



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

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**VIA ELECTRONIC MAIL**

October 24, 2023

TO: Lydia N. Martinez, Bridgeport City Clerk [Frances.Ortiz@Bridgeportct.gov](mailto:Frances.Ortiz@Bridgeportct.gov)  
Betsy P. Browne, MMC, MCTC, Fairfield Town Clerk [bbrowne@town.fairfield.ct.us](mailto:bbrowne@town.fairfield.ct.us)  
Service List dated October 19, 2023

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 516** – The United Illuminating Company (UI) application for a Certificate of Environmental Compatibility and Public Need for the Fairfield to Congress Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications along approximately 7.3 miles of the Connecticut Department of Transportation’s Metro-North Railroad corridor between Structure B648S located east of Sasco Creek in Fairfield and UI’s Congress Street Substation in Bridgeport, and the rebuild of two existing 115-kV transmission lines along 0.23 mile of existing UI right-of-way to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI’s existing Ash Creek, Resco, Pequonnock and Congress Street Substations traversing the municipalities of Bridgeport and Fairfield, Connecticut.

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Pursuant to General Statutes § 16-50o(d), “A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located.”

The Council has determined that the Bridgeport City Clerk’s Office and the Fairfield Town Clerk’s Office are appropriate public offices for filing a copy of the transcript in Fairfield County.

An official electronic copy of the transcript for the evidentiary hearing session held on the above-referenced matter, dated October 17, 2023, and received electronically in the Council’s office on October 23, 2023, is available at the following link on the Council’s website:

[https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/1\\_MEDIA\\_DO500\\_600/DO516/HearingDocs/DO516-23-10-17transcript2pm.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/1_MEDIA_DO500_600/DO516/HearingDocs/DO516-23-10-17transcript2pm.pdf)

MAB/MP/lm