

STATE OF CONNECTICUT *CONNECTICUT SITING COUNCIL* Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

> Hearing Program Docket No. 501 Tuesday, June 29, 2021 2:00 p.m. 6:30 p.m. Zoom Hearing

- I. Opening by Council
  - A. Statement read by Presiding Officer.
  - B. Administrative Notice taken by Council

# **FEDERAL**

- 1. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, *Questions* and Answers About Biological Effects and Potential Hazards of Radiofrequency Electromagnetic Fields, OET Bulletin No. 56, August 1999, available at https://transition.fcc.gov/Bureaus/Engineering\_Technology/Documents/bulletins/oet56/oet56e4.pdf
- 2. FEDERAL COMMUNICATIONS COMMISSION, OFFICE OF ENGINEERING AND TECHNOLOGY, *Evaluating Compliance with FCC-Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields, OET Bulletin No.* 65, August 1997, *available at* https://transition.fcc.gov/Bureaus/Engineering\_Technology/Documents/bulletins/oet65/oet65.pdf
- 3. FEDERAL COMMUNICATIONS COMMISSION, *Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation Report and Order*, August 1, 1996, *available at* <u>https://transition.fcc.gov/Bureaus/Engineering\_Technology/Orders/1996/fcc96326.pdf</u>
- Telecommunications Act of 1996, as amended, Pub. L. No. 104-104, 110 Stat. 56 (codified as amended in scattered sections of 47 U.S.C), *available at* <u>https://transition.fcc.gov/Reports/tcom1996.pdf</u>
- 5. FEDERAL COMMUNICATIONS COMMISSION, *Warning, Alert and Response Network Act*, Pub. L. No. 109-437, 120 Stat. 1936 (2006), (codified at 47 U.S.C. §332(d)(1)) (2006), *available at* https://transition.fcc.gov/pshs/docs/emergency-information/cmas-warn-act.pdf
- 6. Wireless Communications and Public Safety Act of 1999, as amended, 47 U.S.C. §§ 615-615b, as amended, *available at* <u>https://www.congress.gov/bill/106th-congress/house-bill/438/text/ih</u>.
- 7. Enhance 911 Act of 2004, as amended, 47 U.S.C. § 942, as amended, *available at* https://www.gpo.gov/fdsys/pkg/PLAW-108publ494/pdf/PLAW-108publ494.pdf
- Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. No. 112-96, §6409 Wireless Facilities Deployment 2012, available at <u>https://www.gpo.gov/fdsys/pkg/PLAW-112publ96/pdf/PLAW-112publ96.pdf</u>

- 9. Actions That May Have a Significant Environmental Effect, for Which Environmental Assessments (EAs) Must be Prepared, 47 C.F.R. § 1.1307, as amended, *available at*. https://www.gpo.gov/fdsys/pkg/CFR-2013-title47-vol1/pdf/CFR-2013-title47-vol1-sec1-1307.pdf
- 10. Radiofrequency Radiation Exposure Limits, 47 C.F.R. § 1.1310, as amended, *available at* <u>https://www.gpo.gov/fdsys/pkg/CFR-2002-title47-vol1/pdf/CFR-2002-title47-vol1-sec1-1310.pdf</u>
- 11. Presidential Proclamation No. 8460, 74 Fed. Reg. 234 (December 8, 2009), available at <a href="http://www.presidency.ucsb.edu/ws/index.php?pid=86954">http://www.presidency.ucsb.edu/ws/index.php?pid=86954</a>
- 12. Presidential Order No. 13616, Accelerating Broadband Infrastructure Development, 77 Fed. Reg. 119 (June 14, 2012), *available at http://www.gpo.gov/fdsys/pkg/FR-2012-06-20/pdf/2012-15183.pdf*
- 13. Presidential Policy Directive No. 21, Critical Infrastructure Security and Resilience, February 12, 2013, available at <u>https://obamawhitehouse.archives.gov/the-press-office/2013/02/12/presidential-policy-directive-critical-infrastructure-security-and-resil</u>
- 14. DIVISION OF MIGRATORY BIRD MANAGEMENT, UNITED STATES FISH & WILDLIFE SERVICE, UNITED STATES DEPARTMENT OF THE INTERIOR, *Recommended Best Practices for Communication Tower Design, Siting, Construction, Operation, Maintenance and Decommissioning*, last updated August 2016, *available at* https://www.fws.gov/migratorybirds/pdf/management/usfwscommtowerguidance.pdf
- 15. National Park Service, United States Department of the Interior, *National Register of Historic Places available at https://www.nps.gov/subjects/nationalregister/index.htm*
- 16. FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC No.* 70/7460-1L, December 4, 2015, *available at* https://www.faa.gov/documentLibrary/media/Advisory\_Circular/AC\_70\_7460-1L\_.pdf
- 17. FEDERAL AVIATION ADMINISTRATION, Specification for Obstruction Lighting Equipment, Advisory Circular AC No. 150/5345-43J, March 11, 2019, available at <a href="https://www.faa.gov/documentLibrary/media/Advisory\_Circular/150-5345-43J.pdf">https://www.faa.gov/documentLibrary/media/Advisory\_Circular/150-5345-43J.pdf</a>
- 18. FEDERAL COMMUNICATIONS COMMISSION, *Opportunities to Reduce Bird Collisions with Communications Towers While Reducing Tower Lighting Costs*, January 6, 2017, *available at* <u>https://www.fws.gov/migratorybirds/pdf/management/fccopportunitiestoreducebirdcollisions.pdf</u>
- Stephen J. Blumberg, et al, Wireless Substitution: Early Release of Estimates from the National Health Interview Survey, July – December 2017, Division of Health Interview Statistics, National Center for Health Statistics, U.S. Center of Disease Control, June 2018, available at https://www.cdc.gov/nchs/data/nhis/earlyrelease/wireless201806.pdf
- 20. FEDERAL COMMUNICATIONS COMMISSION, Public Notice Wireless Telecommunications Bureau Offers Guidance on Interpretation of Section 6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, DA 12-2407, January 25, 2013, available at <a href="https://apps.fcc.gov/edocs\_public/attachmatch/DA-12-2047A1.pdf">https://apps.fcc.gov/edocs\_public/attachmatch/DA-12-2047A1.pdf</a>

- 21. FEDERAL COMMUNICATIONS COMMISSION, Connecting America: The National Broadband Plan, 2010, *available at* <u>http://www.broadband.gov/plan/</u>
- 22. FEDERAL COMMUNICATIONS COMMISSION, *Text-to-911: Quick Facts & FAQs*, June 2013, *available at http://www.fcc.gov/guides/text-911-quick-facts-faqs*.
- 23. FEDERAL COMMUNICATIONS COMMISSION, Acceleration of Broadband Deployment by Improving Wireless Facilities Siting Policies, et al, *Wireless Infrastructure Report and Order*, FCC 14-153, October 21, 2014, *available at* http://www.fcc.gov/document/wireless-infrastructure-report-and-order
- 24. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Second Report and Order*, FCC 18-30, March 30, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-30A1.pdf</u>
- 25. FEDERAL COMMUNICATIONS COMMISSION, Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment/Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order and Declaratory Ruling*, FCC 18-111, August 3, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/FCC-18-111A1.pdf</u>
- 26. FEDERAL COMMUNICATIONS COMMISSION, FCC Fact Sheet: Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by Removing Barriers to Infrastructure Investment, *Third Report and Order*, FCC 18-133, September 27, 2018, *available at* <u>https://docs.fcc.gov/public/attachments/DOC-353962A1.pdf</u>
- 27. FEDERAL COMMUNICATIONS COMMISSION, Implementation of State and Local Governments' Obligation to Approve Certain Wireless Facility Modification Requests Under Section 6409(a) of the Spectrum Act of 2012, *Declaratory Ruling and Notice of Proposed Rulemaking*, FCC 20-75, June 10, 2020, *available at* https://ecfsapi.fcc.gov/file/0610971105336/FCC-20-75A1.pdf
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# **STATE**

## **Connecticut Siting Council**

- 30. STATE OF CONNECTICUT SITING COUNCIL, Statewide Plan for Wireless Telecommunications Coverage, Revised October 2018, available at <u>https://portal.ct.gov/-</u> /media/CSC/Publications/2018TELCOMPLANFINALpdf.pdf
- 31. STATE OF CONNECTICUT SITING COUNCIL, Telecommunications Facilities: An Illustrated Primer on the Siting of Facilities Within Connecticut and Throughout the Nation, Version II, available at <a href="https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf">https://portal.ct.gov/-/media/CSC/CSCtower307pdf.pdf</a>

- 32. STATE OF CONNECTICUT SITING COUNCIL, *Statewide Telecommunications Coverage Database*, *available at* <u>https://portal.ct.gov/CSC/Common-Elements/Connecticut-Siting-Council--Disclaimer</u>
- 33. DOCKET NO. 432 Feasibility study of back-up power requirements for telecommunications towers and antennas pursuant to Public Act 12-148, available at <u>https://portal.ct.gov/CSC/1 Applications-and-Other-Pending-</u> <u>Matters/Applications/3 DocketNos400s/Docket-No-432</u>

#### Department of Energy and Environmental Protection

- 34. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34, last revised November 2007, available at <u>https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control-Guidelines/Guidelines-for-Soil-Erosion-and-Sediment-Control</u>
- 35. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004 and appendices, *available at* <a href="http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav\_GID=1654">http://www.ct.gov/deep/cwp/view.asp?a=2721&q=325704&depNav\_GID=1654</a>
- 36. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER PROTECTION AND LAND REUSE, PLANNING AND STANDARDS DIVISION, *Water Quality Standards*, Effective October 10, 2013, *available at* http://www.ct.gov/deep/lib/deep/regulations/22a/22a-426-1through9.pdf
- 37. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Air Quality Standards*, Effective April 15, 2014, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq.
- 38. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq.
- 39. STATE OF CONNECTICUT, DEPT. OF PUBLIC UTILITY CONTROL, Docket No. 08-06-19, DPUC Investigation into the Deployment of Distributed Antenna System (DAS) in the Public Rights of Way, September 29, 2010.
- 40. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, Connecticut's Endangered, Threatened and Special Concern Species 2015, August 2015, *available at* <u>https://portal.ct.gov/-/media/DEEP/wildlife/pdf\_files/nongame/ETS15pdf.pdf</u>
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- 42. PUBLIC UTILITIES REGULATORY AUTHORITY, *Connecticut Public Utilities Cybersecurity Action Plan*, April 6, 2016, *available at* <u>https://portal.ct.gov/-/media/DAS/BEST/Security-</u> <u>Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en</u>
- 43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, WETLANDS MANAGEMENT SECTION, *Guidelines: Upland Review Area Regulations, Connecticut's Inland Wetlands and Watercourses Act*, June 1997, *available at* <a href="https://portal.ct.gov/-/media/DEEP/water/wetlands/uplandreviewdocumentjune1997PDF.PDF?la=en">https://portal.ct.gov/-/media/DEEP/water/wetlands/uplandreviewdocumentjune1997PDF?la=en</a>

### Department of Transportation

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### **Other State Agencies**

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- 47. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Environmental and Occupational Health Assessment, Radiation – Cell Phone Towers – Questions and Answers about Health, May 2015, available at <u>https://portal.ct.gov/-/media/Departments-and-</u> Agencies/DPH/dph/environmental\_health/eoha/pdf/051115CellPhoneTowerFINALpdf.pdf
- 48. STATE OF CONNECTICUT DEPARTMENT OF PUBLIC HEALTH, Cell Phones Questions and Answers about Safety, May 2015, available at <u>https://portal.ct.gov/-/media/Departments-and-</u> <u>Agencies/DPH/dph/environmental\_health/eoha/pdf/080415CellPhoneshealthmay2015FINALpdf.pdf?</u> <u>la=en</u>
- 49. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, *Final Report Issued to the Connecticut Department of Energy and Environmental Protection*, August 28, 2012, *available at* <u>https://portal.ct.gov/-/media/DEEP/forestry/VMTF/Final\_Report/SVMTFFinalReportpdf.pdf</u>
- 50. Final Report of the Two Storm Panel, January 9, 2012, *available at* http://www.governor.ct.gov/malloy/lib/malloy/two\_storm\_panel\_final\_report.pdf
- 51. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION AND DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, 2019 Connecticut Natural Hazards Mitigation Plan Update, January 2019, available at <a href="https://portal.ct.gov/-/media/DEMHS/\_docs/Plans-and-Publications/EHSP0023--NaturalHazardMitPlan.pdf">https://portal.ct.gov/-//media/DEMHS/\_docs/Plans-and-Publications/EHSP0023--NaturalHazardMitPlan.pdf</a>
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Natural Resources and Public Health Climate Change Vulnerabilities, 2011, *available at* <u>https://portal.ct.gov/-</u>/media/DEEP/climatechange/ConnecticutClimatePreparednessPlan2011pdf.pdf?la=en

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- 54. STATE OF CONNECTICUT, EXECUTIVE ORDER NO. 7, Protection of Public Health and Safety During COVID-19 Pandemic and Response, March 12, 2020, and subsequent orders related thereto, *available at* <u>https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7.pdf</u>
- 55. Manor Development Corp. v. Conservation Comm. of Simsbury, 180 Conn. 692, 701 (1980).
- 56. Grimes v. Conservation Comm. of Litchfield, 243 Conn. 266, 278 (1997).
- 57. Connecticut Energy Marketers Association v. Dept. of Energy and Environmental Protection, 324 Conn. 362 (2016).

# TECHNICAL

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## **ENVIRONMENTAL**

- 65. RICHARD M. DEGRAAF & DEBORAH D. RUDIS, *New England Wildlife: Habitat, Natural History, and Distribution*, University of Massachusetts Press 1983, *available at* <u>http://www.treesearch.fs.fed.us/pubs/4148</u>
- 66. UNITED STATES ARMY CORPS OF ENGINEERS, NEW ENGLAND DISTRICT, Vernal Pool Best Management Practices, January 2015, available at https://www.nae.usace.army.mil/Portals/74/docs/regulatory/VernalPools/VPBMPsJan2015.pdf
- 67. Christopher Barton and Karen Kinkead, *Do Erosion Control and Snakes Mesh?*, Journal of Science and Water Conservation 2005, Volume 60, Number 2, *available at* <u>http://www.treesearch.fs.fed.us/pubs/21050</u>
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- 70. UNITED STATES ARMY CORPS OF ENGINEERS, General Permits for the State of Connecticut & Lands Located Within the Boundaries of an Indian Reservation, Effective Date August 19, 2016, Expiration Date August 19, 2021, available at: <u>https://www.nae.usace.army.mil/portals/74/docs/regulatory/StateGeneralPermits/CT/Connecticut\_General Permits-August 2016.pdf</u>
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## <u>MAPS</u>

- 72. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Salisbury*, (last updated December 2020), *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>
- 73. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Aquifer Protection Area Map for Towns of Salisbury, last updated August 26, 2019, available at <a href="http://www.ct.gov/deep/cwp/view.asp?a=2685&q=322248">http://www.ct.gov/deep/cwp/view.asp?a=2685&q=322248</a>
- 74. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Northern long-eared bat areas of concern in Connecticut to assist with Federal Endangered Species Act

*Compliance*, last updated March 6, 2019, *available at* <u>https://portal.ct.gov/-/media/DEEP/endangered\_species/images/nlebmappdf.pdf?la=en</u>

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- 78. NATIONAL AUDUBON SOCIETY, *Connecticut Important Bird Areas, available at* <u>http://netapp.audubon.org/iba/state/US-CT</u>
- 79. Mail-A-Map Street Map, Salisbury, available at http://mailamap.com/street-maps
- 80. UNITED STATES GEOLOGICAL SURVEY, Interactive Topographical Map Viewer, *available at* <u>https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06</u>
  - C. State Agency comments
    - 1. Department of Transportation Comments, dated May 25, 2021
    - 2. Council on Environmental Quality Comments, dated May 26, 2021
  - D. Municipal comments
  - E. Telecommunications Carrier Comments
    - 1. T-Mobile Comments, dated May 12, 2021

#### II. Appearance by Applicant

Applicant:

Representatives:

New Cingular Wireless PCS, LLC (AT&T)

Lucia Chiocchio, Esq. Kristen Motel, Esq. Cuddy & Feder LLP

- A. Administrative Notice.
  - 1.
- B. Exhibits for Identification.
  - 1. Application for a Certificate of Environmental Compatibility and Public Need filed by New Cingular Wireless PCS, LLC, (AT&T) received April 1, 2021, and attachments and bulk file exhibits including:

Bulk file exhibits:

- a. Salisbury, Connecticut 2012 Plan of Conservation and Development
- b. Zoning Regulations, Town of Salisbury
- c. Lakeville Village Zoning Map, Town of Salisbury Zoning Map, and Town of Salisbury Zoning Overlay Districts Map
- d. Inland Wetlands and Watercourses Regulations, Town of Salisbury, Connecticut
- e. Technical Report
- f. Supplement to Technical Report
- 2. Applicant's Affidavit of Publication, dated April 19, 2021
- 3. Signed Protective Order, dated May 20, 2021
- 4. Applicant's Responses to Council Interrogatories, Set One, dated June 15, 2021
- 5. Applicant's Affidavit of Sign Posting, dated June 16, 2021
- 6. Applicant's Witness Resumes, dated June 21, 2021
- 7. Applicant's Supplemental Submission, dated June 21, 2021
- C. Swear Witnesses
  - 1. Harry Carey, External Affairs, AT&T
  - 2. Mark Roberts, Site Acquisition Consultant, QC Development
  - 3. Thomas E. Johnson, P.E., Managing Partner, Proterra Design Group, LLC
  - 4. David Archambault, Vice President, Virtual Site Simulations, LLC
  - 5. Gio Del Rivero, National Practice Leader, NEPA, Nova Group, GBC
  - 6. Chris Lucas, PWS, CWS, RPSS, Environmental Consultant and Professional Wetland & Soil Scientist, Lucas Environmental, LLC
  - 7. Douglas Sheadal, CCM, Principal Scientist, Modeling Specialties
  - 8. Martin Lavin, Radio Frequency Engineer, C<sup>2</sup> Systems on behalf of AT&T
  - 9. Dan Stebbins, AT&T FirstNet
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
- III. Closing by Connecticut Siting Council.