

**STATE OF CONNECTICUT**  
**COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES**  
**REGULAR COMMISSION MEETING**  
**VIA MICROSOFT TEAMS**

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**Wednesday, August 13, 2025**  
**2:00 p.m.**



**AGENDA**

[Join the meeting now](#)

Meeting ID: 282 177 322 597 7

Passcode: 79vN7M62

Dial in by phone

[+1 860-840-2075,,599580112# United States, Hartford](#)

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**I. CALL TO ORDER**

**II. CHAIRPERSON'S REPORT AND ESTABLISHMENT OF QUORUM**

**III. APPROVAL OF MINUTES**

Review and approve July 9, 2025, Regular Commission Meeting Minutes

**IV. AFFIRMATIVE ACTION RECOMMENDATIONS – VOTE REQUIRED**

Presented by Deputy Director Cheryl Sharp

Staff Recommendation: APPROVAL

- Connecticut Technical Education and Career System
- Department of Transportation

**V. CONTRACT COMPLIANCE REQUEST FOR EXEMPTION**

1. Fire Protection Team

Presented by HRO Attorney Jonathan Sykes

**VI. REQUEST TO REOPEN**

1. Christopher Duran v. Trinity Health New England  
CHRO Case No. 2530501  
Presented by HRO Attorney Stephanie O'Loughlin

**VII. NEW BUSINESS**

1. Reappointment of CHRO Executive Director

**VIII. EXECUTIVE SESSION**

*This requires a two-thirds vote of Commissioners present and voting; staff and guests invited to attend must be noted.*

1. Ric L. Silver v. Housing Authority of the Town of Groton, et al – Proposed Housing Election  
CHRO case # 2450133  
Presented by HRO Attorney Ethan Cain and HRO Attorney Timothy Lewendon

**IX. VOTE ON EXECUTIVE SESSION ITEMS**

1. Ric L. Silver v. Housing Authority of the Town of Groton, et al – Proposed Housing Election  
CHRO case # 2450133  
Presented by HRO Attorney Ethan Cain and HRO Attorney Timothy Lewendon

**X. DIVISION REPORTS**

- Executive Director's Report, Executive Director Tanya Hughes
- Deputy Director's Report, Deputy Director Cheryl Sharp
- Legislative Update, Legislative and Administrative Advisor Darcy Strand
- Legal Update, Managing Legal Directors, Michelle Dumas Keuler and Kimberly Jacobsen

**XI. ANNOUNCEMENT OF TIME AND DATE OF NEXT MEETING**

The next Commission Meeting will take place on Wednesday, September 10, 2025, at 2:00 p.m. This meeting will be held via Microsoft Teams and in-person at the Legislative Office Building, 300 Capitol Avenue, Hartford.

**XII. ADJOURNMENT**