

## STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

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## VIA ELECTRONIC MAIL

December 20, 2023

TO: Lydia N. Martinez, Bridgeport City Clerk Frances.Ortiz@Bridgeportct.gov

Betsy P. Browne, Fairfield Town Clerk bbrowne@town.fairfield.ct.us

Service List dated November 28, 2023

FROM: Melanie A. Bachman, Executive Director

RE: **DOCKET NO. 516** – The United Illuminating Company (UI) application for a

Certificate of Environmental Compatibility and Public Need for the Fairfield to Congress Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications along approximately 7.3 miles of the Connecticut Department of Transportation's Metro-North Railroad corridor between Structure B648S located east of Sasco Creek in Fairfield and UI's Congress Street Substation in Bridgeport, and the rebuild of two existing 115-kV transmission lines along 0.23 mile of existing UI right-of-way to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI's existing Ash Creek, Resco, Pequonnock and Congress Street Substations traversing the municipalities of Bridgeport and Fairfield, Connecticut.

Pursuant to General Statutes § 16-50o(d), "A copy of the transcript of testimony at the hearing shall be filed at an appropriate public office, as determined by the Council, in each county in which the facility or any part thereof is to be located."

The Council has determined that the Bridgeport City Clerk's Office and the Fairfield Town Clerk's Office are appropriate public offices for filing a copy of the transcript in Fairfield County.

The official electronic copies of the transcript for the final evidentiary hearing session held on the above-referenced matter, dated December 12, 2023, and received electronically in the Council's office on December 20, 2023, is available at the following link on the Council's website:

https://portal.ct.gov/-/media/CSC/1\_Dockets-medialibrary/1 MEDIA DO500 600/DO516/HearingDocs/do516-23-12-12csctranscript2pm.pdf

Pursuant to Section 16-50j-26 of the Regulations of Connecticut State Agencies, at the conclusion of the hearing, the Council established that January 11, 2024 is the date by which briefs and public statements may be filed with the Council.

MAB/MP/laf