

**ADJACENT PROPERTY OWNERS**

SITE NAME: WOODBRIDGE NORTH 2

OWNER NAME: MICHAEL SOUFRINE, TRUSTEE OF THE SOUFRINE FAMILY TRUST

PROPERTY ADDRESS: 118 NEWTON ROAD, WOODBRIDGE, CT

PARCEL IDENTIFICATION: 1304-1240-118

THE FOLLOWING INFORMATION WAS COLLECTED FROM THE TOWN'S ONLINE GIS AND TAX ASSESSOR'S RECORDS ON APRIL 16, 2021.

THE PARCEL IS ZONED RESIDENCE-A

|    | <b><u>Property Address</u></b> | <b><u>Owner and Mailing Address</u></b>  |
|----|--------------------------------|--|
| 1. | 14 Soundview Drive             | Brian and Chanmany Daley<br>14 Soundview Drive<br>Woodbridge, CT 06525                   |
| 2. | 19 Soundview Drive             | Michael J. Soufrine<br>19 Soundview Drive<br>Woodbridge, CT 06525                        |
| 3. | 16 Soundview Drive             | Sanford and Betty Anne Soufrine and Survivors<br>118 Newton Road<br>Woodbridge, CT 06525 |
| 4. | 18 Soundview Drive             | Sanford and Betty Anne Soufrine and Survivors<br>118 Newton Road<br>Woodbridge, CT 06525 |
| 5. | 20 Soundview Drive             | Sanford and Betty Anne Soufrine and Survivors<br>118 Newton Road<br>Woodbridge, CT 06525 |
| 6. | 31 Penny Lane                  | Melissa J. Silverstone<br>31 Penny Lane<br>Woodbridge, CT 06525                          |
| 7. | 15 Penny Lane                  | Xiang Li<br>15 Penny Lane<br>Woodbridge, CT 06525  |

|     | <u>Property Address</u> | <u>Owner and Mailing Address</u>  |
|-----|-------------------------|---|
| 8.  | 110 Newton Road         | Elizabeth Crafts<br>110 Newton Road<br>Woodbridge, CT 06525   |
| 9.  | 108 Newton Road         | Penelope Peterson Sampoli<br>108 Newton Road<br>Woodbridge, CT 06525                                    |
| 10. | 114 Newton Road         | Brian M. Marazzi and Kierstin M. Wesolowski<br>and Survivors<br>114 Newton Road<br>Woodbridge, CT 06525 |
| 11. | 115 Newton Road         | Robert and Diane Pryor and Survivors<br>115 Newton Road<br>Woodbridge, CT 06525                         |
| 12. | 3 Prospect Road         | Adolph and Alison Luciani and Survivors<br>3 Prospect Road<br>Woodbridge, CT 06525                      |
| 13. | 122 Newton Road         | Lijiao Pan<br>122 Newton Road<br>Woodbridge, CT 06525   |
| 14. | 15 Soundview Drive      | Ochsner Place LLC<br>15 Soundview Drive<br>Woodbridge, CT 06525   |

**CERTIFICATION OF SERVICE**

I hereby certify that a copy of the foregoing letter was sent by certified mail, return receipt requested, to each of the parties on the attached list of abutting landowners.

May 11, 2021  
Date



Kenneth C. Baldwin, Esq.  
Robinson & Cole LLP  
280 Trumbull Street  
Hartford, CT 06103

Attorneys for Cellco Partnership d/b/a Verizon  
Wireless

KENNETH C. BALDWIN

280 Trumbull Street  
Hartford, CT 06103-3597  
Main (860) 275-8200  
Fax (860) 275-8299  
kbaldwin@rc.com  
Direct (860) 275-8345

Also admitted in Massachusetts  
and New York

May 11, 2021

*Via Certified Mail, Return Receipt Requested*

«Name\_and\_Address»

**Re: Cellco Partnership d/b/a Verizon Wireless – Proposed Telecommunications Facility  
at 118 Newton Road, Woodbridge, Connecticut**

Dear «Salutation»:

Cellco Partnership d/b/a Verizon Wireless (“Cellco”) will be submitting an application to the Connecticut Siting Council (“Council”) on or about May 13, 2021, for the construction of a new telecommunications facility in the Town of Woodbridge, Connecticut.

The proposed facility would consist of a new 100-foot monopole tower in the western portion of a 6.01-acre parcel at 118 Newton Road in Woodbridge (the “Property”). The tower, radio equipment, a backup generator and a propane fuel tank will be installed within a 50’ x 50’ fenced facility compound. Access to the facility would extend from Soundview Drive. Site plan drawings for the proposed facility are attached for your review. The location and other features of the proposed facility, including tower height, are subject to change under the provisions of Connecticut General Statutes § 16-50g et seq. and 47 U.S.C. § 1455e.

State law provides that owners of record of property which abuts a parcel on which a facility is proposed to be located must receive notice of the submission of this application. This notice is directed to you either because you may be an abutting land owner or as a courtesy notice.

May 11, 2021  
Page 2

If you have any questions concerning the application, please direct them to either the Connecticut Siting Council or me. My address and telephone number are listed above. The Siting Council may be reached at its New Britain, Connecticut office at (860) 827-2935.

Very truly yours,

A handwritten signature in black ink, appearing to read "Kenneth C. Baldwin". The signature is fluid and cursive, with a long horizontal stroke at the end.

Kenneth C. Baldwin

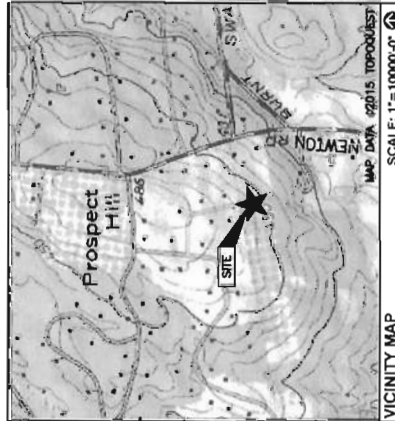
KCB/kmd  
Attachment

CELLCO PARTNERSHIP

d.b.a. **Verizon**

WIRELESS COMMUNICATIONS FACILITY

**WOODBIDGE N2 CT**  
 118 NEWTON ROAD  
 WOODBRIDGE, CT 06525



**DIRECTIONS TO SITE:**  
 FROM 20 ALEXANDER OR WALLINGFORD, CT 06492  
 HEAD SOUTH ON CT-85 W AND US-5 N/N COLONY RD  
 TURN RIGHT TOWARD ALEXANDER DR  
 TURN RIGHT TOWARD ALEXANDER DR  
 TURN RIGHT ONTO ALEXANDER DR  
 TURN LEFT AT THE 1ST CROSS STREET ONTO CT-68 W  
 TURN RIGHT ONTO US-5 N/N COLONY RD  
 FOLLOW CT-15 S TO HARTFORD, TURNPIKE IN NORTH HAVEN, TAKE EXIT 63 FROM  
 TAKE EXIT 63 TOWARD CT-22/N HAVEN  
 TAKE CT-22 W TO NEW RD IN HAMDEN  
 TURN LEFT ONTO HARTFORD TURNPIKE  
 TURN RIGHT ONTO BISHOP ST., CONTINUE TO FOLLOW CT-22 W  
 TURN RIGHT ONTO CT-22 W/DAVIS RD., CONTINUE TO FOLLOW CT-22 W  
 TURN RIGHT ONTO NEW RD DESTINATION WILL BE ON THE LEFT

PROVIDED FOR: CELLCO PARTNERSHIP S.B.A.

**verizon**

**H2G HUDSON**  
 Design Group LLC  
 4182 CHOCORUSETT  
 N. ANDOVER, MA 01845  
 TEL: (978) 557-5553  
 FAX: (978) 557-5586



*Daniel A. Hamann*

CHECKED BY: JX

APPROVED BY: DPH

| REV | DATE     | DESCRIPTION                   | BY |
|-----|----------|-------------------------------|----|
| 2   | 5/26/21  | REV. OWNER REVISION & CORRECT | SV |
| 1   | 1/27/20  | ISSUE DRAWINGS                | SV |
| 0   | 12/14/19 | ISSUE FOR USE                 | SV |

SITE NAME:  
**WOODBIDGE N2 CT**  
 SITE ADDRESS:  
 118 NEWTON ROAD  
 WOODBRIDGE, CT 06525

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**

| SHEET INDEX |                                    |
|-------------|------------------------------------|
| SHT. NO.    | DESCRIPTION                        |
| T-1         | TITLE SHEET                        |
| C-1         | ABUTTERS PLAN                      |
| C-2         | SITE PLAN                          |
| A-1         | COMPOUND PLAN                      |
| A-2         | ELEVATION                          |
| A-3         | EQUIPMENT CONCRETE PAD AND DETAILS |

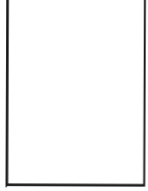
**PROJECT SUMMARY**  
 SITE NAME: WOODBRIDGE N2 CT  
 SITE ADDRESS: 118 NEWTON ROAD WOODBRIDGE, CT 06525  
 PROPERTY OWNER: SANFORD & BETTY SOUFRIERE 118 NEWTON ROAD WOODBRIDGE, CT 06525  
 APPLICANT: CELLCO PARTNERSHIP 579/6 VERIZON WIRELESS CENTER WASHINGTON, CT 06492  
 SITE ACQUISITION CONTACT: CHUCK WEBBERLY 49 BRATTLE STREET ARLINGTON, MA 02474  
 LEGAL/REGULATORY COUNSEL: KENNETH C. BALDWIN ESQ. ROBINSON + COLE LLP (800)275-8345  
 LATITUDE: N41° 22' 03.10"  
 LONGITUDE: W73° 00' 40.41"

**CONSULTANT TEAM**  
**PROJECT ENGINEER**  
 HUDSON DESIGN GROUP, LLC  
 45 BEECHWOOD DRIVE  
 NORTH ANDOVER, MA 01845  
 TEL: 1-(978)-557-5553  
 FAX: 1-(978)-336-5586  
**MEP ENGINEER**  
 HUDSON DESIGN GROUP, LLC  
 45 BEECHWOOD DRIVE  
 NORTH ANDOVER, MA 01845  
 TEL: 1-(978)-557-5553  
 FAX: 1-(978)-336-5586

**SCOPE OF WORK INFO.**  
 VERIZON WIRELESS IS PROPOSING TO INSTALL THE FOLLOWING IMPROVEMENTS ON PROPOSED TELECOMMUNICATION SITE:  
 ON EXISTING PARCEL OF LAND.  
 • NEW 50'x50' FENCED COMPOUND WITHIN PROPOSED 100'x100' LEASE AREA.  
 • NEW PANEL ANTENNAS; (4) ANTENNA PER SECTOR WITH (3) SECTORS, FOR A TOTAL OF (12) ANTENNAS.  
 • NEW JUNCTION BOXES; (2) JUNCTION BOXES (JOB) TOTAL.  
 ITEMS LISTED ABOVE TO BE MOUNTED ON PROPOSED VERIZON TOWER.  
 • NEW EQUIPMENT CABINETS; (2) CABINETS WITH GENERATOR ON PROPOSED CONCRETE PADS.  
 ITEMS LISTED ABOVE TO BE INSTALLED WITHIN THE PROPOSED 50'x50' FENCED COMPOUND.  
 • ELECTRICAL METER AND JOFFMAN BOX ON PROPOSED H-FRAME.  
 • FINAL UTILITY ROUTING TO BE DETERMINED/VERIFIED BY UTILITY COMPANIES.

PREPARED FOR: CELCIUM PARTNERSHIP, L.P.A.  
**verizon**

**H2G**  
**HUDSON**  
 Design Group LLC  
 41 BEECHWOOD DRIVE  
 WOODBRIDGE, MA 01909  
 TEL: 978-331-5333  
 FAX: 978-331-5339



*Robert S. E. Lane*

CHECKED BY: JX  
 APPROVED BY: DPH

| SUBMITTALS |         |
|------------|---------|
| REV        | DATE    |
| 1          | 1/27/20 |
| 2          | 1/27/20 |
| 3          | 1/27/20 |
| 4          | 1/27/20 |
| 5          | 1/27/20 |
| 6          | 1/27/20 |

SITE NAME:  
**WOODBRIDGE N2 CT**

SITE ADDRESS:  
 118 NEWTON ROAD  
 (ACCESS FROM SOUTHWAY DR.)  
 WOODBRIDGE, CT 06525

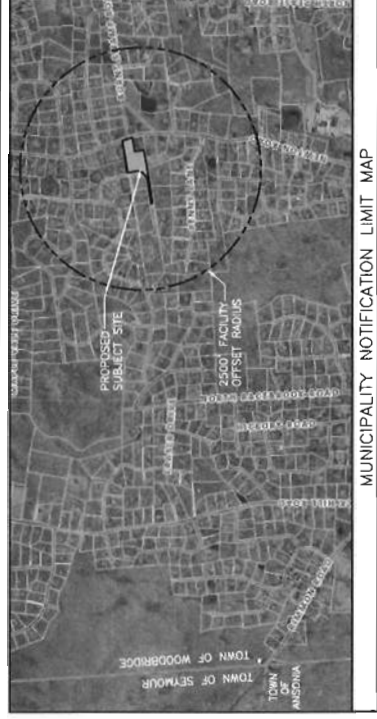
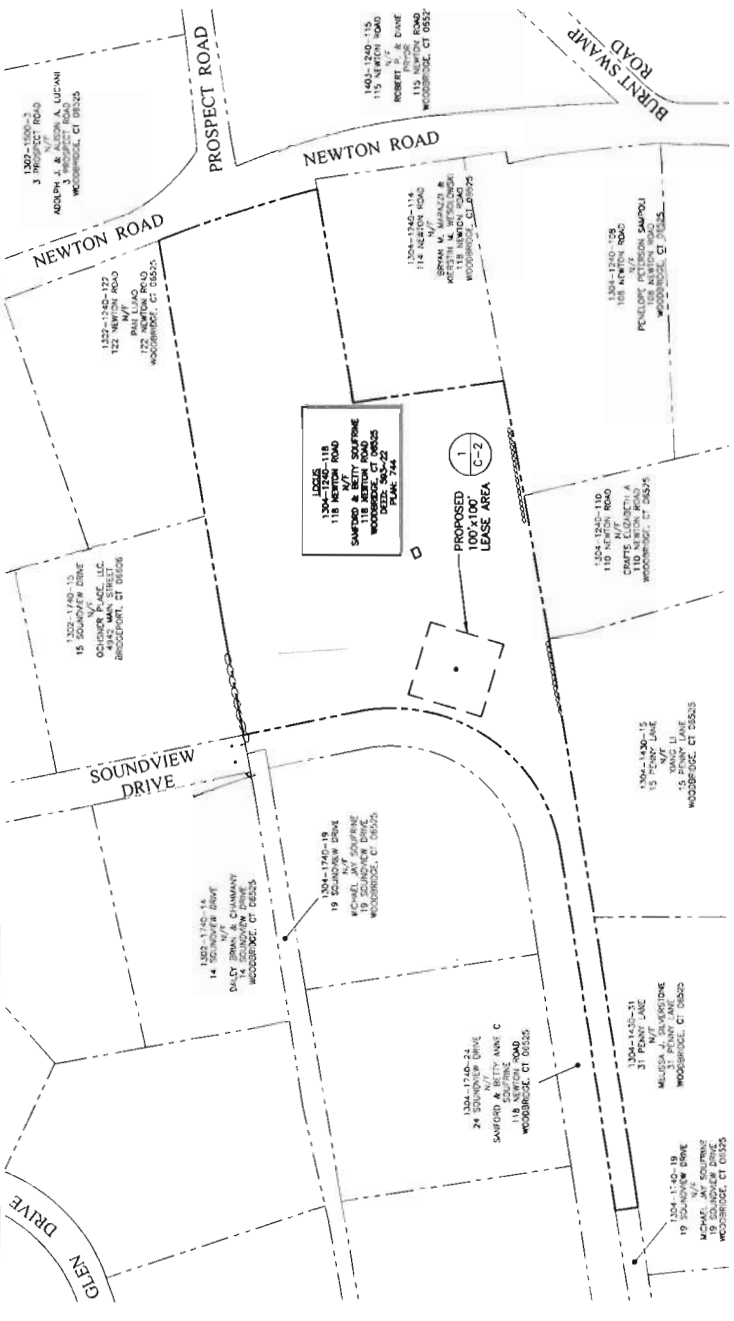
SHEET TITLE  
**ABUTTERS PLAN**

SHEET NUMBER  
**C-1**

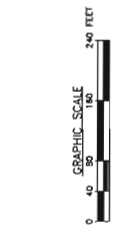
**SOURCE:**  
 NORTHEAST SURVEY CONSULTANTS, ABUTTERS PLAN AND EXISTING CONDITIONS DATED 6/26/17  
 TOWN OF WOODBRIDGE GIS MAP, ACCESSED ON 1/27/20

**SITE SPECIFIC NOTES:**  
 1. PROPERTY LINE INFORMATION IS COMPILED FROM RECORD PLANS AND FIELD SURVEYS. THIS INFORMATION IS NOT TO BE CONSTRUED AS HAVING BEEN OBTAINED AS THE RESULT OF A FIELD BOUNDARY SURVEY, AND IS SUBJECT TO CHANGE AS AN ACCURATE FIELD SURVEY MAY BE PERFORMED. A FULL BOUNDARY SURVEY WAS NOT PERFORMED.

**LEGEND:**  
 PROPERTY LINE-SUBJECT PARCEL  
 PROPERTY LINE-ABUTTERS  
 TOWN LINE  
 CONTOUR LINE  
 DELINEATED WETLAND LINE  
 (E) BUILDING  
 300'-2X  
 ASSESSORS MAP-BLOCK-LOT NO.  
 (E) TREE LINE



MUNICIPALITY NOTIFICATION LIMIT MAP



**ABUTTERS PLAN**  
 22x34 SCALE: 1"=50'-0"  
 11x17 SCALE: 1"=160'-0"



PROPOSED FOR: CALICO PARTNERSHIP, L.P.A.



CHECKED BY: JX  
 APPROVED BY: DPH

| SUBMITTALS |   |
|------------|---|
| REV        | DESCRIPTION                               |
| 1          | 1/17/20 (DC) DRAWINGS                     |
| 2          | 2/20/21 REV. TOWER HEIGHT & EQUIPMENT SKY |
| 3          | 6/10/21 ROAD FOR USE                      |

SITE NAME:  
**WOODBIDGE N2 CT**

SITE ADDRESS:  
 118 NEWTON ROAD  
 (ACCESS FROM SOUTHWIND DR.)  
 WOODBRIDGE, CT 06225

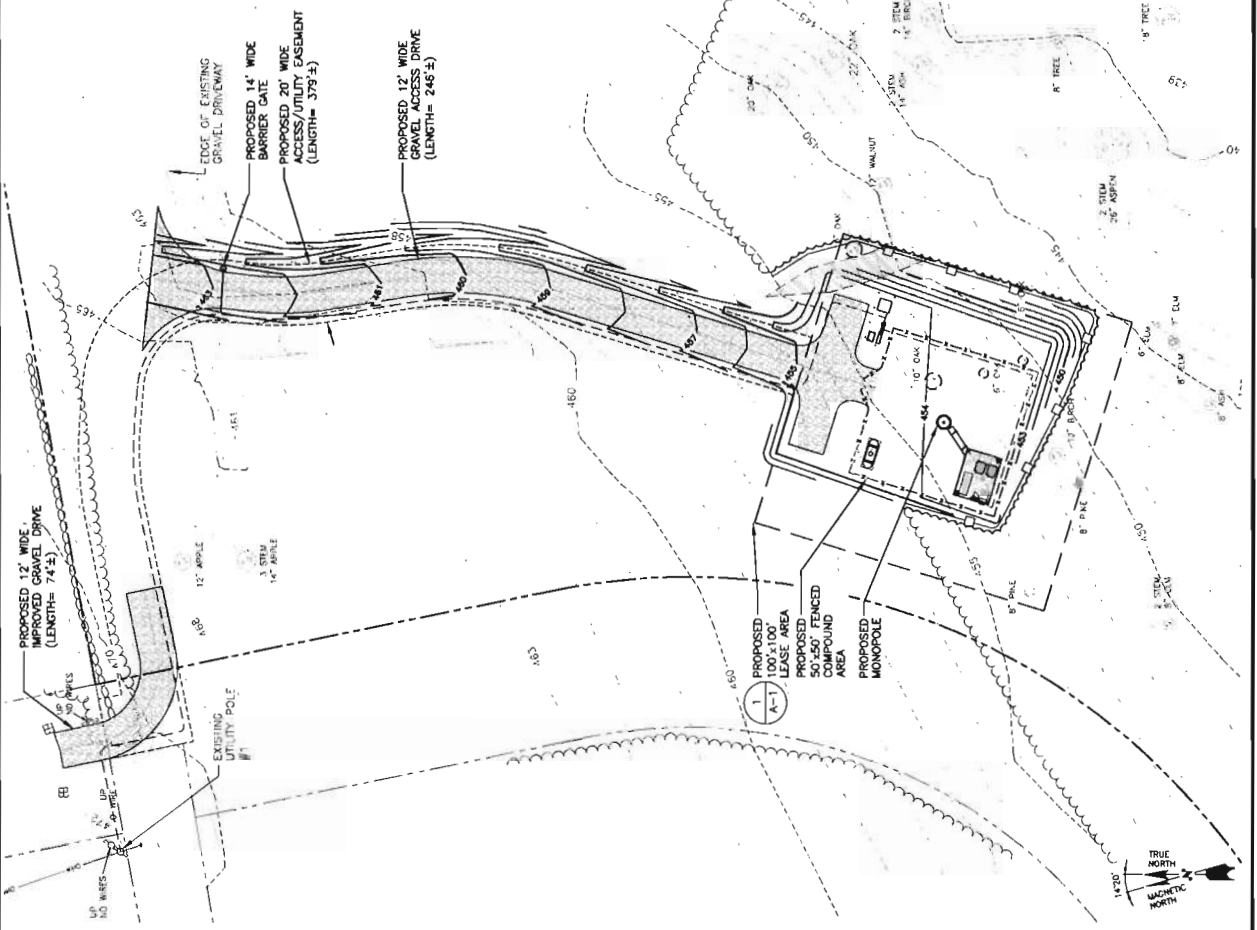
SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**C-2**

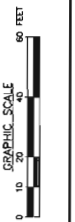
**LEGEND**

|  |                                |
|--|--------------------------------|
|  | PROPERTY LINE - SUBJECT PARCEL |
|  | ADJUTERS PROPERTY LINE         |
|  | EXISTING CONTOUR LINE          |
|  | TREE LINE                      |
|  | BARBED WIRE FENCE REMAINS      |
|  | OVERHEAD WIRE                  |
|  | EXISTING CHAIN LINK FENCE      |
|  | EXISTING BUILDING              |
|  | CATCH BASIN                    |
|  | CONIFEROUS TREE                |
|  | DECIDUOUS TREE                 |
|  | STONEWALL                      |
|  | WELL                           |
|  | UTILITY POLE                   |
|  | PROPOSED CONTOUR LINE          |

— 454 —



**SITE PLAN**  
 22334 SCALE: 1"=20'-0"  
 11417 SCALE: 1"=40'-0"



PREPARED FOR: CELLCO/PANTRY, P.C.A.



**H2G**  
**HUDSON**  
 Design Group LLC  
 45 TECHNOLOGY DR. TEL: (860) 551-0333  
 N. HARTFORD, CT 06111 FAX: (860) 551-0580



CHECKED BY: JX

APPROVED BY: DPH

| SUBMITTALS |   |
|------------|---|
| REV.       | DESCRIPTION                               |
| 2          | 1/28/21 REV. TO PER ADORN & COMPANION SKY |
| 1          | 1/27/21 USE DRAWINGS                      |
| 0          | 10/14/20 ISSUED FOR USE                   |

SITE NAME:  
**WOODBIDGE N2 CT**

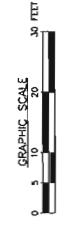
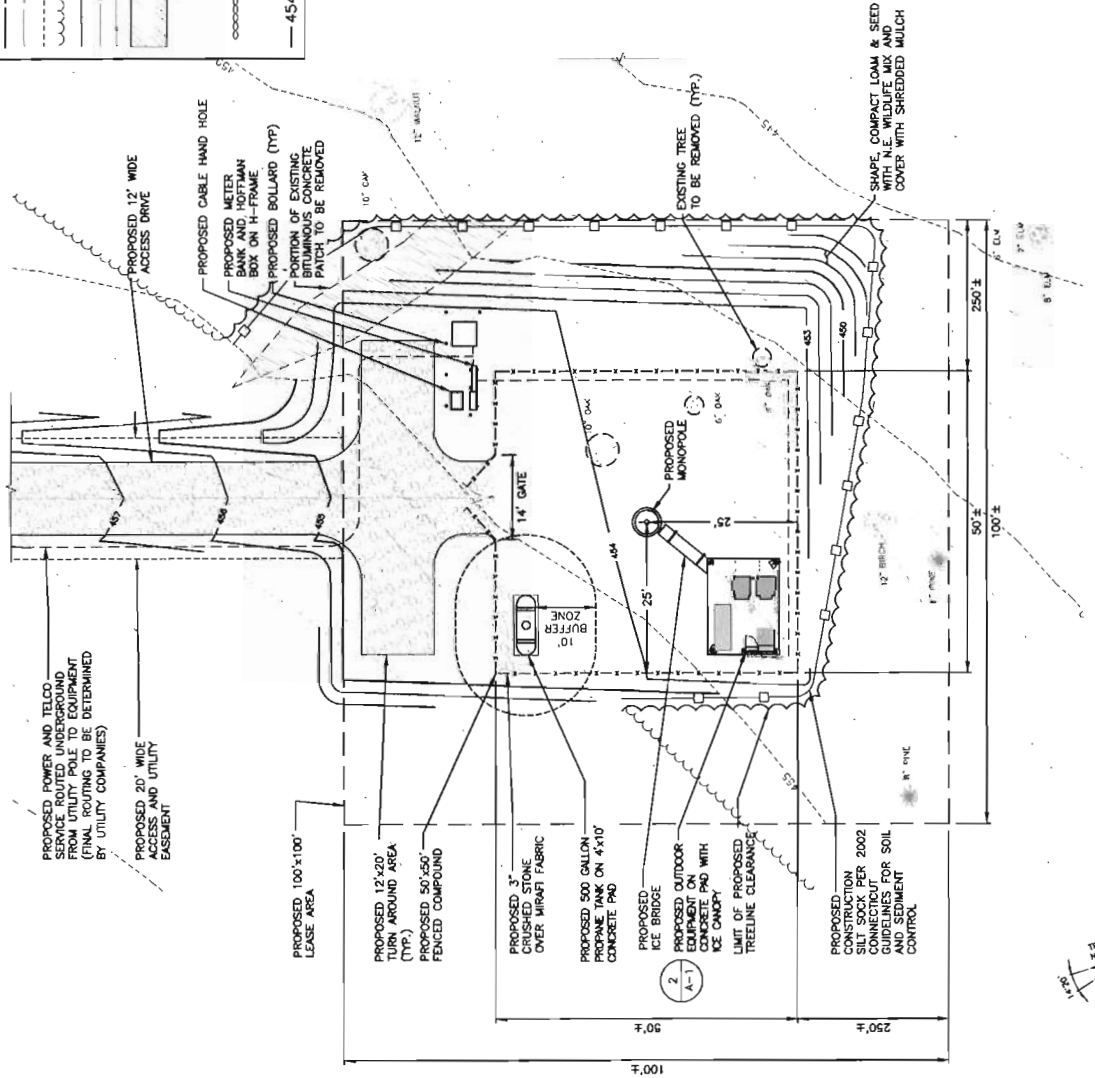
SITE ADDRESS:  
 118 NEWTON ROAD  
 (ACCESS FROM SOUTHWAY DR.)  
 WOODBRIDGE, CT 06223

SHEET TITLE  
**COMPOUND PLAN**

SHEET NUMBER  
**A-1**

**LEGEND**

|  |                                |
|--|--------------------------------|
|  | PROPERTY LINE - SUBJECT PARCEL |
|  | ADJUTERS PROPERTY LINE         |
|  | EXISTING CONTOUR LINE          |
|  | TREE LINE                      |
|  | BARBED WIRE FENCE REMAINS      |
|  | OVERHEAD WIRE                  |
|  | EXISTING CHAIN LINK FENCE      |
|  | EXISTING BUILDING              |
|  | CATCH BASIN                    |
|  | CONIFEROUS TREE                |
|  | DECIDUOUS TREE                 |
|  | STONEWALL                      |
|  | UTILITY POLE                   |
|  | WELL                           |
|  | PROPOSED CONTOUR LINE          |



COMPOUND PLAN  
 22x34 SCALE: 1"=10'-0"  
 11x17 SCALE: 1"=20'-0"



*Daniel Hannon*





PROPOSED FOR: 685220 HARTMAN/HP/02.A.



**H2G HUDSON**  
Design Group LLC  
45 BEECHWOOD DRIVE TEL: (978) 602-3200  
6 ANDOVER, MA 01810 FAX: (978) 334-5296



*Daniel A. Hartman*

CHECKED BY: JX

APPROVED BY: DPH

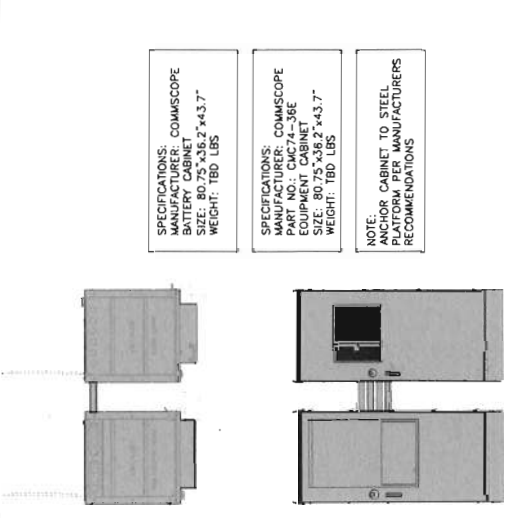
| SUBMITTALS |  |
|------------|--|
| REV        | DESCRIPTION                              |
| 2          | 3/20/21 REV. YOUR INPUT & EQUIPMENT LIST |
| 1          | 1/27/20 CDS DRAWINGS                     |
| 0          | 10/14/17 ISSUED FOR USE                  |

SITE NAME:  
**WOODBIDGE N2 CT**

SITE ADDRESS:  
118 NEWTON ROAD  
(ACCESS FROM SOUTHVIEW DR.)  
WOODBIDGE, CT 06895

SHEET TITLE  
**EQUIPMENT  
CONCRETE PAD  
AND DETAILS**

SHEET NUMBER  
**A-3**

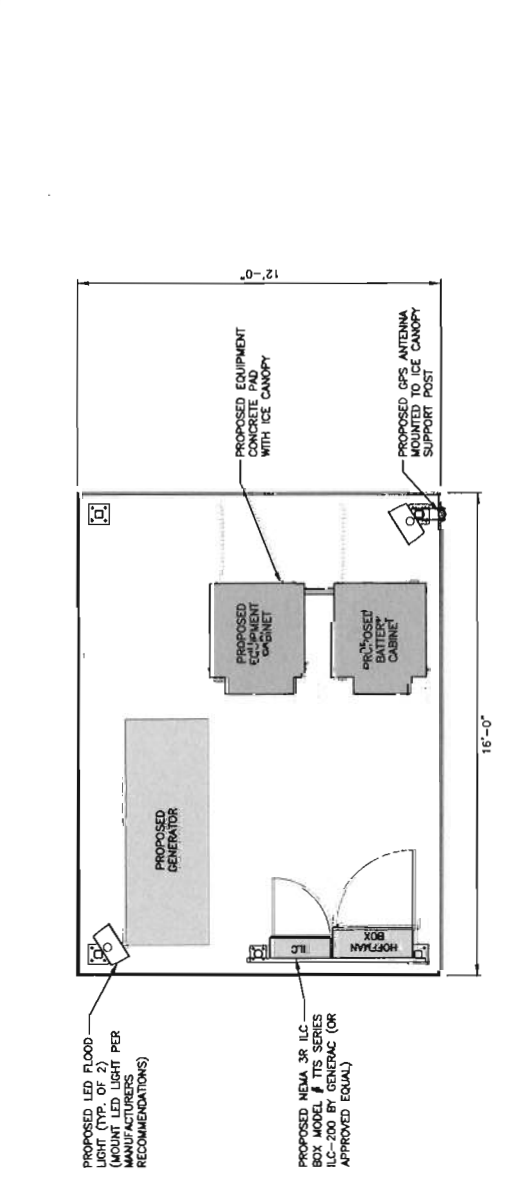


SPECIFICATIONS:  
MANUFACTURER: COMASCOPE  
BATTERY CABINET  
SIZE: 80.75"x36.2"x43.7"  
WEIGHT: TBD LBS

SPECIFICATIONS:  
MANUFACTURER: COMASCOPE  
EQUIPMENT CABINET  
SIZE: 80.75"x36.2"x43.7"  
WEIGHT: TBD LBS

NOTE:  
ANCHOR CABINET TO STEEL  
PLATFORM PER MANUFACTURER'S  
RECOMMENDATIONS

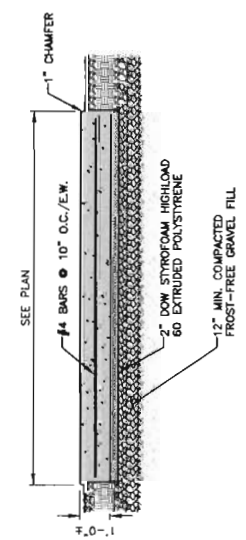
**DUAL CABINET DETAIL (EQUIPMENT & BATTERY)**  
SCALE: N.T.S.



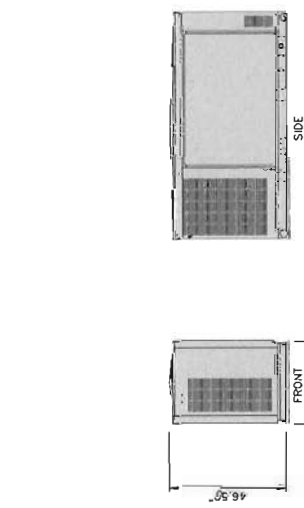
**EQUIPMENT PLAN**  
SCALE: N.T.S.

**FOUNDATION NOTES & CONCRETE SPECIFICATIONS:**

- FOUNDATION AREA SHALL BE EXCAVATED TO THE DEPTH AND DIMENSIONS SHOWN ON THE PLANS. EXISTING LEDGE AND ALL OTHER EXISTING UNSUITABLE MATERIAL SHALL BE REMOVED AND LEGALLY DISPOSED OF OFF-SITE. THE SUBGRADE SHALL BE ROLLED WITH A 1-TON VIBRATORY, 18" ROLLER AND COMPACTED TO A MINIMUM OF 2 PASSES, 6 PASSES MINIMUM, TO PROVIDE UNWEAVING SURFACE.
- UNDERCUT SOFT OR "WEAVING" AREAS A MINIMUM OF 12 INCHES DEEP. BACKFILL UNDERCUT AREA WITH FILL MEETING THE SPECIFICATIONS OF STRUCTURAL FILL.
- CONCRETE TO HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH (f'c)=4000 psi. CONCRETE TO BE AIR ENTRAINED, DESIRED AIR CONTENT TO BE 6% (PLUS OR MINUS 2%).
- REINFORCING BAR TO BE ASTM A615 GRADE 60.
- WELDED WIRE FABRIC TO CONFORM TO THE REQUIREMENTS OF ASTM A185. WIRES FOR FABRIC TO CONFORM TO THE REQUIREMENTS OF ASTM A82.
- ALL REINFORCING TO HAVE MINIMUM CONCRETE COVER PER ACI SPECIFICATIONS.
- ALL CONCRETE MATERIALS AND WORKMANSHIP SHALL CONFORM TO LATEST EDITION OF ACI 318 AND APPLICABLE STATE BUILDING CODE.



**CONCRETE PAD DETAIL**  
SCALE: N.T.S.



|                       |                        |
|-----------------------|------------------------|
| GENERATOR             | KOHLER 300CL           |
| 30kW LP GAS GENERATOR | 5-11 H2O 1471 10.5/7.6 |
| STEEL:                | 1.432 LBS              |

**GENERATOR DETAIL**  
SCALE: N.T.S.



COOPER LIGHTING NF120 NIGHT FALCON  
NF120-A25-E-UNV-68-S-BK  
SLIPFITTER MOUNT AND VANDAL SHIELD  
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

**LED FLOOD LIGHT DETAIL**  
SCALE: N.T.S.



INTERMATIC WP1220C  
DOUBLE GANG  
VERTICAL  
W/27/7  
7/8" x 4"  
COLOR: CLEAR  
OR APPROVED EQUIVALENT

**SWITCH DETAIL**  
SCALE: N.T.S.



INTERMATIC FF8B  
TIME CYCLE: 6 HOURS  
SWITCH: SPST  
HOLD: NO  
OR APPROVED EQUIVALENT

**INTERMATIC FF8B**  
SCALE: N.T.S.