



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

**VIA ELECTRONIC MAIL**

March 17, 2023

TO: Service List, dated March 2, 2023

FROM: Melanie Bachman, Executive Director *MB*

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

---

Enclosed please find a copy of the Connecticut Siting Council's notice of public hearing for the above-referenced matter.

MB/RDM/lm

Enclosure (1)

c: Secretary of the State  
Council Members  
Application Service Recipients  
BCT Reporting LLC  
Pryme Tyme Entertainment

**LIST OF PARTIES AND INTERVENORS**  
**SERVICE LIST**

<b>Status Granted</b>	<b>Document Service</b>	<b>Status Holder (name, address &amp; phone number)</b>	<b>Representative (name, address &amp; phone number)</b>
<b>Applicant</b>	<input checked="" type="checkbox"/> E-mail	Cellco Partnership d/b/a Verizon Wireless	Kenneth C. Baldwin, Esq. Robinson & Cole LLP 280 Trumbull Street Hartford, CT 06103-3597 Phone (860) 275-8200 <a href="mailto:kbaldwin@rc.com">kbaldwin@rc.com</a>



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

HEARING NOTICE

Pursuant to provisions of Connecticut General Statutes § 16-50m and Public Act No. 22-3, notice is hereby given that the Connecticut Siting Council (Council) will conduct a public hearing via Zoom remote conferencing on Thursday, May 4, 2023, beginning with an evidentiary session at 2:00 p.m., and continuing with a public comment session at 6:30 p.m. The hearing will be on an application from Cellco Partnership d/b/a Verizon Wireless for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

The purpose of the hearing is to receive evidence on the applicant's assertions that the public need for the facility outweighs any adverse environmental effects from the construction, operation, and maintenance of the facility. The 2:00 p.m. evidentiary session will provide the applicant, parties and intervenors an opportunity to cross-examine positions. **No public comments will be received during the 2:00 p.m. evidentiary session.** The 6:30 p.m. public comment session is reserved for the public to make statements into the record. Public statements are limited to 3 minutes. During the 6:30 p.m. public comment session, the applicant will present an overview of the proposed facility.

Attendees can join by clicking (or entering) the following link:

<https://us06web.zoom.us/j/88506522528?pwd=azVMWWQ5MUNhb0tuYnlhUytJZnA3dz09> a computer, smartphone, or tablet. **Meeting ID# 885 0652 2528 and Passcode: vUiX27** No prior software download is required. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **885 0652 2528 and Passcode: 870633** from a telephone.

**Interested persons may join any session to listen, but must sign-up in advance to speak during the 6:30 p.m. public comment session.**

To participate in the **6:30 p.m. public comment session by computer, smartphone or tablet**, please send an email to [siting.council@ct.gov](mailto:siting.council@ct.gov) with your name, email address and mailing address by May 3, 2023. To participate in the **6:30 p.m. public comment session by telephone**, please leave a voicemail message at 860-827-2935 with your name, telephone number, and mailing address by May 3, 2023. Public comments may also be submitted to the Council by electronic mail or by regular mail.

Any person may be removed from the Zoom remote evidentiary session or public comment session at the discretion of the Council.

Applicable law for this proceeding includes the Public Utility Environmental Standards Act, General Statutes § 16-50g, et seq., and Sections 16-50j-1, et seq., of the Regulations of Connecticut State Agencies.

The Council directs that all testimony and exhibits be pre-filed electronically with the Council and all parties and intervenors by April 27, 2023.

Individuals are encouraged to participate through their elected officials and other party/intervenor groupings.

Any person seeking to be named or admitted as a party or intervenor to the proceeding may file a written request to be so designated at [siting.council@ct.gov](mailto:siting.council@ct.gov), on or before April 27, 2023.

Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the evidentiary record.

Any person who is not a party or intervenor to this proceeding may file a written statement with the Council up to 30 days after the close of the evidentiary record. No written statement or any other information will be accepted after 30 days of the close of the evidentiary record, except as otherwise prescribed by law or the Council.

A verbatim transcript of the hearing will be posted on the Council's project webpage and deposited in the Town Clerk's Offices of the Litchfield and Thomaston Town Halls for the convenience of the public.

Requests for information in alternative formats or for sign-language interpreter services must be submitted in writing by April 27, 2023.

Information about how the public hearing will be conducted and how the public can access it will be posted on the Council's Docket No. 513 project webpage at the following link: [https://portal.ct.gov/CSC/1\\_Applications-and-Other-Pending-Matters/Pending-Matters](https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Pending-Matters)

The applicant is represented by the following:

**Applicant**

**Its Representative**

Cellco Partnership d/b/a Verizon Wireless

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597

A copy of the application is available for review on the Council's website at [portal.ct.gov/csc](https://portal.ct.gov/csc) under the link "Pending Matters." The Council has assigned this application Docket No. 513.

**Instructions for Public Access Docket No. 513 Remote Public Hearing**  
**May 4, 2023**  
**Evidentiary Session at 2 PM**  
**Public Comment Session at 6:30 PM**

**PLEASE NOTE:**

- Interested persons may join any session to listen, but **you must sign-up in advance to speak during the 6:30 p.m. public comment session**
- Any person may be removed from the Zoom remote evidentiary session or public comment session at the discretion of the Council.
- All participants are requested to mute sound notifications on their computer, smartphone or tablet. Telephones are often equipped with a “do not disturb” feature for the dial-in option.

**A. Evidentiary Session – 2 PM**

1. Attendees can join by clicking (or entering) the following link:  
<https://us06web.zoom.us/j/88506522528?pwd=azVMWWQ5MUNhb0tuYnlhUytJZnA3dz09>  
a computer, smartphone, or tablet. **Meeting ID# 885 0652 2528 and Passcode: vUiX27** No prior software download is required.
2. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **Meeting ID: 885 0652 2528 and Passcode: 870633** from a telephone.
3. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
4. **No public comments will be received during the 2:00 p.m. evidentiary session.**

**B. Public Comment Session – 6:30 PM**

1. Attendees can join by clicking (or entering) the following link:  
<https://us06web.zoom.us/j/88506522528?pwd=azVMWWQ5MUNhb0tuYnlhUytJZnA3dz09>  
from a computer, smartphone, or tablet. **Meeting ID: 885 0652 2528 and Passcode: vUiX27**  
No prior software download is required.
2. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **Meeting ID: : 885 0652 2528 and Passcode: 870633** from a telephone.
3. **You must sign-up in advance to speak during the 6:30 p.m. public comment session. Statements will be limited to 3 minutes.**
  - a. If you anticipate participating in the **6:30 p.m. public comment session by computer, smartphone or tablet**, please send an email to [siting.council@ct.gov](mailto:siting.council@ct.gov) with your name, email address and mailing address by **May 3, 2023**.
  - b. If you anticipate participating in the **6:30 p.m. public comment session by telephone**, please leave a voicemail message at 860-827-2935 with your name, telephone number, and mailing address by **May 3, 2023**.
4. If the email and name of the person or the phone number and name of the person is not provided in writing to the Council in advance, they will not be admitted into the meeting.

5. All microphones will be muted upon entry into the meeting and will be turned on in the order in which people are signed up to speak.
6. Public comments may also be submitted to the Council by email at [siting.council@ct.gov](mailto:siting.council@ct.gov) or by regular mail. Such written comments will be given the same weight as if spoken during the remote public comment session.



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

**VIA ELECTRONIC MAIL**

March 17, 2023

TO: Lucia Chiochio, Esq., Cuddy & Feder LLP  
Rachelle Bidon-Lewis, AT&T Mobility  
Sara Brady, AT&T Mobility  
Michelle Painter Lama, T-Mobile  
Mark Richard, T-Mobile  
Jessica Herman, Esq., T-Mobile  
Brad Rainey, Dish Wireless LLC  
Nancy Mahmoud, Esq., Dish Wireless LLC  
Michael Watson, Dish Wireless LLC

FROM: Melanie Bachman, Executive Director *MB*

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

---

Enclosed please find a copy of the Connecticut Siting Council's (Council) notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy, pursuant to Connecticut General Statutes §16-50aa, the Council requests that each telecommunications carrier affirmatively state whether or not it would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response by April 27, 2023, would be appreciated.

MB/RDM/lm

Enclosure (1)

c: Service List dated March 2, 2023



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051  
Phone: (860) 827-2935 Fax: (860) 827-2950  
E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)  
Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

VIA ELECTRONIC MAIL

March 17, 2023

TO: Commissioner Katie Dykes  
Dept. of Energy & Environmental Protection

Commissioner Manisha Juthani  
Department of Public Health

Chairman Marissa Paslick Gillett  
Public Utilities Regulatory Authority

Commissioner Alexandra Daum  
Department of Economic and  
Community Development

Robert Bruno, Director of Planning,  
Engineering & Environmental  
Connecticut Airport Authority

Todd Levine  
Historian/Environmental Reviewer  
State Historic Preservation Office

Commissioner Bryan Hurlburt  
Department of Agriculture

Paul Aresta, Executive Director  
Council on Environmental Quality

Jeffrey R. Beckham, Secretary  
Office of Policy and Management

Scott A. Hill, P.E., Bureau Chief  
Bureau of Engineering and Construction  
Department of Transportation

Kevin Dillon, Executive Director  
Connecticut Airport Authority

Commissioner James C. Rovella  
Department of Emergency Services  
and Public Protection

FROM: Melanie Bachman, Executive Director *MPB*

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

---

Pursuant to Connecticut General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits written comments on the above-referenced application. A response by April 27, 2023 would be appreciated. Additional written comments may be submitted at any time while the application is pending until the evidentiary record closes.

You may access the application and other documents for this proceeding, including the application schedule, on our website at [portal.ct.gov/csc](http://portal.ct.gov/csc) under the link "Pending Matters."

MB/RDM/lm

c: CSC State Agency Comment Recipient list (via electronic mail)





STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

**VIA ELECTRONIC MAIL**

March 17, 2023

The Honorable Denise Raap  
First Selectperson  
Town of Litchfield  
Town Office Building  
74 West Street  
Litchfield, CT 06759  
[1stselectman@townoflitchfield.org](mailto:1stselectman@townoflitchfield.org)

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

Dear First Selectperson Raap:

Pursuant to Public Act No. 22-3, the Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on May 4, 2023**. Pursuant to Connecticut General Statutes §16-50m, at least one public hearing session shall be held after 6:30 PM for the convenience of the general public.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact me at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/IN/lm



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [www.ct.gov/csc](http://www.ct.gov/csc)

**VIA ELECTRONIC MAIL**

March 17, 2023

The Honorable Edmond V. Mone  
First Selectperson  
Town of Thomaston  
Town Hall  
158 Main Street  
Thomaston, CT 06787  
[emone@thomastonct.org](mailto:emone@thomastonct.org)

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

Dear First Selectperson Mone:

Pursuant to Public Act No. 22-3, the Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on May 4, 2023**. The Town of Thomaston is within 2,500 feet of the proposed facility. Connecticut General Statutes § 16-50(b) requires applicants to provide notice and serve a copy of the application on municipalities within 2,500 feet of a proposed facility.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact me at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

A handwritten signature in blue ink, appearing to read "Melanie A. Bachman".

Melanie A. Bachman  
Executive Director

MAB/RDM/lm

**VIA ELECTRONIC MAIL**

March 17, 2023

TO: Classified/Legal Supervisor  
**491200828**  
Waterbury Republican-American  
389 Meadow Street, P.O. Box 2090  
Waterbury, CT 06722  
[classads@rep-am.com](mailto:classads@rep-am.com)

FROM: Lisa A. Mathews, Office Assistant 

RE: **DOCKET NO. 513** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at Parcel No. 258-10C-001, Mason Hill Road, Litchfield, Connecticut.

---

Please publish the attached legal notice for one day on the first day possible from receipt of this notice.

Pursuant to Connecticut General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please respond to [siting.council@ct.gov](mailto:siting.council@ct.gov) with the quote at your earliest convenience. Thank you.

Please send affidavit of publication and invoice to: Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

lm

Enclosure (1)