

# Nomination



To nominate an individual or a group, simply complete all the information on the nomination form and return it to the Commission on Fire Prevention and Control, with an explanation of why you feel this person or group is deserving of the award.

Name of Nominee: \_\_\_\_\_

(If Team, name of Educator on Team) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (Day) \_\_\_\_\_

Or (Night) \_\_\_\_\_

Name of Person Making Nomination \_\_\_\_\_

Telephone (Day) \_\_\_\_\_

Or (Night) \_\_\_\_\_

On a separate piece of paper state why you feel the nominee deserves this award.

Questions and requests for additional forms should be directed to Public Education Division 860-627-6363 or Toll free: 1-877-528-3473 ext. 222.

### Deadline

All nominations must be received no later than the end of business day **April 1, 2003**.



## Fire & Life Safety Educator of the Year

Do you know someone who does an outstanding job in Fire & Life Safety Education?

Here's your opportunity to honor that person with the recognition he or she deserves. In addition to the individual award, we will also honor a group of people who, working together in Fire & Life Safety Education, have had a significant impact in their community. If you know of a group you feel is deserving of the honor, nominate them for the,

## Fire & Life Safety Education Team of the Year



Anyone may make a nomination for these awards. To be eligible, the individual or group must have been active in Fire & Life Safety Education during the calendar year 2002. Both awards will be presented during the Connecticut Fire & Life Safety Education Conference on April 25, 2003.

State of Connecticut  
Commission on Fire Prevention and Control  
Connecticut Fire Academy  
34 Perimeter Road  
Windsor Locks, CT 06096-1069



The Commission on Fire Prevention and Control  
&  
The Connecticut Fire Academy  
Presents  
The 10<sup>th</sup> Annual

## Fire & Life Safety Education Conference



At The  
American Red Cross Building  
209 Farmington Avenue  
Farmington, CT 06032

Friday, April 25, 2003

Directions: Take I-84 to exit 39. Take a right at light. The American Red Cross Building is the 1<sup>st</sup> driveway past the entrance to UConn Medical Center Rt. 4 Farmington about 1.3 miles.





The Commission on Fire Prevention and Control and the Connecticut Fire Academy are proud to open nominations for the **2002 Public Fire & Life Safety Educator of the Year and Team of the Year Awards**.

The **Educator of the Year Award** recognizes an individual who has made significant contributions to the Fire & Life Safety Education of the citizens of their community during 2002.

The **Team of the Year Award** recognizes a group of people who have worked together in Fire & Life Safety Education during 2002. The group may be people within a single organization or a coalition of different organizations working toward a single goal.

Both awards will be presented during the 2003 Public Fire & Life Safety Education Conference on April 25, 2003. The purpose of the award is to recognize leaders in Fire & Life Safety Education.

**Eligibility**

The nominees must have been actively involved throughout the year in Public Fire and Life Safety Education in their community during the calendar year 2002. This will be the tenth year a Connecticut Fire Safety Educator will be recognized for their work. Previous recipients are:

- ☆ 2001 Theodore Pisciotta - Shelton
- ☆ 2000 Joseph Mihalek - Bridgeport
- ☆ 1999 Anthony Moscato - East Haven
- ☆ 1998 Ron Carlson - Suffield
- ☆ 1997 Connie Herrmann - Montville
- ☆ 1996 George Repko - Wilton
- ☆ 1995 Elizabeth Beals - Waterford
- ☆ 1994 Lucy Crossman - Easton
- ☆ 1993 Eleanor Lindman - Fairfield

## Fire & Life Safety Education Conference Agenda April 25, 2003

7:45 AM - 8:30 AM	Registration - Coffee, Tea & Pastries
8:30 AM - 9:00 AM	Opening Remarks- Adam Piskura, Director of Training Russ Emons, Program Coordinator - "Status of Public Education - State & National"
9:00 AM - 10:30 AM	Keynote Presentation - "Newsworthy, Noteworthy and Notworthy" - Kristin Cusato, News Anchor/Reporter WTNH Channel 8
10:30 AM - 10:50 AM	Break
10:50 AM - 12:00 PM	"Homeland Security - Community Emergency Response Team Curriculum" an overview
12:00 PM - 1:15 PM	Lunch
1:15 PM - 2:35 PM	Educator of the Year Award Presentation - Jeffrey Morrissette, State Fire Administrator Peter S. Carozza, Jr. Chairman
2:35 PM - 2:55 PM	Masters of Disaster - Developed by the American Red Cross to create awareness of dangerous weather events "An overview of a Public Safety program".
2:55 PM - 3:00 PM	Break
3:00 PM - 4:20 PM	Producing Public Education programs for Cable Access TV
4:20 PM - 4:30 PM	Conclusion Raffle, C.E.U Forms and Evaluations

### Keynote Speakers

**Kristin Cusato- News Anchor/Reporter WTNH Channel 8**  
Kristin anchors the morning newscast from 5 to 7 AM. She is also involved in covering educational stories around the state. Hear Kristin's views on developing working relationships with the news media.

**The Community Emergency Response Team -**  
The Community Emergency Response Team Curriculum was first developed by **FEMA** in 1994. Representatives from "The Office of Emergency Management and the Department of Public Safety" will discuss plans to spread the word in Connecticut.

*(Tours of the Red Cross processing and storage facility will be available during the lunch break and after the program)*

**American Red Cross -**  
Staff members from the American Red Cross will present an overview of their new "Masters of Disaster Program". They will also be able to answer questions on the handouts you receive, the first aid kits for sale, and other materials they are developing for citizen safety.

**Cable Access TV Program -**  
Learn the basics of getting your message on local cable TV stations and background information on how to get studio and camera access, air time and technical support.

**Fire Marshal Credits - 6 hours**

### Registration

<i>Sign up for: Course # 03160108</i>			<i>Time</i>	<i>Price</i>
<input type="checkbox"/>	Fire and Life Safety Education Conference on April 25, 2003	08:30	\$55.00	

*Information regarding disclosure of your Social Security number under PL-579 Section 7(b) - E.O. 9397 authorizes the collection of the SSN. The SSN is necessary because of the large number of individuals who have identical names and birth dates and whose identities can only be distinguished by the SSN. The SSN is used for recordkeeping purpose, i.e. to ensure that your records are maintained accurately. Disclosure of the SSN is voluntary. However, if you do not provide your SSN, another number will be substituted, which will delay processing of your application and future record retrieval.*

Name

Address

SS #

Phone

**Method of Payment**

- |                                |                                     |
|--------------------------------|-------------------------------------|
| <input type="checkbox"/> Check | <input type="checkbox"/> MasterCard |
| <input type="checkbox"/> PO    | <input type="checkbox"/> Cash       |
| <input type="checkbox"/> Visa  |                                     |

Credit Card No.  Expire Date

Signature

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