

STATE OF CONNECTICUT *CONNECTICUT SITING COUNCIL* Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

Hearing Program Docket No. 502 Tuesday, July 13, 2021 2:00 p.m./6:30 p.m. Zoom Remote Public Hearing

- I. Opening by Council
 - A. Statement read by Presiding Officer.
 - B. Motions
 - 1. Ochsner Place LLC Request for Party Status and CEPA Intervenor Status, dated June 22, 2021
 - 2. WNNET Motion for Hearing in Woodbridge or New Haven County and Site Visit, dated June 28, 2021
 - C. Administrative Notice taken by Council

FEDERAL

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, *Questions* and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet56/oet56e4.pdf
- 2. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, *Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No.* 65, August 1997, *available at* https://transition.fcc.gov/Bureaus/Engineering_Technology/Documents/bulletins/oet65/oet65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, *Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order*, August 1, 1996, *available at* <u>https://transition.fcc.gov/Bureaus/Engineering_Technology/Orders/1996/fcc96326.pdf</u>
- Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* <u>https://transition.fcc.gov/Reports/tcom1996.pdf</u>
- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* <u>https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf</u>

- 6. Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* https://www.congress.gov/bill/106th-congress/house-bill/438/text/ih.
- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf
- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, available at <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>
- Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. <u>https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf</u>
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf</u>
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), available at http://www.presidency.ucsb.edu/ws/index.php?pid=86954
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at* http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf
- 13. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, *Recommended Best Practices for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning*, last updated August 2016, *available at* https://www.fws.gov/migratorybirds/pdf/management/usfwscommtowerguidance.pdf
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at* <u>https://www.nps.gov/subjects/nationalregister/index.htm</u>
- 16. FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC No.* 70/7460-1L, December 4, 2015, *available at* https://www.faa.gov/documentLibrary/media/Advisory Circular/AC 70 7460-1L .pdf
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- 24. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf</u>
- 26. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>
- 27. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* <u>https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf</u>
- 28. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Report and Order*, FCC 20-153, November 3, 2020, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-20-153A1.pdf</u>
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- 31. STATE OF CONNECTICUT SITING COUNCIL, *Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at* <u>https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf</u>
- 32. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* <u>https://portal.ct.gov/CSC/Common-Elements/Connecticut-Siting-Council--Disclaimer</u>
- 33. DOCKET NO. 432 Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, available at <u>https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Applications/3_DocketNos400s/Docket-No-432</u>
- 34. DOCKET NO. 486 Tarpon Towers II, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 796 Woodin Street, Hamden, Connecticut, available at <u>https://portal.ct.gov/CSC/1_Applications-and-Other-Pending-Matters/Applications/3_DocketNos400s/Docket-No-486--TarponHamden</u>

Department of Energy and Environmental Protection

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- 37. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER PROTECTION AND LAND REUSE, PLANNING AND STANDARDS DIVISION, *Water Quality Standards*, Effective October 10, 2013, *available at* http://www.ct.gov/deep/lib/deep/regulations/22a/22a-426-1through9.pdf
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Department of Transportation

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- 50. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, *Final Report Issued to the Connecticut Department of Energy and Environmental Protection*, August 28, 2012, *available at* <u>https://portal.ct.gov/-/media/DEEP/forestry/VMTF/Final_Report/SVMTFFinalReportpdf.pdf</u>
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- 56. Manor Development Corp. v. Conservation Comm. of Simsbury, 180 Conn. 692, 701 (1980).
- 57. Grimes v. Conservation Comm. of Litchfield, 243 Conn. 266, 278 (1997).
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TECHNICAL

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ENVIRONMENTAL

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MAPS

- 73. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Woodbridge*, (last updated December 2020), *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>
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- 77. CONNECTICUT FOREST & PARK ASSOCIATION, BLUE-BLAZED HIKING TRAILS INTERACTIVE MAP, available at <u>https://www.ctwoodlands.org/blue-blazed-hiking-trails/blue-blazed-hiking-t</u>
- 78. NATIONAL AUDUBON SOCIETY, *Connecticut Important Bird Areas, available at* <u>http://netapp.audubon.org/iba/state/US-CT</u>
- 79. Mail-A-Map Street Map, Woodbridge, available at http://mailamap.com/street-maps
- 80. UNITED STATES GEOLOGICAL SURVEY, Interactive Topographical Map Viewer, *available at* <u>https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06</u>
 - D. State Agency comments
 - 1. Connecticut Airport Authority Comments, dated June 8, 2021
 - E. Public Official comments
 - 1. Senator Richard Blumenthal Comments, dated June 21, 2021
 - Senator Cabrera, Senator Maroney and Representative Welander Comments, dated May 26, 2021
- II. Appearance by Applicant

Applicant:

Cellco Partnership d/b/a Verizon Wireless

Representative:

Kenneth C. Baldwin, Esq. Robinson & Cole LLP

A. Administrative Notice.

1.

- B. Exhibits for Identification.
 - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by Cellco Partnership d/b/a Verizon Wireless, received May 13, 2021, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Technical Report
- b. Zoning Regulations for the Town of Woodbridge
- c. Town of Woodbridge Inland Wetlands and Watercourses Regulations
- d. Town of Woodbridge 2015-25 Plan of Conservation and Development
- 2. Applicant's Affidavit of Publication, dated May 24, 2021
- 3. Signed Protective Order, dated June 3, 2021
- 4. Applicant's Responses to Council Interrogatories, Set One, dated June 30, 2021
- 5. Applicant's Sign Posting Affidavit, dated July 12, 2021
- 6. Applicant's Corrected Revised Viewshed Map "Area of Seasonal Visibility", dated July 13, 2021
- C. Swear Witnesses
 - 1. Ziad Cheiban, Radio Frequency Engineer, Verizon Wireless
 - 2. Timothy Parks Real Estate/Regulatory Specialist, Verizon Wireless
 - 3. Sylvester Bhembe, Project Manager, Hudson Design Group LLC
 - 4. Michael Libertine, LEP, Director of Siting and Permitting, All-Points Technology Corp. P.C.
 - 5. Brian Gaudet, Project Manager, All-Points Technology Corp. P.C.
 - 6. Dean Gustafson, Senior Wetland Scientist and Professional Soil Scientist, All-Points Technology Corp. P.C.
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Woodbridge Newton Neighborhood Environmental Trust (WNNET)
 - 3. Town of Woodbridge
- III. Appearance by Intervenor/CEPA Intervenor:

Woodbridge Newton Neighborhood Environmental Trust (WNNET)

Representative:

Keith R. Ainsworth, Esq.

Law Offices of Keith R. Ainsworth, Esq. LLC

A. Administrative Notice.

1.

- B. Exhibits for Identification.
 - 1. WNNET's Application to Intervene Under CEPA §22a-19, §4-177a and §16-50n, dated June 8, 2021
 - 2. WNNET's Pre-Filed Testimony of Richard B. Feldman, dated May 20, 2021
 - 3. WNNET's Responses to Council Interrogatories, Set One, dated July 6, 2021 and attached photographs:
 - a. 06/25/2021 Mark Greengarden/end of Soundview cul-de-sac
 - b. 11/09/2020 15 Soundview Drive Ring doorbell camera
 - c. 04/15/2021 Judy Letis/backyard of 7 Soundview Drive
 - d. 03/20/2021 Michele Greengarden/end of 15 Soundview Drive driveway
 - e. 03/10/2021 Kristy Laydon/facing Soundview Drive cul-de-sac
 - f. 03/10/2021 Mark Greengarden/from Soundview Drive cul-de-sac
 - g. 03/10/2021 Mark Greengarden/from Soundview Drive cul-de-sac
 - h. 03/10/2021 Mark Greengarden/from 15 Soundview Drive driveway
 - i. 03/10/2021 Mark Greengarden/from 15 Soundview Drive garage
 - j. 03/10/2021 Mark Greengarden/from 15 Soundview Drive garage (2nd floor)
 - k. 03/10/2021 Mark Greengarden/from 15 Soundview Drive master bedroom
 - 1. 03/10/2021 Kristy Laydon/from in front of 114 Newton Road
 - m. 03/10/2021 Steven Kleinstein/from corner of Newton and Swamp
 - n. 03/10/2021 Steven Kleinstein/from Newton Burnt Swamp intersection
 - o. 03/10/2021 Kristy Laydon/from backyard of 8 Forest Glen Drive
 - p. 03/10/2021 Kristy Laydon/from backyard of 16 Forest Glen Drive
- C. Swear Witnesses
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. Town of Woodbridge

IV. Appearance by Party:

Representatives:

Town of Woodbridge (Town)

Ira W. Bloom, Esq. Nicholas R. Bamonte, Esq. Berchem Moses PC

- A. Administrative Notice.
- B. Exhibits for Identification.

- 1. Town of Woodbridge Request for Party Status, dated June 9, 2021
- 2. Town of Woodbridge Pre-filed Testimony of First Selectwoman Beth Heller, dated June 6, 2021
- C. Swear Witnesses
 - 1. Beth Heller, First Selectwoman, Town of Woodbridge
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
 - 1. Council
 - 2. Applicant
 - 3. WNNET
- V. Continuation by Siting Council.