



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

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**1. Wolcott State Fire School Fall 2016 FF-I Program**

The Wolcott State Fire Training School is presenting a Firefighter 1 and Haz Mat Operational course beginning Wednesday, August 31, 2016 at the Watertown Fire Headquarters and Wolcott State Fire School. Class cost is \$1,050 which includes all manuals and certification testing fees. See the attached flyer and registration form or visit [www.wolcottfireschool.com](http://www.wolcottfireschool.com). Questions may be directed to school Director Steve Veneziano, at [wsfsdirector@aol.com](mailto:wsfsdirector@aol.com) or 203-592-0624.

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**2. Tip-a-Firefighter for Hamden Professional Firefighters Local 2687**

Upcoming Event:

Tip-a-Firefighter at Wood N Tap in Hamden.

Tuesday, July 12th. 11:30AM-close.

A portion of each check to be donated to Hamden Professional Firefighters Local 2687.  
All proceeds to benefit Local 2687 and other local charities.

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**3. Certification Corner - Examination Accommodations**

Information for Lead Instructors and Training Officers regarding testing accommodation under the Americans with Disabilities Act (ADA).

The Commission on Fire Prevention and Control's Certification Unit offers accommodation for Firefighter 1, Firefighter 2, Hazardous Materials Awareness, and Hazardous Materials Operational *written examinations only*. The student must contact the Director of Certification, in writing, prior to the certification examination to request accommodation. ADA examinations are only offered Mon-Fri at the Connecticut Fire Academy, during normal business hours. The request should be made by the student at the beginning of class to allow for processing necessary paperwork. All conversations regarding accommodation are confidential. Do not act on the student's behalf by sending paperwork, letters from physicians/clinicians, etc. Accommodation granted for certification testing does not apply to any accommodation by the training entity. Accommodation does not extend the 12-month testing period for testing (CSR 7-3231). DO NOT advise the student to try testing with the class before requesting accommodation. Remember accommodation for testing is designed to "level the playing field" for the requester. When in doubt, call the Commission's Certification Unit at 860-264-9225.

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#### **4. Previous Listserv Messages**

To see some of the previous CFPC Listserv Messages, please go to the Commission on Fire Prevention & Control website, under Contact us, or follow this link  
<http://www.ct.gov/cfpc/cwp/view.asp?a=889&q=246692>.

If you don't see the information you are looking for please contact [jeff.morrisette@ct.gov](mailto:jeff.morrisette@ct.gov) or [kara.ouellette@ct.gov](mailto:kara.ouellette@ct.gov)

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#### **5. Middlebury Vol. Fire Department 75th Anniversary Parade**

The Middlebury Vol. Fire Department will be holding a 75th Anniversary parade and celebration on Saturday August 27th 2016 at 6:00 P.M. The parade will be judged by the CT Parade Marshals Association. Please complete the attached parade information sheet and return to M.V.F.D. Anniversary Committee; 65 Tucker Hill Road; Middlebury, CT 06762. See attachment

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#### **6. Wanted – Used Fire Hose**

**Attn: Chiefs.** Do you have used 2-1/2" fire hose that is excess to your needs and you are looking to dispose of? I am looking to purchase 3000' + of same for use by a contractor for construction site use for a reasonable price. Age not important as long as it will hold 100psi. Any quantity considered.

Please contact: Peter Beckwith - 860-646-4242  
E-mail: [tmfret@sbcglobal.net](mailto:tmfret@sbcglobal.net).

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## **7. NVFC Radio Wireless Committee Survey**

The National Volunteer Fire Council Radio/Wireless committee has developed a brief survey to help us better understand how volunteer/combination fire departments use data and cellular communications tools. The committee would like to gather this information to help us provide better feedback to FirstNet on the needs of our members as the build out of the nationwide public safety broadband network continues.

Here is a link to the survey: <https://www.surveymonkey.com/r/QYD87NM>.

**PLEASE DO NOT REPLY TO THIS EMAIL**