



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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**VIA ELECTRONIC MAIL**

July 21, 2021

TO: Service List, dated July 15, 2021

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 503** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 43 Osgood Avenue, New Britain, Connecticut.

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**Continuation of Evidentiary Hearing**

The Connecticut Siting Council (Council) shall continue the evidentiary hearing for the above-referenced proceeding on Thursday, September 2, 2021, via Zoom conferencing, beginning at **2:00 p.m.** A copy of the Instructions for Access to the Continued Evidentiary Hearing is attached.

The hearing shall commence with the appearance of the Applicant for cross examination on new exhibits by the Council, AT&T and City of New Britain (City) followed by the appearance of AT&T for cross examination by the Council, Applicant and City and thereafter with the appearance of the City for cross-examination by the Council, Applicant, and AT&T.

**AT&T Late-Filed Exhibits**

During the July 20, 2021 evidentiary hearing session, the Council requested that **AT&T** submit the following information as late-filed exhibits:

1. Provide the sum of the existing 700 MHz secondary roadway coverage gaps that are associated with 3.9 miles of proposed incremental secondary road coverage noted on page 4 of the Radio Frequency Analysis Report under Tab E of the Application;
2. Explain why the proposed facility would not fully cover the area to the east in the vicinity of Eddy Glover Boulevard; and
3. Explain if a telecommunications facility at 52 Derby Street, New Britain would meet AT&T's wireless service objectives or not.

The Council requests these late-filed exhibits be submitted to the Council before the close of business on **August 26, 2021**.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before **August 19, 2021**. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the July 20, 2021, should be submitted to the Council on or before **August 26, 2021**.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/MP/lm

Enclosure: Instructions for Public Access to Docket No. 503 Remote Continued Evidentiary Hearing Session

c: Council Members  
BCT Reporting LLC



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**Instructions for Public Access to Docket No. 503 Remote Continued  
Evidentiary Public Hearing Session – September 2, 2021 – 2 PM**

**PLEASE NOTE:**

- Interested persons may join the continued evidentiary session to listen, but **no public comments will be received** during the continued evidentiary session. Public comments may be submitted to the Council by email at [siting.council@ct.gov](mailto:siting.council@ct.gov) or by regular mail.
- Any person may be removed from the remote continued evidentiary session at the discretion of the Council.
- All participants are requested to mute sound notifications on their computer, smartphone or tablet. Telephones are often equipped with a “do not disturb” feature for the dial-in option.

**Access to Continued Evidentiary Hearing Session**

1. Attendees can join by clicking (or entering) the following link:  
<https://us06web.zoom.us/j/92671022255pwd=V3FIVmFSWUNONCtpaWYrQkFpaUhEdz09>  
from a computer, smartphone, or tablet. No prior software download is required.  
**Meeting ID: 926 7102 2255 and Passcode: Umup7t**
2. For audio-only participation, attendees can join by dialing in at **1 (929) 205 6099 (not toll free)** and then enter the **Meeting ID: 926 7102 2255 and Passcode: 546023** from a telephone.
3. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
4. **No public comments will be received during the continued evidentiary hearing session.**