



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

October 18, 2023

Mario F. Coppola, Esq.
Matthew L. Studer, Esq.
Berchem, Moses & Devlin, PC
1221 Post Road East
Westport, CT 06880
mcoppola@berchemmoses.com
mstuder@berchemmoses.com

RE: **DOCKET NO. 516** – The United Illuminating Company (UI) application for a Certificate of Environmental Compatibility and Public Need for the Fairfield to Congress Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications along approximately 7.3 miles of the Connecticut Department of Transportation’s Metro-North Railroad corridor between Structure B648S located east of Sasco Creek in Fairfield and UI’s Congress Street Substation in Bridgeport, and the rebuild of two existing 115-kV transmission lines along 0.23 mile of existing UI right-of-way to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI’s existing Ash Creek, Resco, Pequonnock and Congress Street Substations traversing the municipalities of Bridgeport and Fairfield, Connecticut. **Request for Intervenor and CEPA Intervenor Status.**

Dear Attorney Coppola and Attorney Studer:

In response to your request, at the October 17, 2023 public hearing, pursuant to Connecticut General Statutes (C.G.S.) §16-50n, §22a-19 and §4-177a, the Connecticut Siting Council (Council) granted Intervenor status and CEPA Intervenor status to Southport Congregational Church, Pequot Library Association, Trinity Episcopal Church, and Sasquanaug Association for Southport Improvement, Inc., and pursuant to C.G.S. § 16-50n(c), grouped these Intervenor and CEPA Intervenor, and the following existing Grouped LLC Intervenor - 2190 Post Road, LLC, Invest II, and International Investors - with Sasco Creek Neighborhood Environmental Trust Inc., et al (SCNET Group) in Docket No. 516.

All filings submitted to the Council must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with Section 16-50j-12 of the Regulations of Connecticut State Agencies and with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. It is also requested that an electronic version of all filings be sent to siting.council@ct.gov.

The Council’s preferred service to parties and intervenors is electronic mail. If you wish to receive hard copies of documents via regular mail, please notify the Council in writing. Parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. A copy of the current service list can be found on the Council’s website for this proceeding.

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Copies of all documents filed to date in this proceeding are available for your review at the Council's office and on the Council's website under Pending Matters Pursuant to Section 16-50j-16 of the Regulations Connecticut State Agencies, you or your representative are responsible for obtaining and reviewing all of the materials for the proceeding. Please contact me if you require any further information regarding the Council's procedure.

Sincerely,

A handwritten signature in cursive script, appearing to read "Melanie Bachman".

Melanie Bachman
Executive Director

MAB/MP/laf

c: Service List, dated October 17, 2023