



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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**VIA ELECTRONIC MAIL**

March 30, 2022

TO: Service List dated March 3, 2022

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **DOCKET NO. 508**– The United Illuminating Company (UI) application for a Certificate of Environmental Compatibility and Public Need for the Milvon to West River Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI's existing Milvon, Woodmont, Allings Crossing, Elmwest and West River substations along approximately 9.5 miles of the Connecticut Department of Transportation's Metro-North Railroad corridor traversing the municipalities of Milford, Orange, West Haven and New Haven, Connecticut.

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The Connecticut Siting Council (Council) will hold a pre-remote hearing conference **via Zoom Remote Conferencing** on procedural matters on Wednesday, April 6, 2022, beginning at 11:00 a.m. **All parties and intervenors are requested to participate.** The purpose of this pre-remote hearing conference is to expedite the remote hearing procedure without sacrificing an informative record necessary for the Council to render a decision.

Join Zoom Meeting

<https://us06web.zoom.us/j/81492021417?pwd=OFBOZWVXVFNXZUIlNnRGc0FGRHh1UT09>

Meeting ID: **814 9202 1417**

Passcode: **egww1m**

Dial +1 929 205 6099 US (New York)

Meeting ID: **814 9202 1417**

Passcode: **630863**

During the conference, parties and intervenors will be encouraged to discuss requirements for pre-filed testimony, exhibit lists, administrative notice lists, expected witness lists, and the filing of pre-remote hearing interrogatories. To save the time and expense of the public, **the Council does not allow direct testimony** at the remote public hearing.

Each party and intervenor is requested to provide all other parties and intervenors a list of witnesses and the subjects their pre-filed testimony will address, a list of documents to be administratively noticed, and copies of any available exhibits to be offered at the remote public hearing.

For parties and intervenors who are not represented by counsel, please indicate in writing who shall be the **designated representative for the remote public hearing in the witness list.**

For the applicant, please indicate in writing who shall be the **designated presenter during the 6:30 p.m. remote public comment session in the witness list and what site plan will be used for the presentation.** Please submit the site plan(s) for the presentation as a separate pdf for posting to the Council's website.

MB/MP/lm



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Connecticut Siting Council

Pre-Remote Hearing Conference: Procedure for Remote Hearing of April 28, 2022

**DOCKET NO. 508**– The United Illuminating Company (UI) application for a Certificate of Environmental Compatibility and Public Need for the Milvon to West River Railroad Transmission Line 115-kV Rebuild Project that consists of the relocation and rebuild of its existing 115- kilovolt (kV) electric transmission lines from the railroad catenary structures to new steel monopole structures and related modifications to facilitate interconnection of the rebuilt 115-kV electric transmission lines at UI’s existing Milvon, Woodmont, Allings Crossing, Elmwest and West River substations along approximately 9.5 miles of the Connecticut Department of Transportation’s Metro-North Railroad corridor traversing the municipalities of Milford, Orange, West Haven and New Haven, Connecticut.

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**Pre-hearing Procedure**

1. On or before April 14, 2022, all parties and intervenors are requested to electronically exchange pre-remote hearing interrogatories with all other parties and intervenors.
2. On or before April 21, 2022, all parties and intervenors are requested to file responses to pre-remote hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to be noticed administratively with the Council and all other parties and intervenors. For parties and intervenors who are not represented by counsel, please indicate in writing who shall be the **designated representative for the remote public hearing in the witness list**. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the remote hearing.
3. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to electronically file a written petition with the Council on or before April 21, 2022.
4. Pursuant to Section 16-50j-21 of the Regulations of Connecticut State Agencies, at least ten days prior to the public hearing, the applicant shall erect and maintain, in a legible condition, signs not less than six feet by four feet at conspicuous locations along the route. The signs shall set forth the name of the applicant, the type of facility, the remote public hearing date, and contact information for the Council (Web site and phone number). **The signs shall not be removed until after the commencement of the evening public comment session.**
5. Attached is a list of the Council’s administrative notice items. Objections to any item on the list should be sent to the Council before the remote hearing.

## Hearing Procedure

6. The 2:00 p.m., April 28, 2022, remote evidentiary hearing session will provide the applicant, parties, and intervenors an opportunity to introduce exhibits and witnesses, and cross-examine positions. The applicant will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by the Council and all parties and intervenors. All parties and intervenors will then be allowed to introduce their exhibits and witness panels, and be subject to cross-examination by the Council, the applicant and all other parties and intervenors.
7. The order of appearances and cross-examination will be governed by a Hearing Program developed by the Council for the proceeding. The Council will issue the Hearing Program prior to the remote hearing.
8. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
9. If any party or intervenor designated representative or witness is using the Zoom dial-in option from a telephone, the phone number and name of the person must be provided in writing to the Council in advance so the phone number can be matched with the appropriate designated representative or witness. **If the phone number and name of the person is not provided in writing to the Council in advance, they will not be admitted into the meeting.**
10. The 6:30 p.m. remote public comment session on April 28, 2022, will be reserved for the public to make brief statements into the record. **Public statements will be limited to 3 minutes.** The Council requests that the applicant conduct a brief presentation prior to remote public comment, describing proposed facility features from a site plan already submitted into the record. For the applicant, please indicate in writing who shall be the **designated presenter during the 6:30 p.m. remote public comment session in the witness list. This site plan will be projected on the Zoom meeting screen during the public comment session.**
11. The Council may, at its discretion, group parties and intervenors with the same interests.
12. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
13. Pursuant to Section 16-50j-15b of the Regulations of Connecticut State Agencies, any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written statements into the record.
14. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.
15. Any person may be removed from the Zoom remote evidentiary session or public comment session at the discretion of the Council.

### **Post-hearing procedure**

16. A verbatim transcript of the remote hearing session will be posted on the Council's project webpage and deposited with the Milford, New Haven and West Haven City Clerk's Offices, and the Town of Orange Town Clerk's Office, for the convenience of the public.
17. Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the remote hearing.
18. Members of the public will be allowed to submit written statements into the record within 30 days after the close of the remote hearing.
19. Deadlines for briefs, proposed findings of fact, and written statements will be final and no extensions will be granted.



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Administrative Notice List  
Docket No. 508

**FEDERAL**

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, *EMF, Electric and Magnetic Fields Associated with the Use of Electric Power*, June 2002, available at [http://www.niehs.nih.gov/health/assets/docs\\_p\\_z/results\\_of\\_emf\\_research\\_emf\\_questions\\_answers\\_booklet.pdf](http://www.niehs.nih.gov/health/assets/docs_p_z/results_of_emf_research_emf_questions_answers_booklet.pdf)
2. NATIONAL RESEARCH COUNCIL, *Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992*, National Academy of Sciences, 1999, available at <http://books.nap.edu/openbook.php?isbn=0309065437>
3. Proclamation No. 8460 - Critical Infrastructure Protection Month, 2009, 74 Fed. Reg. 234, December 8, 2009, available at <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
4. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 FED. REG. 11739, February 19, 2013, available at <http://www.archives.gov/federal-register/executive-orders/2013.html>
5. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil>
6. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *National Register of Historic Places*, available at <http://www.nps.gov/subjects/nationalregister/index.htm>
7. FEDERAL AVIATION ADMINISTRATION, UNITED STATES DEPARTMENT OF TRANSPORTATION, OBSTRUCTION MARKING AND LIGHTING, ADVISORY CIRCULAR AC No. 70/7460-1L (December 4, 2015), available at [https://www.faa.gov/documentLibrary/media/Advisory\\_Circular/AC\\_70\\_7460-1L\\_.pdf](https://www.faa.gov/documentLibrary/media/Advisory_Circular/AC_70_7460-1L_.pdf)
8. FEDERAL AVIATION ADMINISTRATION, *Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J*, March 11, 2019, available at [https://www.faa.gov/documentLibrary/media/Advisory\\_Circular/150-5345-43J.pdf](https://www.faa.gov/documentLibrary/media/Advisory_Circular/150-5345-43J.pdf)
9. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION AND THE NORTH AMERICAN ELECTRIC AND RELIABILITY CORPORATION, *Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations*, May 31, 2012, available at <http://ferc.gov/legal/staff-reports/05-31-2012-ne-outage-report.pdf>
10. NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, Critical Infrastructure Protection, CIP-014-1, Physical Security Standards, May 1, 2014, available at <http://www.nerc.com/pa/Stand/Reliability%20Standards/CIP-014-1.pdf>

11. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION, *Guidelines for the Protection of Natural, Historic, Scenic and Recreational Values in the Design and Location of Rights-of-Way and Transmission Facilities*, November 27, 1970.
12. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION AND THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, *Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations*, available at <http://ferc.gov/legal/staff-reports/05-31-2012-ne-outage-report.pdf>
13. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review: Energy Transmission, Storage, and Distribution Infrastructure*, April 2015, available at <http://energy.gov/epssa/downloads/quadrennial-energy-review-full-report>
14. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review Second Installment: Transforming the Nation's Electricity System*, January 2017, available at <https://www.energy.gov/policy/downloads/quadrennial-energy-review-second-installment>
15. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook 2021*, February 3, 2021, available at <https://www.eia.gov/outlooks/aeo/>
16. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Levelized Cost of New Generation Resources in the Annual Energy Outlook 2021*, February 2021, available at [https://www.eia.gov/outlooks/aeo/pdf/electricity\\_generation.pdf](https://www.eia.gov/outlooks/aeo/pdf/electricity_generation.pdf)
17. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook 2022*, March 3, 2022, available at <https://www.eia.gov/outlooks/aeo/>
18. UNITED STATES FISH AND WILDLIFE SERVICE, Final 4(d) Rule for the Northern Long-eared Bat, January 14, 2016, available at <https://www.fws.gov/Midwest/endangered/mammals/nleb/pdf/FRnlebFinal4dRule14Jan2016.pdf>
19. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, available at [https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2\\_054262](https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2_054262)

## **REGIONAL**

20. ISO-NEW ENGLAND, INC., *2019 Regional System Plan*, October 31, 2019, <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
21. ISO-NEW ENGLAND, INC., *2021 Regional System Plan*, November 2, 2021, <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
22. ISO-NEW ENGLAND, INC., *Regional System Plan Project List*, March 2022, available at <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
23. ISO-NEW ENGLAND, INC., *2020-2029 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, April 30, 2020, available at <https://www.iso-ne.com/system-planning/system-plans-studies/celt>

24. ISO-NEW ENGLAND, INC., *2021-2030 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, April 30, 2021, available at <https://www.iso-ne.com/system-planning/system-plans-studies/celt>
25. ISO-NEW ENGLAND, INC., *2020 Regional Electricity Outlook*, February 2020, available at <https://www.iso-ne.com/about/regional-electricity-outlook/>
26. ISO-NEW ENGLAND, INC., *2021 Regional Electricity Outlook*, March 2021, available at <https://www.iso-ne.com/about/regional-electricity-outlook/>
27. ISO-NEW ENGLAND, INC., *ISO Recommendation for Cost Regionalization in Flood Hazard Areas*, September 27, 2018, available at [https://www.iso-ne.com/static-assets/documents/2018/09/a9\\_iso\\_recommendation\\_for\\_cost\\_regionalization\\_in\\_flood\\_hazard\\_areas\\_update\\_for\\_screening\\_test.pdf](https://www.iso-ne.com/static-assets/documents/2018/09/a9_iso_recommendation_for_cost_regionalization_in_flood_hazard_areas_update_for_screening_test.pdf)
28. ISO-NEW ENGLAND, INC., *State of the Grid: 2019, Presentation by Gordon van Welie*, February 20, 2019, available at [https://www.iso-ne.com/static-assets/documents/2019/02/20190220\\_pr\\_state-of-the-grid\\_presentation\\_final.pdf](https://www.iso-ne.com/static-assets/documents/2019/02/20190220_pr_state-of-the-grid_presentation_final.pdf)
29. ISO-NEW ENGLAND, INC., *State of the Grid: 2020, Presentation by Gordon van Welie*, March 6, 2020, available at [https://www.iso-ne.com/static-assets/documents/2020/03/20200306\\_stateofthegrid2020.pdf](https://www.iso-ne.com/static-assets/documents/2020/03/20200306_stateofthegrid2020.pdf)

## **STATE**

### **Connecticut Siting Council**

30. CONNECTICUT SITING COUNCIL, *Electric and Magnetic Field Best Management Practices for the Construction of Electric Transmission Lines in Connecticut*, December 14, 2007, revised February 20, 2014, available at <http://www.ct.gov/csc/emf-bmp>
31. CONNECTICUT SITING COUNCIL, *2014/2015 Forecast of Electric Loads and Resources*, December 10, 2015, available at [http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast\\_2014\\_2015/f-2015\\_finalreport.pdf](http://www.ct.gov/csc/lib/csc/pendingproceeds/forecast_2014_2015/f-2015_finalreport.pdf)
32. CONNECTICUT SITING COUNCIL, *2017/2018 Forecast of Electric Loads and Resources*, November 8, 2018, available at [https://www.ct.gov/csc/lib/csc/pendingproceeds/forecast\\_2018\\_2019/f2018/finalreport/f2017-18-cscfinalreport.pdf](https://www.ct.gov/csc/lib/csc/pendingproceeds/forecast_2018_2019/f2018/finalreport/f2017-18-cscfinalreport.pdf)
33. CONNECTICUT SITING COUNCIL, *White Paper on the Security of Siting Energy Facilities*, October 8, 2009, available at [http://www.ct.gov/csc/lib/csc/docket\\_346/whitepr\\_final.pdf](http://www.ct.gov/csc/lib/csc/docket_346/whitepr_final.pdf)
34. CONNECTICUT SITING COUNCIL, *Investigation into the Life Cycle Costs of Electric Transmission Lines*, November 15, 2012, available at [http://www.ct.gov/csc/lib/csc/lifecycle2011/life\\_cycle\\_final\\_report.pdf](http://www.ct.gov/csc/lib/csc/lifecycle2011/life_cycle_final_report.pdf)
35. CONNECTICUT SITING COUNCIL, *Investigation into the Life-cycle Costs of Electric Transmission Lines*, October 11, 2018, available at [https://www.ct.gov/csc/lib/csc/publications/2017-life-cycle\\_finalrpt.pdf](https://www.ct.gov/csc/lib/csc/publications/2017-life-cycle_finalrpt.pdf)



36. Letter from Robert Carberry, Project Manager, NEEWS Siting and Permitting, Connecticut Light & Power Company to Melanie Bachman, Acting Executive Director, Connecticut Siting Council regarding underground reconstruction of distribution line segments at transmission line road crossings, dated May 17, 2013.
37. **DOCKET NO. 474** - The Connecticut Light & Power Company d/b/a Eversource Energy Certificate of Environmental Compatibility and Public Need for the Greater Hartford-Central Connecticut Reliability Project that traverses the municipalities of Hartford, West Hartford, and Newington, which consists of (a) construction, maintenance and operation of a new 115-kilovolt (kV) electric transmission line within existing Eversource, Amtrak and public road rights-of-way and associated facilities extending overhead approximately 2.4 miles and underground approximately 1.3 miles between Eversource's existing Newington Substation in the Town of Newington and existing Southwest Hartford Substation in the City of Hartford; (b) modifications to a .01 mile section within existing Eversource right-of-way of the existing overhead 115-kV electric transmission line connection to the Newington Substation (Newington Tap); and (c) related modifications to Newington Substation and Southwest Hartford Substation. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---Newington](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---Newington)
38. **DOCKET NO. 461A** - Eversource Energy Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 115-kilovolt (kV) bulk substation located at 290 Railroad Avenue, Greenwich, Connecticut, and two 115-kV transmission circuits extending approximately 2.3 miles between the proposed substation and the existing Cos Cob Substation, Greenwich, Connecticut, and related substation improvements. Reopening of this docket based on changed conditions pursuant to Connecticut General Statutes §4-181a(b). Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---Greenwich](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---Greenwich)
39. **PETITION NO. 926** - United Illuminating declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed modifications to UI's existing East Shore Substation and West River Switching Station, New Haven, Connecticut. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---New-Haven](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---New-Haven)
40. **PETITION NO. 940** - The United Illuminating Company (UI) declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed transmission structure relocation work in connection with the Department of Transportation West Haven Railroad Station project located in West Haven, Connecticut, Record and Final Decision, *available at* <https://portal.ct.gov/CSC/Decisions/PETITION-LISTS/Petition-List-500-999#950>
41. **PETITION NO. 958** - United Illuminating declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the replacement of a pressurization plant to UI's West River Switching Station located at 255 Ella T. Grasso Boulevard (State Route 10) Overpass, New Haven, Connecticut. Record and Acknowledgment *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---New-Haven](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---New-Haven)
42. **PETITION NO. 1094** - The United Illuminating Company declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed upgrades to the Elmwest Substation located at 335 Elm Street, West Haven, Connecticut. Record and Acknowledgment *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---West-Haven](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---West-Haven)

43. **PETITION NO. 1110** - The United Illuminating Company declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed Milford 115-kV transmission line upgrade project consisting of the northern and southern sections of 115-kV lines. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---Milford](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---Milford)
44. **PETITION NO. 1151** – The United Illuminating Company declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed removal and replacement of the existing 115-kV transmission line structures in the Connecticut Department of Transportation right-of-way outside of Milvon substation located at 772 Bridgeport Avenue, Milford, Connecticut. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---Milford](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---Milford)
45. **PETITION NO. 1293** – Eversource Energy declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for all transmission facility asset condition maintenance improvements to comply with the updated National Electric Safety Code clearance requirements. Record and Final Decision, available at [https://portal.ct.gov/CSC/3\\_Petitions/Petition-Nos-1291-1300/Petition-No-1293Eversource](https://portal.ct.gov/CSC/3_Petitions/Petition-Nos-1291-1300/Petition-No-1293Eversource)
46. **EM-UI-084-160606e** - The United Illuminating Company notice of intent to modify an existing energy facility located at 324 Woodmont Road, Milford, Connecticut. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---Milford](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---Milford)
47. **EM-UI-156a-200402e** - The United Illuminating Company (UI) notice of intent to modify an existing energy facility located at 260 Frontage Road, West Haven, Connecticut. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---West-Haven](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---West-Haven)
48. **EM-UI-156b-200402e** - The United Illuminating Company (UI) notice of intent to modify an existing energy facility located 335 Elm Street, West Haven, Connecticut. Record and Final Decision *available at* [https://portal.ct.gov/CSC/2\\_Facility/Facility/Facility-List---West-Haven](https://portal.ct.gov/CSC/2_Facility/Facility/Facility-List---West-Haven)

**Department of Energy and Environmental Protection**

49. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, *Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34*, May 2002, last revised November 2007, *available at* [http://www.ct.gov/deep/cwp/view.asp?a=2720&q=325660&depNav\\_GID=1654](http://www.ct.gov/deep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654)
50. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual, 2004, and appendices*, *available at* [http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav\\_GID=1654](http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav_GID=1654)
51. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, PLANNING AND STANDARDS DIVISION, *Water Quality Standards, (Surface Water Quality Standards and Ground Water Quality Standards Effective November 21, 2015*, *available at* [https://portal.ct.gov/-/media/DEEP/water/water\\_quality\\_standards/wqsfinaladopted22511pdf.pdf](https://portal.ct.gov/-/media/DEEP/water/water_quality_standards/wqsfinaladopted22511pdf.pdf)

52. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Air Quality Standards*, Effective April 15, 2014, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., available at <https://eregulations.ct.gov/eRegsPortal/Browse/RCSA>
53. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq., available at [https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title\\_22aSubtitle\\_22a-69/](https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title_22aSubtitle_22a-69/)
54. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *2014 Integrated Resource Plan for Connecticut*, March 17, 2015, available at <http://www.dpuc.state.ct.us/DEEP/Energy.nsf/c6c6d525f7cdd1168525797d0047c5bf/8e95d81c37c7237085257e0b004770b2?OpenDocument>
55. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *2020 Integrated Resource Plan*, October 7, 2021, available at <http://portal.ct.gov/DEEP/Energy/Integrated-Resource-Planning/Integrated-Resource-Planning>
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## **Instructions for Parties and Intervenors for Docket No. 508 Remote Public Hearing**

1. Attendees can join by clicking (or entering) the following link:  
<https://us06web.zoom.us/j/81502809147?pwd=dXdoN2pZOXpNeDIPZnFXODcrRmxjZz09>  
from a computer, smartphone, or tablet. **Meeting ID: 815 0280 9147 and Passcode: mj5x5j.**  
No prior software download is required.
2. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **Meeting ID: 815 0280 9147 and Passcode: 516662** from a telephone
3. All participants are requested to mute sound notifications on their computer, smartphone or tablet. Telephones are often equipped with a “do not disturb” feature for the dial-in option.
4. If any participant is using the **dial-in option from a telephone**, the phone number and name of the participant must be provided in advance so the phone number can be matched with the appropriate participant by NAME. **If the phone number and name of the person is not provided in writing to the Council in advance, they will not be admitted into the meeting.** If using the link, unless the participant types in their name when entering the meeting, the email and name of the participant must be provided in advance so the email can be matched with the appropriate participant by NAME. If the NAME of the person is not typed in or provided when entering the meeting, they will not be admitted into the meeting. Please inform your witness panels.
5. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
6. The Presiding Officer will read an opening statement and cross examination of the applicant by the Council will commence, one by one, beginning with the staff analyst. Thereafter, the designated representative for each party and intervenor will cross examine the applicant.
7. Once cross examination of the applicant by the Council and all parties and intervenors concludes, cross examination of the next party listed on the Hearing Program by the Council will commence, one by one, beginning with the staff analyst. Thereafter, the designated representative for each party and intervenor will cross examine the appearing party.