

STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

> Hearing Program Docket No. 503 Thursday, September 2, 2021 2:00 p.m. Zoom Remote Public Hearing

- I. Opening by Council
 - A. Statement read by Presiding Officer.
 - B. Administrative Notice taken by Council

FEDERAL

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, Questions and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet56/oet56e4.pdf
- 2. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, *Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No.* 65, August 1997, *available at* https://transition.fcc.gov/Bureaus/Engineering Technology/Documents/bulletins/oet65/oet65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, *Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order*, August 1, 1996, *available at* <u>https://transition.fcc.gov/Bureaus/Engineering_Technology/Orders/1996/fcc96326.pdf</u>
- 4. Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* https://transition.fcc.gov/Reports/tcom1996.pdf
- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <u>https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf</u>
- 6. Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* <u>https://www.congress.gov/bill/106th-congress/house-bill/438/text/ih</u>.
- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf
- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, available at <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>

- 9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf</u>
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), available at http://www.presidency.ucsb.edu/ws/index.php?pid=86954
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf
- 13. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, Recommended Best Practices for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning, last updated August 2016, available at https://www.fws.gov/migratorybirds/pdf/management/usfwscommtowerguidance.pdf
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at https://www.nps.gov/subjects/nationalregister/index.htm*
- 16. FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC No.* 70/7460-1L, December 4, 2015, *available at* https://www.faa.gov/documentLibrary/media/Advisory_Circular/AC_70_7460-1L_.pdf
- 17. FEDERAL AVIATION ADMINISTRATION, Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J, March 11, 2019, available at https://www.faa.gov/documentLibrary/media/Advisory_Circular/150-5345-43J.pdf
- 18. FEDERAL COMMUNICATIONS COMMISSION, *Opportunities to Reduce Bird Collisions with Communications Towers While Reducing Tower Lighting Costs*, January 6, 2017, *available at* <u>https://www.fws.gov/migratorybirds/pdf/management/fccopportunitiestoreducebirdcollisions.pdf</u>
- Stephen J. Blumberg, et al, Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, July – December 2017, Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, June 2018, available at https://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless201806.pdf
- 20. FEDERAL COMMUNICATIONS COMMISSION, Public Notice Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, DA 12-2407, January 25, 2013, available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-2047A1.pdf

- 21. FEDERAL COMMUNICATIONS COMMISSION, Connecting America: The National Broadband Plan, 2010, *available at* <u>http://www.broadband.gov/plan/</u>
- 22. FEDERAL COMMUNICATIONS COMMISSION, *Text-to-911: Quick Facts & FAQs*, June 2013, *available at http://www.fcc.gov/guides/text-911-quick-facts-faqs*.
- 23. FEDERAL COMMUNICATIONS COMMISSION, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, et al, *Wireless Infrastructure Report and Order*, FCC 14-153, October 21, 2014, *available at* http://www.fcc.gov/document/wireless-infrastructure-report-and-order
- 24. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf</u>
- 26. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>
- 27. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf
- FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Report and Order*, FCC 20-153, November 3, 2020, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-20-153A1.pdf</u>
- 29. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, *available at* https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2_054262

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- 30. STATE OF CONNECTICUT SITING COUNCIL, Statewide Plan for Wireless Telecommunications Coverage, Revised October 2018, available at <u>https://portal.ct.gov/-</u> /media/CSC/Publications/2018TELCOMPLANFINALpdf.pdf
- 31. STATE OF CONNECTICUT SITING COUNCIL, Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf

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- 32. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* <u>https://portal.ct.gov/CSC/Common-Elements/Connecticut-Siting-Council--Disclaimer</u>
- 33. DOCKET NO. 432 Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, available at <u>https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Applications/3_DocketNos400s/Docket-No-432</u>

Department of Energy and Environmental Protection

- 34. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34, last revised November 2007, available at <u>https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control-Guidelines/Guidelines-for-Soil-Erosion-and-Sediment-Control</u>
- 35. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004 and appendices, *available at* <u>http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav_GID=1654</u>
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- 37. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Air Quality Standards*, Effective April 15, 2014, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq.
- 38. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq.
- 39. STATE OF CONNECTICUT, DEPT. OF PUBLIC UTILITY CONTROL, Docket No. 08-06-19, DPUC Investigation into the Deployment of Distributed Antenna System (DAS) in the Public Rights of Way, September 29, 2010.
- 40. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, Connecticut's Endangered, Threatened and Special Concern Species 2015, August 2015, *available at* <u>https://portal.ct.gov/-/media/DEEP/wildlife/pdf_files/nongame/ETS15pdf.pdf</u>
- 41. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at http://www.ct.gov/deep/cwp/view.asp?a=2723&q=329520&deepNav_GID=1719#Review

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- 42. PUBLIC UTILITIES REGULATORY AUTHORITY, Connecticut Public Utilities Cybersecurity Action Plan, April 6, 2016, available at <u>https://portal.ct.gov/-/media/DAS/BEST/Security-</u> Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en
- 43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, WETLANDS MANAGEMENT SECTION, *Guidelines: Upland Review Area Regulations, Connecticut's Inland Wetlands and Watercourses Act*, June 1997, *available at* https://portal.ct.gov/-/media/DEEP/water/wetlands/uplandreviewdocumentjune1997PDF?la=en

Department of Transportation

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- 45. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, Policy Statement for Telecommunications Installations Within the State Highway Right of Way, Policy No. E&H.O. – 53, August 7, 2006, available at <u>https://portal.ct.gov/lib/csc/row_ps.pdf</u>

Other State Agencies

- 46. STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT, Conservation and Development Policies Plan for Connecticut 2013-2018, June 5, 2013, available at <u>https://portal.ct.gov/OPM/IGPP-MAIN/Responsible-Growth/Conservation-and-Development-Policies-Plan/Conservation-and-Development-Policies-Plan</u>
- 47. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Environmental and Occupational Health Assessment, Radiation – Cell Phone Towers – Questions and Answers about Health, May 2015, available at <u>https://portal.ct.gov/-/media/Departments-and-</u> Agencies/DPH/dph/environmental_health/eoha/pdf/051115CellPhoneTowerFINALpdf.pdf
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- 49. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, *Final Report Issued to the Connecticut Department of Energy and Environmental Protection*, August 28, 2012, *available at* <u>https://portal.ct.gov/-/media/DEEP/forestry/VMTF/Final_Report/SVMTFFinalReportpdf.pdf</u>
- 50. Final Report of the Two Storm Panel, January 9, 2012, *available at* http://www.governor.ct.gov/malloy/lib/malloy/two_storm_panel_final_report.pdf
- 51. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION AND DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, 2019 Connecticut Natural Hazards Mitigation Plan Update, January 2019, available at https://portal.ct.gov/-//media/DEMHS/_docs/Plans-and-Publications/EHSP0023--NaturalHazardMitPlan.pdf

- 52. GOVERNOR'S STEERING COMMITTEE ON CLIMATE CHANGE, ADAPTATION SUBCOMMITTEE, Connecticut Climate Change Preparedness Plan, Adaptation Strategies for Agriculture, Infrastructure, Natural Resources and Public Health Climate Change Vulnerabilities, 2011, *available at* <u>https://portal.ct.gov/-</u> /media/DEEP/climatechange/ConnecticutClimatePreparednessPlan2011pdf.pdf?la=en
- 53. CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, *CT Text to 911*, 2018, *available at* <u>https://www.text911ct.org/</u>
- 54. STATE OF CONNECTICUT, EXECUTIVE ORDER NO. 7, Protection of Public Health and Safety During COVID-19 Pandemic and Response, March 12, 2020, and subsequent orders related thereto, *available at* <u>https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7.pdf</u>
- 55. STATE OF CONNECTICUT, PUBLIC ACT NO. 21-2, Sections 149-150, July 1, 2021, available at https://www.cga.ct.gov/2021/act/pa/pdf/2021PA-00002-R00SB-01202SS1-PA.pdf
- 56. Manor Development Corp. v. Conservation Comm. of Simsbury, 180 Conn. 692, 701 (1980).
- 57. Grimes v. Conservation Comm. of Litchfield, 243 Conn. 266, 278 (1997).
- 58. Connecticut Energy Marketers Association v. Dept. of Energy and Environmental Protection, 324 Conn. 362 (2016).

TECHNICAL

- 59. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, *IEEE Standard for Safety Levels with Respect to Human Exposure to Radio Frequency Electromagnetic Fields, 3 kHz to 300 GHz*, IEEE Std. C95.1-2019, October 4, 2019, *available at* <u>https://standards.ieee.org/standard/C95_1-2019.html</u>
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- 65. CISCO SYSTEMS, INC., *Cisco Annual Internet Report (2018-2023) White Paper*, updated March 9, 2020, *available at*, <u>https://www.cisco.com/c/en/us/solutions/collateral/service-provider/visual-networking-index-vni/white-paper-c11-741490.html</u>

ENVIRONMENTAL

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- 67. UNITED STATES ARMY CORPS OF ENGINEERS, NEW ENGLAND DISTRICT, Vernal Pool Best Management Practices, January 2015, available at https://www.nae.usace.army.mil/Portals/74/docs/regulatory/VernalPools/VPBMPsJan2015.pdf
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- 70. UNITED STATES ARMY CORPS OF ENGINEERS, NEW ENGLAND DISTRICT, The Highway Methodology Workbook Supplement, Wetland Functions and Values, September 1999, available at http://www.nae.usace.army.mil/Portals/74/docs/regulatory/Forms/HighwaySupplement6Apr2015.pdf
- 71. UNITED STATES ARMY CORPS OF ENGINEERS, General Permits for the State of Connecticut & Lands Located Within the Boundaries of an Indian Reservation, Effective Date August 19, 2016, Expiration Date August 19, 2021, available at: <u>https://www.nae.usace.army.mil/portals/74/docs/regulatory/StateGeneralPermits/CT/Connecticut_General_Permits-August_2016.pdf</u>
- 72. <u>STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, INLAND</u> <u>FISHERIES DIVISION, Habitat Conservation and Enhancement Program, Stream Crossing Guidelines,</u> <u>February 26, 2008, available at https://portal.ct.gov/-</u> /media/DEEP/fishing/restoration/StreamCrossingGuidelinespdf.pdf?la=en

MAPS

73. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the City of New Britain*, (last updated December 2020), *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>

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- 74. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Aquifer Protection Area Map for City of New Britain*, last updated August 26, 2019, *available at* <u>http://www.ct.gov/deep/cwp/view.asp?a=2685&q=322248</u>
- 75. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Northern long-eared bat areas of concern in Connecticut to assist with Federal Endangered Species Act Compliance, last updated March 6, 2019, available at https://portal.ct.gov/-//media/DEEP/endangered_species/images/nlebmappdf.pdf?la=en
- 76. UNIVERSITY OF CONNECTICUT, CONNECTICUT ENVIRONMENTAL CONDITIONS ONLINE, *Connecticut Critical Habitats and Open Space*, last updated November 28, 2012, *available at* <u>http://cteco.maps.arcgis.com/home/item.html?id=a1bf59798c5b45a98aeaeb97dafd60b9</u>
- 77. CONNECTICUT FOREST & PARK ASSOCIATION, BLUE-BLAZED HIKING TRAILS INTERACTIVE MAP, available at <u>https://www.ctwoodlands.org/blue-blazed-hiking-trails/blue-blazed-hiking-trailsinteractive-map</u>
- 78. NATIONAL AUDUBON SOCIETY, *Connecticut Important Bird Areas, available at* <u>http://netapp.audubon.org/iba/state/US-CT</u>
- 79. Mail-A-Map Street Map, New Britain, available at http://mailamap.com/street-maps
- 80. UNITED STATES GEOLOGICAL SURVEY, Interactive Topographical Map Viewer, *available at* <u>https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06</u>
- II. Appearance by Applicant

Applicant:

Arx Wireless Infrastructure, LLC

Representative:

David A. Ball, Esq. Cohen & Wolf, P.C.

A. Administrative Notice.

1.

- B. Exhibits for Identification.
 - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by Arx Wireless Infrastructure, LLC, received May 14, 2021, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Technical Report
- b. City of New Britain Zoning Regulations
- c. City of New Britain 2010-2020 Plan of Conservation and Development

- d. City of New Britain Inland Wetlands and Watercourses Regulations
- 2. Applicant's Affidavit of Publication, dated June 9, 2021
- 3. Applicant's Responses to Council Interrogatories, Set One, dated July 7, 2021
- 4. Applicant's Sign Posting Affidavit, dated July 7, 2021
- 5. Applicant's Revised Exhibit G to the Application, dated July 13, 2021
- 6. Applicant's Pre-Filed Testimony of Keith Coppins, dated July 13, 2021
- 7. Applicant's Pre-Filed Testimony of Douglas Roberts, dated July 13, 2021
- 8. Applicant's Pre-Filed Testimony of Michael Libertine and Brian Gaudet, dated July 13, 2021
- 9. Applicant's Signed Protective Order, dated July 15, 2021
- Applicant's Supplemental Responses to Council Interrogatories, Set One, dated August 26, 2021
- C. Swear Witnesses
 - 1. Keith Coppins, Managing Director, Arx Wireless Infrastructure, LLC
 - 2. Douglas Roberts, Senior Architect, AECOM
 - 3. Michael Libertine, LEP, Director of Siting and Permitting, All-Points Technology Corp. P.C.
 - 4. Brian Gaudet, Project Manager, All-Points Technology Corp. P.C.
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. AT&T
 - 3. City of New Britain
- III. Appearance by Intervenor:

New Cingular Wireless PCS, LLC (AT&T)

Representative:

Thomas J. Regan, Esq. Brown Rudnick LLP

- A. Administrative Notice.
 - 1.
- B. Exhibits for Identification.
 - 1. AT&T's Request for Intervenor Status, dated May 25, 2021
 - 2. AT&T's Responses to Council Interrogatories, Set One, dated July 7, 2021
 - 3. AT&T's Witness Resumes, dated July 13, 2021
 - 4. AT&T's Resume for Daniel Bilezikian, dated August 26, 2021
 - 5. AT&T's Supplemental Pre-Filed Testimony of Martin J. Lavin, dated August 26, 2021
 - 6. AT&T's Responses to City of New Britain Interrogatories, dated August 26, 2021

- 7. AT&T's Late-Filed Exhibits, dated August 26, 2021
- 8. AT&T's Additional Pre-Hearing Supplemental Submission, dated August 27, 2021
- C. Swear Witnesses
 - 1. Martin J. Lavin, Senior RF Engineer, C2 Systems, LLC
 - 2. Hollis M. Redding, Site Acquisition Specialist, SAI Communications LLC
 - 3. Douglas Roberts, Senior Architect, AECOM
 - 4. Daniel Bilezikian, Site Acquisition Specialist, SAI Communications, LLC
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. City of New Britain

IV. Appearance by Party:

Representatives:

City of New Britain (City)

Joseph E. Skelly, Jr., Esq. City of New Britain Corporation Counsel

- A. Administrative Notice.
- B. Exhibits for Identification.
 - 1. City of New Britain Comments, dated May 28, 2021
 - 2. City of New Britain Request for Party Status, dated June 1, 2021
 - 3. City of New Britain Affidavit of Steven P. Schiller, dated July 8, 2021
 - 4. City of New Britain Pre-Filed Testimony of Mayor Erin Stewart, dated July 13, 2021
 - 5. City Notices and Orders for 43 Osgood Avenue, dated July 26, 2021
- C. Swear Witnesses
 - 1. Erin Stewart, Mayor, City of New Britain
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. AT&T
- V. Closing or Continuation by Siting Council.