



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

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VIA ELECTRONIC MAIL

July 14, 2021

TO: Service List, dated July 14, 2021

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 502** - Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 118 Newton Road, Woodbridge, Connecticut.

During a public hearing of the Connecticut Siting Council (Council) held on July 13, 2021, the Council ruled on the following motions:

Ochsner Place LLC Request for Party Status and CEPA Intervenor Status, dated June 22, 2021

The request was granted and pursuant to Connecticut General Statutes § 16-50n(c), grouped Ochsner Place LLC with Woodbridge Newton Neighborhood Environmental Trust (WNNET) on the basis of similar interests and common witnesses/exhibits.

WNNET Motion for Hearing in Woodbridge or New Haven County and Site Visit, dated June 28, 2021

The motion was denied.

Continuation of Evidentiary Hearing

The Council shall continue the evidentiary hearing for the above-referenced proceeding on Tuesday, August 31, 2021 via Zoom conferencing, beginning at **2:00 p.m.** A copy of the Instructions for Access to the Continued Evidentiary Hearing is attached.

The hearing shall commence with the continued cross examination of the applicant by the grouped party and intervenor, WNNET and Ochsner Place, LLC, followed by cross examination of the applicant by the Town of Woodbridge and the Council, and thereafter with the appearance of the grouped party and intervenor, WNNET and Ochsner Place for cross-examination by the Council and other parties and intervenors, followed by the appearance of the Town of Woodbridge for cross examination by the Council and other parties and intervenors.

Applicant's Late-Filed Exhibits

During the July 13, 2021 evidentiary hearing session, the Council requested that the Applicant submit the following information as late-filed exhibits:

1. Provide the date the drive tests were conducted (Council Interrogatory Response 22 and Application Attachment 16)

2. Provide cost estimates for the following: installation a small cell facility located on an existing utility pole and construction of a small cell facility on a new utility pole.
3. Are there opportunities to install a small cell or cells on commercial buildings located within the proposed service area?
4. Is it feasible to relocate the tower/compound so that they are equidistant from the north, south and west property lines?
5. Were there any other locations on the property for the tower that were suggested by the landowner? If so, identify such locations.
6. Provide a revised cost estimate for the facility that includes a line item for costs associated with a "tree tower" installation.
7. Provide a chart that summarizes the proposed coverage objective information presented on Application p. 8.
8. Provide a chart that summarizes the adjacent Cellco facility information presented on Application pp. 9-10. Include the height of Cellco's existing equipment in these locations and type of facility.
9. Would the existing tower at 1990 Litchfield Turnpike in Woodbridge provide adequate coverage to the proposed service area if Cellco located at the highest available tower level or on a tower extension? If not, what percentage of the proposed service area would be covered?
10. Clarify the number of inadequate service complaints received by Cellco for both residential and in-vehicle customers.

The Council requests these late-filed exhibits be submitted to the Council before the close of business on **August 24, 2021**.

To save the time and expense of the parties, intervenors and the public, and to conclude this proceeding in a timely fashion, the Council requests that all parties and intervenors submit additional interrogatories to the applicant and other parties and intervenors on or before **August 17, 2021**. Interrogatory responses and additional pre-filed testimony, as well as any supplemental information requested from the applicant during the July 13, 2021, should be submitted to the Council on or before **August 24, 2021**.

Any request for an extension of time to submit pre-filed testimony and responses to interrogatories shall be submitted to the Council in writing pursuant to §16-50j-22a of the Regulations of Connecticut State Agencies.

If you have any questions about Council procedures, please do not hesitate to contact me at the Council office at 860-827-2935.

Thank you.

MAB/RDM/lm

Enclosure: Instructions for Public Access to Docket No. 502 Remote Continued Evidentiary Hearing Session

c: Council Members
Pryme Tyme Entertainment
BCT Reporting LLC



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**Instructions for Public Access to Docket No. 502 Remote Continued
Evidentiary Public Hearing Session – August 31, 2021 – 2 PM**

PLEASE NOTE:

- Interested persons may join the continued evidentiary session to listen, but **no public comments will be received** during the continued evidentiary session. Public comments may be submitted to the Council by email at siting.council@ct.gov or by regular mail.
- Any person may be removed from the remote continued evidentiary session at the discretion of the Council.
- All participants are requested to mute sound notifications on their computer, smartphone or tablet. Telephones are often equipped with a “do not disturb” feature for the dial-in option.

Access to Continued Evidentiary Hearing Session

1. Attendees can join by clicking (or entering) the following link:
<https://zoom.us/j/97979389776?pwd=cW02WTITYk80QXdSZVNgS2V6dUINZz09>
from a computer, smartphone, or tablet. No prior software download is required.
Meeting ID: 979 7938 9776 and Passcode: g1z2rS
2. For audio-only participation, attendees can join by dialing in at **1 (929) 205 6099 (not toll free)** and then enter the **Meeting ID: 979 7938 9776 and Passcode: 068130** from a telephone.
3. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
4. **No public comments will be received during the continued evidentiary hearing session.**