

# STATE OF CONNECTICUT <br> CONNECTICUT SITING COUNCIL <br> Ten Franklin Square, New Britain, CT 06051 <br> Phone: (860) 827-2935 Fax: (860) 827-2950 <br> E-Mail: $\underline{\text { siting.council@ct.gov }}$ <br> Web Site: portal.ct.gov/csc 

## VIA ELECTRONIC MAIL

July 14, 2023
Kenneth C. Baldwin, Esq. Robinson \& Cole LLP
280 Trumbull Street
Hartford, CT 06103-3597
kbaldwin@rc.com
RE: DOCKET NO. 510 - New Cingular Wireless PCS, LLC d/b/a AT\&T and Tarpon Towers II, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 92 Greens Farms Road, Westport, Connecticut. Development \&Management Plan Revision.

Dear Attorney Baldwin:
The Connecticut Siting Council (Council) is in receipt of your correspondence on behalf of Cellco Partnership d/b/a Verizon Wireless (Cellco) dated July 13, 2023, regarding revisions to the Development and Management (D\&M) Plan for Cellco's collocation at the above-referenced facility that was approved by the Council on April 14, 2023.

Pursuant to Regulations of Connecticut State Agencies §16-50j-77(b), your request for the relocation of Cellco's equipment to the southwest corner of the compound and the installation of a 30-kilowatt diesel fueled emergency backup generator in lieu of the 50-kilowatt diesel fueled emergency backup generator referenced in the February 23, 2023 D\&M Plan for the facility, as specified in your July 13, 2023 correspondence, is hereby approved.

This approval applies only to the D\&M Plan revision for Cellco's collocation at the facility dated July 13, 2023.

Please be advised that deviations from this revised collocation plan are enforceable under the provisions of Connecticut General Statutes § 16-50u.

Thank you for your attention and cooperation.


Melanie A. Bachman
Executive Director
MAB/IN/laf

# Robinson+Cole 

July 13, 2023

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

## Re: Docket No. 510 - New Cingular Wireless PCS, LLC d/b/a AT\&T and Tarpon Towers II, LLC Application for a Certificate of Environmental Compatibility and Public Need for the Construction, Maintenance and Operation of a Telecommunications Facility at 92 Greens Farm Road, Westport, Connecticut

 Minor D\&M Plan Modifications
## Dear Attorney Bachman:

On behalf of Cellco Partnership d/b/a Verizon Wireless ("Cellco"), I respectfully request Siting Council ("Council") staff approval of two minor changes to the Docket No. 510 D\&M Plan approved by the Council on April 13, 2023. The changes are described as follows.

1. After the submission and approval of the D\&M Plan, Cellco was notified that Tarpon Towers II, LLC ("Tarpon") had asked Cellco to relocate its equipment pad to the southwest corner of the facility compound. Included in Attachment 1 is a revised lease exhibit showing Cellco's new equipment location.
2. Notwithstanding Tarpon's notations on its D\&M Plan drawings Cellco, consistent with its testimony and evidence submitted during the Docket No. 510 hearing intends to install a $30-\mathrm{kW}$ diesel-fueled generator on its 12 -foot by 18 -foot concrete equipment pad. Included as Attachment 2 is a copy of the Generac $30-\mathrm{kW}$ generator specification sheet. The generator specification sheet was also attached to Cellco's responses to Council Interrogatories dated August 2, 2022. The diesel generator will maintain a 200-gallon belly (fuel) tank with tertiary containment to protect against fuel leaks. The generator

Melanie A. Bachman, Esq.
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and fuel tank will also be equipped with leak detection alarms. Operation of the generator will be monitored on a daily basis by Cello's cell site technicians.

If you have any questions or need any additional information regarding this request for minor changes to the approved Docket No. 510 D\&M Plan, please do not hesitate to contact me.

Sincerely,


Kenneth C. Baldwin
Copy to:
Service List
Greg Richard
Michael Humphreys
Tim Parks

## ATTACHMENT 1




## ATTACHMENT 2



