



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

December 5, 2023

TO: Lydia N. Martinez, Bridgeport City Clerk [Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)  
Betsy P. Browne, MMC, MCTC, Fairfield Town Clerk [bbrowne@town.fairfield.ct.us](mailto:bbrowne@town.fairfield.ct.us)  
Service List dated November 28, 2023

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 516** – The United Illuminating Company (UI) application for a Certificate of Environmental Compatibility and Public Need for the Fairfield to Congress Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications along approximately 7.3 miles of the Connecticut Department of Transportation’s Metro-North Railroad corridor between Structure B648S located east of Sasco Creek in Fairfield and UI’s Congress Street Substation in Bridgeport, and the rebuild of two existing 115-kV transmission lines along 0.23 mile of existing UI right-of-way to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI’s existing Ash Creek, Resco, Pequonnock and Congress Street Substations traversing the municipalities of Bridgeport and Fairfield, Connecticut.

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Pursuant to General Statutes § 16-50o(d), “A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located.”

The Council has determined that the Bridgeport City Clerk’s Office and the Fairfield Town Clerk’s Office are appropriate public offices for filing copies of the transcripts in Fairfield County.

Official electronic copies of the transcripts for the evidentiary hearing sessions held on the above-referenced matter, dated November 16 and November 28, 2023, and received electronically in the Council’s office on December 4, 2023, are available at the following links on the Council’s website:

[https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/1\\_MEDIA\\_DO500\\_600/DO516/HearingDocs/16Nov2023-CT-Siting-Doc516-1400-1727-152pgs.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/1_MEDIA_DO500_600/DO516/HearingDocs/16Nov2023-CT-Siting-Doc516-1400-1727-152pgs.pdf)

[https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/1\\_MEDIA\\_DO500\\_600/DO516/HearingDocs/23-11-28transcript.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/1_MEDIA_DO500_600/DO516/HearingDocs/23-11-28transcript.pdf)

MAB/MP/laf

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