



CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

Save the Date.....

Thursday April 6, 2017  
Aqua Turf – Southington, CT

The Connecticut State Firefighters Association

Presents

The Ninth Annual  
Hall of Fame Dinner

To recognize, and honor, members of  
the Connecticut Fire Service  
both living and deceased who  
have contributed to the  
betterment of the Fire Service  
locally, statewide and nationally.

For information: [www.csfa.org](http://www.csfa.org)

Or [www.ct.gov/cfpc](http://www.ct.gov/cfpc)

Click on CT Fire Service Agencies/Organizations

Click on CT State Firefighters Association

Or call the Association Office at (860) 423-5799



# CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

## Hall of Fame Award Nomination Form

### Candidate Information

Name of Nominee: \_\_\_\_\_

Home Address: \_\_\_\_\_

Town \_\_\_\_\_

Zip Code: \_\_\_\_\_

Fire Department Affiliation: \_\_\_\_\_ No. of Years \_\_\_\_\_

Accomplishments (include ranks and positions): \_\_\_\_\_

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State Fire Service Positions Held:

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National Fire Service Positions & Titles: \_\_\_\_\_

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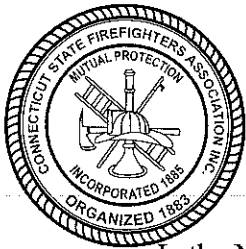
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Special Awards (fire service and personal): \_\_\_\_\_

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Rev 4/2016

Is the Nominee currently affiliated with the Fire Service?: \_\_\_\_\_

Volunteer \_\_\_\_\_ Career \_\_\_\_\_ From what County \_\_\_\_\_

Is the Nominee Living?: \_\_\_\_\_ When did the Nominee die (year)? \_\_\_\_\_

Nominee and/or Living Family address: \_\_\_\_\_

Nominators Name: \_\_\_\_\_ Title \_\_\_\_\_ Telephone \_\_\_\_\_

Nominators Mailing Address: \_\_\_\_\_

Signature of Nominator (Required): \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Chief of Department : \_\_\_\_\_

Date of Submission: \_\_\_\_\_

**Please Note: Only the nominator will be notified if this nomination is NOT selected.**

**Nomination packets and attachments become the property of the Connecticut State Firefighters Association.**

All submissions will be held for a period of three years if not successful in first year of submission. Thus, unselected submissions will be considered in the following two years.

Nomination packets must be received no later than **November 1, 2016**

Mail Nomination packet to: Connecticut State Firefighters Association  
Attn: Hall of Fame Committee  
Post Office Box 9  
Mansfield Center, CT 06250

If you have any questions or concerns, please call (860) 423-5799 or visit the following website: [www.csfa.org](http://www.csfa.org)

or: [www.ct.gov/cfpc](http://www.ct.gov/cfpc)

**Click on CT Fire Service Agencies/Organizations**  
**Click on CT State Firefighters Association**

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**For Office Use only:** Application Received: \_\_\_\_\_ Application reviewed: \_\_\_\_\_  
Action Taken 1<sup>st</sup> Reading: \_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_ 3<sup>rd</sup> Reading \_\_\_\_\_  
Nominator Notified: \_\_\_\_\_ Nominee Notified: \_\_\_\_\_  
President CSFA Notified: \_\_\_\_\_ Year of Induction: \_\_\_\_\_



## CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

### CONNECTICUT STATE FIREFIGHTERS' ASSOCIATION

#### HALL OF FAME AWARD

**Purpose:** To recognize a present or former member(s) of an organized fire department who has served both his/her department, county and/or state association(s) above and beyond normal expectations over an extended period of time. They shall have demonstrated leadership and have shown themselves to be a motivating force for the betterment of the fire service throughout Connecticut and the United States. These persons shall have contributed in a positive way to the enrichment of the fire service organizations they represented. Recipients' name will be placed in a location of prominence as a remembrance of their efforts which have benefited and improved the fire service of the State.

**Eligibility:** Any fire person who has served in a fire department and whom has contributed to the betterment of the Fire Service on a local, county, state or national level.

**Nominations:** Only one nomination shall be submitted annually by a recognized member of a fire department or a recognized fire service organization in the State of Connecticut. The nomination shall include positions, deeds, accomplishments, awards of distinction, length of service any other related pertinent information. It shall also include efforts on behalf of other worthwhile community services and awards of distinction. Review of nominations will be made by the CSFA Awards Committee. Note: Awards as a result of brave actions will be given under a separate format administered by the CSFA.

**Applications:** To be completed on CSFA application forms and received by the CSFA Awards Committee not later than November 1, 2016. Persons nominated by a fire department shall be on CSFA applications and signed or countersigned by the active Chief of Department, as well as the submitter. Those nominated by a state association shall be signed by the current president. All applications will be kept on file and reviewed in subsequent years.

**Awards:** To be made annually at the Hall of Fame Awards dinner. A pin and plaque of accomplishment will be awarded to each recipient or their family in case of posthumous award. The number of awards to be presented each year will be recommended by the Hall of Fame Committee to the Executive Committee of the CSFA at the December meeting.

**Goal:** To attract capable young persons to join the fire service. To encourage younger members of the fire service, both career and volunteer, to continue to provide leadership and experience beyond their normal firefighting years. To serve as a means of educating the public about the important and indispensable protection that the fire service provides for the citizens of Connecticut and our Nation.

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