

STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051

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VIA ELECTRONIC MAIL

April 9, 2024

Bruce McDermott, Esq.
Murtha Cullina LLP
One Century Tower
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New Haven, CT 06510-1220
bmcdermott@murthalaw.com

RE: **DOCKET NO. 508** – The United Illuminating Company (UI) Certificate of Environmental Compatibility and Public Need for the Milvon to West River Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI's existing Milvon, Woodmont, Allings Crossing, Elmwest and West River substations along approximately 9.5 miles of the Connecticut Department of Transportation's Metro-North Railroad corridor traversing the municipalities of Milford, Orange, West Haven and New Haven, Connecticut. **Partial Development and Management (D&M) Plan II - Segment 2-Revision.**

Dear Attorney McDermott:

The Connecticut Siting Council (Council) is in receipt of your correspondence dated April 2, 2024, regarding a revision to Partial Development and Management (D&M) Plan II – Segment 2 for the above-referenced facility that was approved by the Council on August 18, 2023.

Pursuant to Regulations of Connecticut State Agencies (RCSA) §16-50j-62(b), your request to increase the height of Structure P1027N from approximately 100 feet to 105 feet is hereby approved.

This approval applies only to the Partial D&M Plan II – Segment 2 revision in the correspondence dated April 2, 2024.

Please be advised that deviations from the Council's Decision and Order and D&M Plan approvals are enforceable under the provisions of Connecticut General Statutes § 16-50u. Furthermore, the Certificate Holder is responsible for reporting requirements pursuant to RCSA §16-50j-62.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman Executive Director

MB/MP