



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

1. **CT EMS Expo**
2. **Employment Opportunity – Town of Darien – Part-Time Fire Inspector**
3. **6 week summer EMT Initial Training**
4. **Swearing In Ceremony - Fire Chief Richard E. Thode**
5. **Hartford County Regional Fire School Summer Firefighter 2 Course**
6. **June School 2017 – Cadet Day 6/4 – 8:30 to 4:30 - Free**
7. **CSFA 10<sup>th</sup> Annual Hall of Fame Dinner – Save the Date**

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1. **CT EMS Expo**

CT EMS Expo 2017 : May 31 – June 3

During this National EMS Week be sure to take advantage of the \$25.00 discount if you register for the CT EMS Expo. Use discount code “EMSStrong” which is case sensitive when registering. This Expo is going to be bigger and better than last year. It is right around the corner with pre-conference sessions starting May 31 and the main event beginning on June 2. Go to [www.ctemsexpo.org](http://www.ctemsexpo.org) to see all that is being offered and to register. Any questions should be directed to [info@ctemsexpo.org](mailto:info@ctemsexpo.org). Follow us on social media too, we're on Facebook, Twitter and Instagram.

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2. **Employment Opportunity – Town of Darien – Part-Time Fire Inspector**

**Examples of Essential Duties:**

Conduct inspections of buildings, construction and/or alteration of facilities for compliance with the CT Fire Safety Code, CT Fire Prevention Code, CT General Statutes, Town Ordinances, and other referenced codes and standards and prepare necessary reports;

Perform fire investigations to determine the origin and cause;

Perform investigations of hazardous material spills in conjunction with the CT Department of Energy & Environmental Protection;

Carry out programs of public fire education to schools, organizations and the general public; and

Performs other related duties as required.

Application Procedure

Applications may be emailed to kdunn@darienct.gov (Reference “Part-Time Fire Inspector” in the subject line and submit attachments in Word or PDF format) or mailed to Ms. Karen Dunn, Human Resources Department, Town of Darien, 2 Renshaw Road, Darien, CT 06820.

See attached for more information

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### **3. 6 week summer EMT Initial Training**

Description: This fast paced 192 hour program will prepare students for certification through the National Registry of Emergency Medical Technicians. The program is ideal for students who may be interested in obtaining their EMT certification during the summer. The class is held on Monday through Thursday from 08:00 - 15:00 beginning on June 19 and concluding on August 03, 2017. The NREMT practical examination is scheduled for Saturday, August 03. To register contact New London Adult Education, Peggy Cherrick at (860) 437-2385

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### **4. Swearing In Ceremony - Fire Chief Richard E. Thode – City of Bridgeport**

On February 24, 2017, Mayor Joseph P. Ganim announced the five-year appointment of Richard E. Thode as the new Fire Chief for the City of Bridgeport. Chief Thode started as a Bridgeport Firefighter in 1987 and rose through the ranks as a Lieutenant, Captain and Assistant Chief. He most recently served over nine months as Provisional Chief and has demonstrated true leadership, professionalism, and widely respected by the 288 firefighters in the Department.

You are all welcome to join Mayor Ganim and the Bridgeport Fire Department for the Swearing in Ceremony of Chief Thode on *Tuesday, June 6, 2017 at the University of Bridgeport, Arnold Bernhardt Arts & Humanities Center, 84 Iranistan Avenue and begins promptly at 5:00 PM.*

The Ceremony will also include the recent promotions to the rank of Deputy Chief, Captain, Lieutenant and Pumper Engineer followed by the Swearing In of our new 9 Firefighter Recruits.

We look forward in seeing you there to join us for this monumental event.

See attached

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### **5. Hartford County Regional Fire School Summer Firefighter 2 Course**

The Hartford County Regional Fire School is looking for students for its Summer Firefighter 2 class that is scheduled to begin June 6th. For additional information, please see the County's website at:

[WWW.HCFEP.ORG](http://WWW.HCFEP.ORG) Contact Jim Baldis at 860-818-0477

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**6. June School 2017 – Cadet Day 6/4 – 8:30 to 4:30 - Free**

Spaces remain open for this one day course designed to engage and energize both Junior Firefighters and their Advisors with a series of proven, applicable and easy-to-reproduce hands-on drills. Evolutions will include advancing and operating handlines, search and rescue, forcible entry, ‘streetwise’ ropes and knots, and more. The day will culminate in a competition where teams of students will have to use teamwork and creativity to come out on top. In addition attendees will be provided with a package of lesson plans for in-house drill ideas suitable for Junior Firefighters. Junior Program Advisors are encouraged to attend alongside their Junior Firefighters. Course is limited to (24) students. Full PPE and high levels of motivation for all students is required. Students should also bring their own lunch, refrigerators will be available. Click the below link for the June School Application.

[http://www.ct.gov/cfpc/lib/cfpc/june\\_one\\_2017.pdf](http://www.ct.gov/cfpc/lib/cfpc/june_one_2017.pdf)

Also see attached flyer

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**7. CSFA 10<sup>th</sup> Annual Hall of Fame Dinner – Save the Date**

Please save the date for the 10<sup>th</sup> Annual Hall of Fame Dinner that will be held on Thursday, April 5, 2018 at the Aqua Turf Club in Southington, CT.

A nomination form is attached and are due no later than November 1, 2017. For information visit [www.csfa.org](http://www.csfa.org) or call 860-423-5799.

**PLEASE DO NOT REPLY TO THIS EMAIL**

# Emergency Medical Technician

**SPONSORING AGENCY:** New London Adult Education

**LOCATION:** Shaw's Cove Three, New London, CT 06320

**CONTACT NAME:** Peggy Cherrick @ 860-437-2385

**DATES:** June 19, 2017 to August 03, 2017

National Registry EMT Test Date, Saturday August 05, 2017

**DAYS:** Monday's Tuesday's Wednesday's & Thursday's

**TIMES:** Weekdays 08:00 to 15:00

**TEXT:** Emergency Care, 13<sup>th</sup> Edition, Included

**COST:** \$950.00

**INCLUDES:** EMT training, EC #13 Textbook, AHA Health Care Provider CPR, Blood-borne/Airborne Pathogen, SMART Mass Casualty, NAAK Mark 1 and Hazardous Material Awareness certificates.

**For Registration, Contact Peggy Cherrick at  
New London Adult Education @ (860) 437-2385**

Training Provided by [Emergency Training Services](http://www.emergencytrainingservices.com), Mystic, CT  
[www.emergencytrainingservices.com](http://www.emergencytrainingservices.com) or [emsi\\_steve@hotmail.com](mailto:emsi_steve@hotmail.com)



**EMERGENCY TRAINING SERVICES**

**45 Spring Valley Road**

**Mystic, CT 06355-1057**

**860-572-1869**

**PLEASE POST**



## Job Opportunity

### Fire Inspector (part-time)

**Location:** 2 Renshaw Road, Darien, CT

**Hours:** Part-time, 19 hours per week  
Flexible schedule during normal business hours, between 8:30 a.m. – 4:30 p.m., M-F

**Compensation:** \$31.12 to \$32.00 per hour, DOE

**Closing Date:** June 2, 2017

#### **Distinguishing Characteristics:**

This class is accountable for performing technical inspections and investigations relating to life safety.

**Supervision Received:** Works under the general supervision of the Fire Marshal and the Deputy Fire Marshal, exercising considerable judgment in applying pertinent fire codes.

**Supervision Exercised:** May supervise a Secretary.

#### **Examples of Essential Duties:**

- Conduct inspections of buildings, construction and/or alteration of facilities for compliance with the CT Fire Safety Code, CT Fire Prevention Code, CT General Statutes, Town Ordinances, and other referenced codes and standards and prepare necessary reports;
- Perform fire investigations to determine the origin and cause;
- Perform investigations of hazardous material spills in conjunction with the CT Department of Energy & Environmental Protection;
- Carry out programs of public fire education to schools, organizations and the general public; and
- Performs other related duties as required.

#### **Minimum Qualifications:**

- Graduation from high school or certification of having passed the General Educational Development (GED) certification examination plus three (3) years of experience in fire code compliance plan review and inspection of buildings.
- Incumbents in this class will be required by the Town to possess and retain appropriate current licenses, permits and/or certifications including certification by the State Fire Marshal as a Fire Marshal, Deputy Fire Marshal or Fire Inspector
- Certification in FEMA's Emergency Management Institute's (EMI) IS100, IS200, IS700, and IS800.
- Incumbents in this class will be required to complete ninety (90) hours of job-related continuing education every three (3) years in accordance with Section 29-298(a) of the Connecticut General Statutes.

- Incumbents in this class are required to possess and retain a valid Motor Vehicle Operator's license.
- Incumbents in this class must be available after hours, weekends and holidays for investigations or Hazmat incidents.

**Knowledge, Skills and Abilities:**

- Knowledge of and ability to interpret and apply building construction standards, fire and life safety codes, adopted referenced national standards, standard tests for construction materials and fire rating and applicable state and federal statutes;
- Knowledge of and ability to review complex architectural and engineering plans and specifications for building projects including engineered fire and life safety protection systems and concepts;
- Considerable knowledge of inspection practices, modern fire investigatory practices, modern fire prevention and fire safety methods and techniques;
- Considerable knowledge of statutes, laws, codes, ordinances and department regulations pertaining to fire prevention and fire safety and emergency management;
- Considerable oral and written communication skills, and interpersonal skills;
- Ability to recognize existing and potential fire and casualty hazards in a wide variety of structures and installations;
- Ability to establish and maintain effective working relationships with other employees, volunteer fire departments, state and federal agencies and the general public;
- Ability to enforce rules and regulations firmly, tactfully, and impartially;
- Ability to use computer software for word processing, spread sheets and databases as well as specialized fire reporting and inspection software;
- Critical thinking, decision making, and leadership skills;
- Ability to set priorities; and
- Perform related duties as required.

**Application Procedure**

Applications may be emailed to [kdunn@darienct.gov](mailto:kdunn@darienct.gov) (Reference "Part-Time Fire Inspector" in the subject line and submit attachments in Word or PDF format) or mailed to Ms. Karen Dunn, Human Resources Department, Town of Darien, 2 Renshaw Road, Darien, CT 06820. Please submit the following three (3) documents:

1. Cover Letter;
2. Typed Town of Darien Employment Application (available [www.darienct.gov](http://www.darienct.gov), HR Dept. page); and
3. Resume.

*The Town of Darien is an equal opportunity employer. In compliance with the Americans with Disabilities Act, the Town will provide reasonable accommodations to qualified individuals with disabilities and encourage both prospective and current employees to discuss potential accommodations with the Town when necessary.*



CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

Save the Date.....

Thursday April 5, 2018  
Aqua Turf – Southington, CT

The Connecticut State Firefighters Association

Presents

The Tenth Annual  
Hall of Fame Dinner

To recognize, and honor, members of  
the Connecticut Fire Service  
both living and deceased who  
have contributed to the  
betterment of the Fire Service  
locally, statewide and nationally.

For information: [www.csfa.org](http://www.csfa.org)

Or [www.ct.gov/cfpc](http://www.ct.gov/cfpc)

Click on CT Fire Service Agencies/Organizations

Click on CT State Firefighters Association

Or call the Association Office at (860) 423-5799





## CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

### CONNECTICUT STATE FIREFIGHTERS' ASSOCIATION

#### HALL OF FAME AWARD

**Purpose:** To recognize a present or former member(s) of an organized fire department who has served both his/her department, county and/or state association(s) above and beyond normal expectations over an extended period of time. They shall have demonstrated leadership and have shown themselves to be a motivating force for the betterment of the fire service throughout Connecticut and the United States. These persons shall have contributed in a positive way to the enrichment of the fire service organizations they represented. Recipients' name will be placed in a location of prominence as a remembrance of their efforts which have benefited and improved the fire service of the State.

**Eligibility:** Any fire person who has served in a fire department and whom has contributed to the betterment of the Fire Service on a local, county, state or national level.

**Nominations:** Only one nomination shall be submitted annually by a recognized member of a fire department or a recognized fire service organization in the State of Connecticut. The nomination shall include positions, deeds, accomplishments, awards of distinction, length of service any other related pertinent information. It shall also include efforts on behalf of other worthwhile community services and awards of distinction. Review of nominations will be made by the CSFA Awards Committee. Note: Awards as a result of brave actions will be given under a separate format administered by the CSFA.

**Applications:** To be completed on CSFA application forms and received by the CSFA Awards Committee not later than November 1, 2017. Persons nominated by a fire department shall be on CSFA applications and signed or countersigned by the active Chief of Department, as well as the submitter. Those nominated by a state association shall be signed by the current president. All applications will be kept on file and reviewed in subsequent years.

**Awards:** To be made annually at the Hall of Fame Awards dinner. A pin and plaque of accomplishment will be awarded to each recipient or their family in case of posthumous award. The number of awards to be presented each year will be recommended by the Hall of Fame Committee to the Executive Committee of the CSFA at the December meeting.

**Goal:** To attract capable young persons to join the fire service. To encourage younger members of the fire service, both career and volunteer, to continue to provide leadership and experience beyond their normal firefighting years. To serve as a means of educating the public about the important and indispensable protection that the fire service provides for the citizens of Connecticut and our Nation.

rev 4/2017



# CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

## Hall of Fame Award Nomination Form

### Candidate Information

Name of Nominee: \_\_\_\_\_

Home Address: \_\_\_\_\_

Town \_\_\_\_\_ Zip Code: \_\_\_\_\_

Fire Department Affiliation: \_\_\_\_\_ No. of Years \_\_\_\_\_

Accomplishments (include ranks and positions): \_\_\_\_\_

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State Fire Service Positions Held:

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National Fire Service Positions & Titles: \_\_\_\_\_

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Special Awards (fire service and personal): \_\_\_\_\_

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Rev 4/2017

Is the Nominee currently affiliated with the Fire Service?: \_\_\_\_\_

Volunteer \_\_\_\_\_ Career \_\_\_\_\_ From what County \_\_\_\_\_

Is the Nominee Living?: \_\_\_\_\_ When did the Nominee die (year)? \_\_\_\_\_

Nominee and/or Living Family address: \_\_\_\_\_

Nominators Name: \_\_\_\_\_ Title \_\_\_\_\_ Telephone \_\_\_\_\_

Nominators Mailing Address: \_\_\_\_\_

Signature of Nominator (Required): \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Chief of Department : \_\_\_\_\_

Date of Submission: \_\_\_\_\_

**Please Note: Only the nominator will be notified if this nomination is NOT selected.****Nomination packets and attachments become the property of the Connecticut State Firefighters Association.**

All submissions will be held for a period of three years if not successful in first year of submission. Thus, unselected submissions will be considered in the following two years.

Nomination packets must be received no later than **November 1, 2017**Mail Nomination packet to: Connecticut State Firefighters Association  
Attn: Hall of Fame Committee  
Post Office Box 9  
Mansfield Center, CT 06250If you have any questions or concerns, please call (860) 423-5799 or  
visit the following website: **www.csfa.org****or: www.ct.gov/cfpc****Click on CT Fire Service Agencies/Organizations****Click on CT State Firefighters Association**-----  
**For Office Use only:** Application Received: \_\_\_\_\_ Application reviewed: \_\_\_\_\_Action Taken 1<sup>st</sup> Reading: \_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_ 3<sup>rd</sup> Reading \_\_\_\_\_

Nominator Notified: \_\_\_\_\_ Nominee Notified: \_\_\_\_\_

President CSFA Notified: \_\_\_\_\_ Year of Induction: \_\_\_\_\_

*Mayor Joseph P. Ganim  
and  
The Members of the Bridgeport Fire Department  
Cordially invite you to the Promotional Ceremony of*

*Fire Chief  
Richard E. Thode*



*Followed by the Promotional and Swearing in Ceremony of  
Bridgeport Fire Department's newest*

*Deputy Chiefs, Captains, Lieutenants, Pumper Engineers and  
Firefighter Recruits*

*June 6, 2017  
Doors Open 4:30 PM - Commencement 5:00 PM  
University of Bridgeport  
Arnold Bernhardt Arts & Humanities Center  
84 Iranistan Avenue  
Bridgeport, CT*