

#### **State of Connecticut Department of Emergency Services & Public Protection Commission on Fire Prevention and Control**

- New Haven County Fire Emergency Plan April Meeting Notice Tonight!
   Connecticut Fire Marshals Association 13<sup>th</sup> Annual Ed Bacon Golf Outing
- 3. New England Association of Fire Marshals One Day Educational Seminar
- 4. Connecticut State Fireman's Association Irregulars Meeting
- 5. NFPA Spotlight On Public Education
- 6. New England Fire/Rescue/EMS 2017 Save the Date June 21-24, 2017
- 7. New England Fire Investigation Seminar
- 8. Connecticut Fire Chiefs Association April Meeting Notice
- 9. Connecticut Fire Police Association Annual Meeting. May 6, 2017

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#### 1. New Haven County Fire Emergency Plan April Meeting Notice – Tonight!

The New Haven County Fire Emergency Plan will hold their April meeting on Tuesday, April 18, 2017 beginning at 7 p.m. at Paugassett Hook & Ladder Company #4 57 Derby Avenue in Derby, CT. Program TBA.

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### 2. Connecticut Fire Marshals Association 13<sup>th</sup> Annual Ed Bacon Golf Outing

The CFMA will hold the 13<sup>th</sup> Annual Ed Bacon Golf Outing on Tuesday July 18, 2017 Southington Country Club 150 Savage Street Southington, CT 06489

Entry includes 18 holes of golf with cart buffet meal after play beverage cart on course and a sleeve of balls. Entry Dead Line July 6, 2017

ENTRY FEE \$95.00 PER PERSON Visit www.ctfma.org

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#### 3. New England Association of Fire Marshals One Day Educational Seminar

The New England Association of Fire Marshals will host a one day educational seminar that will help code enforcement officials, fire marshals and design professionals ensure firestopping installations are installed as designed and as tested, and meet governing codes. This presentation is an in-depth, nonmanufacturer specific seminar created and given by experts representing IFC. The seminar focuses on the requirements, proper installation and inspection needed for different firestop applications. The program will be held on May 24, 2017 at the Calabrese Club 28 Pleasant Street in Westerly, RI. CT Fire Marshal Credit Hours will be awarded.

#### **Learning Objectives**

- 1. Outline how fire containment in construction is achieved
- 2. Understand the code requirements for firestopping
- 3. Explain how firestopping materials are tested and to what standards
- 4. Show why a system approach to firestopping is required
- 5. Determine when the installation techniques meet applicable standards and code requirements

See attached or visit <u>www.neafm.org</u>

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#### 4. Connecticut State Fireman's Association Irregulars Meeting

The CSFA Irregulars will meet on Thursday, April 20, 2017 at the Manor Inn Restaurant 1636 Meriden-Waterbury Turnpike in Milldale, CT 06467.

Please RSVP Charlie Coakley 203-948-0731 or <u>coakfour@snet.net</u> Dinner cost \$25.00. Please bring a friend or fellow Firefighter to the dinner.

Next Meeting Date: 7/20/17 at the Manor Inn, 9/15/17 Taftville State Fireman's Convention.

Directions: From Hartford: I-84 West to Exit 28 (Rt. 322) take right six lights on right. From Waterbury: I-84 East to Exit 28 (Rt. 322) take right five lights on the right. From New Haven: I-91 North to I-691 West in Meriden to Exit 3 (Rt. 10 In Cheshire) take right (North) go to second light (Rt. 322) take left (west) 1 mile at first light on left.

Charlie Coakley, Secretary

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#### 5. NFPA Spotlight On Public Education

We invite you to join us **June 4-5, 2017** in Boston to attend a new expanded education event designed for you, <u>Spotlight On Public Education (SOPE</u>) to be held in conjunction with the 2017 NFPA Conference & Expo®, the world's premier event for fire, electrical and building safety. We plan to bring together over 100 fire and life safety education professionals to this unique event for education sessions and a comprehensive expo of the latest products and services.

#### Learn. Discover. Connect.

- Learn at expert education sessions designed for you!
- Discover the exhibit floor with 350+ cutting-edge exhibits
- Connect with fire and life safety education professionals from around the country

#### Benefits of attending this year's Spotlight on Public Education

- 6 educational sessions with CEUs available
- Chat session with the NFPA public education staff and other Fire and Life Safety Educators
- Lounge area available for networking
- Refreshments in lounge during event
- Attend Opening General Session
  - Erin Baumgartner, Assistant Director of MIT's Sensible City Laboratory
  - Tom Koulopoulos, Founder/CEO of Delphi Group, Tech Futurist
- Full access to the Expo Hall
- Sunday evening reception in Expo Hall
- Meet your NFPA Regional Education Specialist
- Networking opportunities
- Discounted Hotel Rates

#### **Educational Sessions Will Include:**

- Clutter Suppression
- Building a Network to Support Community Risk Reduction
- Motivating Behavior and Attitude Change
- Cultural Competence
- Reaching People Who are Deaf or Hard of Hearing
- Understanding Your Audience

**<u>Register by April 30th</u>** to take advantage of Early Bird discounted pricing of \$95 (\$125 value)

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#### 6. New England Fire/Rescue/EMS 2017 – Save the Date – June 21-24, 2017

New England Association of Fire Chiefs Fire/Rescue/EMS Expo June 21-24, 2017 at Foxwoods Resort & Casino <u>WWW.newenglandfirechiefs.org</u>

Please see attached for more information.

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#### 7. New England Fire Investigation Seminar

The 39th Annual New England Fire Investigation Seminar to be held May 22-26, 2017 at Saint Anselm College in Manchester, New Hampshire. The seminar, formerly known as the New England Arson Seminar, is presented by the New England Fire Investigation, Research and Education Committee and offers the same great training as ever!

The 40 hour seminar offers Fire Marshal credits and 10 tested points for IAAI-CFI recertification. This year's topics include Fire Fighter Arson, Wildland Fire Investigation, Homemade Explosives, Clandestine

Labs, Spontaneous Combustion and Technology Demonstrations. There will be current case studies presented in conjunction with practical exercises.

See attached flyer for complete details.

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#### 8. Connecticut Fire Chiefs Association April Meeting Notice

The April 25, 2017 meeting of the Connecticut Fire Chiefs will be held at the Keeney Center 200 Main St Wethersfield, CT (Across from WFD Company 1). Social hour begins at 6 p.m. with dinner and meeting to follow. You must register by April 22, 2017 at 2:00 p.m. You may register by going to our site connecticutfirechiefs.com or by calling Chief Rich McDonough at 860-628-5964.

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#### 9. Connecticut Fire Police Association Annual Meeting. - May 6, 2017

The Connecticut Fire Police Association Annual meeting will be held on Saturday, May 6, 2017. In celebration of our 30 years of service and of the 90 year anniversary of Cos Cob Fire Police Patrol, Cos Cob will be Hosting our Meeting. The meeting will be held at Greenwich Water Club <u>49 River Road</u> Cos Cob, CT 06807. [Please note: this is Not the Fire House]. Proper dress is required Class B [or Proper dress]. Registration will <u>start at 9:00 am</u>. Meeting will begin <u>at 10:00 am</u> Called to order as set forth by our Bylaws. We are hoping to have on hand one of the State Communication Dispatch Trailers.

At the Annual meeting we will be Election of Officers, New/ Old Business. With this year being our 30 years of service we are hoping to enter a Fire Police Vehicle in the 2017 CSGA States Firefighters Convention, Being held in Taftville, CT. So if you are interested please submit your inquiries at the meeting as we will be voting on this at our annual meeting [or you can send your inquiries to my email] <u>Ctfirepolice@gmail.com</u>. Lunch will be provided.

President Jeffrey Tucker

PLEASE DO NOT REPLY TO THIS EMAIL



## **CONNECTICUT FIRE MARSHALS ASSOCIATION**

# **13<sup>TH</sup> ANNUAL ED BACON GOLF OUTING**

Tuesday July 18, 2017

Southington Country Club 150 Savage Street Southington, CT 06489

9:00 AM Shotgun Start Pre-Registration begins at 8:00 AM

Entry includes 18 holes of golf with cart buffet lunch after play beverage cart on course and a sleeve of balls. (NO COOLERS ON COURSE)

Entry Dead Line July 6, 2017

**ENTRY FEE \$95.00 PER PERSON** 

### CONECTICUT FIRE MARSHALS ASSOCIATION, INC. PRESENTS THE 13<sup>TH</sup> ANNUAL ED BACON GOLF OUTING

### CFMA GOLF OUTING REGISTRATION July 18, 2017 (entry deadline is July 6, 2017)

## \$95.00 per golfer

Please complet	e registration form print and mail:
Name (Play	/er 1):
Address:	
City:	
State:	Zip:
Phone:	E-mail:
Foursome r	nembers:
Player 2	
Player 3	
Player 4	
Make checl	ks payable to CFMA and mail to
CFMA, Go	lf
38 Hayes R	
Tariffville,	C1 06081
	mation contact Patrick Tourville or <u>ptourville@simsburyfd.org</u>

#### For non-golfers only

Extra Dinner tickets or Dinner only \$40.00 per person.



### CFMA ED BACON GOLF OUTING SPONSORSHIP OPPORTUNITIES

Beverage Cart on Course during play (actual cost @ \$14.00 pp)
Morning Registration Coffee & Danish (Actual cost @ \$5.50 pp)
Buffett Dinner Sponsor after play (\$1500.00)
Open Bar during Buffett Lunch (actual cost set up with Country Club)
On the Hole Sponsorship \$125.00 (Sponsor is responsible for supplying all needed supplies and for set up and breakdown of the sponsored hole, no alcohol, includes one banquet dinner)

We are happy to accept donations for our raffle as well which will be held at the end of the banquet. All donation contributors will have their name associated with their donation.

(All Sponsorships are awarded on a first come basis please call to reserve please contact Patrick Tourville prior to sending sponsorship to ensure no duplication. Payment shall be made on the day of tournament or when final count has been given to the Country Club. Average outing attendance is 60.)

Contact Patrick Tourville for more information at 860-658-1971 or ptourville@simsburyfd.org

Name:	
Company:	
Address:	
City:	
State:	Zip:
Phone:	E-mail:

#### **Class Syllabus**

• What is firestopping, why is it required?

Code requirements (overview)

How firestop systems are tested and rated

- Through-Penetration firestop systems
- Membrane penetration firestop
  systems
- Fire resistant joint systems
- Perimeter fire containment systems (edge-of-slab joints)
- Duct enclosure systems
- Understanding the UL fire resistance directories
- Firestop installation options
- Engineering judgments
- Special inspections and special inspectors
- Recognizing firestop installation
   problems
- Plan review and inspection process recommendations
- Notable changes in IBC 2009, 2012, 2015
- IFC-recommended firestop inspection techniques

#### **IMPORTANT**

In order to receive all correspondence from the NEAFM you must sign up for the e-mail list serve. The association will only send information on important topics and training opportunities as the become available.

#### TO REGISTER YOURSELF GO TO WWW.NEAFM.ORG

- 1. In the upper right hand corner click Register.
- 2. Complete all fields in the drop down box and click register.

Within 24 hours you will be ready to receive e-mails. Be sure to approval neafm.org to prevent material from going to spam.

New England Association of Fire Marshals 90 Crystal Drive Rocky Hill, CT 06067

#### New England Association of Fire Marshals

**Educational Seminar** 

# Firestop Plan Review and Inspection



May 24, 2017

Calabrese Club 28 Pleasant Street Westerly, RI 02891

www.neafm.org

CT Hours will be awarded

# Firestop Plan Review and Inspection Seminar

The International Firestop Council (IFC) has developed educational seminars that will help code enforcement officials, fire marshals and design professionals ensure firestopping installations are installed as designed and as tested, and meet governing codes. This presentation is an in-depth, non-manufacturer specific seminar created and given by experts representing IFC. The seminar focuses on the requirements, proper installation and inspection needed for different firestop applications.

#### Learning Objectives

- Outline how fire containment in construction is achieved
- Understand the code
   requirements for firestopping
- Explain how firestopping materials are tested and to what standards
- Show why a system approach to firestopping is required
- Determine when the installation techniques meet applicable standards and code requirements

#### Seminar Agenda

- 8:00 Registration
- 8:30 Firestop Plan Review and Inspection Seminar International Firestop Council
- 10:00 Break
- 10:15 Firestop Plan Review and Inspection Seminar International Firestop Council

#### 12:00 Lunch

- 1:00 Firestop Plan Review and Inspection Seminar International Firestop Council
- 2:00 Break
- 2:15 Firestop Plan Review and Inspection Seminar International Firestop Council
- 5:00 End of training



#### New England Association of Fire Marshals

#### **Educational Seminar**

May 24, 2017 Westerly, RI

#### **Registration Form**

One Day Seminar registration is \$50.00 and *must accompany this registration form*. Please use one form for each attendee. Registration deadline is May 17, 2017. Lunch and breaks included.

Name	
Title	
Address	
Address	
014	
City	
State and Zip	
Phone	Fax
1 Hono	
Email	
Email	

#### Payment:

Make checks payable to NEAFM. Send registration and payment to the address below.

New England Association of Fire Marshals 90 Crystal Drive Rocky Hill, CT 06067

www.neafm.org

# **New England Fire/Rescue/EMS 2017**



SAVE THE DATE New England Association of Fire Chiefs FIRE/RESCUE/EMS EXPO

June 21-24, 2017

Foxwoods Resort & Casino

www.newenglandfirechiefs.org

# **OVER 108 EXHIBITS - SHOW IS SOLD OUT!**

FULL DAY OF EDUCATIONAL OPPORTUNITY THURSDAY JUNE 22nd

THREE DIFFERENT PROGRAMS: • KEY NOTE SPEAKER FRIDAY • BOSTON FIRE COMMISSIONER JOSEPH FINN • LESSONS LEARNED BACK BAY FIRE

# **FULL REGISTRATION ONLINE SOON!**

FOR EXHIBIT FLOOR PASS, FRIDAY 09:00-17:30 SATURDAY 09:00-15:00 DAY PASSES ONLINE NOW \$10 PER DAY OR \$15 TWO DAY

**REGISTRATION ONLINE AT NEWENGLANDFIRECHIEFS.ORG** 

# 39<sup>th</sup> Annual New England **Fire Investigation Seminar**

Presented by the New England Fire Investigations, Research, and Education

# May 22-26, 2017

on the campus of Saint Anselm College, Manchester. NH

- Hands-on Demonstrations
- Expert Instructors
- Daily Field Exercises
- New Technology

Instructors include experts from the Connecticut State Police, Manchester (NH) Fire Department, Massachusetts State Police, New Hampshire State Fire Marshal's Office, and the Bureau of Alcohol, Tobacco, Firearms, and Explosives

## Topics this year will include:

- **Fire Fighter Arsonists** •
- Spontaneous Combustion
   Home Made Explosives
- Arc Mapping
- Clandestine Labs
- Current Case Studies
- Technology Demonstrations
- Wildland Fires

Ten tested points to C.F.I. application or recertification

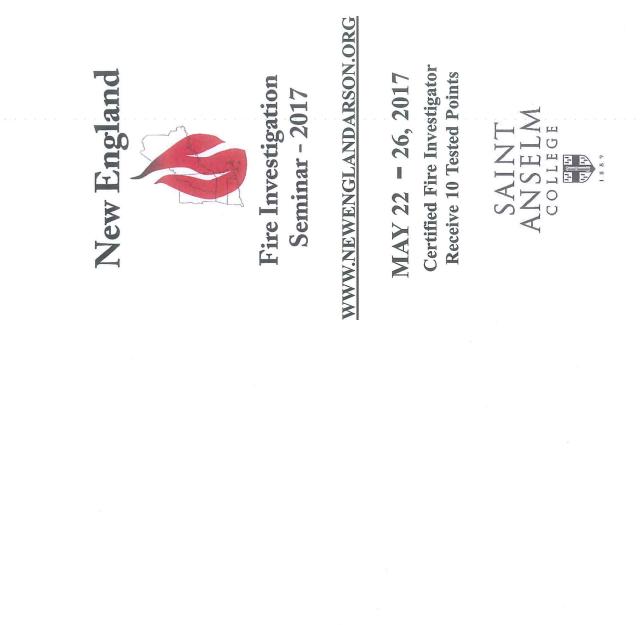
## For more information and to register:

www.newenglandarson.org

\$780 registration fee, inclusive of lodging and meals

Due to: 100 Saint Anselm College, Box 1787 Manchester, NH 03102

**Paypal option available online** 



WANCHESLEK' NH 03105-1310 100 SAINT ANSELM DRIVE, #1787 SAINT ANSELM DRIVE, #1787 NEW ENGLAND FIRE INVESTIGATION SEMINAR

Mon Profit Org. U.S. Postage PAID Manchester, NH Permit No. 6035

	MAKE CHECKS PAYABLE TO <u>NEW ENGLAND FIRE INVESTIGATION SEMINAR</u> Of pay online at www.newenglandarson.org FULL PAYMENT DUE BY MAY 12, 2017 FULL PAYMENT DUE BY MAY 13, 2017																
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WITNESS RELIABILITY IN FIRE INVESTIGATIONS William Ryerson and Nicole Eyet Saint Anselm College	Thursday, May 25, 2017 NOYES ST. FIRE, PORTLAND ME, CASE STUDY Kevin Connolly and Dr. David Sheppard Bureau of Alcohol, Tobacco, Firearns and Explosives	CASE STUDY continues	DINNER	Friday, May 26, 2017	INVESTIGATION TECHNOLOGY DEMONSTRATION Lt. Andrew Klane Massachusets State Police	Investigator Matthew Wilmot New Hampshire State Fire Marshal's Office	COMMENCEMENT	<b>CERTIFIED FIRE INVESTIGATOR (C.F.I.)</b> : Ten (10) tested points will be awarded toward C.F.I. application or recertification category for training.	FACHLITIES: The seminar will be held on the campus of Saint Anselm College, an hour's drive north of Boston. Those attending the seminar may choose to reside on the campus or commute to campus. All meals will be provided on campus.	FEES: \$780 (includes lodging, all meals, coffice breaks, tuition and materials).	QUESTIONS: Questions about the seminar may be directed to Linda Bradley, Tel: (603) 497-3212 or Cell: (603) 860-6730	FIELD EXERCISE: Bring work clothes, and CAMERAS	FIELD EXERCISES: Field exercises will include observation of several full-scale fire tests and hands on participation	In experiments related to ignition phenomena and fire behavior. The field exercises have been designed specifically to expose attendees to critical fire science principles relevant to fire investigators. Instructors will include experts from the Connecticut State Police, Manchester (NH) Fire Department, Massachusetts State Police, New Hampshire State Fire Marshal's Office, and the Bureau of Alcohol, Tobacco, Firearms and Explosives.			
6:30 -8:00 p.m.	8:00 a.m- Noon	1:00 p.m5:00	5:30 p.m.		8:00-11:00 a.m.		11:00 a.m.	CERTIFIED FIRE application or recert	FACILITIES: The seminar will be h of Boston. Those attending the semins All meals will be provided on campus.	FEES: \$780 (includ	QUESTIONS: Questio or Cell: (603) 860-6730	FIELD EXERCISI	FIELD EXERCISES: Field exercises will in	in experiments rela designed specificall investigators. Instr Fire Department, M the Bureau of Alcc			
Monday, May 22, 2017 REGISTRATION – Goulet Science Center, Perini Lecture Hall	INTRODUCTORY REMARKS Professor Peter J. Cordella Department of Criminal Justice Saint Anselm College	FIREFIGHTER ARSONIST David Kütisch Pennsylvania State Police	WIT N AND FIDE INVECTION	New Hampshire Division of Forest and Land	BARBEQUE Tuesday, May 23, 2017	ARC MAPPING	Dave Wheeler Northeast Regional Investigations, LLC	SPONTANEOUS COMBUSTION Dave Wheeler Northeast Regional Investigations, LLC	DINNER		K-9 ACCELERANT DEMONSTRATION Mitchell Cady Manchester Fire Department	Trooper Paul Makuc Connecticut State Police	Wednesday, May 24, 2017	HOME MADE EXPLOSIVES Trooper First Class Lawrence Lundt and Sgt. Jeffery Dade New Hampshire State Police Bomb Squad	CLANDESTINE LABS	DINNER	
7:00-8:00 a.m.	8:00- 8:15 a.m.	8:15 a.m Noon	1.00 6.00 m		5:30 p.m.	8:00 a.m Noon		1:00 – 5:00 p.m.	5:30 n.m.	a l	6:30-8:30 p.m.			8:00 - 12 noon	1:00-5:00 p.m.	5:30 p.m.	

ENKOLLMENT LIMITED TO 120

NO REFUNDS AFTER MAY 12, 2017





# JOIN OUR SPECIAL 2-DAY C&E SESSION

### **Spotlight on Public Education**

Sunday, June 4 8:00am-11:30am | Monday, June 5 8:00am - 5:00pm

Fire and life safety education is important for every community, but dealing with diverse groups of people, in multiple settings, with varying circumstances can be extremely challenging. This special 2-day session addresses many of these issues, while giving you access to other valuable C&E experiences. **Register by April 30th and save \$30**.

#### Highlights include:

- Six dynamic educational sessions
- Clutter Suppression
- Building a Network to Support Community Risk Reduction
- Motivating Behavior and Attitude Change
- Cultural Competence
- Reaching People Who are Deaf or hard of Hearing
- Understanding Your Audience

- A live chat with NFPA public education staff and other educators
- A seat at General Session
- Full access to the Exhibit Hall
- Networking opportunities, including a Sunday evening reception

Don't miss this opportunity to sharpen your skills and pick up tips and techniques from the world's top source of fire, life and electrical safety knowledge and education.

Register today at nfpa.org/sope, or by calling 800-344-3555