



# STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

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E-Mail: [siting.council@ct.gov](mailto:siting.council@ct.gov)

Web Site: [portal.ct.gov/csc](http://portal.ct.gov/csc)

### VIA ELECTRONIC MAIL

March 14, 2022

Philip C. Pires, Esq.  
Cohen & Wolf, P.C.  
1115 Broad Street  
Bridgeport, CT 06604  
[ppires@cohenandwolf.com](mailto:ppires@cohenandwolf.com)

RE: **DOCKET NO. 503** - Arx Wireless Infrastructure, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 43 Osgood Avenue, New Britain, Connecticut.

Dear Attorney Pires:

The Connecticut Siting Council (Council) requests your responses to the enclosed questions no later than March 28, 2022.

Please submit an original and 15 copies to the Council's office and an electronic copy to [siting.council@ct.gov](mailto:siting.council@ct.gov). In accordance with the State Solid Waste Management Plan and in accordance with Section 16-50j-12 of the Regulations of Connecticut State Agencies, the Council requests all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators. Fewer copies of bulk material may be provided as appropriate.

**Please be advised that the original and 15 copies are required to be submitted to the Council's office on or before the March 28, 2022 deadline.**

Copies of your responses are required to be provided to all parties and intervenors listed in the service list, which can be found on the Council's website under the "Pending Matters" link.

Any request for an extension of time to submit responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman".

Melanie Bachman  
Executive Director

**Docket No. 503**  
**D&M Plan Interrogatories**

1. Referencing the Development and Management (D&M) Plan received February 22, 2022, please re-submit a clearer version of Sheets T-001 through A-101. The text/notes/dimensions of the drawings are not fully legible.
2. At approximately what height above ground level is the yield point located in order to achieve the 70-foot (maximum) fall radius? Explain.
3. What would be the run time for the backup generator before it needs to be refueled, based on its fuel tank capacity and full load conditions?
4. Would any trees six inches or greater in diameter be removed to construct the project?
5. Referencing Condition No. 2e of the Council's Decision and Order dated December 16, 2021, identify the features of the D&M Plan related to "water drainage and stormwater control" and where such features are located in the D&M Plan.
6. Would the tower have a galvanized gray finish? Explain.