



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

- 1. CSFA Legislative Update and Legislative Bill Tracking as of April 12, 2017**
- 2. IAAI Forensic Photography Course Sponsored by West Haven FMO**
- 3. Bloodborne Pathogens and TB/Airborne Pathogens Train-the-Trainer Courses**
- 4. CFA Bookstore News**
- 5. Accelerated On-Line FF 1 and FF 2 Update**

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**1. CSFA Legislative Update and Legislative Bill Tracking as of April 12, 2017**

Please see the attached Legislative Bill Tracking Chart updated as of today. In addition, fire service personnel are requested to reach out to members of their legislative delegation to request support for funding fire service training. In particular, it is important to reach out to members of the Appropriations Committee. See the attached for details. Don't delay, write your Legislator(s) today!

This update is also available on our CSFA website at <http://csfa.org/csfa-legislative-update-with-house-bill-status-report-april-12th-2017-from-leon-collins/>

Leon Collins, Legislative Representative  
**The Connecticut State Firefighters Association**

[collins@csfa.org](mailto:collins@csfa.org)

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**2. IAAI Forensic Photography Course Sponsored by West Haven FMO**

The West Haven Fire Marshal's Office is sponsoring an IAAI Training program Forensic Photography: Basic and Advanced June 21-22, 2017 at the New Haven Fire Training Center 230 Ella Grasso Blvd in New Haven. The class is open to a maximum 40 students. See the attached for pricing and registration information.

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### **3. Bloodborne Pathogens and TB/Airborne Pathogens Train-the-Trainer Courses**

Safety Priority Consultants is delivering Bloodborne Pathogens and TB/Airborne Pathogens Train the Trainer programs. Additional dates and locations have been added to include Trumbull, Seymour, Stonington. See attached flier for details.

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### **4. CFA Bookstore News**

The CFA Bookstore will be closed Friday, April 14<sup>th</sup>, Saturday, April 15<sup>th</sup>, and Monday April 17<sup>th</sup> for the Good Friday/Easter Holiday. The Bookstore will re-open Tuesday, April 18<sup>th</sup> at 11:30am. We apologize for any inconvenience this may cause.

Karen M. Junguzza  
Assistant Bookstore Manager

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### **5. Accelerated On-Line FF 1 and FF 2 Update**

The Burrville Fire School announces their on-line accelerated classes for this summer. These are fast moving, demanding courses of study/practice. You are expected to make *all* of the classes. You must be a self-motivated student who is comfortable with on-line learning.

Orientation for both classes will be at 6 PM on May 15<sup>th</sup> at the Bantam Fire Company in Bantam.

Firefighter 1 will begin on May 16<sup>th</sup> at the Bantam Fire Company. It will run on Monday & Wednesday nights from 6 PM to 10 PM. It is approximately 3-months in length. The state practical exam will be on August 5<sup>th</sup>. The cost is \$1,050 and includes the course text.

Firefighter 2 will begin on May 17<sup>th</sup> at the South End VFD (Nepaug) in New Hartford. It will then run on Tuesday and Thursday nights from 6 PM to 10 PM. It is approximately 2-months in length. The state practical will be on July 8<sup>th</sup>. The cost is \$850. This does not include a text (which can be purchased separately). The text is available to all as an on-line e-book and downloadable audiobook.

The deadline for applying is May 1<sup>st</sup>. After May 1<sup>st</sup> there will be a 10% late fee. See attached application.

# Train-the-Trainer Courses

Law Enforcement • Fire/Rescue • EMS • First Responders • Healthcare • Industry

## OSHA

Safety and OSHA requirements affect nearly every organization. Workers who can be exposed to infectious materials or harmful substances must receive up-to-date and effective training from qualified instructors. Safety Priority can help train and qualify your agency's in-house instructors.

Seminar Host	Bloodborne Pathogens	TB & Airborne Pathogens
<i>Trumbull Police Dept. Trumbull, CT</i>	Fri., May 19, 2017 0830 – 1200	Fri., May 19, 2017 1300 – 1630
<i>Seymour Ambulance Seymour, CT</i>	Sat., May 20, 2017 0830 – 1200	Sat., May 20, 2017 1300 – 1630
<i>Stonington Ambulance at Stonington Borough FD Stonington, CT</i>	Sat., June 10, 2017 0830 – 1200	Sat., June 10, 2017 1300 – 1630

Info & registration form on-line at [www.safetypriority.com/training.html](http://www.safetypriority.com/training.html)

Each course includes:

- In-depth **preparation** to teach the topic according to the latest OSHA requirements.
- **Bloodborne topic areas** include OSHA regulations, CDC/NIOSH/NFPA recommendations, liability, Ryan White Act, drug-resistant organisms, post-exposure protocols, recordkeeping, training techniques, and more.
- **TB & Airborne Pathogens topic areas** include MDR-TB, XDR-TB, influenza, pandemic flu, respiratory protection, CDC hazard assessment protocol, skin testing, and more.
- A newly updated, professionally written, easy-to-use **lesson plan** keyed to PowerPoint.
- A **Trainer's Kit** with scripted presenter's notes, PowerPoint™ program, handout masters, certificate master, training record forms, exposure report forms, and more in a 3-ring binder.
- **The latest statistics – national, state, county, and town.**
- E-mail and toll-free telephone access for answers to those tough **follow-up** questions.
- **Certificate of Completion** recognizing your professional accomplishment.

**YES, register these people for courses and bill us. Fax to 860/760-6264 or email to [info@safetypriority.com](mailto:info@safetypriority.com).**

Print Name and e-mail address <i>10% additional discount for 3 or more from same agency</i>	BBP \$295	TB \$295	TAKE 2: save \$50
	Date:	Date:	<input type="checkbox"/>
	Date:	Date:	<input type="checkbox"/>
	Date:	Date:	<input type="checkbox"/>

Organization:	Phone:	
Contact Person:	Fax:	
Email:		
Address:		
City:	State:	Zip:
PO # or authorized by:		

**Safety Priority Consultants, LLC**  
110 Court St. Suite 1  
Cromwell, CT 06416



**Toll-free: 1 800 809-0059**  
Fax 860 760-6264  
[www.safetypriority.com](http://www.safetypriority.com)

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

Chairman Tom Osborne  
Director Richard T. Winn  
Asst. Director John B. Field Jr.

## Course Application

Name: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Course Name: \_\_\_\_\_ Course Fee: \_\_\_\_\_

Student ID: \_\_\_\_\_

(First 3 Initials of last name and last 4 numbers of social security number)

(Example: Joe Smith; SS# 123-45-6789: ID would be SMI-6789)

Home Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

(Cell) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Are you at least 18 Years of Age?  Yes  No

\*\*\*Firefighter I & II applicants **must** be at least 18 years of age\*\*\*

\_\_\_\_\_  
Applicants Signature

As Chief of the \_\_\_\_\_ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

\_\_\_\_\_  
Chief's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Purchase Order #

\_\_\_\_\_  
Authorized Billing Signature

\*\*\*Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

# Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335  
Pleasant Valley, CT 06063

DOB: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Department Representing: \_\_\_\_\_

Company/Unit: \_\_\_\_\_ Town: \_\_\_\_\_

Circle One: Career Volunteer

Date Entered Fire Service: \_\_\_\_\_ Rank: \_\_\_\_\_

Fire Chief's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Training Officer's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Fire Department Mailing Address: \_\_\_\_\_

I \_\_\_\_\_ authorize the Burrville State Fire School  
to release my training records for the \_\_\_\_\_ course in which I am enrolled to  
\_\_\_\_\_.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

(Please complete both sides)

# CT General Assembly 2017 Appropriations Committee

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## CGA Bill Tracking List: CT 2017 LEGISLATIVE SESSION

### Tracked Bills

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5089</a>	<p>AN ACT ELIMINATING THE CITIZENS' ELECTION PROGRAM AND TRANSFERRING FUNDS TO STATE AND REGIONAL FIRE TRAINING SCHOOLS.</p> <p>To provide state funding to state and regional fire training schools by eliminating the Citizens' Election Program.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON GAE			
<a href="#">Proposed HB-5125</a>	<p>AN ACT REQUIRING PUBLIC ASSISTANCE RECIPIENTS TO VOLUNTEER.</p> <p>To require public assistance recipients to engage in volunteer service benefiting their communities.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON HS			
<a href="#">Proposed HB-5129</a>	<p>AN ACT REQUIRING PUBLIC ASSISTANCE RECIPIENTS TO VOLUNTEER IN THEIR COMMUNITIES.</p> <p>To require public assistance recipients to engage in volunteer service benefiting their communities.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON HS			

<a href="#">Proposed HB-5175</a>	<p>AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.</p> <p>To provide incentives for public safety answering points to become part of a regional emergency telecommunications center or multitown public safety answering point.</p> <p>House Cal:   Senate Cal:</p>				<p><b>01-04</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Comm. HB-5176</a>	<p>AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR LOCAL VOLUNTEER EMERGENCY SERVICE PERSONNEL.</p> <p>To authorize municipalities to increase the property tax exemption for local volunteer emergency service personnel.</p> <p>House Cal: 136   Senate Cal:</p>	<p>02-16</p>	<p><b>03-07</b> PS - Joint Favorable</p> <p><b>01-26</b> PS - Vote to Draft</p>	<p>167</p>	<p><b>03-28</b> HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p><b>02-01</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>01-31</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-04</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-5177</a>	<p>AN ACT INCORPORATING THE INTERNATIONAL PROPERTY MAINTENANCE CODE INTO THE STATE BUILDING CODE.</p> <p>To incorporate the International Property Maintenance Code into the State Building Code to establish minimum maintenance standards for basic equipment, light, ventilation, heating, sanitation and fire safety.</p> <p>House Cal:   Senate Cal:</p>	<p>02-16</p>	<p><b>01-26</b> PS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-04</b> HCO - REF. TO JOINT COMM. ON PS</p>			

<a href="#">Proposed HB-5201</a>	<p>AN ACT CONCERNING A MORATORIUM ON NEW BOND AUTHORIZATIONS.</p> <p>To place a two-year moratorium, beginning July 1, 2017, on new bond authorizations, except for purposes related to emergency spending.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-05</b> HCO - REF. TO JOINT COMM. ON FIN</p>			
<a href="#">Proposed HB-5207</a>	<p>AN ACT IMPOSING A SURCHARGE ON CERTAIN PERSONAL RISK INSURANCE POLICIES TO FUND REGIONAL FIRE SCHOOLS' OPERATING BUDGETS AND CERTAIN FIREFIGHTER TRAINING COSTS.</p> <p>To impose a surcharge on the net direct premiums of homeowners and renters insurance policies written on property or risks located or resident in this state, to fund the operating budgets of regional fire schools, certain training costs and fees and purchases of fire equipment.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>01-19</b> INS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-05</b> HCO - REF. TO JOINT COMM. ON INS</p>			
<a href="#">Proposed HB-5235</a>	<p>AN ACT PLACING A TWO-YEAR MORATORIUM ON CERTAIN TAXES AND FEES.</p> <p>To place a moratorium on certain taxes and fees and determine the revenue loss or gain resulting from such moratorium.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-06</b> HCO - REF. TO JOINT COMM. ON FIN</p>			
<a href="#">Proposed HB-5236</a>	<p>AN ACT EXEMPTING SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS FROM THE SALES TAX.</p> <p>To exempt smoke detectors and carbon monoxide detectors from the sales tax.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-06</b> HCO - REF. TO JOINT COMM. ON FIN</p>			

<a href="#">Comm. HB-5278</a>	<p>AN ACT CONCERNING PAID SICK LEAVE FOR EMERGENCY MEDICAL DISPATCHERS AND CALL RECEIVING OPERATORS.</p> <p>To include emergency medical dispatchers and call receiving operators under existing paid sick leave law.</p> <p>House Cal: 77 Senate Cal:</p>	01-31	<p><b>03-02</b> LAB - Joint Favorable</p> <p><b>02-21</b> LAB - Vote to Draft</p> <p><b>01-19</b> LAB - Reserved for Subject Matter Public Hearing</p>	65	<p><b>02-24</b> HCO - REF. TO JOINT COMM. ON LAB</p> <p><b>02-23</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-06</b> HCO - REF. TO JOINT COMM. ON LAB</p>			
<a href="#">Proposed HB-5294</a>	<p>AN ACT CONCERNING THE USE OF TOBACCO SETTLEMENT FUND DISBURSEMENTS FOR TOBACCO USE CESSATION PROGRAMS.</p> <p>To require proper use of funds in the Tobacco Settlement Fund.</p> <p>House Cal: Senate Cal:</p>		<p><b>01-25</b> PH - Change of Reference APP</p>		<p><b>01-26</b> HCO - CHG. REF., HOUSE TO COMM. ON APP</p> <p><b>01-06</b> HCO - REF. TO JOINT COMM. ON PH</p>	<p><b>01-26</b> SCO - CHG. REF., SEN. TO COMM. ON APP</p>		
<a href="#">Proposed HB-5296</a>	<p>AN ACT CONCERNING THE SALE OR DELIVERY OF BODY ARMOR TO FIREFIGHTERS, EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND EMERGENCY MEDICAL SERVICES PERSONNEL.</p> <p>To allow firefighters and persons who provide emergency medical services to more easily obtain body armor for use in dangerous work environments.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>01-26</b> PS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-06</b> HCO - REF. TO JOINT COMM. ON PS</p>			

<a href="#">Comm. HB-5297</a>	<p>AN ACT CONCERNING INTIMIDATION BASED ON BIGOTRY OR BIAS AGAINST A PUBLIC SAFETY EMPLOYEE.</p> <p>To include within the offense of intimidation based on bigotry or bias the act of a person intimidating or harassing another person because such other person is a police officer, firefighter or emergency medical technician.</p> <p>House Cal: Senate Cal:</p>		<p><b>01-26</b> PS - Vote to Draft</p>		<p><b>02-01</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>01-31</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-06</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Comm. HB-5298</a>	<p>AN ACT CONCERNING THE SAFETY OF EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND PATIENTS DURING EMERGENCIES.</p> <p>To require the Commissioner of Public Health to adopt regulations concerning guidelines for the operation of emergency medical service systems during extreme weather conditions or a declared state of emergency.</p> <p>House Cal: 208 Senate Cal:</p>	02-16	<p><b>03-15</b> PS - Joint Favorable</p> <p><b>01-26</b> PS - Vote to Draft</p>	278	<p><b>02-09</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>02-08</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-06</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-5299</a>	<p>AN ACT REQUIRING 9-1-1 CALLS TO BE ROUTED TO THE NEAREST PUBLIC SAFETY ANSWERING POINT.</p> <p>To require 9-1-1 calls be routed to the nearest public safety answering point.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>02-24</b> PS - Vote to Draft</p> <p><b>02-02</b> PS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-06</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-5675</a>	<p>AN ACT CONCERNING A GRANT PROGRAM FOR EMERGENCY MEDICAL PERSONNEL TO OBTAIN BULLETPROOF VESTS.</p> <p>To establish a competitive grant program for emergency medical personnel to obtain bulletproof vests.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-13</b> HCO - REF. TO JOINT COMM. ON PS</p>			

<a href="#">Proposed HB-5727</a>	<p>AN ACT EXEMPTING STIPENDS PAID TO VOLUNTEER FIREFIGHTERS FROM THE PERSONAL INCOME TAX.</p> <p>To exempt stipends paid to volunteer firefighters from the personal income tax.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-17</b> HCO - REF. TO JOINT COMM. ON FIN</p>			
<a href="#">Comm. HB-5755</a>	<p>AN ACT CONCERNING MUNICIPALITIES' LOCAL EMERGENCY MEDICAL SERVICES PLAN.</p> <p>To clarify the minimum number of emergency medical services providers required to carry an opioid antagonist pursuant to a municipality's local emergency medical services plan and to align terminology with the terminology in the relevant section of the regulations of Connecticut state agencies.</p> <p>House Cal: 110 Senate Cal:</p>	02-10	<p><b>03-06</b> PH - Joint Favorable Substitute</p> <p><b>02-15</b> PH - Vote to Draft</p> <p><b>01-25</b> PH - Reserved for Subject Matter Public Hearing</p>	115	<p><b>02-23</b> HCO - REF. TO JOINT COMM. ON PH</p> <p><b>02-22</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-17</b> HCO - REF. TO JOINT COMM. ON PH</p>			
<a href="#">Proposed HB-5767</a>	<p>AN ACT CONCERNING THE USE OF GRILLS IN CERTAIN RESIDENTIAL CONDOMINIUM COMPLEXES.</p> <p>To revise the State Fire Prevention Code with respect to the use of grills in certain condominium complexes.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>02-02</b> PS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-17</b> HCO - REF. TO JOINT COMM. ON PS</p>			

<a href="#">Proposed HB-5894</a>	<p>AN ACT CONCERNING DISBURSEMENTS FROM THE TOBACCO SETTLEMENT FUND AND MONEYS RECEIVED FROM TOBACCO TAXES.</p> <p>To ensure that a percentage of state funds in the Tobacco Settlement Fund and moneys derived from taxes on tobacco products are allocated to programs that ameliorate the ill effects of tobacco products.</p> <p>House Cal: Senate Cal:</p>		<p><b>02-14</b> FIN - Change of Reference APP</p>		<p><b>02-15</b> HCO - CHG. REF., HOUSE TO COMM. ON APP</p> <p><b>01-19</b> HCO - REF. TO JOINT COMM. ON FIN</p>	<p><b>02-15</b> SCO - CHG. REF., SEN. TO COMM. ON APP</p>		
<a href="#">Comm. HB-6038</a>	<p>AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS AND ANIMAL CONTROL OFFICERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS.</p> <p>To extend the Good Samaritan law to apply to first responders who provide emergency medical assistance to animals.</p> <p>House Cal: 138 Senate Cal:</p>	02-16	<p><b>03-08</b> PS - Joint Favorable Substitute</p>	169	<p><b>02-01</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>01-31</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-19</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-6039</a>	<p>AN ACT DEFINING PEACE OFFICER TO INCLUDE TELECOMMUNICATORS.</p> <p>To include a person employed as a telecommunications operator by any public safety agency or private safety agency under the definition of a peace officer.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-19</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-6042</a>	<p>AN ACT PERMITTING THE USE OF GRILLS ON OUTDOOR PATIOS AT CONDOMINIUMS.</p> <p>To amend the State Fire Prevention Code to permit the use of grills on the outdoor patios and decks at condominiums.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-19</b> HCO - REF. TO JOINT COMM. ON PS</p>			

<a href="#">Proposed HB-6043</a>	<p>AN ACT CONCERNING CARBON MONOXIDE DETECTORS IN CERTAIN BUSINESSES.</p> <p>To promote the safety of workers and customers by ensuring that certain businesses are equipped with carbon monoxide detectors.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>02-02</b> PS - Reserved for Subject Matter Public Hearing</p>		<p><b>01-19</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-6049</a>	<p>AN ACT CONCERNING ANNUAL INSPECTIONS FOR FIRE DEPARTMENT APPARATUS.</p> <p>To require the Department of Motor Vehicles to annually inspect fire department apparatus.</p> <p>House Cal: Senate Cal:</p>	02-06	<p><b>01-30</b> TRA - Reserved for Subject Matter Public Hearing</p>		<p><b>01-19</b> HCO - REF. TO JOINT COMM. ON TRA</p>			
<a href="#">Comm. HB-6258</a>	<p>AN ACT CONCERNING INTIMIDATION ON ACCOUNT OF OCCUPATION AS A PUBLIC SAFETY EMPLOYEE.</p> <p>To include within the offense of intimidation based on bigotry or bias the act of a person intimidating or harassing another person because such other person is a police officer, firefighter or emergency medical technician.</p> <p>House Cal: 139 Senate Cal:</p>	02-21	<p><b>03-07</b> PS - Joint Favorable</p> <p><b>02-02</b> PS - Vote to Draft</p>	170	<p><b>02-16</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>02-15</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-20</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-6283</a>	<p>AN ACT EXPANDING THE "MOVE OVER" LAW FOR VOLUNTEER FIRST RESPONDERS.</p> <p>To allow volunteer first responders to respond to an emergency call in a quick and safe manner.</p> <p>House Cal: Senate Cal:</p>	02-22	<p><b>01-30</b> TRA - Reserved for Subject Matter Public Hearing</p>		<p><b>01-20</b> HCO - REF. TO JOINT COMM. ON TRA</p>			



<a href="#">Comm. HB-6329</a>	AN ACT CONCERNING HYDRAULIC FRACTURING WASTE IN CONNECTICUT.  To permanently prohibit the storage, disposal, handling and use of hydraulic fracturing waste in Connecticut.  House Cal: 283 Senate Cal:	03-13	<b>03-22</b> ENV - Joint Favorable  <b>02-08</b> ENV - Vote to Draft	388	<b>03-08</b> HCO - REF. TO JOINT COMM. ON ENV  <b>03-07</b> HCO - DRAFTED BY COMMITTEE  <b>01-23</b> HCO - REF. TO JOINT COMM. ON ENV			
<a href="#">Proposed HB-6359</a>	AN ACT INCREASING THE CIGARETTE TAX RATE.  To increase the cigarette tax rate.  House Cal: Senate Cal:				<b>01-23</b> HCO - REF. TO JOINT COMM. ON FIN			
<a href="#">Proposed HB-6486</a>	AN ACT CONCERNING THE MEDICAL TREATMENT OF DOMESTIC ANIMALS BY FIRST RESPONDERS.  To allow first responders to provide first aid treatment to domestic animals.  House Cal: Senate Cal:				<b>01-23</b> HCO - REF. TO JOINT COMM. ON PH			
<a href="#">Proposed HB-6680</a>	AN ACT CONCERNING THE FUNDING OF MUNICIPAL VOLUNTEER FIRE DEPARTMENTS.  To fund municipal volunteer fire departments.  House Cal: Senate Cal:	02-22	<b>02-02</b> PD - Reserved for Subject Matter Public Hearing		<b>01-24</b> HCO - REF. TO JOINT COMM. ON PD			
<a href="#">Proposed HB-6690</a>	AN ACT ALLOWING EMERGENCY MEDICAL SERVICES PROVIDERS TO CARRY A FIREARM.  To allow emergency medical services providers to carry a firearm if they have a permit.  House Cal: Senate Cal:				<b>01-24</b> HCO - REF. TO JOINT COMM. ON PH			

<a href="#">Proposed HB-6694</a>	<p>AN ACT REQUIRING A CRIMINAL HISTORY RECORDS CHECK FOR PERSONS WHO ENROLL IN A CLASS FOR CERTIFICATION AS EMERGENCY MEDICAL SERVICES PERSONNEL.</p> <p>To require a criminal history records check for persons who enroll in a class for certification as emergency medical services personnel.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-24</b> HCO - REF. TO JOINT COMM. ON PH</p>			
<a href="#">Proposed HB-6712</a>	<p>AN ACT CONCERNING THE ASSAULT OF POLICE OFFICERS, FIREFIGHTERS OR EMERGENCY MEDICAL PERSONNEL.</p> <p>To increase the penalty for assaulting a reasonably identifiable police officer, firefighter or employee of an emergency medical service organization from performing his or her services.</p> <p>House Cal: Senate Cal:</p>				<p><b>01-24</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Comm. HB-6715</a>	<p>AN ACT INCREASING THE PENALTIES FOR THE INTENTIONAL INJURY OR KILLING OF POLICE ANIMALS OR DOGS IN VOLUNTEER CANINE SEARCH AND RESCUE TEAMS.</p> <p>To increase the penalties for intentionally injuring or killing any police animal or dog that is a member of a volunteer canine search and rescue team.</p> <p>House Cal: Senate Cal:</p>	02-16	<p><b>03-08</b> PS - Joint Favorable</p>		<p><b>03-15</b> HCO - FAV. CHG. OF REF. HOUSE TO COMM.ON JUD</p> <p><b>02-01</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>01-31</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-24</b> HCO - REF. TO JOINT COMM. ON PS</p>	<p><b>03-16</b> SCO - FAV. CHG. OF REF., SEN. TO COMM. ON JUD</p>		

<a href="#">Proposed HB-6717</a>	<p>AN ACT CONCERNING THE "MOVE OVER" LAW FOR VOLUNTEER FIREFIGHTERS AND EMERGENCY MEDICAL PERSONNEL.</p> <p>To allow volunteer firefighters and volunteer emergency medical personnel to respond to an emergency call in a quick and safe manner.</p> <p>House Cal: Senate Cal:</p>	02-06	<b>01-30</b> TRA - Reserved for Subject Matter Public Hearing		<b>01-24</b> HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6721</a>	<p>AN ACT EXPANDING THE "MOVE OVER" LAW FOR VOLUNTEER FIREFIGHTERS AND EMERGENCY MEDICAL PERSONNEL.</p> <p>To require motor vehicle operators to pull over to the edge of the roadway upon the immediate approach of an emergency vehicle with flashing lights operated by volunteer firefighters or emergency medical personnel.</p> <p>House Cal: Senate Cal:</p>	02-22	<b>01-30</b> TRA - Reserved for Subject Matter Public Hearing		<b>01-24</b> HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6909</a>	<p>AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIRST RESPONDER DIVE TEAMS AND K9 SEARCH AND RESCUE PERSONNEL.</p> <p>To provide workers' compensation coverage for first responder dive teams and canine rescue personnel.</p> <p>House Cal: Senate Cal:</p>				<b>01-25</b> HCO - REF. TO JOINT COMM. ON LAB			
<a href="#">Proposed HB-6915</a>	<p>AN ACT INCREASING THE PREVAILING WAGE THRESHOLD FOR VOLUNTEER FIRE DEPARTMENT REMODELING PROJECTS.</p> <p>To permit volunteer fire departments to complete remodeling projects within budgetary constraints.</p> <p>House Cal: Senate Cal:</p>				<b>01-25</b> HCO - REF. TO JOINT COMM. ON LAB			

<a href="#">Proposed</a> <a href="#">HB-6953</a>	<p>AN ACT RELEASING CERTAIN MUNICIPALITIES FROM LIABILITY FOR DAMAGES RESULTING FROM FIRE.</p> <p>To relieve municipalities with large numbers of buildings and facilities of the requirement of yearly fire inspections.</p> <p>House Cal:   Senate Cal:</p>				<p><b>01-25</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Comm.</a> <a href="#">*HB-6954</a>	<p>AN ACT ESTABLISHING A TASK FORCE TO STUDY INSPECTIONS OF RESIDENTIAL BUILDINGS BY LOCAL FIRE MARSHALS.</p> <p>To (1) study ways to improve the inspections of residential buildings by local fire marshals, and (2) provide that municipalities shall not be liable for damages resulting from the failure of a local fire marshal to inspect a building under certain circumstances.</p> <p>House Cal: 215   Senate Cal:</p>	02-16	<p><b>04-10</b> PD - Joint Favorable</p> <p><b>03-15</b> PS - Joint Favorable Substitute</p> <p><b>02-24</b> PS - Vote to Draft</p> <p><b>02-02</b> PS - Reserved for Subject Matter Public Hearing</p>	285	<p><b>04-04</b> HCO - REF. BY HOUSE TO COMMITTEE ON PD</p> <p><b>04-11</b> HCO - NO NEW FILE BY COMM. ON PD</p> <p><b>03-14</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>03-13</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-25</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Raised</a> <a href="#">HB-7047</a>	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To require municipal and volunteer fire departments to maintain their pump and aerial fire apparatus components in compliance with national standards.</p> <p>House Cal: 93   Senate Cal:</p>	02-22	<p><b>03-03</b> PD - Joint Favorable</p>	90	<p><b>02-09</b> HCO - REF. TO JOINT COMM. ON PD</p>			

<a href="#">Raised HB-7092</a>	<p>AN ACT CONCERNING SMOKE DETECTION AND WARNING EQUIPMENT IN RESIDENTIAL BUILDINGS.</p> <p>To require the installation of smoke detection and warning equipment in residential buildings, amend requirements concerning the Fire Safety Code and delete certain immunity provisions regarding local officials' duty to detect carbon monoxide within a public school building.</p> <p>House Cal: Senate Cal:</p>	02-21			<p><b>02-16</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Raised HB-7139</a>	<p>AN ACT CONCERNING THE PENALTIES FOR OBSTRUCTING EMERGENCY VEHICLES.</p> <p>To increase the penalty for wilfully obstructing an emergency vehicle from a fine to a class D felony.</p> <p>House Cal: Senate Cal:</p>	02-27	<p><b>03-17</b> TRA - MOTION FAILED JFSC</p>		<p><b>02-22</b> HCO - REF. TO JOINT COMM. ON TRA</p>			
<a href="#">Raised HB-7263</a>	<p>AN ACT CONCERNING MINOR REVISIONS AND TECHNICAL CHANGES TO THE TAX AND RELATED STATUTES.</p> <p>To make revisions to certain tobacco enforcement statutes related to the Tobacco Master Settlement Agreement, allow the appointment of designees for certain members of the Commission on Economic Competitiveness, and make technical changes to the tax and related statutes.</p> <p>House Cal: Senate Cal:</p>	03-17			<p><b>03-10</b> HCO - REF. TO JOINT COMM. ON FIN</p>			

<a href="#">Comm. SB-27</a>	<p>AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>To expand workers' compensation coverage in certain situations that result in mental or emotional impairment.</p> <p>House Cal: Senate Cal: 81</p>	02-14	<p><b>03-02</b> LAB - Joint Favorable Substitute</p> <p><b>02-21</b> LAB - Vote to Hold until next meeting</p> <p><b>01-19</b> LAB - Vote to Draft</p>	60		<p><b>02-08</b> SCO - REF. TO JOINT COMM. ON LAB</p> <p><b>02-07</b> SCO - DRAFTED BY COMMITTEE</p> <p><b>01-09</b> SCO - REF. TO JOINT COMM. ON LAB</p>		
<a href="#">Proposed SB-156</a>	<p>AN ACT CONCERNING FUNDS FROM THE TOBACCO AND HEALTH TRUST FUND.</p> <p>To require that funds from the Tobacco and Health Trust Fund go to smoking cessation and prevention programs.</p> <p>House Cal: Senate Cal:</p>					<p><b>01-18</b> SCO - REF. TO JOINT COMM. ON APP</p>		
<a href="#">Proposed SB-243</a>	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To ensure that fire departments maintain fire apparatus in compliance with National Fire Protection Association standards.</p> <p>House Cal: Senate Cal:</p>					<p><b>01-18</b> SCO - REF. TO JOINT COMM. ON PS</p>		
<a href="#">Proposed SB-538</a>	<p>AN ACT APPROPRIATING FUNDS TO THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION TO FUND FIRE TRAINING SCHOOLS.</p> <p>To appropriate funds to train firefighters and increase public safety.</p> <p>House Cal: Senate Cal:</p>					<p><b>01-23</b> SCO - REF. TO JOINT COMM. ON APP</p>		

<a href="#">Comm. SB-649</a>	<p>AN ACT CONCERNING THE ASSESSMENT OF CERTAIN FEES BY BUILDING OFFICIALS.</p> <p>To require building officials in certain municipalities to establish and asses a fee for the commencement of certain work without a necessary permit.</p> <p>House Cal:    Senate Cal:</p>	02-22	<p><b>03-24</b> PD - Joint Favorable Substitute</p> <p><b>03-10</b> PD - Vote to Draft</p> <p><b>02-08</b> PD - Reserved for Subject Matter Public Hearing</p>			<p><b>03-23</b> SCO - REF. TO JOINT COMM. ON PD</p> <p><b>03-22</b> SCO - DRAFTED BY COMMITTEE</p> <p><b>01-25</b> SCO - REF. TO JOINT COMM. ON PD</p>		
<a href="#">Raised SB-763</a>	<p>AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL TECHNICIANS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p>To provide workers' compensation coverage to police officers, firefighters and emergency medical technicians suffering from post-traumatic stress disorder as a direct result of witnessing the death of a human being or the immediate aftermath of such death.</p> <p>House Cal:    Senate Cal:</p>	02-16				<p><b>02-01</b> SCO - REF. TO JOINT COMM. ON PS</p>		
<a href="#">Raised SB-847</a>	<p>AN ACT ALLOWING POLICE OFFICERS TO OBTAIN INFORMATION TO BE FURNISHED RELATIVE TO FIRE LOSSES.</p> <p>To allow state and local police officers to obtain insurance records from insurance companies to aid in the investigation of fires of undetermined or incendiary origin.</p> <p>House Cal:    Senate Cal:</p>	02-21				<p><b>02-16</b> SCO - REF. TO JOINT COMM. ON PS</p>		

<a href="#">Raised SB-889</a>	<p>AN ACT CONCERNING THE APPOINTMENT OF A FIRE MARSHAL AND POLICE OFFICERS AT THE CONNECTICUT AIRPORT AUTHORITY.</p> <p>To allow: (1) The Commissioner of Administrative Services to designate a fire marshal for the Connecticut Airport Authority; and (2) the Commissioner of Emergency Services and Public Protection to designate police officers for the Connecticut Airport Authority.</p> <p>House Cal: Senate Cal: 176</p>	03-09	<b>03-15</b> PS - Joint Favorable	303		<b>02-22</b> SCO - REF. TO JOINT COMM. ON PS		
<a href="#">Raised SB-890</a>	<p>AN ACT CONCERNING RECOMMENDATIONS BY THE OFFICE OF THE STATE FIRE MARSHAL REGARDING THE STATE FIRE PREVENTION CODE AND LICENSES FOR DEMOLITION.</p> <p>To amend statutes regarding the State Fire Prevention Code and licenses for demolition, and to delete provisions (1) requiring the adoption of certain regulations, (2) concerning reports by the State Fire Marshal and fees for investigations by local fire marshals, and (3) concerning egress from workshops and manufactories and the liability of building owners.</p> <p>House Cal: Senate Cal: 177</p>	03-09	<b>03-15</b> PS - Joint Favorable	304		<b>02-22</b> SCO - REF. TO JOINT COMM. ON PS		





# IAAI TRAINING

## FORENSIC PHOTOGRAPHY: Basic & Advanced



**Sponsored by West Haven Fire Marshal's Office**

**Date: 21-22 June 2017**

**Location: New Haven Fire Training, 230 Ella Grasso Blvd, New Haven**

**Instructor: Randy Anglin**

**For Pricing and Registration go to: <https://www.firearson.com/Training-Certifications/Local-Classes-Events/FPCT0617.aspx>**

All,

This week we need Connecticut Fire Service officials from across the state to assist our efforts to acquire funding for the Regional Fire Schools. **Right now, our best chance for success is to convince the members of the General Assembly's Appropriations Committee to support adequate funding for the operational needs of all nine schools. In the Governor's budget that was released on February 9<sup>th</sup>, 2017, it was proposed that the current funding for the Regional Fire Schools remain at \$20,000 for each school. This level of funding is woefully inadequate and is similar to previously proposed budgets from the Governor.**

Please ask your legislator to support increased funding for the Regional Fire Schools for the Fiscal Year 2018 and Fiscal Year 2019 biennium budget. At this point, please do not mention a specific funding source for doing this – several are being researched and it is not clear yet which one may be proposed as an alternative to the surcharge proposed in H.B. 5207.

Appropriations is scheduled to release its budget by the end of April, so please look at the attached list of senators and representatives who are members of the committee. The list includes current Appropriations Committee members and the town or cities they represent. If there is an senator or representative from your town or city on Appropriations, write a letter to him or her and send it to the email address provided on the attached list as soon as possible. When you right your note, please send me a copy so I can keep track.

We need everyone to help in this effort and please keep the tone of the notes positive as we try to gain bipartisan support.

**To see the full list of proposed bills that we are tracking, see our attached updated CSFA House Bill Status Report.**

Please contact me if you have any questions or requests related to legislative issues.

Sincerely,

Leon Collins

Legislative Representative  
**The Connecticut State Firefighters Association**  
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