

## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

## VIA ELECTRONIC MAIL

September 8, 2023

Bruce McDermott, Esq.
Murtha Cullina LLP
One Century Tower
265 Church Street, 9th Floor
New Haven, CT 06510-1220
bmcdermott@murthalaw.com

RE: DOCKET NO. 508 – The United Illuminating Company (UI) Certificate of Environmental Compatibility and Public Need for the Milvon to West River Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI's existing Milvon, Woodmont, Allings Crossing, Elmwest and West River substations along approximately 9.5 miles of the Connecticut Department of Transportation's Metro-North Railroad corridor traversing the municipalities of Milford, Orange, West Haven and New Haven, Connecticut. Compliance with Decision and Order Condition No. 2(e).

## Dear Attorney McDermott:

The Connecticut Siting Council (Council) is in receipt of your correspondence dated August 30, 2023, regarding compliance with Condition No. 2(e) of the Council's August 18, 2022 Decision and Order (D&O) to provide results of any further consultations with SHPO and/or the City of Milford regarding historic resources for the above-referenced facility.

The Council acknowledges that D&O Condition No. 2(e) has been satisfied. This acknowledgment applies only to the D&O condition satisfied by the August 30, 2023 correspondence.

Please be advised that deviations from the Council's D&O and Development & Management Plan approvals are enforceable under the provisions of Connecticut General Statutes § 16-50u. Furthermore, the Certificate Holder is responsible for reporting requirements pursuant to Regulations of Connecticut State Agencies §16-50i-62.

Thank you for your attention and cooperation.

Sincerely,

Melanie A. Bachman Executive Director

MB/MP/laf