

KENNETH C. BALDWIN

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kbaldwin@rc.com  
Direct (860) 275-8345

Also admitted in Massachusetts  
and New York

July 15, 2021

Melanie A. Bachman, Esq.  
Executive Director/Staff Attorney  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Re: **Docket No. 505 – Application of Haddam Quarter Solar, LLC for a Certificate of Environmental Compatibility and Public Need for the Construction, Operation and Maintenance of a 2.8 MW/AC Solar Photovoltaic Project Off Johnson Lane, Durham, Connecticut**

Dear Ms. Bachman:

Notice of the Applicant's intent to file the above-referenced application was published in the *Middletown Press* on July 1 and July 2, 2021. Attached is an Affidavit of Publication verifying this fact.

Please contact me if you have any questions regarding this matter.

Sincerely,



Kenneth C. Baldwin

KCB/kmd  
Attachment  
Copy to:

Graham Basecke (*via electronic mail*)  
Ashley Cintron (*via electronic mail*)

22567952-v1



CONNECTICUT POST | THE NEWS-TIMES | THE ADVOCATE | The Hour | GREENWICH TIME  
Darien News | Fairfield Citizen | New Canaan News | The Spectrum | Westport News | Wilton Villager

ROBINSON & COLE  
280 TRUMBULL ST

HARTFORD CT 06103

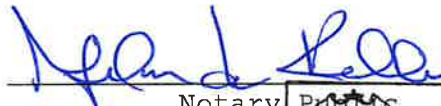
AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT  
COUNTY OF FAIRFIELD

I, 

Being duly sworn, depose and say that I am a Representative in the employ of HEARST CONNECTICUT MEDIA GROUP, Publisher of the Middletown Press, that a LEGAL NOTICE as stated below was published in the Middletown Press.

Subscribed and sworn to before me on this 6th Day of July, A.D. 2021.



Notary Public

Melinda S. Kelly



Notary Public, State of Connecticut

My commission expires ~~12/31/2021~~ My Commission Expires 12/31/2025

PO Number

Ad Caption

LEGAL NOTICE Notice is heret

Publication

Middletown Press

Ad Number

0002641025-01

Publication Schedule

7/ 1/2021, 7/ 2/2021

Connecticut Post | Greenwich Time | New Haven Register | Stamford Advocate | The Middletown Press  
The News-Times | The Norwalk Hour | The Register Citizen

Fairfield Citizen | New Canaan Advertiser | Shelton Herald | Shoreline Times | The Darien Times | The Dolphin | The Foothills Trader | The Litchfield County Times  
The Milford Mirror | The Ridgefield Press | The Spectrum | The Trumbull Times | The Wilton Bulletin | West Hartford News | Westport News

ROBINSON & COLE  
280 TRUMBULL ST

HARTFORD CT 06103

AFFIDAVIT OF PUBLICATION

STATE OF CONNECTICUT  
COUNTY OF FAIRFIELD

LEGAL NOTICE

Notice is hereby given, pursuant to Section 16-50I(b) of the Connecticut General Statutes and Regulations pertaining thereto, of an Application to be submitted to the Connecticut Siting Council ("Council") on or about July 9, 2021, by Haddam Quarter Solar, LLC as wholly-owned subsidiary of Louth Callan Renewables ("LCR" or the "Applicant") for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a 2.8 megawatt alternating current ground-mounted solar photovoltaic facility on an approximately 49 acre parcel at 0 Haddam Quarter Road in the Town of Durham, Connecticut. The location and other features of the proposed facility are subject to change under provisions of Connecticut General Statutes § 16-50g et. seq.  
Interested parties and residents of the Town of Durham are invited to review the Application after July 9, 2021, electronically at www.ct.gov/csc or during normal business hours at any of the following offices:

Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Louth Callan Renewables  
Attn. Ashley Cintron  
921 Thrall Avenue  
Suffield, CT 06078  
Durham Town Clerk  
Town of Durham  
30 Town House Road  
Durham, CT 06422

Durham First Selectman  
Town of Durham  
30 Town House Road  
Durham, CT 06422

or the offices of the undersigned. Please note that physical access to these offices may be limited due to COVID 19 restrictions. All direct inquiries can be addressed to the Connecticut Siting Council or to the undersigned.

LOUTH CALLAN RENEWABLES, LLC

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597  
(860) 275-8345  
Its Attorneys

sworn, depose and say  
a Representative in the  
HEARST CONNECTICUT MEDIA  
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a LEGAL NOTICE as stated  
published in the  
ss.

sworn to before me on  
f July, A.D. 2021.

ry Public

Melinda S. Kelly  
Notary Public, State of Connecticut  
My Commission Expires 12/31/2025

Ad Caption

LEGAL NOTICE Notice is herel

Ad Number

0002641025-01

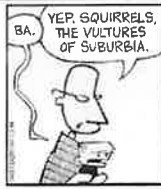
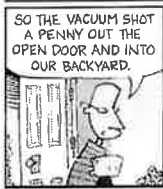
7/ 1/2021, 7/ 2/2021

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Please check your ad on the first day it is published to make sure it is correct. If you find an error, please report it IMMEDIATELY. Call 203-850-6628. The ad deadline is 4pm for publication the following day. Friday @ 4pm for publication Sunday or Monday.



**VEHICLES FOR SALE**

2010 AUDI A5 CONVERTIBLE - \$16,000 or BRD  
A Gorgeous black Audi A5 with Tan Leather interior.  
Mileage is 77,826.  
All maintenance performed at Audi Dealer in Devon, PA.  
Excellent condition.  
Call to test drive: 610-715-2224

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**PUBLIC NOTICES**

**PROBATE NOTICES**

**LEGAL NOTICE**

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Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Durham First Selectman  
Town of Durham  
30 Town House Road  
Durham, CT 06422

Louth Callan Renewables  
Attn: Ashley Cintron  
921 Thrall Avenue  
Suffield, CT 06078

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**LOUTH CALLAN RENEWABLES, LLC**

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597  
(860) 275-8345  
Its Attorneys

**NOTICE TO CREDITORS**  
ESTATE OF Hans Brings,  
Late of Middletown  
(21-00494)

The Hon. Joseph D. Marino, Judge of the Court of Probate, District of Middletown Probate Court, by decree dated June 21, 2021, ordered that all claims must be presented to the fiduciary at the address below. Failure to promptly present any such claim may result in the loss of rights to recover on such claim.

Susan M. Hood, Chief Clerk

The fiduciary is:  
Hans E. Brings c/o SUNDEEP GILL, HARPER, FARRELL, GEERTY, SHELLEY & DOCCALATTE, PC, 205 OLD BAYBROOK ROAD, OLD BAYBROOK, CT 06475

**SUDOKU!**

**TODAY'S PUZZLE**  
Difficulty Level: **INSANE**

	9	6		7		3		
						8		
		7	4		5	1		
			2	8	4	9		
		1		7				
8	7	4	6					
2	1		7	6				
5								
6	3			4	9			

**YESTERDAY'S SOLUTION**

4	3	7	9	6	5	8	2	1
6	5	2	3	1	8	7	9	4
1	8	6	7	2	4	5	3	6
2	1	3	6	5	9	4	8	7
7	4	6	8	3	2	9	1	5
9	6	5	4	7	1	3	6	2
3	2	4	5	9	6	1	7	8
8	7	1	2	4	3	6	5	9
5	6	9	1	8	7	2	4	3

Fill the grid so that every row, column, and 3x3 box contains the digits 1 through 9.

The solution to today's puzzle will appear in tomorrow's publication.

Speed up your auto search

**inGear**  
[www.ingear.com](http://www.ingear.com)



**LEGAL NOTICE**  
**TOWN OF DURHAM**

Public Hearing of the Planning and Zoning Commission

The Town Planning and Zoning Commission of Durham, Connecticut will hold a public hearing on Wednesday, July 7, 2021, via ZOOM, a remote video teleconferencing platform, login information found at: <https://zoom.us/j/922015700997?pwd=Zm5kZjNlYk9kZWp3SDRudUJlUk1lYkZlZGZk>

Meeting ID: 822 0757 0389, Passcode: 028390 for the purpose of public notice and comment on C.G.S. §-26c procedure requiring the Planning and Zoning Commission to file a Notice of Subdivision Expiration on the land records. The subdivision known as Blue Trail Acres, located in the Town Clerk's Office as Map 5, Page 44 will be reviewed for filing of a portion of the subdivision which has expired.

At this hearing, interested persons may appear and be heard and written communications will be received.

Dated in Durham, Connecticut, this 24th day of June 2021.  
Planning and Zoning Commission  
Town of Durham, Connecticut  
Frank DeFelice, Chairman

**Notice to Creditors of David G. Sierpinski Builder, Inc.**

David G. Sierpinski Builder, Inc. is dissolving - in the event you believe that this company is indebted to you or your company for any reason please notify by mail to 74 Brainerd Hill Road, Higganum, CT 06441. Any claim against David G. Sierpinski Builder, Inc. will be processed to enforce the claim is commenced within three years after the publication of this notice.

**WANTED TO BUY**

**LOOK**  
ACQUIRING ALL

Antiques, Coins, Vintage Electronics, Audio, Hi-Fi, Musical Instruments, Jewelry, Watches, Art, Military, Sports Memorabilia, Toys - More!

1 Item or Entire Estates - Call 850-107-8760

**APARTMENTS FOR RENT**

MIDDLETOWN GREAT  
1BR1, nice elevator, elevator building, parking incl. close to shops and public trans.  
800/295-945-200-7516

**VEHICLES FOR SALE**

1963 Ford Galaxy 2L Convertible, fird in A out w white top, 300 engine, auto trans, bucket seats, center console and much more! Runs and drives well, color correct matching number restoration on mat from southern state, asking \$27,500  
Call 203-871-1066 after 3PM

2007 CHEVROLET AVEO, Base Model, Hatchback, Silver/Black, 104,000 mi., Excellent condition, \$11,000, Call 860-873-9776

**VEHICLES FOR SALE**

JUNK CARS WANTED- Title or no title, CASH PAID ON SPOT! 203-967-7760

**VEHICLES WANTED**

CASH PAID FOR ANY TOYOTA, OTHER MAKER Running or not, crashed ok, will take other states vehicles. Free pick up, call any time. (760)600-5431

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Great Job Guarantee  
Deservable Service

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Call SKIP 860-304-8343  
CT REG. #604783

WHETHER YOU ARE LOOKING FOR A CAR, A HOUSE OR A NEW PET WE HAVE IT ALL!



## We Help You Help.

When you help care for a loved one, you take care of everything. But are you taking care of yourself?

AARP can help with information and useful tips on how you can maintain a healthy life balance, care for your own physical and mental well-being, and manage the challenges of caring for a loved one.

Get help from others. Ask family and friends for assistance. Seek advice from other people caring for their loved ones.

Care for yourself. Don't forget about your own needs. It's just as important to make a plan to take care of yourself as it is to create a caregiving plan for your loved one.

Tap into AARP's resources. AARP.org/caregiving has a wide array of information, including legal and financial guidance.

You're there for them. We're here for you.

Find free Care Guides to support you and your loved one at [AARP.org/caregiving](http://AARP.org/caregiving)



# Classified

# MARKETPLACE

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Please check your ad on the first day it is published to make sure it is correct. If you find an error, please report it IMMEDIATELY. Call 203-850-6628. The ad deadline is 4pm for publication the following day, Friday @ 4pm for publication Sunday or Monday.



**VEHICLES FOR SALE**      **VEHICLES FOR SALE**

**2010 AUDI A5 CONVERTIBLE** - \$16,000 or BFO  
A Gorgeous black Audi A5 with Top Leather interior.  
Mileage is 77,000.  
All maintenance performed at Audi Dealer in Devon, PA.  
Excellent condition.  
Call to test drive: 810-715-2224

## SUDOKU!

**TODAY'S PUZZLE**  
Difficulty Level: **EASY**

		4			7		2
9			6		3		
2	3	5	9			4	6
	1				3		4
		9	1	4	7	6	
3		6					1
8	6				9	4	5
				5			
1	3				8		

**YESTERDAY'S SOLUTION**

2	1	9	6	3	7	4	3
7	4	5	3	9	1	2	8
3	6	8	7	4	2	5	1
1	3	5	2	3	4	9	7
4	9	1	1	7	6	6	5
5	8	7	4	8	9	1	2
8	2	1	9	7	6	3	4
6	5	4	2	1	3	6	7
6	7	3	8	5	4	2	1

Fill the grid so that every row, column, and 3x3 box contains the digits 1 through 9.  
The solution to today's puzzle will appear in tomorrow's publication.

**PUBLIC NOTICES**

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING, JUVENILE DEPARTMENT**

IN RE THE DEPENDENCY OF: NO: 21-7-00377-4 SEA

**TORRENCE ABRAHAM WILLIAMS NOTICE OF HEARING**  
DOB: 04/04/2010

TO: Mother, Carli Elizabeth Albrecht; Father, Thomas John Williams, and/or anyone claiming parental rights and interest in the child and to All Whom It May Concern:

On June 4, 2021, a petition for Termination was filed in the above entitled Court, pursuant to RCW 13.24.050 and/or RCW 26.33.010 regarding the above named child, whose parents are:

[FOR FURTHER INFORMATION, CALL 206-477-2310, 8:00 a.m. - 4:30 p.m.]

Said Petition will be heard on August 23, 2021, at the hour of 8:30 a.m., at the Judge Patricia H. Clark Children & Family Justice Center, 1211 E. Alder St., Rm 4-0, Seattle, WA 98102. Appearance at this hearing is required and may be in person or by telephone. Parties may appear by telephone by calling 206-263-8114 and using the following PIN number to join the call: for Seattle cases - 92482528, before a judge of the above entitled court, at which time you are directed to appear and answer the said petition or the petition will be granted and action will be taken by the court such as shall appear to be for the welfare of the said child.

DATED this 11th day of June, 2021.

BARBARA MINER  
KING COUNTY  
SUPERIOR COURT CLERK

BY: KAD, Deputy Clerk

**WANTED TO BUY**

**LOOK**  
Acquiring ALL Antiques, Coins, Vintage Electronics, Audio, Hi-Fi radio, Musical Instruments, Jewelry, Watches, Art, Military, Sports, Memorabilia, Toys + More! 1 Hour or Online Estimation - Call 650-707-9350

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**MIDDLETOWN GREAT**  
10% high ceilings, elevator building, parking incl. close to shops and public transit. 3000/950. 845-550-7814

**VEHICLES WANTED**

CASH PAID FOR ANY TOYOTA OTHER MAKES Running or not, crashed ok, will take other makes/models, free pick up, call any time. (203)600-4431

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**CARPENTER SERVICES**  
Small Jobs Welcome Dependable Service  
Free Price Quotes  
Doors - Windows - Roofing - Cabinets - Countertops - Etc.  
Interior/Exterior  
Call Sklp 860-301-8343  
CT REG. #604383

**VEHICLES FOR SALE**

1963 Ford Galaxy XL Convertible. Red w/ a out w white top. 300 engine, auto trans, bucket seats, center console and much more! Plans and covers work, order correct matching number restoration on next few months auto, asking \$27,500 OBO.  
Call 203-477-1065 after 5PM

2007 CHEVROLET AVEO, Base Model, Hatchback, Silver Flame. 160k mi., Good transportation, \$1900. Call 860-479-0776

**JUNK CARS WANTED**  
Title or no Title, CASH PAID ON SPOT, 203-907-1700

*Did You Know...*

In 2015, the American Red Cross responded to 176 large disasters in the United States.

For more information and to find ways that you can help, go to [www.REDCROSS.ORG](http://www.REDCROSS.ORG)



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Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

Durham First Selectman  
Town of Durham  
30 Town House Road  
Durham, CT 06422

Louth Callan Renewables  
Attn: Ashley Clinton  
921 Thrall Avenue  
Suffield, CT 06078

Durham Town Clerk  
Town of Durham  
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LOUTH CALLAN RENEWABLES, LLC

Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103-3597  
(860) 278-5345  
Its Attorneys

**PUBLIC NOTICES**

**THE HOUSING AUTHORITY OF THE CITY OF MIDDLETOWN**  
Request for Qualifications from Architects/Engineers to Assist the Housing Authority in Preparation of Plans, Specifications & Contract Documents for HVAC System & Emergency Generator at the Monarca Place Complex

The Housing Authority of the City of Middletown extends an invitation to architects/engineers to submit a statement of their qualifications to the Authority. The architect/engineer's qualifications should indicate the ability to perform work required in a timely and sufficient manner. The architect/engineer must be licensed to perform services in the State of Connecticut.

The services being required by the Housing Authority will include but shall not be limited to preliminary studies, schematic design, preparation and design of construction documents, work write-ups, cost estimates, evaluation of construction bids, inspection of materials and workmanship during construction, and post completion documents for the HVAC Renovation and Emergency Generator Installation project scheduled to be completed at Monarca Place. The project will include boiler replacement, new generator and associated Heating and Cooling requirements serving a 3 story building with twelve (12) one-bedroom, four (4) two-bedroom apartments, community room/kitchen and common areas.

The entire procurement procedure and contract award will be subject to U.S. Department of Housing and Urban Development, and any and all applicable Federal/State Laws and Regulations. The architect/engineer selected shall comply with: a) the Equal Employment Opportunity and Affirmative Action Requirements adopted by the Authority in compliance with said order, and b) Section 3 of the Housing and Urban Development Act of 1968 and the regulations issued thereunder.

Profiles of the firm's principals, staff and facilities must be submitted along with a list of completed projects, especially projects completed with HUD funds. The architect/engineer should specify any work performed under the Comprehensive Grant Program and/or the Comprehensive Improvements Assistance Program. A certified statement that the architect/engineer is not debarred, suspended or otherwise prohibited from professional practice by any Federal, State or local agency must also be submitted. In addition, the following insurance will be required:

- Professional Liability including Errors and Omissions,
- Comprehensive General Liability,
- Automobile Liability,
- Valuable Papers Destruction policy,
- Workers' Compensation and Employer Liability policy.

The Architect/Engineer should have previous experience in providing professional services to public housing authorities and must display evidence of knowledge of HUD regulations. Completed current federal GSA Form 330 must be submitted.

Evaluation Criteria:

- Firm's qualifications - history and resource capability to perform required services in a timely manner (20 Points).
- Evaluation of staff personnel (20 Points).
- HUD experience, including the Comprehensive Grant Program and/or the Capital Fund Program (25 Points).
- Other experience (20 Points).
- Overall response to RFP (15 Points).

All interested firms shall submit proposals (3 copies) to:

Monarca Place HVAC System Qualifications  
Middletown Housing Authority  
40 Broad Street  
Middletown, CT 06457

by Friday, July 30th, 2021, on or before 4:30 PM

Further information may be obtained by calling the Housing Authority at (860) 346-0671 ext. 112

The Housing Authority of the City of Middletown is an Equal Opportunity / Affirmative Action Employer and conducts its business in accordance with all Federal, State and Local laws, regulations, and guidelines. Section 3, Small, Minority, Women Business Enterprises and Disabled are encouraged to participate in this process.

**Did You Know?**

According to the National Sleep Foundation, certain foods may help people fall asleep faster and sleep more soundly while others may compromise a person's ability to enjoy a restful night's sleep. In lieu of white bread, refined pastas and sugar-laden baked goods, all of which can reduce serotonin levels, the NSF recommends whole grains. The buildup of serotonin in the brain during periods of wakefulness can contribute to the onset of sleep later in the day. If serotonin levels in their brains are disrupted, then people may experience difficulty falling asleep. The NSF also recommends almonds and walnuts, which contain melatonin, a hormone that helps to regulate the sleep/wake cycles. In addition, foods that are high in lean protein that contain the amino acid tryptophan also may increase the production of serotonin, potentially contributing to a restful night's sleep.

*Did you know?*

According to the high-quality ground beef purveyor Schwab & Sons, the most common ground beef choice among burger chefs is 80 percent lean, 20 percent fat. Less prohibitive to the sale of any ground beef with a fat content above 30 percent. While some consumers may scoff at the notion of buying beef that's 20 percent fat, Schwab & Sons notes that the fat is the grease that makes the most gas a rich, juicy flavor. In fact, Schwab & Sons says that beef with lower fat capabilities, such as 85 percent lean and 15 percent fat, tends to dry out fast, which can adversely affect the flavor of the burger.