



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

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**1. CFA Bookstore News – Closed See Below**

It's that time of year again. We are off to the 2016 New England Fire Chief's Show at Foxwoods. The Connecticut Fire Academy will be in Booths # 908 & 909, which are situated in the lobby. Please stop by and say hello!!! **The bookstore will be closed on Thursday, June 23<sup>rd</sup>, Friday, June 24<sup>th</sup> and Saturday, June 25<sup>th</sup>.**

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**2. Employment Opportunity – Dispatcher/Dispatch Supervisor – Town of East Hartford**

Visit the links below for announcements for the position of Dispatcher and Dispatch Supervisor for the Town of East Hartford:

Dispatcher: [http://www.easthartfordct.gov/sites/easthartfordct/files/uploads/dispatcher\\_2016.pdf](http://www.easthartfordct.gov/sites/easthartfordct/files/uploads/dispatcher_2016.pdf)

Dispatch Supervisor:

[http://www.easthartfordct.gov/sites/easthartfordct/files/uploads/public\\_safety\\_communications\\_supervisor.pdf](http://www.easthartfordct.gov/sites/easthartfordct/files/uploads/public_safety_communications_supervisor.pdf)

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**3. 1<sup>st</sup> Annual Dream Ride Firemen Chili Cook-Off**

The First Annual Dream Ride Firemen Chili Cook-Off will be held on Saturday, August 27, 2016 from noon to 6 p.m. at the Farmington Polo Club Grounds in Farmington, CT. Fire Departments are encouraged to compete for thousands of dollars in prizes. First Prize is \$5,000!! See the attached for additional

information and rules or contact Danielle Zercie (203) 250-5391 or Marty Smith (860) 985-6483. RSVP today to Marty by emailing [msmith@turnpikemotors.com](mailto:msmith@turnpikemotors.com). Each team is allowed to bring one fire apparatus for display and encouraged to bring a banner to display on their serving table. Visit [dreamride.org](http://dreamride.org) for additional information!!

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#### 4. Q Endorsement Train-the-Trainer

The Norwalk Fire Department is hosting four Q Endorsement Train-the-Trainer classes. Dates are July 6, 7, 8, and 9 from 0900 to 1200 at Norwalk Fire HQ. Registration is limited to 10 each day. Email Ken Hanks at [ken.hanks@ct.gov](mailto:ken.hanks@ct.gov) to register. There is no cost for this class.

The program will incorporate an overview of the Q Endorsement instructional program and a review of the static course testing. Instructional materials for the local delivery of the class will be available and handed-off. Completion of these or a previous Q Endorsement Train the Trainer program is required for eligibility to serve as a DMV Commissioner's Designee for testing purposes.

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#### 5. Wanted – Used Fire Hose

**Attn: Chiefs.** Do you have used 2-1/2" fire hose that is excess to your needs and you are looking to dispose of? I am looking to purchase 3000' + of same for use by a contractor for construction site use for a reasonable price. Age not important as long as it will hold 100psi. Any quantity considered.

Please contact: Peter Beckwith - 860-646-4242  
E-mail: [tmfret@sbcglobal.net](mailto:tmfret@sbcglobal.net).

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#### 6. IFSTA Seeking Validation Committee Members

IFSTA is currently seeking members for one new committee that will begin their work at the 2017 IFSTA Winter meeting to be held in Oklahoma in January, 2017. The new committee will be:

- **Marine Fire Fighting for Land-Based Fire Fighters, 3rd edition**

Individuals with interest in this topic are encouraged to apply. Please fill out the attached application form and return it to IFSTA/FPP **no later than June 30, 2016**. All applicants will be notified of the disposition of their application on or around July 20, 2016. You may also fill out the application online at [www.ifsta.org](http://www.ifsta.org)

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#### 7. CFPC/CFA Follow us on **Twitter**

For the latest fire service news and information follow the Department of Emergency Services and Public Protection's Commission on Fire Prevention and Control – Connecticut Fire Academy on its official Twitter page [@CTCFPC](#)

**PLEASE DO NOT REPLY TO THIS EMAIL**