 1996, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Orders/1996/fcc96326.pdf
- 4. Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* https://transition.fcc.gov/Reports/tcom1996.pdf
- 5. FEDERAL COMMUNICATIONS COMMISSION, Warning, Alert and Response Network Act, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), available at https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf
- 6. Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* https://www.congress.gov/bill/106th-congress/house-bill/438/text/ih.
- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf
- 8. Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, available at https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf

- 9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), available at http://www.presidency.ucsb.edu/ws/index.php?pid=86954
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), available at http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf
- 13. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <a href="https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resilience-common resilience-common resilience-common
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, Recommended Best Practices for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning, last updated March 2021, available at https://www.fws.gov/sites/default/files/documents/usfws-communication-tower-guidance.pdf
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at* https://www.nps.gov/subjects/nationalregister/index.htm
- 16. FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC No. 70/7460-1M*, November 16, 2020, *available at* https://www.faa.gov/documentLibrary/media/Advisory_Circular_70_74 60 1M.pdf
- 17. FEDERAL AVIATION ADMINISTRATION, Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J, March 11, 2019, available at https://www.faa.gov/documentLibrary/media/Advisory Circular/150-5345-43J.pdf
- 18. UNITED STATES FEDERAL AVIATION ADMINISTRATION, Obstruction Evaluation Version 2023-Sep.3, Notice Criteria Tool *available at* https://oeaaa.faa.gov/oeaaa/external/gisTools/gisAction.jsp?action=showNoNoticeRequired ToolForm
- 19. FEDERAL COMMUNICATIONS COMMISSION, *Tower Owners: Save Birds, Save Money*, updated August 2, 2021, *available at* https://www.fcc.gov/guides/towers-and-birds

- 20. Stephen J. Blumberg, et al, *Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, July December 2021,* Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, May 2022, *available at* https://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless202205.pdf
- 21. FEDERAL COMMUNICATIONS COMMISSION, *Public Notice Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012*, DA 12-2407, January 25, 2013, *available at* https://apps.fcc.gov/edocs-public/attachmatch/DA-12-2047A1.pdf
- 22. FEDERAL COMMUNICATIONS COMMISSION, Connecting America: The National Broadband Plan, 2010, *available at* https://transition.fcc.gov/national-broadband-plan/national-broadband-plan.pdf
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- 24. FEDERAL COMMUNICATIONS COMMISSION, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, et al, *Wireless Infrastructure Report and Order*, FCC 14-153, October 21, 2014, *available at http://www.fcc.gov/document/wireless-infrastructure-report-and-order*
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf
- 26. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf
- 27. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf
- 28. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf

- 29. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Report and Order*, FCC 20-153, November 3, 2020, *available at* https://docs.fcc.gov/public/attachments/FCC-20-153A1.pdf
- 30. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, *available at* https://www.nrcs.usda.gov/sites/default/files/2022-09/The-Soil-Survey-Manual.pdf
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STATE

Connecticut Siting Council

- 32. STATE OF CONNECTICUT SITING COUNCIL, Statewide Plan for Wireless Telecommunications Coverage, Revised October 2018, available at https://portal.ct.gov/media/CSC/Publications/2018TELCOMPLANFINALpdf.pdf
- 33. STATE OF CONNECTICUT SITING COUNCIL, *Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at* https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf
- 34. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* https://portal.ct.gov/CSC/Common-Elements/Common-lements/Connecticut-Siting-Council---Disclaimer
- 35. **DOCKET NO. 432** Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, *available at* https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Applications/3_DocketNos400s/Docket-No-432
- 36. **DOCKET NO. 512** Homeland Towers, LLC and New Cingular Wireless PCS, LLC d/b/a AT&T Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 60 Vale Road, Brookfield, Connecticut. Record, *available at* https://portal.ct.gov/CSC/1 Applications-and-Other-Pending-Matters/Applications/4 DocketNos500s/Docket-No-512
- 37. STATE OF CONNECTICUT SITING COUNCIL, Petition 1589, July 30, 2021 State Historic Preservation Office correspondence related to Area of Potential Effect, available at https://portal.ct.gov/-/media/CSC/3_Petitions-medialibrary/Petitions_MediaLibrary/MediaPetitionNos1501-1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf

Department of Energy and Environmental Protection

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- 39. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004 and appendices, *available at* http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav GID=1654
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- 41. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Connecticut Air Quality Standards, Effective February 8, 2018, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., available at https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title 22aSubtitle 22a-174/
- 42. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Connecticut Noise Control Regulations, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq., available at https://eregulations.ct.gov/eRegsPortal/Browse/getDocument?guid=%7b60A3E155-0600-CEB3-8088-B39D9CA5974D%7d
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- 45. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at http://www.ct.gov/deep/cwp/view.asp?a=2723&q=329520&deepNav_GID=1719#Review
- 46. PUBLIC UTILITIES REGULATORY AUTHORITY, Connecticut Public Utilities Cybersecurity Action Plan, April 6, 2016, available at https://portal.ct.gov/-/media/DAS/BEST/Security-Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en

- 47. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, WETLANDS MANAGEMENT SECTION, Guidelines: Upland Review Area Regulations, Connecticut's Inland Wetlands and Watercourses Act, June 1997, available at https://portal.ct.gov/-/media/DEEP/water/wetlands/uplandreviewdocumentjune1997PDF.PDF?la=en
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- 52. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Environmental and Occupational Health Assessment, Radiation Cell Phone Towers Questions and Answers about Health, May 2015, available at https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/environmental health/eoha/pdf/051115CellPhoneTowerFINALpdf.pdf
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- 58. CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, *CT Text to 911, available at https://portal.ct.gov/DESPP/Division-of-Statewide-Emergency-Telecommunications/Home*
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TECHNICAL

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- 61. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, *IEEE Standard for Safety Levels with Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz*, IEEE Std. C95.1-2019, October 4, 2019, *available at* https://standards.ieee.org/standard/C95 1-2019.html
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 https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/333080/RCE-20 Health Effects RF Electromagnetic fields.pdf

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ENVIRONMENTAL

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- 75. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, INLAND FISHERIES DIVISION, *Habitat Conservation and Enhancement Program, Stream Crossing Guidelines*, February 26, 2008, *available at https://portal.ct.gov/-/media/DEEP/water/water_quality_standards/wqsfinaladopted22511pdf.pdf*

MAPS

- 76. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Natural Diversity Database Map for the Town of Redding, (last updated December 2023), available at http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp
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- 80. CONNECTICUT FOREST & PARK ASSOCIATION, BLUE-BLAZED HIKING TRAILS INTERACTIVE MAP, available at https://ctwoodlands.org/explore-trails/interactive-map/
- 81. NATIONAL AUDUBON SOCIETY, Connecticut Important Bird Areas, available at https://gis.audubon.org/portal/apps/sites/?gl=1*jvotz7*_ga*MjEzOTE0NjgxNi4xNjcxMT_M0NzA4*_ga_X2XNL2MWTT*MTY4MTI0NTQ2NC4zLjEuMTY4MTI0NTU0MS41My4wLjA.#/nas-hub-site/pages/data-review
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- 83. Mail-A-Map Street Map, Redding, available at http://mailamap.com/street-maps
- 84. UNITED STATES GEOLOGICAL SURVEY, National Map Viewer, available at <a href="https://doi.org/10.1001/jhen.2007/jh
- D. State Agency comments
 - 1. Council on Environmental Quality, dated August 23, 2023

II. Appearance by Applicant

Applicant: MCM Holdings, LLC (MCM)

Representatives: Lucia Chiocchio, Esq. Daniel Patrick, Esq.

Cuddy & Feder, LLP

A. Administrative Notice.

- DOCKET NO. 239 National Grid Communications, Inc. Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a wireless telecommunications facility at 229-231 Ashford Center Road, Ashford, Connecticut, available at https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#Northeast
- DOCKET NO. 315 Optasite, Inc. and New Cingular Wireless PCS, LLC
 Certificate of Environmental Compatibility and Public Need for the construction,
 maintenance and operation of a telecommunications facility at 29 Bogus Hill Road
 in New Fairfield, Connecticut, available at:
 https://portal.ct.gov/CSC/Decisions/DocketLists/Docket-List-Nos1-499#301

B. Exhibits for Identification.

1. Application for a Certificate of Environmental Compatibility and Public Need filed by MCM Holdings, LLC, received August 15, 2023, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Town of Redding 2018 Town Plan of Conservation and Development, Adopted May 26, 2020, Effective June 12, 2020
- b. Town of Redding Zoning Regulations, Effective February 1, 1986, Amended August 18, 2020
- c. Town of Redding Zoning Map, Adopted February 1, 1986, Amended January 1, 2002
- d. Town of Redding Inland Wetlands and Watercourses Regulations, Conservation Commission, Effective April 25, 2013
- e. Technical Report
- 2. Applicant's Affidavit of Publication in the <u>Danbury News-Times</u>, dated October 5, 2023
- 3. Applicant's Responses to Council Interrogatories, Set One, dated November 1, 2023
- 4. Applicant's Redacted Lease Agreement, received November 1, 2023
- 5. Applicant's Signed Protective Order related to unredacted lease agreement, dated November 9, 2023
- 6. Applicant's Sign Posting Affidavit, dated November 14, 2023
- 7. Applicant's Witness Resumes, received November 15, 2023
- 8. Applicant's Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
- 9. Applicant's Responses to Fogle Interrogatories, Set One, dated November 20, 2023
- 10. Applicant's Responses to DeLuca Interrogatories, Set One, dated November 20, 2023

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 - 11. Applicant's Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
 - 12. Applicant's Pre-filed Testimony of Virginia King, dated January 12, 2024
 - 13. Applicant's Responses to Keyes Interrogatories, Set One, dated January 16, 2024
 - 14. Applicant's Responses to Villamizar Interrogatories, Set Two, dated January 16, 2024
 - 15. Applicant's Responses to DeLuca Interrogatory No. 6 to Verizon Wireless, Set Two, dated January 16, 2024
 - 16. Applicant's Updated Drawings, dated January 16, 2024
- C. Swear Witnesses
 - 1. Virginia King, Project Manager, MCM Holdings, Inc.
 - 2. Jason Mead, P.E., Structural Engineering Department Manager, All Points Technology Corporation P.C.
 - 3. Dean Gustafson, Professional Soil Scientist and Senior Wetland Scientist, All Points Technology Corporation P.C.
 - 4. Matt Gustafson, Environmental Scientist, All Points Technology Corporation P.C.
 - 5. Brian Gaudet, Project Manager, All Points Technology Corporation P.C.
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Verizon Wireless (Attorney Baldwin)
 - 3. Grouped Resident Intervenors (JoAnn Villamizar)
 - 4. Grouped Business Intervenors (Dino Trevisani)

III. Appearance by Intervenor: Cellco Partnership d/b/a Verizon

Wireless (VER)

Representatives: Kenneth C. Baldwin, Esq.

Emily C. Deans, Esq. Robinson + Cole LLP

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. Verizon Request for Intervenor Status, dated August 15, 2023
 - 2. Verizon Responses to Council Interrogatories, Set One, dated November 1, 2023
 - 3. Verizon Responses to DeLuca Interrogatories, Set One, dated November 20, 2023
 - 4. Verizon Responses to Fogle Interrogatories, Set One, dated November 20, 2023
 - 5. Verizon Responses to Villamizar Interrogatories, Set One, dated November 20, 2023
 - 6. Verizon Responses to Marchant Farm, LLC Interrogatories, Set One, dated November 20, 2023
 - 7. Verizon Responses to DeLuca Interrogatories, Set Two, dated January 16, 2024

- 8. Verizon Responses to Fogle Interrogatories, Set Two, dated January 16, 2024
- 9. Verizon Responses to Villamizar Interrogatories, Set Two, dated January 16, 2024
- 10. Verizon Responses to Keyes Interrogatories, Set One, dated January 16, 2024
- C. Swear Witnesses
 - 1. Shiva Gadasu, Radio Frequency Engineer, Verizon Wireless
 - 2. Elizabeth Glidden, Real Estate/Regulatory Specialist, Verizon Wireless
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Grouped Resident Intervenors (JoAnn Villamizar)
 - 4. Grouped Business Intervenors (Dino Trevisani)
- IV. Appearance by Grouped Resident Intervenors:

Dorothy DeLuca, Suzanne Fogle, JoAnn Villamizar, Danielle Caldwell, Meredith Miller, Tim K. Keyes, Michael Ungerer, and CLJ Lancaster (RES)

Representative:

JoAnn Villamizar

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. Dorothy DeLuca Request for Intervenor Status, dated August 23, 2023
 - 2. Suzanne Fogle Request for Intervenor Status, dated August 25, 2023
 - 3. JoAnn Villamizar Request for Intervenor Status, dated August 25, 2023
 - 4. Danielle Caldwell Request for Intervenor Status, dated August 25, 2023
 - 5. Meredith Miller Request for Intervenor Status, dated August 25, 2023
 - 6. Danielle Caldwell Pre-filed Testimony, dated November 13, 2023
 - 7. Suzanne Fogle Pre-filed Testimony, dated November 14, 2023
 - 8. JoAnn Villamizar Pre-filed Testimony, dated November 15, 2023
 - 9. Dorothy DeLuca Pre-filed Testimony, dated November 16, 2023
 - 10. JoAnn Villamizar Additional Pre-filed Testimony, dated November 21, 2023
 - 11. Tim K. Keyes Request for Intervenor Status, dated November 10, 2023
 - 12. Michael Ungerer Request for Intervenor Status and Pre-filed Testimony, dated November 4, 2023
 - 13. CLJ Lancaster Request for Intervenor Status, dated November 22, 2023
 - 14. Suzanne Fogle Additional Pre-filed Testimony, dated January 8, 2024
 - 15. Danielle Caldwell Additional Pre-filed Testimony, dated January 12, 2024
- C. Swear Witnesses
 - 1. Dorothy DeLuca

- 2. Suzanne Fogle
- 3. JoAnn Villamizar
- 4. Danielle Caldwell
- 5. Meredith Miller
- 6. Tim K. Keyes
- 7. Michael Ungerer
- 8. CLJ Lancaster
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Verizon Wireless (Attorney Baldwin)
 - 4. Grouped Business Intervenors (Dino Trevisani)
- V. Appearance by Grouped Business Intervenors:

New Pond Farm Education Center (NPFEC) and Marchant Farm, LLC (BUS)

Representatives:

Dino Trevisani

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. NPFEC Request for Intervenor Status, dated August 25, 2023
 - 2. Marchant Farm, LLC Request for Intervenor Status, dated August 31, 2023
 - 3. NPFEC Pre-filed Testimony of Ann Taylor, dated November 7, 2023
 - 4. Marchant Farm, LLC Pre-filed Testimony of Dino Trevisani, dated November 8, 2023
- C. Swear Witnesses
 - 1. Ann Taylor, NPFEC
 - 2. Dino Trevisani, Marchant Farm, LLC
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Verizon Wireless (Attorney Baldwin)
 - 4. Grouped Resident Intervenors (JoAnn Villamizar)
- VI. Closing or Continuation by Connecticut Siting Council.