

From: Bachman, Melanie <Melanie.Bachman@ct.gov>
Sent: Wednesday, May 18, 2022 8:00 AM
To: Sara Sharp <SSharp@hssklaw.com>; CSC-DL Siting Council <Siting.Council@ct.gov>
Cc: John Knuff <JKnuff@hssklaw.com>; Donna Worroll <DWorroll@hssklaw.com>;
bmcdermott@murthalaw.com
Subject: RE: Docket 508

Good morning, Attorney Sharp.

When the City was granted party status on April 21, 2022, the Council provided the City with a copy of the Council's Guide to Party and Intervenor Status. Also, the City participated in the pre-hearing conference held by the Council on this matter on April 6, 2022. Both the Council's guide and hearing procedures memorandum are attached for your convenience.

The City's Pre-Hearing Submission that was submitted last night lists UI exhibits, FERC guidelines, historic records and meeting minutes of the Historic Preservation Council as City exhibits. Neither the City nor its witnesses authored any of these documents. Certainly, the City may refer to verified UI exhibits in its cross examination of UI and to public records and documents on any administrative notice list, including the Council's administrative notice list.

Therefore, in lieu of what was submitted, the City's case will be presented on the Council's hearing program for next week as follows:

City Administrative Notice

1. SHPO Electronic Database for State Register of Historic Places; available at [https://portal.ct.gov/DECD/Content/Historic\[1\]Preservation/03_Technical_Assistance_Research/Research/Historic-Property-Database](https://portal.ct.gov/DECD/Content/Historic[1]Preservation/03_Technical_Assistance_Research/Research/Historic-Property-Database)
2. Historic Preservation Council, Meeting Minutes dated July 11, 2018; available at [https://portal.ct.gov/-/media/DECD/Historic\[1\]Preservation/HistoricPresCouncil_AgendasMinutes/2018/HPCMMinutesApproved7112018.pdf](https://portal.ct.gov/-/media/DECD/Historic[1]Preservation/HistoricPresCouncil_AgendasMinutes/2018/HPCMMinutesApproved7112018.pdf)
3. Historic Preservation Council, Meeting Minutes dated August 1, 2018; available at [https://portal.ct.gov/-/media/DECD/Historic\[1\]Preservation/HistoricPresCouncil_AgendasMinutes/2018/HPCMMinutesApproved812018.pdf](https://portal.ct.gov/-/media/DECD/Historic[1]Preservation/HistoricPresCouncil_AgendasMinutes/2018/HPCMMinutesApproved812018.pdf)
4. SHPO Electronic Database for State Register of Historic Places1
5. State Register Nomination for the Milford Green, Broad Street, Milford, dated July 11, 2018
6. Historic Preservation Council, Meeting Minutes dated July 11, 2018
9. Historic Preservation Council, Meeting Minutes dated August 1, 2018

City Exhibits

1. City Request for Party Status, dated March 31, 2022
2. Pre-Filed Testimony of Marguerite Carnell
3. Pre-Filed Testimony of Bill Silver

City Witnesses

1. Marguerite Carnell
2. Bill Silver

Please be advised that the FERC guidelines are already listed in the record under the Council's administrative notice items.

Should you have any questions, please feel free to contact me at your convenience.

Thank you.

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051
860-827-2951



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From: Sara Sharp <SSharp@hssklaw.com>
Sent: Tuesday, May 17, 2022 5:39 PM
To: CSC-DL Siting Council <Siting.Council@ct.gov>; Bachman, Melanie <Melanie.Bachman@ct.gov>
Cc: John Knuff <JKnuff@hssklaw.com>; Donna Worroll <DWorroll@hssklaw.com>; bmcdermott@murthalaw.com
Subject: RE: Docket 508

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Re: Docket No. 508 - THE UNITED ILLUMINATING COMPANY APPLICATION FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AND PUBLIC NEED FOR THE MILVON TO WEST RIVER RAILROAD TRANSMISSION LINE 115-KV REBUILD PROJECT THAT TRAVERSES PORTIONS OF MILFORD, ORANGE, WEST HAVEN, AND NEW HAVEN, CONNECTICUT

Dear Attorney Bachman,

Attached please find electronic copies of our letter and exhibit filing submitted on behalf of the City of Milford. Should you require copies of those exhibits identified in our Pre-Hearing Submission which were provided by UI or identified for administrative notice, please let me know and we will be happy to supplement those records.

The original and required copies are being sent under separate cover. Should you have any questions, please contact me via email or by phone at 475-236-1146.

Best,
Sara



Sara A. Sharp, Esq.
HURWITZ SAGARIN SLOSSBERG & KNUFF, LLC

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Pronouns: she/her/hers

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From: Donna Worroll <DWorroll@hssklaw.com>
Sent: Tuesday, May 17, 2022 4:20 PM
To: siting.council@ct.gov; bmcdermott@murthalaw.com
Cc: John Knuff <JKnuff@hssklaw.com>; Sara Sharp <SSharp@hssklaw.com>
Subject: RE: Docket 508

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Attached please find City of Milford:

- Pre-filed Testimony of Marguerite Carnell;
- Pre-filed Testimony of Bill Silver; and
- Pre-Hearing Submission.

The original and required copies are being sent under separate cover. Please file accordingly. Thank you.



Donna S. Worroll, Paralegal
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