



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: www.ct.gov/csc

VIA ELECTRONIC MAIL

April 26, 2021

TO: Service List, dated April 23, 2021

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 500** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 1061-1063 Boston Post Road, Milford, Connecticut.

Enclosed please find a copy of the Connecticut Siting Council's notice of public hearing for the above-referenced matter.

MB/IN/lm

Enclosure (1)

c: Secretary of the State
Council Members
Application Service Recipients
BCT Reporting LLC
Pryme Tyme Entertainment



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April 26, 2021

TO: Michelle Painter Lama, T-Mobile
Michele Thomas, T-Mobile
Mark Richard, T-Mobile
Jessica Herman, Esq., T-Mobile

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 500** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 1061-1063 Boston Post Road, Milford, Connecticut.

Enclosed please find a copy of the Connecticut Siting Council's (Council) notice of public hearing for the above-referenced matter.

In furtherance of the state tower sharing policy, pursuant to Connecticut General Statutes §16-50aa, the Council requests that each telecommunications carrier affirmatively state whether or not it would likely seek to be located on this proposed facility at any time within the foreseeable future. If any carrier would like to participate in this proceeding, a response by June 8, 2021 would be appreciated.

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April 26, 2021

TO: Commissioner Katie Dykes
Dept. of Energy & Environmental Protection

Commissioner Bryan Hurlburt
Department of Agriculture

Acting Commissioner Deidre Gifford
Department of Public Health

Peter Hearn, Executive Director
Council on Environmental Quality

Chairman Marissa Paslick Gillett
Public Utilities Regulatory Authority

Melissa McCaw, Secretary
Office of Policy and Management

Commissioner David Lehman
Department of Economic and
Community Development

Mark D. Rolfe, P.E., Bureau Chief
Bureau of Engineering and Construction
Department of Transportation

Robert Bruno, Director of Planning,
Engineering & Environmental
Connecticut Airport Authority

Kevin Dillon, Executive Director
Connecticut Airport Authority

Todd Levine
Historian/Environmental Reviewer
State Historic Preservation Office

Commissioner James C. Rovella
Department of Emergency Services
and Public Protection

FROM: Melanie Bachman, Executive Director *MAB*

RE: **DOCKET NO. 500** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 1061-1063 Boston Post Road, Milford, Connecticut.

Pursuant to Connecticut General Statutes § 16-50j(g), the Connecticut Siting Council hereby solicits written comments on the above-referenced application. A response by June 8, 2021 would be appreciated. Additional written comments may be submitted at any time while the application is pending until the evidentiary record closes.

You may access the application and other documents for this proceeding, including the application schedule, on our website at portal.ct.gov/csc under the link "Pending Matters."

MB/IN/lm

VIA ELECTRONIC MAIL

April 26, 2021

TO: Classified/Legal Supervisor
500210426
The New Haven Register
100 Gando Drive
New Haven, CT 06513
nhlegals@hearstmediact.com

FROM: Lisa A. Mathews, Office Assistant *lm*

RE: **DOCKET NO. 500** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 1061-1063 Boston Post Road, Milford, Connecticut.

Please publish the attached legal notice for one day on the first day possible from receipt of this notice.

Pursuant to Connecticut General Statutes § 16-50m(c), the general notice to be public shall be published in its entirety in not less than **TEN POINT BOLDFACE TYPE**. If you have any questions concerning the ten point type, please contact me. If your newspaper does not have ten point type, please so state and also state the size type actually used in the legal notice in your affidavit.

Please respond to siting.council@ct.gov with the quote at your earliest convenience. Thank you.

Please send affidavit of publication and invoice to: Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

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VIA ELECTRONIC MAIL

April 26, 2021

The Honorable Benjamin G. Blake
Mayor
City of Milford
Parsons Complex
70 West River Street
Milford, CT 06460-3364
bblake@ci.milford.ct.us

RE: **DOCKET NO. 500** - Arx Wireless Infrastructure, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility located at 1061-1063 Boston Post Road, Milford, Connecticut.

Dear Mayor Blake:

Pursuant to Governor Lamont's March 14, 2020 Executive Order No. 7B, as extended, the Connecticut Siting Council (Council) has scheduled the public hearing in connection with the above-referenced matter as a **remote public hearing via Zoom Conferencing to be held on June 15, 2021**. Pursuant to Connecticut General Statutes §16-50m, at least one public hearing session shall be held after 6:30 PM for the convenience of the general public.

The Council invites municipal participation at the remote public hearing. Municipal officials may request Party or Intervenor Status to actively participate in the evidentiary session, present oral statements to the Council during the remote public comment session or submit written statements to the Council at any time up to 30 days after the close of the evidentiary record.

Our staff is available to assist you in understanding our process and your options. In the event that you have legal questions, please contact me at (860) 827-2951.

The Council weighs many issues before rendering its decisions. We encourage you to take part in our public hearing process.

Sincerely,

s/Melanie A. Bachman

Melanie A. Bachman
Executive Director

MAB/IN/lm