



**State of Connecticut
Department of Emergency Services & Public Protection
Commission on Fire Prevention and Control**

- 1. CPAT Special Session**
- 2. Bozrah Volunteer Fire Company's 18th Annual Golf Tournament**
- 3. Orange FMO Hosting Drone Pilot Test Prep Training – July 13-14**
- 4. Pomfret Fire Dept to Host Strtegy & Tactics Classes**
- 5. Up to date Legislative Update**
- 6. PTSD Awareness Forum for First Responders – East Lyme High School**
- 7. CFA 2017 Seminar Series May 20, 2017**

1. CPAT Special Session

We have opened up the first special session of the Candidate Physical Ability Test (CPAT) for those candidates who have taken the CPAT test before. The cost will be \$125.00 and you must register on line using the following address: <https://ctlms.ct.gov/Saba/Web/Main>. This will be a morning session only and check in begins at 0730. We are limiting the test to 50 candidates. If you have any questions, please send an email to CPAT@ct.gov.

Instructions for registering for the Special Session

1. Click "CPAT enrollment"
2. Click "offerings" tab
3. In search box type: special session
4. Click "search learning catalog"

The 2 offerings will then appear

2. Bozrah Volunteer Fire Company's 18th Annual Golf Tournament

The Bozrah Volunteer Fire Company is hosting its 18th Annual Golf Tournament Fund Raising Event at Mohegan Sun Golf Club, Baltic CT

The tournament will be held on Friday, June 9th with a shot gun start at 9AM. Please go to <http://www.bozrahfire.org/bvfc-golf-tournament.html> for tournament details and to sign up. We guarantee you'll have a great time with friends and associates. Price includes all you can eat lunch at the turn and a buffet dinner. Lots of hole and raffle prizes!

Link for more information: <http://www.bozrahfire.org/bvfc-golf-tournament.html>

Attached is a flyer

3. Orange FMO Hosting Drone Pilot Test Prep Training – July 13-14

The Orange Fire Marshal's Office is contracting for a Drone Pilot Test Prep class to be held July 13-14 from 0800-1700 both days. The class is limited to the first 12 paid applicants and cost is \$800. Please see the attached for additional information and to register. For more information contact Timothy P. Smith, Fire Marshal Town of Orange (203) 891-4709 OR (203) 215-7135.

4. Pomfret Fire Dept to Host Strategy & Tactics Classes

Pomfret Fire Dept. will be hosting the Strategy and Tactics series I II III

S&T I June 20, 22 & 24 Tue & Wed 6pm – 10pm Sat 9 - 4

S&T II Aug 22, 24 & 26 Tue & Wed 6pm – 10pm Sat 9 - 4

S&T III Oct 24, 26 & 28 Tue & Wed 6pm – 10pm Sat 9 – 4

There are no prerequisites required.

Though classes are designed to build on one another, you can take any 1 class or all 3.

To register email Jim Fernstrom at jfpomfretff@yahoo.com

In the subject line put Strategy & Tactics. I will email you the location in Pomfret the class will be held.

Strategy and Tactics I: Fundamentals

This two night one-day course introduces the officer candidate to the philosophy and tools required for leadership decision making during emergencies. Subjects covered will be a review of the National Incident Management System (NIMS), Incident Priorities and Decision making, the basics of fire behavior and building construction, “size-up”, evaluation and assessment as well as the difference between “strategy and tactics” using such tools as Layman's Tactical Model and RECEO VS, Terpak's COAL TWAS WEALTHS or Norman's version COAL WAS WEALTH and offensive versus defensive operations.

Class Hours: 16 Course Fee: \$50.00

5. Up to date Legislative Update

May 3rd, 2017

As most of you know by now, the Appropriations Committee did not pass a budget before their April 27th deadline last week. Right now, it is not clear when legislators will come to an agreement on a budget as talks between party leaders and the Governor Malloy continue. We continue to lobby members of the House and Senate to support an increase in the operating budgets of the Regional Fire Schools as part of the state budget they ultimately hand up to the

governor we hope before the end of the session. We are all aware that decreased state income tax revenue this year and next will make will make a balanced budget more of a challenge for legislators to achieve.

Several bills we are following have successfully JFed out of various committees. The latest language, bill summaries and OFA Fiscal Notes can be found in the LCO File Copies listed and linked below:

HB 5176 (AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR LOCAL VOLUNTEER EMERGENCY SERVICE PERSONNEL) See File Copy No. 167

<https://www.cga.ct.gov/2017/FC/pdf/2017HB-05176-R000167-FC.pdf>

HB 5278 (AN ACT CONCERNING PAID SICK LEAVE FOR EMERGENCY MEDICAL DISPATCHERS AND CALL RECEIVING OPERATORS) See File Copy No. 65 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-05278-R000065-FC.pdf>

HB 5298 (AN ACT CONCERNING THE SAFETY OF EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND PATIENTS DURING EMERGENCIES) See File Copy No. 278 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-05298-R000278-FC.pdf>

HB 5755 (AN ACT CONCERNING MUNICIPALITIES' LOCAL EMERGENCY MEDICAL SERVICES PLAN) See File Copy No. 115

<https://www.cga.ct.gov/2017/FC/pdf/2017HB-05755-R000115-FC.pdf>

HB 6038 (AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS) See File Copy No. 169 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-06038-R000169-FC.pdf>

HB6258 (AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS) See File Copy no. 170 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-06258-R000170-FC.pdf>

HB 6329 (AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT) See File Copy No. 388 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-06329-R000388-FC.pdf>

HB 6954 (AN ACT ESTABLISHING A TASK FORCE TO STUDY INSPECTIONS OF RESIDENTIAL BUILDINGS BY LOCAL FIRE MARSHALS) See File Copy No.285 <https://www.cga.ct.gov/2017/FC/pdf/2017HB-06954-R000285-FC.pdf>

HB 7047 (AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING) See File Copy No. 90 <https://www.cga.ct.gov/2017/FC/2017HB-07047-R000090-FC.htm>

SB 27 (AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES) See File Copy No. 60 <https://www.cga.ct.gov/2017/FC/pdf/2017SB-00027-R000060-FC.pdf>

SB 649 (AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS) See File Copy No. 562 <https://www.cga.ct.gov/2017/FC/pdf/2017SB-00649-R000562-FC.pdf>

SB 889 (AN ACT CONCERNING THE APPOINTMENT OF A FIRE MARSHAL AND POLICE OFFICERS AT THE CONNECTICUT AIRPORT AUTHORITY) See File No. 303 <https://www.cga.ct.gov/2017/FC/pdf/2017SB-00889-R000303-FC.pdf>

□ SB 890 (AN ACT CONCERNING RECOMMENDATIONS BY THE OFFICE OF THE STATE FIRE MARSHAL REGARDING THE STATE FIRE PREVENTION CODE AND LICENSES FOR DEMOLITION) See File Copy No. 304

<https://www.cga.ct.gov/2017/FC/pdf/2017SB-00890-R000304-FC.pdf>

Additionally, the last report we received from the UPFFA regarding the issue of alternative funding for the Cancer Bill (Public Act 16-10) is that the success and direction of the search by the Governor's Office for funding is contingent on the budget that has yet to be submitted by legislators this session.

To see the full list of proposed bills that we are tracking, see our [CSFA House Bill Status Report](#). This week, I have reduced the number of bills on the status report because several did not pass out of various committees before their JF deadlines.

Please contact me if you have any questions or requests related to legislative issues.

Sincerely,
Leon Collins
Legislative Representative
The Connecticut State Firefighters Association
49 Midwood Road
Branford, CT 06405
CSFA Online 2017

6. PTSD Awareness Forum for First Responders – East Lyme High School

A free forum for first responders and family members is being held at East Lyme High School, Monday evening May 15th at 6:30 pm.

Paul Barnes a career Firefighter with the Town of Montville Fire Department, Local #3386 and CSP Trooper John Patterson (ret) will be speaking about their PTSD, it's affects and treatments as well as the warning signs. It will be an informative evening and something that should be attended by anyone in the Fire Service, EMS and Law Enforcement fields. See the attached for additional information.

7. CFA 2017 Seminar Series May 20, 2017

[Extreme Leadership](#) am session # 17344
[Dealing with Negativity](#) pm session # 17346

Extreme Leadership: During this program we start with learning about your own strengths and weaknesses. We also learn about what really scares you. Leadership starts from within. By doing so we will show you how to become a better leader in life and in the fire service.

This program covers all three phases of great leadership.

1. Intellectual Intelligence,
2. Emotional Intelligence and
3. Personality Based Human Dynamics.

Most leadership programs tell you how to be a better leader with one phase but we show the attendee how to be a better leader with all three. You will learn the 4 different personalities in the firehouse.

Dealing with Negativity: We will teach you how to read, map and identify the four different personalities in your organization. Learn what makes them engage, be motivated or tick. Have you ever asked yourself “What the hell was that guy thinking?” If you have, do you really know who you’re leading? Learn how to provide behavioral modification for leading, coaching and even during disciplinary actions.

<http://www.ct.gov/cfpc/cwp/view.asp?Q=591944&A=833>

PLEASE DO NOT REPLY TO THIS EMAIL

CGA Bill Tracking List: CT 2017 LEGISLATIVE SESSION

Tracked Bills

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
Comm. HB-5176	<p>AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR LOCAL VOLUNTEER EMERGENCY SERVICE PERSONNEL.</p> <p>To authorize municipalities to increase the property tax exemption for local volunteer emergency service personnel.</p> <p>House Cal: 136 Senate Cal:</p>	02-16	<p>03-07 PS - Joint Favorable</p> <p>01-26 PS - Vote to Draft</p>	167	<p>03-28 HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-04 HCO - REF. TO JOINT COMM. ON PS</p>			
Proposed HB-5207	<p>AN ACT IMPOSING A SURCHARGE ON CERTAIN PERSONAL RISK INSURANCE POLICIES TO FUND REGIONAL FIRE SCHOOLS' OPERATING BUDGETS AND CERTAIN FIREFIGHTER TRAINING COSTS.</p> <p>To impose a surcharge on the net direct premiums of homeowners and renters insurance policies written on property or risks located or resident in this state, to fund the operating budgets of regional fire schools, certain training costs and fees and purchases of fire equipment.</p> <p>House Cal: Senate Cal:</p>	02-16	01-19 INS - Reserved for Subject Matter Public Hearing		01-05 HCO - REF. TO JOINT COMM. ON INS			

<p>Comm. *HB-5278</p>	<p>AN ACT CONCERNING PAID SICK LEAVE FOR EMERGENCY MEDICAL DISPATCHERS AND CALL RECEIVING OPERATORS.</p> <p>To include emergency medical dispatchers and call receiving operators under existing paid sick leave law.</p> <p>House Cal: 77 Senate Cal:</p>	<p>01-31</p>	<p>03-02 LAB - Joint Favorable</p> <p>02-21 LAB - Vote to Draft</p> <p>01-19 LAB - Reserved for Subject Matter Public Hearing</p>	<p>65</p>	<p>05-10 HCO - REF. BY HOUSE TO COMMITTEE ON APP</p> <p>02-24 HCO - REF. TO JOINT COMM. ON LAB</p> <p>02-23 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON LAB</p>			
<p>Comm. HB-5298</p>	<p>AN ACT CONCERNING THE SAFETY OF EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND PATIENTS DURING EMERGENCIES.</p> <p>To require the Commissioner of Public Health to adopt regulations concerning guidelines for the operation of emergency medical service systems during extreme weather conditions or a declared state of emergency.</p> <p>House Cal: 208 Senate Cal:</p>	<p>02-16</p>	<p>03-15 PS - Joint Favorable</p> <p>01-26 PS - Vote to Draft</p>	<p>278</p>	<p>02-09 HCO - REF. TO JOINT COMM. ON PS</p> <p>02-08 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON PS</p>			
<p>Comm. HB-5755</p>	<p>AN ACT CONCERNING MUNICIPALITIES' LOCAL EMERGENCY MEDICAL SERVICES PLAN.</p> <p>To clarify the minimum number of emergency medical services providers required to carry an opioid antagonist pursuant to a municipality's local emergency medical services plan and to align terminology with the terminology in the relevant section of the regulations of Connecticut state agencies.</p> <p>House Cal: 110 Senate Cal:</p>	<p>02-10</p>	<p>03-06 PH - Joint Favorable Substitute</p> <p>02-15 PH - Vote to Draft</p> <p>01-25 PH - Reserved for Subject Matter Public Hearing</p>	<p>115</p>	<p>02-23 HCO - REF. TO JOINT COMM. ON PH</p> <p>02-22 HCO - DRAFTED BY COMMITTEE</p> <p>01-17 HCO - REF. TO JOINT COMM. ON PH</p>			

Comm. HB-6038	<p>AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS AND ANIMAL CONTROL OFFICERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS.</p> <p>To extend the Good Samaritan law to apply to first responders who provide emergency medical assistance to animals.</p> <p>House Cal: 138 Senate Cal:</p>	02-16	<p>03-08 PS - Joint Favorable Substitute</p>	169	<p>04-19 HCO - REF. BY HOUSE TO COMMITTEE ON JUD</p> <p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-19 HCO - REF. TO JOINT COMM. ON PS</p>			
Comm. HB-6258	<p>AN ACT CONCERNING INTIMIDATION ON ACCOUNT OF OCCUPATION AS A PUBLIC SAFETY EMPLOYEE.</p> <p>To include within the offense of intimidation based on bigotry or bias the act of a person intimidating or harassing another person because such other person is a police officer, firefighter or emergency medical technician.</p> <p>House Cal: 139 Senate Cal:</p>	02-21	<p>04-25 JUD - No Action</p> <p>03-07 PS - Joint Favorable</p> <p>02-02 PS - Vote to Draft</p>	170	<p>04-19 HCO - REF. BY HOUSE TO COMMITTEE ON JUD</p> <p>02-16 HCO - REF. TO JOINT COMM. ON PS</p> <p>02-15 HCO - DRAFTED BY COMMITTEE</p> <p>01-20 HCO - REF. TO JOINT COMM. ON PS</p>			

Comm. HB-6329	<p>AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT.</p> <p>To permanently prohibit the storage, disposal, handling and use of hydraulic fracturing waste in Connecticut.</p> <p>House Cal: 283 Senate Cal:</p>	<p>03-13</p>	<p>03-22 ENV - Joint Favorable</p> <p>02-08 ENV - Vote to Draft</p>	<p>388</p>	<p>05-09 HCO - HOUSE ADOPTED HOUSE AMEND. SCH. A</p> <p>05-09 HCO - HOUSE REJECTED HOUSE AMEND. SCH. B</p> <p>05-09 HCO - HOUSE PASSED, HOUSE AMEND. SCH. A</p> <p>03-08 HCO - REF. TO JOINT COMM. ON ENV</p> <p>03-07 HCO - DRAFTED BY COMMITTEE</p> <p>01-23 HCO - REF. TO JOINT COMM. ON ENV</p>			
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Comm. HB-6954	<p>AN ACT ESTABLISHING A TASK FORCE TO STUDY INSPECTIONS OF RESIDENTIAL BUILDINGS BY LOCAL FIRE MARSHALS.</p> <p>To (1) study ways to improve the inspections of residential buildings by local fire marshals, and (2) provide that municipalities shall not be liable for damages resulting from the failure of a local fire marshal to inspect a building under certain circumstances.</p> <p>House Cal: 215 Senate Cal:</p>	02-16	<p>04-10 PD - Joint Favorable</p> <p>03-15 PS - Joint Favorable Substitute</p> <p>02-24 PS - Vote to Draft</p> <p>02-02 PS - Reserved for Subject Matter Public Hearing</p>	285	<p>04-04 HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p>04-11 HCO - NO NEW FILE BY COMM. ON PD</p> <p>03-14 HCO - REF. TO JOINT COMM. ON PS</p> <p>03-13 HCO - DRAFTED BY COMMITTEE</p> <p>01-25 HCO - REF. TO JOINT COMM. ON PS</p>			
Raised *HB-7047	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To require municipal and volunteer fire departments to maintain their pump and aerial fire apparatus components in compliance with national standards.</p> <p>House Cal: 93 Senate Cal:</p>	02-22	<p>03-03 PD - Joint Favorable</p>	90	<p>05-10 HCO - REF. BY HOUSE TO COMMITTEE ON APP</p> <p>02-09 HCO - REF. TO JOINT COMM. ON PD</p>			
Comm. SB-27	<p>AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>To expand workers' compensation coverage in certain situations that result in mental or emotional impairment.</p> <p>House Cal: Senate Cal: 81</p>	02-14	<p>03-02 LAB - Joint Favorable Substitute</p> <p>02-21 LAB - Vote to Hold until next meeting</p> <p>01-19 LAB - Vote to Draft</p>	60		<p>05-03 SCO - REF. BY SEN. TO COMM. ON APP</p> <p>02-08 SCO - REF. TO JOINT COMM. ON LAB</p> <p>02-07 SCO - DRAFTED BY COMMITTEE</p> <p>01-09 SCO - REF. TO JOINT COMM. ON LAB</p>		

Raised SB-889	<p>AN ACT CONCERNING THE APPOINTMENT OF A FIRE MARSHAL AND POLICE OFFICERS AT THE CONNECTICUT AIRPORT AUTHORITY.</p> <p>To allow: (1) The Commissioner of Administrative Services to designate a fire marshal for the Connecticut Airport Authority; and (2) the Commissioner of Emergency Services and Public Protection to designate police officers for the Connecticut Airport Authority.</p> <p>House Cal: Senate Cal: 176</p>	03-09	03-15 PS - Joint Favorable	303		02-22 SCO - REF. TO JOINT COMM. ON PS		
Raised SB-890	<p>AN ACT CONCERNING RECOMMENDATIONS BY THE OFFICE OF THE STATE FIRE MARSHAL REGARDING THE STATE FIRE PREVENTION CODE AND LICENSES FOR DEMOLITION.</p> <p>To amend statutes regarding the State Fire Prevention Code and licenses for demolition, and to delete provisions (1) requiring the adoption of certain regulations, (2) concerning reports by the State Fire Marshal and fees for investigations by local fire marshals, and (3) concerning egress from workshops and manufactories and the liability of building owners.</p> <p>House Cal: Senate Cal: 177</p>	03-09	03-15 PS - Joint Favorable	304		02-22 SCO - REF. TO JOINT COMM. ON PS		



Bozrah Volunteer Fire Co. is Hosting Our 18th Annual Golf Tournament Fundraiser

FRIDAY JUNE 9, 2017

**9:00 AM
SHOTGUN START**



NEW THIS YEAR!
to be held at the
Mohegan Sun Golf Club
in Baltic, CT



\$130 PER PERSON

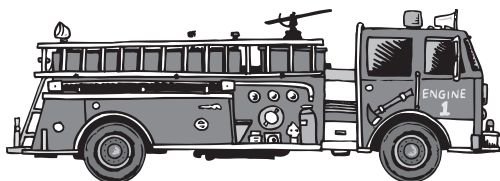
Price includes a Golf, Grilled Lunch and Buffet Dinner

WE WILL ALSO HAVE PRIZES FOR THE FOLLOWING:

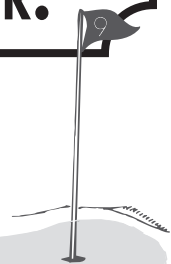
**1ST, 2ND AND 3RD PLACE WINNERS • HOLE-IN-ONE,
LONGEST DRIVE • CLOSEST TO THE LINE • CLOSEST TO THE PIN**

Teams must be at course 1 hour before start.

SIGN UP/PAYMENT FORM ON REVERSE SIDE OF FLYER.



MAKE CHECKS PAYABLE TO BOZRAH FIRE COMPANY.
PAYMENT MUST BE RECEIVED BEFORE JUNE 2, 2017
P.O. BOX 2, BOZRAH, CT 06334



For further information check our website www.bozrahfire.org or call (203) 415-8800

Payment Form

1. _____ 2. _____

Phone: _____ Phone: _____

Address: _____ Email: _____

Email: _____

3. _____ 4. _____

Phone: _____ Phone: _____

Email: _____ Email: _____

Use this Sign up/Payment form

**18th Annual Golf Tournament
JUNE 9, 2017 to be held at the
Mohegan Sun Golf Club • Baltic, CT**



MAKE CHECKS PAYABLE TO BOZRAH FIRE COMPANY

P.O. Box 2 • BOZRAH • CT 06334

PAYMENT MUST BE RECEIVED BEFORE JUNE 2, 2017



Understanding PTSD with
First Responders:

Traumatized
by
John Patterson

When the Laughter Dies
by
Firefighter Paul Barnes

May 15, 2017
6:30pm

East Lyme High School Auditorium
30 Chesterfield Road
East Lyme, CT 06333

Open to all first responders!

For information please contact:
Nicole Betulia
860-941-9619
nicolebetulia@gmail.com