

#### State of Connecticut Department of Emergency Services & Public Protection Commission on Fire Prevention and Control

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#### 1. CFA Bookstore News

The CFA Bookstore will be <u>closed Friday, April 14<sup>th</sup>, Saturday, April 15<sup>th</sup>, and Monday April 17<sup>th</sup></u> for the Easter Holiday. The Bookstore will re-open Tuesday, April 18<sup>th</sup> at 11:30am. We apologize for any inconvenience this may cause.

Karen M. Junguzza Assistant Bookstore Manager

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#### 2. Employment Opportunity – Firefighter/Paramedic – Town of East Hartford

The Town of East Hartford is currently accepting applications for the position of Firefighter/Paramedic.

The East Hartford Fire Department (EHFD) is a busy, full-service organization serving a population of approximately **52,000** residents from five fire stations.

Applicants must be 18 years old and have a high school diploma (or GED). To be eligible to take the written test, the applicant will need to present a photo identification and meet the following criteria:

• Possess a State of Connecticut Paramedic License (or National Registry Paramedic Certification)

OR

• Proof (letter from college) of expected completion from a paramedic program by December 31, 2017.

#### AND

• A Candidate Physical Ability Test (CPAT) certificate received after July 1, 2016, or proof of registration with a licensed CPAT Center.

#### **Please Note:**

The EHFD's entry level hiring process includes the creation of an eligibility list. This list has an initial certification date, and an expiration date. The duration of the list can be 1 to 2 years. To be eligible to receive a conditional offer of employment, the candidate must possess the following at the time of the job offer:

1. A CPAT card with a test date not more than one calendar year prior to the date of the job offer.

2. A valid Connecticut Paramedic License or National Registry Paramedic Certification.

Application deadline is 4:30 p.m., Monday, May 1, 2017.

The Town of East Hartford is an Equal Opportunity Employer.

The posting can be found here: <u>http://www.easthartfordct.gov/sites/easthartfordct/files/uploads/firefighter-paramedic\_2017.pdf</u>

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#### 3. FY2016 FEMA Fire Prevention & Safety Grant Applications Period Opening

# THE FY 2016 FIRE PREVENTION & SAFETY (FP&S) APPLICATION PERIOD WILL OPEN ON MONDAY, APRIL 17, 2017 AT 8 AM ET AND WILL CLOSE ON FRIDAY, MAY 19, 2017 AT 5 PM ET

Begin preparing your application now by reviewing the Notice of Funding Opportunity (NOFO) and the technical assistance tools that are now available. It is important to read the NOFO thoroughly as it contains the key programmatic updates and application requirements for all eligible applicants.

#### FY 2016 Fire Prevention & Safety Application Assistance Tools

\* Notice of Funding Opportunity (NOFO)

\* Research & Development (R&D) Frequently Asked Questions (FAQs) – New for R&D applicants

\* FP&S Frequently Asked Questions (FAQs)

\*Application Checklist – FP&S Applicants, this checklist will help you prepare to answer general administrative questions in your FP&S grant application.

\*Self-Evaluation Guide – FP&S Applicants, asses your readiness to apply. This tool will help you prepare information needed to answer the evaluation criteria within the application.

\*FY 2016 FP&S Cost Share Calculator

FP&S Grants Help Desk: If you have questions about the NOFO or technical assistance tools listed, call or email the FP&S Grants Help Desk. The toll-free number is 1-866-274-0960; the e-mail address for questions is <u>firegrants@fema.dhs.gov</u>.

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#### 4. New Haven County Fire Emergency Plan April Meeting Notice

The New Haven County Fire Emergency Plan will hold their April meeting on Tuesday, April 18, 2017 beginning at 7 p.m. at Paugassett Hook & Ladder Company #4 57 Derby Avenue in Derby, CT. Program TBA.

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#### 5. Middlefield Fire Golf Tournament

Friday, May 12<sup>th</sup>, 2017
Lyman Orchards Golf Club - Gary Player Course
70 Lyman Road, Middlefield, CT
8:00 AM Breakfast
9:00 AM Shotgun Start
Following golf, we will conclude with a delicious buffet dinner, followed by an awards ceremony.

Attached is our flyer for this year's tournament. Please pass it along to anyone else who is interested. You can fill it out and send it in to us, either by mail or by scanning and emailing it!

You can also register for a sponsorship or to participate in the tournament online at www.middlefieldfirect.org

For any questions, contact us at:

MVFC Golf Tournament <u>P.O. Box 141</u> <u>Middlefield, CT 06455</u>

golf@middlefieldfirect.org 860-349-7124

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6. CPAT Special Session

We have opened up the first special session of the Candidate Physical Ability Test (CPAT) for those candidates who have taken the CPAT test before. The cost will be \$125.00 and you must register on line using the following address: <u>https://ctlms.ct.gov/Saba/Web/Main</u>. This will be a morning session only and check in begins at 0730. We are limiting the test to 50 candidates. If you have any questions, please send an email to <u>CPAT@ct.gov</u>. Registration will begin on April 17, 2017.

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#### 7. Accelerated On-Line FF 1 and FF 2 Update

The Burrville Fire School announces their on-line accelerated classes for this summer. These are fast moving, demanding courses of study/practice. You are expected to make *all* of the classes. You must be a self-motivated student who is comfortable with on-line learning.

Orientation for both classes will be at 6 PM on May 15<sup>th</sup> at the Bantam Fire Company in Bantam.

Firefighter 1 will begin on May 16<sup>th</sup> at the Bantam Fire Company. It will run on Monday & Wednesday nights from 6 PM to 10 PM. It is approximately 3-months in length. The state practical exam will be on August 5<sup>th</sup>. The cost is \$1,050 and includes the course text.

Firefighter 2 will begin on May 17<sup>th</sup>at the South End VFD (Nepaug) in New Hartford. It will then run on Tuesday and Thursday nights from 6 PM to 10 PM. It is approximately 2-months in length. The state practical will be on July 8<sup>th</sup>. The cost is \$850. This does not include a text (which can be purchased separately). The text is available to all as an on-line e-book and downloadable audiobook.

The deadline for applying is May 1<sup>st</sup>. After May 1<sup>st</sup> there will be a 10% late fee.

See attached application

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#### 8. NFA Plans Review for Fire & Life Safety Pilot

The National Fire Academy has recently revised its 6-day Plans Review for Fire and Life Safety course and is looking for students to help pilot test the new material. The course code is P0393.

For more information, visit: <u>https://nfa.usfa.fema.gov/misc/P0393\_June\_2017.pdf</u>

The pilot offering is scheduled for June 18-23 and will be held at National Fire Academy Campus in Emmitsburg, Maryland. For more information contact Woody Stratton at <u>Woodrow.Stratton@fema.dhs.gov</u>

PLEASE DO NOT REPLY TO THIS EMAIL

## Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335 Pleasant Valley, CT 06063

Chairman Tom Osbome Director Richard T. Winn Asst. Director John B. Field Jr.

#### **Course Application**

Name:		Date of Application:
Course Name:		Course Fee:
Student ID:		
(First 3 Initials of last nam	e and last 4 numbe	ers of social security number)
(Example: Joe Smith; SS#	123-45-6789: ID	would be SMI-6789)
Home Address:		
City/Town:	State:	Zip Code:
Phone: (Home)		(Work)
(Cell)	E-Mail	
Are y	ou at least 18 Year	rs of Age? 🗆 Yes 🛛 No
***Firefighter	I & II applicants <b>n</b>	nust be at least 18 years of age***

**Applicants Signature** 

As Chief of the \_\_\_\_\_\_\_ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

Chief's Signature

Date

Purchase Order #

Authorized Billing Signature

\*\*\*Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

## Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335 Pleasant Valley, CT 06063

DOB:	
Emergency Contact:	Phone #:
Department Representing:	
Company/Unit:	Town:
Circle One: Career Volunteer	
Date Entered Fire Service:	Rank:
Fire Chief's Name:	Phone #:
Email Address:	
Training Officer's Name:	Phone #:
Email Address:	
Fire Department Mailing Address:	
·	
I	authorize the Burrville State Fire School
to release my training records for the	course in which I am enrolled to
	•
Signed:	Dated:

### MIDDLEFIELD VOLUNTEER FIRE COMPANY GOLF TOURNAMENT

Friday, May 12<sup>th</sup>, 2017

7:30 A.M. Registration and Breakfast 9:00 A.M. Shotgun Start, Scramble Format, Gary Player Course 2:30 P.M. Buffet Dinner and Awards Ceremony under the tent

> At Lyman Orchards Golf Club 70 Lyman Road, Middlefield, CT 06455

#### \$135.00 per golfer Or \$520 per foursome

#### **Sponsorships**

#### 5<sup>th</sup> Alarm: Title Sponsor - \$2,500

- Two complimentary foursomes
- Two tee/green signs 18" x 24"
- Large banner under the tent for dinner
- Recognition as the Title Sponsor

#### 4<sup>th</sup> Alarm: Dinner Sponsor - \$1,500

- One complimentary foursome
- One tee/green sign 18" x 24"
- One sign/banner at the tent for dinner

#### 3<sup>rd</sup> Alarm: Beverage Cart Sponsor-\$1,000

- One complimentary foursome
- One 18" x 24" sign on beverage cart

#### 2<sup>nd</sup> Alarm: Tee Sponsor Package - \$600

- One complimentary foursome
- One 18" x 24" tee sign

#### 1<sup>st</sup> Alarm: Cart Sponsor - \$350

• Company logo on every player's golf cart.

#### Contest Hole Sponsor - \$250

• One 18" x 24" sign on the contest holes (Closest to the Pin & Longest Drive)

#### Tee Sponsor - \$100

• One 18" x 24" sign at the tee

#### Friend of Middlefield Fire - \$50

- Booster ad
- Name printed in tournament program

#### <u>Donor -</u>

• Donations in any amount are welcome.

#### Prize Donor -

• Any prize donations are welcome.

#### ALL REGISTRATION <u>MUST BE RECEIVED</u> BY MAY 1<sup>ST</sup>, 2017

Register online at <u>www.middlefieldfirect.org</u>

### MIDDLEFIELD VOLUNTEER FIRE COMPANY GOLF TOURNAMENT

**Business / Sponsor Information** 

#### <u>Sponsorships:</u>

Like us on Facebook

5 <sup>th</sup> Alarm: Title Sponsor - \$2,500	Name:
4 <sup>th</sup> Alarm: Dinner Sponsor - \$1,500	Address:
3 <sup>rd</sup> Alarm: Beverage Cart Sponsor - \$1,000	City, State:
2 <sup>nd</sup> Alarm: Tee Sponsor Package - \$600	Zip Code:
1 <sup>st</sup> Alarm: Cart Sponsor - \$350	
Contest Hole Sponsor - \$250	Phone: ()
Tee Sponsor - \$100	Email: Name to appear on sign or banner:
Friend of Middlefield Fire - \$50 Donor	Name to appear on sign or banner:
Prize Donor: Prize	
	Artwork included? Yes No Emailed
Registration:	
Foursome Registration - \$520.00 Single Registration - \$135.00 Dinner only ticket - \$50.00	
Cash: Check: Total am	ount enclosed: \$
Team Captain	
Player 1 Name:	Diavan 2 Nomes
Address:	Player 2 Name:
Address:	Address:
Zin Code:	City, State:
Zip Code:            Phone:	Zip Code:
	Email:
Email:	
Player 3 Name:	Player 4 Name:
Address:	Address:
City, State:	City, State:
Zip Code:	Zip Code:
Email:	Email:

#### ALL REGISTRATION MUST BE RECEIVED BY MAY 1<sup>ST</sup>, 2016.

Please make checks payable to Middlefield Vol. Fire Co. And return to *Middlefield Fire Golf Tournament, P.O. Box 141, Middlefield, CT 06455* 

**REGISTER ONLINE AT <u>WWW.MIDDLEFIELDFIRECT.ORG</u>** 

For additional information or questions, please contact:

golf@middlefieldfirect.org or call 860-349-7124