



**State of Connecticut
Department of Emergency Services & Public Protection
Commission on Fire Prevention and Control**

- 1. June School 2017 – Cadet Day 6/4 – 8:30 to 4:30**
- 2. Aerial Tactics**
- 3. Tanker Operations\Mobile Water Supply**
- 4. Larus Institute to offer June 3 Entry-level Oral Interview Prep Class**
- 5. 5th Annual National Fallen Firefighters Memorial Golf Tournament**
- 6. NFA Course Vacancy – Administration of Public Assistance for Community Recovery**
- 7. CFA June School 2017**
- 8. Special June School 2017 Class – It’s All About the Brain**
- 9. American Military University - Webinars for Emergency Services**

1. June School 2017 – Cadet Day 6/4 – 8:30 to 4:30

Spaces remain open for this one day course designed to engage and energize both Junior Firefighters and their Advisors with a series of proven, applicable and easy-to-reproduce hands-on drills. Evolutions will include advancing and operating handlines, search and rescue, forcible entry, ‘streetwise’ ropes and knots, and more. The day will culminate in a competition where teams of students will have to use teamwork and creativity to come out on top. In addition attendees will be provided with a package of lesson plans for in-house drill ideas suitable for Junior Firefighters. Junior Program Advisors are encouraged to attend alongside their Junior Firefighters. Course is limited to (24) students. Full PPE and high levels of motivation for all students is required. Students should also bring their own lunch, refrigerators will be available. Click the below link for the June School Application.

http://www.ct.gov/cfpc/lib/cfpc/june_one_2017.pdf

Also see attached flyer

2. Aerial Tactics

Openings available in the two-day Aerial Tactics class at the CFA on June 24 and 25.

Class will cover, in detail, general aerial safety issues, rescue priorities, ventilation operations, elevated master streams and general aerial use in both emergency and non-emergency situations. Topics include: basic tactical options for aerial use and limitations, apparatus placement, stabilization systems, and elevation. Students will review the major responsibilities of an aerial apparatus operator including; positioning,

spotting, and staging apparatus for incident operations. Hands-on exercises will reinforce recommended safe practices in the areas of raising, rotating and extending an aerial device, ladder tip placement for various situations and operating aerial master streams.

Tuition is \$90, course number 17201

Link to registration form http://www.ct.gov/cfpc/lib/cfpc/CFA2017_Application.pdf#51848

3. Tanker Operations\Mobile Water Supply

Two-day class covering the importance of pre-planning water sources and rural water operations. Class includes safe tanker operations, driving, filling, and dumping, evaluation of fill and dump sites, and mutual aid and tanker task force concepts.

Students taking this class who are certified Pump Operator (or member of the fire service prior to July 1977) and hold either a CDL or Q endorsement driver's license will qualify to take the Mobile Water Supply written certification exam. Full PPE (no SCBA), training pre-requisite is Certified Fire Fighter I.

Tuition is \$100, course number 17349

Link to registration form http://www.ct.gov/cfpc/lib/cfpc/CFA2017_Application.pdf#51848

4. Larus Institute to offer June 3 Entry-level Oral Interview Prep Class

Larus Institute will hold a one-day, entry-level, firefighter oral interview prep class at the North Branford Volunteer Fire Department. In this interactive, mock interview class, participants learn how to prepare their own responses, the kind of answers panelists want to hear, and write a winning resume. We show how to succeed in all interviews, including video interviews. It is *not* too early to start preparing. Participants receive a complimentary copy of *Firefighter Oral Interview Prep Workbook, 2nd Edition*. Go to www.publicsafetyprep.com for more information and to register.

5. 5th Annual National Fallen Firefighters Memorial Golf Tournament

Dear Potential Golfer/Sponsor:

The National Fallen Firefighters Foundation was created by the United States Congress to lead a nationwide effort to remember America's fallen firefighters. Since 1992, the nonprofit foundation has developed and expanded programs to honor fallen fire heroes and assist their families and coworkers.

In an effort to support this great cause your company can help by golfing or being a sponsor for the 5th

Annual National Fallen Firefighters Memorial Golf Tournament of Connecticut. The tournament will be held on June 12, 2017 at Stanley Golf Course in New Britain.

All proceeds will help the Foundation continue to support the families and co-workers of fallen firefighters.

Thank you in advance for your support.

Sincerely,
The NFFF Golf Tournament of Connecticut Committee

Special Thanks to Five Star Fire/Sutphen who have already committed to being the “Commissioner” Title Sponsor for the tournament.

6. NFA Course Vacancy – Administration of Public Assistance for Community Recovery

The NFA has openings in *Administration of Public Assistance for Community Recovery* (R0335) scheduled for August 6-11. This course is an essential course for communities who have suffered through the recent flooding and other natural disasters. Information on the course may be found at <http://apps.usfa.fema.gov/nfacourses/catalog/details/602>

7. CFA June School 2017

Registration is now open for June School 2017 sponsored by the Connecticut Fire Academy. The annual event will run from June 5th-10th. Classes, unless otherwise noted, will be held on the CFA campus at 34 Perimeter Road in Windsor Locks. **Completed registrations are due by May 26th.**

Applications can be mailed and/or faxed to the following number, 860-654-1889. A separate Flashover permission form is required to be submitted for those registering for the Flashover Survival class. Some classes require full turnout gear and SCBA or other equipment, please read the course descriptions carefully. First time applicants for the Forcible Entry class will receive preference this year. If you have never attended this course, please sign up early!

Any questions regarding the classes or registration please contact Program Manager Jason Decremer at 860-264-9242 or Program Manager Eric Munsell at 860-264-9260.

Brochure <http://www.ct.gov/cfpc/cwp/view.asp?Q=592370&A=833>

PLEASE USE THIS APPLICATION http://www.ct.gov/cfpc/lib/cfpc/june_one_2017.pdf

Forcible Entry #17433 is full

8. Special June School 2017 Class – It's All About the Brain

It's All About the Brain: Gain Resiliency as a Fire Fighter presented by Dr. Robin Grant-Hall. A licensed clinical psychologist with expertise in PTS treatment for first responders.

June 8th at the CT Fire Academy from 9am to 12pm.

Course Fee: \$20.00

First responders have to soak in highly stressful experiences sometimes on a daily basis. Your brain usually processes these experiences in a highly effective manner which is why you have chosen this career and are good at what you do. However, what we now know is that Cumulative Stress Overload of the everyday calls and then, the few that you always remember, creates physical changes in the brain. This presentation will explain how cumulative stress impacts the brain, emotional, mental, and physical effects of this process, and the long term potential negative impact. Post-traumatic stress (PTS) will be explained from the brain perspective. A short term, focused, goal directed trauma treatment, which is a great fit for first responders will be explained. The information shared in this presentation should be known by all first responders and especially those in supervisory capacities.

Please sign up for this class using our online SABA registration. <https://ctims.ct.gov/Saba/Web/Main>

After logging in go to "catalog search"
click on "advanced search"
in "keyword" box -type brain
click on "search learning catalog"
Click on the title for the class to register.

9. American Military University - Webinars for Emergency Services

Visit the link below for information on upcoming webinars for Emergency Services members:

http://www.amu.apus.edu/lp4/agreements/ESwebinars?utm_source=webinars&utm_medium=link&utm_content=ES_Cancer_53017&utm_campaign=Webinar%20-%20ES%20-%20LT%20-%20AMU

PLEASE DO NOT REPLY TO THIS EMAIL

**5TH ANNUAL NATIONAL FALLEN FIREFIGHTERS MEMORIAL
GOLF TOURNAMENT OF CONNECTICUT**



June 12, 2017
Stanley Golf Course
245 Hartford Road
New Britain, CT 06053
4- Person Scramble Format - 10:00 Shot Gun
Start
Tournament Fee
\$125.00 per Golfer or \$500.00 per Team
Dinner Only \$45.00 per person
Make checks payable to "NFFF CT Golf"

Please register by Friday, May 29th (Checks must be received by this date)
Online registration available until June 6, 2017 at:
<http://golf.firehero.org>
The website allows payment by credit card, or you can mail this form to:
NFFF Golf Tournament of Connecticut
C/o NTFD
439 Enfield Street
Enfield, Connecticut 06082

Company / Team Name; _____ Contact Person; _____

Address; _____

Phone; _____ Email; _____

Team Roster ***Make checks payable to "NFFF CT Golf"***

PLEASE PRINT: Players Name and Address Tournament Fee \$125.00 per Golfer or \$500.00 per Team

1 _____

2 _____

3 _____

4 _____

Any Questions or need more information Contact: Charlie Macsata cmacsata@spfd.net or 860-749-8552

**5TH ANNUAL
NATIONAL FALLEN FIREFIGHTERS FOUNDATION
MEMORIAL GOLF TOURNAMENT OF CONNECTICUT**



June 12, 2017

Stanley Golf Course
245 Hartford Road
New Britain, CT 06053
4- Person Scramble Format
10:00 Shot Gun Start



Tee Sponsor - Firefighter

- \$100.00; Includes (1) Tee Box Sign

Tee & Program Sponsor - Engineer

- \$150.00; Includes (1) Tee Box Sign and ½ page advertisement in tournament program.

Green Sponsor- Lieutenant

- \$250.00; Includes (1) Hole/Pin Flag

Tee/Green & Program Sponsor- Captain

- \$500.00; Includes (2) Tee Box Sign, (1) Hole/Pin Flag and 1/2 page advertisement in tournament program.

Corporate Golf & Sponsorship Package- Chief

- \$1000.00; Includes (4) Golfers, (1) Hole/Pin Flag (2) Tee Signs, and a full page advertisement in tournament program.

Title Sponsor- Commissioner

- \$2000.00; Includes (4) Golfers (1) Tee Sign, (1) Hole/Pin Flag on the 18th hole,
- Company Logo & Tournament Logo on all carts and front of Program.

Note: In order to ensure entry into the tournament program, applications need to be received by May 15, 2017.

Sponsor Name; _____

Contact Person; _____

Address; _____

Phone; _____

Email; _____

Sponsor Level; _____

Amount; _____

Tournament Sponsors can mail this form to:

**NFFF Golf Tournament of Connecticut
C/o NTFD
439 Enfield Street
Enfield, Connecticut 06082**

Make Checks Payable to;
NFFF CT golf

Sponsor Online at: <http://golf.firehero.org>

**5TH ANNUAL
NATIONAL FALLEN FIREFIGHTERS FOUNDATION
MEMORIAL GOLF TOURNAMENT OF CONNECTICUT**

Contact; Tom Durkin tdurkin1@cox.net for more information

CGA Bill Tracking List: CT 2017 LEGISLATIVE SESSION

Tracked Bills

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
Comm. HB-5176	<p>AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR LOCAL VOLUNTEER EMERGENCY SERVICE PERSONNEL.</p> <p>To authorize municipalities to increase the property tax exemption for local volunteer emergency service personnel.</p> <p>House Cal: 136 Senate Cal:</p>	02-16	<p>03-07 PS - Joint Favorable</p> <p>01-26 PS - Vote to Draft</p>	167	<p>03-28 HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-04 HCO - REF. TO JOINT COMM. ON PS</p>			
Proposed HB-5207	<p>AN ACT IMPOSING A SURCHARGE ON CERTAIN PERSONAL RISK INSURANCE POLICIES TO FUND REGIONAL FIRE SCHOOLS' OPERATING BUDGETS AND CERTAIN FIREFIGHTER TRAINING COSTS.</p> <p>To impose a surcharge on the net direct premiums of homeowners and renters insurance policies written on property or risks located or resident in this state, to fund the operating budgets of regional fire schools, certain training costs and fees and purchases of fire equipment.</p> <p>House Cal: Senate Cal:</p>	02-16	01-19 INS - Reserved for Subject Matter Public Hearing		01-05 HCO - REF. TO JOINT COMM. ON INS			

Monday, May 15, 2017

Comm. HB-5278	<p>AN ACT CONCERNING PAID SICK LEAVE FOR EMERGENCY MEDICAL DISPATCHERS AND CALL RECEIVING OPERATORS.</p> <p>To include emergency medical dispatchers and call receiving operators under existing paid sick leave law.</p> <p>House Cal: 77 Senate Cal:</p>	01-31	<p>03-02 LAB - Joint Favorable</p> <p>02-21 LAB - Vote to Draft</p> <p>01-19 LAB - Reserved for Subject Matter Public Hearing</p>	65	<p>05-10 HCO - REF. BY HOUSE TO COMMITTEE ON APP</p> <p>02-24 HCO - REF. TO JOINT COMM. ON LAB</p> <p>02-23 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON LAB</p>			
Comm. HB-5298	<p>AN ACT CONCERNING THE SAFETY OF EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND PATIENTS DURING EMERGENCIES.</p> <p>To require the Commissioner of Public Health to adopt regulations concerning guidelines for the operation of emergency medical service systems during extreme weather conditions or a declared state of emergency.</p> <p>House Cal: 208 Senate Cal:</p>	02-16	<p>03-15 PS - Joint Favorable</p> <p>01-26 PS - Vote to Draft</p>	278	<p>02-09 HCO - REF. TO JOINT COMM. ON PS</p> <p>02-08 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON PS</p>			
Comm. HB-5755	<p>AN ACT CONCERNING MUNICIPALITIES' LOCAL EMERGENCY MEDICAL SERVICES PLAN.</p> <p>To clarify the minimum number of emergency medical services providers required to carry an opioid antagonist pursuant to a municipality's local emergency medical services plan and to align terminology with the terminology in the relevant section of the regulations of Connecticut state agencies.</p> <p>House Cal: 110 Senate Cal:</p>	02-10	<p>03-06 PH - Joint Favorable Substitute</p> <p>02-15 PH - Vote to Draft</p> <p>01-25 PH - Reserved for Subject Matter Public Hearing</p>	115	<p>02-23 HCO - REF. TO JOINT COMM. ON PH</p> <p>02-22 HCO - DRAFTED BY COMMITTEE</p> <p>01-17 HCO - REF. TO JOINT COMM. ON PH</p>			

Comm. HB-6038	<p>AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS AND ANIMAL CONTROL OFFICERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS.</p> <p>To extend the Good Samaritan law to apply to first responders who provide emergency medical assistance to animals.</p> <p>House Cal: 138 Senate Cal:</p>	02-16	<p>03-08 PS - Joint Favorable Substitute</p>	169	<p>04-19 HCO - REF. BY HOUSE TO COMMITTEE ON JUD</p> <p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-19 HCO - REF. TO JOINT COMM. ON PS</p>			
Comm. HB-6258	<p>AN ACT CONCERNING INTIMIDATION ON ACCOUNT OF OCCUPATION AS A PUBLIC SAFETY EMPLOYEE.</p> <p>To include within the offense of intimidation based on bigotry or bias the act of a person intimidating or harassing another person because such other person is a police officer, firefighter or emergency medical technician.</p> <p>House Cal: 139 Senate Cal:</p>	02-21	<p>04-25 JUD - No Action</p> <p>03-07 PS - Joint Favorable</p> <p>02-02 PS - Vote to Draft</p>	170	<p>04-19 HCO - REF. BY HOUSE TO COMMITTEE ON JUD</p> <p>02-16 HCO - REF. TO JOINT COMM. ON PS</p> <p>02-15 HCO - DRAFTED BY COMMITTEE</p> <p>01-20 HCO - REF. TO JOINT COMM. ON PS</p>			

Comm. HB-6329	<p>AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT.</p> <p>To permanently prohibit the storage, disposal, handling and use of hydraulic fracturing waste in Connecticut.</p> <p>House Cal: 283 Senate Cal: 430</p>	<p>03-13</p>	<p>03-22 ENV - Joint Favorable</p> <p>02-08 ENV - Vote to Draft</p>	<p>750</p> <p>388</p>	<p>05-09 HCO - HOUSE ADOPTED HOUSE AMEND. SCH. A</p> <p>05-09 HCO - HOUSE REJECTED HOUSE AMEND. SCH. B</p> <p>05-09 HCO - HOUSE PASSED, HOUSE AMEND. SCH. A</p> <p>03-08 HCO - REF. TO JOINT COMM. ON ENV</p> <p>03-07 HCO - DRAFTED BY COMMITTEE</p> <p>01-23 HCO - REF. TO JOINT COMM. ON ENV</p>			
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Comm. HB-6954	<p>AN ACT ESTABLISHING A TASK FORCE TO STUDY INSPECTIONS OF RESIDENTIAL BUILDINGS BY LOCAL FIRE MARSHALS.</p> <p>To (1) study ways to improve the inspections of residential buildings by local fire marshals, and (2) provide that municipalities shall not be liable for damages resulting from the failure of a local fire marshal to inspect a building under certain circumstances.</p> <p>House Cal: 215 Senate Cal:</p>	02-16	<p>04-10 PD - Joint Favorable</p> <p>03-15 PS - Joint Favorable Substitute</p> <p>02-24 PS - Vote to Draft</p> <p>02-02 PS - Reserved for Subject Matter Public Hearing</p>	285	<p>04-04 HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p>04-11 HCO - NO NEW FILE BY COMM. ON PD</p> <p>03-14 HCO - REF. TO JOINT COMM. ON PS</p> <p>03-13 HCO - DRAFTED BY COMMITTEE</p> <p>01-25 HCO - REF. TO JOINT COMM. ON PS</p>			
Raised HB-7047	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To require municipal and volunteer fire departments to maintain their pump and aerial fire apparatus components in compliance with national standards.</p> <p>House Cal: 93 Senate Cal:</p>	02-22	<p>05-12 APP - Joint Favorable</p> <p>03-03 PD - Joint Favorable</p>	90	<p>05-10 HCO - REF. BY HOUSE TO COMMITTEE ON APP</p> <p>02-09 HCO - REF. TO JOINT COMM. ON PD</p>			
Comm. SB-27	<p>AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>To expand workers' compensation coverage in certain situations that result in mental or emotional impairment.</p> <p>House Cal: Senate Cal: 81</p>	02-14	<p>03-02 LAB - Joint Favorable Substitute</p> <p>02-21 LAB - Vote to Hold until next meeting</p> <p>01-19 LAB - Vote to Draft</p>	60		<p>05-03 SCO - REF. BY SEN. TO COMM. ON APP</p> <p>02-08 SCO - REF. TO JOINT COMM. ON LAB</p> <p>02-07 SCO - DRAFTED BY COMMITTEE</p> <p>01-09 SCO - REF. TO JOINT COMM. ON LAB</p>		

Raised SB-889	<p>AN ACT CONCERNING THE APPOINTMENT OF A FIRE MARSHAL AND POLICE OFFICERS AT THE CONNECTICUT AIRPORT AUTHORITY.</p> <p>To allow: (1) The Commissioner of Administrative Services to designate a fire marshal for the Connecticut Airport Authority; and (2) the Commissioner of Emergency Services and Public Protection to designate police officers for the Connecticut Airport Authority.</p> <p>House Cal: Senate Cal: 176</p>	03-09	03-15 PS - Joint Favorable	303		02-22 SCO - REF. TO JOINT COMM. ON PS		
Raised SB-890	<p>AN ACT CONCERNING RECOMMENDATIONS BY THE OFFICE OF THE STATE FIRE MARSHAL REGARDING THE STATE FIRE PREVENTION CODE AND LICENSES FOR DEMOLITION.</p> <p>To amend statutes regarding the State Fire Prevention Code and licenses for demolition, and to delete provisions (1) requiring the adoption of certain regulations, (2) concerning reports by the State Fire Marshal and fees for investigations by local fire marshals, and (3) concerning egress from workshops and manufactories and the liability of building owners.</p> <p>House Cal: Senate Cal: 177</p>	03-09	03-15 PS - Joint Favorable	304		02-22 SCO - REF. TO JOINT COMM. ON PS		

May 15th, 2017

Now that [the revised Governor's Budget was released today](#), everyone awaits the release of the budgets from the both the Republicans and the Democrats which are expected sometime Tuesday, May 16th. Governor Malloy's latest budget has reduced state contribution to the Regional Fire Schools to zero levels. This is the last thing we wanted to hear, however, many of us have quietly expected this considering CT's worsening fiscal condition as a result of our state's growing deficit.

Similar to most agencies and services awaiting necessary state funding, we don't know what will happen regarding our primary funding needs (i.e., operating budgets of the Regional Fire Schools).

There is still a chance that the concept of HB 5207 (the bill to fund the operating budgets of the Regional Fire Schools) might be amended to some bill that reaches the floor this session, however, the pathway for that to happen is not evident because so much hangs in limbo at this point with the state budget.

Some good news is that one of the bills we have supported JFed out of committee (HB 7047, "The Apparatus Bill"), however, there was some vocal opposition to the bill last Friday at the Appropriations Committee meeting from some legislators representing smaller towns.

We are making every effort to lobby legislators to have the funding levels for the Regional Fire Schools operating budgets restored to levels that allow us to continue to operate.

I have attached the latest house Bill Status Report.

As soon as the additional R & D budgets are released, I will post them.

Sincerely,

Leon Collins

Legislative Representative

The Connecticut State Firefighters Association

49 Midwood Road

Branford, CT 06405

(203) 494-7842 voice and text

(203) 481-1446 fax

collins@csfa.org email

<http://csfa.org> website



**State of Connecticut
Department of Emergency Services and Public Protection
CONNECTICUT FIRE ACADEMY**

JUNE FIRE SCHOOL CADET DAY

WHO SHOULD COME?

- JUNIOR, CADET AND EXPLORER FIREFIGHTERS (BETWEEN 14 & 17 YEARS OLD)
- POST ADVISORS

WHAT TO BRING?

- FULL PPE with eye protection
- Lunch (refrigerators available)

STUDENTS WILL RECEIVE:

- A FULL DAY OF CHALLENGING AND APPLICABLE HANDS-ON TRAINING
- DRILL PLANS FOR IN-HOUSE TRAINING

COST:

- FREE

CONTACT:

PROGRAM COORDINATOR:
IAN TENNEY ian.tenney@ct.gov

**APPLICATION ON
REVERSE SIDE**

Sunday, June 4, 2017

Connecticut Fire Academy

This one-day class is designed to engage and energize Junior, Cadet and Explorer members and their Advisors with a full day of proven, exciting and team-based training. A few of the skills covered will include:

Engine Company: Handline Stretches and Nozzle Team Operations

Ladder Company: Forcible Entry and Ladders

Rescue Company: Search & Rescue, Tactical Fireground Ropes & Knots



Photo Courtesy of Patrick Dooley at www.squadfirephotos.com

An Affirmative Action/Equal Employment Opportunity Employer

Student Application Form

CFPC, 34 Perimeter Road
Windsor Locks, CT 06096-1069

Sponsored by the Commission on Fire Prevention and Control Connecticut Fire Academy

ID Number _____

Your ID consists of the first (3) letters of your last name and the last (4) numbers of your social security number.

Example: John Adams - SS # 000-00-5555
The new ID # will be ADA-5555

Last Name _____
First Name _____
Home Address _____
City _____
State _____ Zip _____
Phone (Home) _____
Work _____
Cell _____
Fire Department/Organization _____
Email _____

As Chief of the _____ Fire Department
or as Supervisor of the _____ Organization

I hereby authorize the above applicant to participate in the program below and, therefore, understand that the above-named individual will be covered by my organization's Workers' Compensation Insurance while participating in such training, and that the Commission on Fire Prevention and Control, its commissioners, officers, agents or employees shall not be liable for any injuries sustained during such training. This applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self-Contained Breathing Apparatus). No application will be accepted without tuition, authorized signature and proof of prerequisite. (if needed)

Chief or Supervisor Signature: _____

Course Title: June Fire School Cadet Day
D _____

Check box if you would like to subscribe your e-mail address to the CFPC Listserv. Yes No Already Subscribed

Are you 18 years of age or older? Yes No

Acceptance notices with directions will be mailed approximately two (2) weeks prior to the start of the program.

Students canceling at least seven (7) days in advance of a program will receive a full refund. For more information, please contact Program Manager, Mark Salafia at 860-627-6363 ext. 286 or you can email Mark at: mark.salafia@ct.gov

Returned check policy:

A \$25.00 fee will be assessed to all returned checks (insufficient funds, stop payment, etc). In order to complete your registration after the receipt of a returned check, you must submit cash, money order, or a bank check including the amount of tuition and the returned check fee to the registrar.

Method of Payment - Payment is required at time of registration. Faxes must include Credit Card or Purchase Order number.

Check made payable to CFPC
 Purchase Order # _____
 Visa Master Card # _____
Print Card Holders name: _____
Card Holder's Signature: _____ Exp. Date _____

