

State of Connecticut Department of Emergency Services & Public Protection Commission on Fire Prevention and Control

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1. Employment Opportunity – Fire Service Analyst – State of CT

The Department of Emergency Services and Public Protection's Commission on Fire Prevention and Control Division has posted a job opportunity for the position of Fire Service Analyst (Director of Certification). Attached is the job posting with specific application filing instructions. **Closing date** to apply is **Tuesday, March 28, 2017** (Incomplete or late application packages will not be considered).

2. 2017 CFA Seminar Series in March – Leading With Attitude

Speaker: Eddie Buchanan, Hanover Fire & EMS

Course #s: March 24th (17343) or March 25th (17351)

Course Fee: \$65.00

Course Description:

This program will explore how we, as individuals, can help ensure our departments are on track and ways we can truly make a difference in our organization, regardless of rank.

It's easy to complain about the job, but what can you really do about it! What can you do about others who don't love it like you do? This program offers a rankless "gut check" into how we each contribute to the success of the fire service. Concepts such as loyalty alignment, followership, and attitude are explored in detail and tangible techniques to facilitate change are offered.

Instructor Biography:

Eddie Buchanan began his fire service career in 1982 and is an assistant chief with Hanover Fire & EMS in Richmond, VA. He is a past president of the International Society of Fire Service Instructors and is the 2015 recipient of the George D. Post, Instructor of the Year Award from the ISFSI. He serves on the NFPA Technical Committee on Fire Service Training and the newly formed NFPA 1700 Committee. He is a past board member of the

Volunteer/Combination Officer's Section of the International Association of Fire Chiefs and serves on a variety of advisory boards and committees for the fire service industry. Chief Buchanan is known for the creation of the SLICE-RS concept that is part of the ISFSI Principles of Modern Fire Attack Program.

For more info: http://www.ct.gov/cfpc/cwp/view.asp?Q=590414&A=833

3. West Thompson FD Hosting EMR Initial Class

The West Thompson FD is hosting an EMR Initial Class beginning April 11, 2017. Class fee is \$475 and must be paid prior to the first day of class. You must register on or before April 3, 2017. To register or for questions please call Mike Rivers at mrivers.wtvfd@gmail.com or (860) 923-9696. See the attached flyer for class dates/times.

4. Burrville Fire School Hosts Strategy & Tactics Course

The Burrville Fire School will be conducting a 4-day Strategy & Tactics Course at the Kent Fire Department.

Dates: March 7, 9, 14 & 16 Time: 19:00 to 22:00

Cost: \$45.00

Contact: Rich Winn 860-309-4375 or John Field 860-806-3560

5. Wolcott State Fire School Spring 2017 Firefighter II Course – Openings Remain

The Wolcott State Fire Training School will be holding a Spring 2017 Firefighter II Certification based training program beginning Wednesday, April 5, 2017.

Please see the attached flyer for additional course information and registration. Application closing date is March 15th. For further information, please contact school director, Scott Poulton, at wsfsdirector@aol.com or (860) 637-6442 or visit us on the web at www.wolcottfireschool.com.

6. Middletown F.D. Hosting CFA Pump Operator Course

The Middletown Fire Department will be hosting a CFA Pump Operator contract class. The dates are April 17, 18, 21, May 1, 2, 5. The written test is TBD. Anyone interested should contact Assistant Chief Jay Woron, 860-638-3204 or john.woron@middletownct.gov for further details.

7. CT IAAI Quarterly Meeting

The Regular Quarterly Meeting of CT IAAI on Wednesday, March 8, 2017 at 1000 hours. This meeting will be held at the Westfield Fire District, 653 East Street Middletown, CT. As usual, coffee and donuts will be provided.

We will have 1 hour of OEDM Approved Fire Marshal Training. This training will be given on **Electronic and Mechanical Vehicle Forensic Analysis** by Speaker Forensic Technician Christopher DiChiara of S.D. Lyons Inc.

Lastly, a reminder that **March is dues month**. In the coming days I will be sending out dues notices. Dues can also be paid by credit card at any time on http://www.iaai-ct.org/ under the "Online Store" Tab. Additionally Dues can additionally be paid at any association meeting. Should you pay online via credit card, please utilize the "Include Note" section during checkout to list your name to ensure that we associate the payment with the correct member (more specifically if your name is not on the credit card)

8. 2017 Introduction to the Fire Service at the Connecticut Fire Academy - Deadline April 1, 2017

Applications for the 2017 Introduction to the Fire Service at the Connecticut Fire Academy are now available on the CFPC website http://www.ct.gov/cfpc. Introduction to the Fire Service applications must be returned by April 1, 2017.

There is also information on the webpage regarding the Introduction to the Fire Service Junior

Counselors Program. These forms detail the procedure for graduates of past years ITTFS classes and graduates of the Advanced Skills and Concepts (ASAC) class to apply for an interview to be considered for a possible Junior Counselor position. Those applications must be returned by March 24, 2017.

Additional information on these programs can be found at: http://www.ct.gov/cfpc/cwp/view.asp?Q=516050&A=832

9. CT Fire Chiefs Association Phase III Grant Information Session

CFCA PHASE III GRANT INFORMATION SESSION: FINANCIAL AND TRAINING OPPORTUNITIES

The Connecticut Fire Chiefs Association in partnership with the Volunteer Workforce Solutions program has been awarded Phase III of the FEMA SAFER grant. During Phase II, with 15 departments and the goal of recruiting 150 new volunteer firefighters, the program exceeded that goal by recruiting 393 new members. A Cadet program which introduced fourteen and fifteen years old into the fire service through a six-day camp was also sponsored by the program. Phase III will be delivered over three years in the form of NFPA physicals, conference scholarships, and much more. To hear more about how your department can benefit from these opportunities, please join us at the Branford Fire Department either Friday March 24 or Saturday March 25 from 9:00 AM to 12:30 PM. Registration is from 9:00 AM to 10:00 PM.

Lunch will be provided.

<u>Date and time:</u> Friday March 24, 2017 or Saturday March 25, 2017 from 9:00 AM – 12:30 PM

<u>Location:</u> Branford Fire Department Headquarters, 45 North Main St, Branford, CT 06405

Who should attend: The information session will be beneficial to all ranks! All departments in Connecticut are welcome to attend.

Please register by March 20, 2017 at https://ctvws_phase3.eventbrite.com

Seminar Series presentations are considered a supplement to firefighter and Fire Officer classes offered by the Connecticut Fire Academy. Classes provided by the Connecticut Fire Academy comply with NFPA standards and best practices of the fire service. Seminar Series are also based on these standards and practices but can and often do include opinions of the subject matter experts that are delivering the presentation. Attending any number of the Seminar Series will allow the student to, not only add to their existing training; but also encourage the student to choose from the opinions of different speakers to develop their own style of strategies and tactics at emergency scenes, as well as inspire them to acquire more knowledge on fire service subjects.

www.ct.gov/cf @CTCFPC

06096-1069 State Toll Free: 877-528-3473, ention and Control

Department of Emergency Services and Public Protection

2017 Seminar Series • Leading with Attitude

2017 Seminar Series All held at Connecticut Fire Academy

Effective Leadership and Dealing with Negativity

Billy Greenwood May 20, 2017

All Hands Fire Conference

Multiple Instructors September 29 - October 1, 2017

Fire Dynamics on the Fireground Daniel Madrzykowski

November 18, 2017



Leading with Attitude



March 24 or March 25, 2017

An Affirmative Action/ Equal Employment Opportunity Employer

Leading with Attitude

This program will explore how we, as individuals, can help ensure our departments are on track and ways we can truly make a difference in our organization, regardless of rank.

It's easy to complain about the job, but what can you really do about it! What can you do about others who don't love it like you do? This program offers a rankless "gut check" into how we each contribute to the success of the fire service. Concepts such as loyalty alignment, followership, and attitude are explored in detail and tangible techniques to facilitate change are offered.

Instructor Biography -Assistant Chief Eddie Buchanan,
Hanover Fire & EMS

Eddie Buchanan began his fire service career in 1982 and is an assistant chief with Hanover Fire & EMS in Richmond, VA. He is a past president of the International Society of Fire Service Instructors and is the 2015 recipient of the George D. Post, Instructor of the Year Award from the ISFSI. He serves on the NFPA Technical Committee on Fire Service Training and the newly formed NFPA 1700 Committee. He is a past board member of the Volunteer/Combination Officer's Section of the International Association of Fire Chiefs and serves

Student Application Form

A separate application is required for each course.

Card Holder's Name:
Card Holder's Signature:

Please print/type and mail/fax with payment to:

CFPC 34 Perimeter Road, Windsor Locks, CT 06096-1069

Fax number: (860)654-1889

Last Name	First	
Address		
City		
State	Zip	
Phone (Home)		
Work		
Cell	Pager	
Fire Dept./Organization		
Email		
Check box if you would like to subscribe your email address to the CFPC listserv. Are you 18 years of age or older? Yes No (No one under 18 is allowed to participate in hands-on programs)		

Returned Check Policy

A \$25.00 fee will be assessed to all returned checks (insufficient funds, stop payment, etc). In order to complete your registration after the receipt of a returned check, you must submit cash, money order, or a bank check including the amount of tuition and the returned check fee to the registrar.

on a variety of advisory boards and committees for the fire service industry. Chief Buchanan is known for the creation of the SLICE-RS concept that is part of the ISFSI Principles of Modern Fire Attack Program.

Please insert your ID number below:
ID Number Your ID consists of the first (3) letters of your last name and the last (4) numbers of your social security number. Example: John Adams - SS# 000-00-5555 The new ID # will be ADA-5555
As Chief of the (Fire Department):
or as Supervisor of the (Organization):
Print Name:
hereby authorize the above applicant to participate in the program below and, there- ore, understand that the above-named individual will be covered by my organization's Vorker's Compensation Insurance while participating in such training, and that the Commission on Fire Prevention and Control, its commissioners, officers, agents or employees shall not be liable for any injuries sustained during such training. This applicant is considered by my department's standards to be physically and emotional to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self-Containe Breathing Apparatus). Chief or Supervisor (Signature):
No application will be accepted without tuition, authorized signature and proof of prerequisite (if required).
Register me for the following course:
Course Title Leading with Attitude Tuition \$65.00
Choose Course # and Date: 17343 March 24, 2017 Method of Payment - Payment is required at time of registration. Do not send cash.
Check made payable to CFPC Purchase Order # VISA or MC Card # Expiration Date:

THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION JOB OPPORTUNITY FIRE SERVICE ANALYST

PLEASE FOLLOW THE SPECIFIC APPLICATION FILING INSTRUCTIONS AT THE BOTTOM OF THIS PAGE!

Open To: The Public

Location: Windsor Locks

Job Posting No: 100594

Hours: 40 hours (full-time)

Salary: \$69,393 - \$89,629 (New hires to state employment start at the minimum salary range)

Closing Date: Tuesday, March 28, 2017 (Incomplete or late application packages will not be considered)

Eligibility Requirement: This is a competitive classification that DOES NOT require candidates to have applied for and passed the Fire Service Analyst examination. EXAMINATION IS NOT REQUIRED. Candidates MUST POSSESS the GENERAL EXPERIENCE to qualify.

This class is accountable for performing as a specialist in developing and administering statewide fire certification examinations.

Knowledge, Skills and Abilities: Considerable knowledge of modern firefighting procedures and techniques including state fire regulations; considerable knowledge of firefighter qualifications and certifications and National Fire Protection Association (NFPA) Professional Qualification Standards; considerable knowledge of principles and techniques of test item development and administration; interpersonal skills; oral and written communication skills; ability to evaluate practical skills in firefighting techniques; ability to utilize computer software.

General Experience: Seven (7) years of experience in education and testing.

Special Experience: One (1) year of the General Experience must have been in test development of firefighting procedures and techniques at the level of Trainer.

Substitution Allowed:

- 1. College training may be substituted for the General Experience on the basis of fifteen (15) semester hours equalling one-half (1/2) year of experience to a maximum of four (4) years for a Bachelor's degree.
- 2. A Master's degree in a closely related field may be substituted for one (1) additional year of the General Experience.

Special Requirement: Incumbents in this class may be required to travel.

Preferred Qualifications and skills: Duties include but not limited to the following: Plans, develops and monitors a statewide testing and certification system for fire service personnel; Monitor the NFPA standards development process for all National Fire Service Professional Qualification Standards that our state certification is based upon. Each of these standards are on a 5 year revision cycle necessitating comprehensive updates for each of the 33 levels we administer; Manages the division's national accreditation by both the National Board on Fire Service Professional Qualifications and the International Fire Service Accreditation Congress. Serve as the first step review of any challenge posed by certification candidates; In cooperation with DESPP Legal, manage the review and update of Certification Regulations; Maintain valid and reliable test components for all 33 levels of competency testing. Test components include Psycho-Motor, Cognitive and Live Fire Audits. Test banks and individual test items are continually reviewed and updated based up psychometrics and analysis for each test administration. Write new test items and test banks as needed. Test items/banks are locally validated by committee's empanelled and overseen by the Fire Service Analyst; Review and process challenge requests and requests for reciprocal credit for fire service personnel entering the state, perform training and education portfolio reviews as part of alternative or embedded testing scenarios; Responsible to oversee the scheduling of all test proctors/examiners for an average of 100 test locations per year.

Address ADA Test Accommodation requests in cooperation with the state ADA Coordinator when received; Provide technical assistance to fire service organizations to insure compliance with ConnOSHA requirements, federal and state training and certification regulations; Provide training to certified fire service instructors and agency proctors/evaluators on unit policy and procedures; Attend on a regular basis meetings of the Statewide Fire Service Organizations in order to promote the system and respond to issues/questions as they arise; Liaison to Charter Oak State College for articulated credit reviews of CT Fire Academy Programs; Liaison to the federal Department of Veteran's Affairs for students enrolled under the GI Bill; Direct the Units transition to the Division's Learning Management System; Validate Official Transcript

Requests; Supervises one full-time Processing Technician I and approximately 60 adjunct Fire Service Instructors who serve as Proctors and Examiners.

Note: The filling of this position will be in accordance with reemployment, SEBAC, transfer, promotion and merit employment rules, if applicable.

Application Instructions: Interested and qualified candidates who meet the above requirements must submit a cover letter, resume, <u>CT HR 12</u> (State Application) & <u>CT HR 13</u> (Addendum), and two (2) letters of professional references from current and/or previous supervisors. State employees must submit two most recent performance appraisals in lieu of references by **Tuesday, March 28, 2017, close of business** to:

The Department of Emergency Services and Public Protection 1111 Country Club Road, Middletown, CT 06457 Attn: Mildred Mandry, Human Resources Associate

> Or Fax: (860) 685 – 8356

DUE TO THE LARGE VOLUME OF APPLICATIONS RECEIVED, WE ARE UNABLE CONFIRM RECEIPT OF APPLICATIONS.

Candidates who have been selected for employment with the Department of Emergency Services & Public Protection are subject to a detailed background investigation, including a fingerprint supported state and federal criminal history records check along with reference checks. Selection for employment is contingent upon satisfactory completion of the background investigation.

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

The State of Connecticut is an equal opportunity/affirmative action employer and strongly encourages the applications of women, minorities, and persons with disabilities.

If you are requesting special accommodations under the provisions of the Americans with Disabilities Act (ADA) please contact Daphne Lewis, Equal Employment Opportunity Specialist 1 at (860) 685 - 8010 or Daphne.Lewis@ct.gov.



West Thompson Fire Department

248 West Thompson Road North Grosvenordale, CT 06255 Tel: 860-923-9696



EMR INITIAL CLASS

Sponsored By

West Thompson Fire Department 248 West Thompson Road North Grosvenordale, CT 06255

Dates/Times

Tuesday 4/11/2017 6:00-9:30pm
Tuesday 4/18/2017 6:00-9:30pm
Tuesday 4/25/2017 6:00-9:30pm
Tuesday 5/2/2017 6:00-9:30pm
Tuesday 5/9/2017 6:00-9:30pm
Saturday 5/13/2017 8:00am-5:00pm
Tuesday 5/16/2017 6:00-9:30pm
Tuesday 5/23/2017 6:00-9:30pm
Tuesday 5/30/2017 6:00-9:30pm
Tuesday 6/6/2017 6:00-9:30pm
Tuesday 6/13/2017 6:00-9:30pm
Tuesday 6/2017 6:00-9:30pm
Saturday 6/17/2017 8:00am-5:00pm
Tuesday 6/20/2017 6:00-9:30pm
Saturday 6/24/2017 8:00am-5:00pm

Information:

Class fee is \$475 and must be paid prior to the first day of class. The class fee includes textbook and State testing. You must register on or before 4/3/2017. To register or for questions please call or email Mike Rivers at mrivers.wtvfd@gmail.com or 860-923-9696.

Mike is the lead instructor and has been an EMT for over 20 years and is also a Fire Instructor. This class will be taught to <u>current</u> educational standards. If you are looking for a class that "teaches to the test" this isn't it. You WILL be trained to current standards, which in turn will prepare you to take and successfully pass the State EMR exam.

CFCA PHASE III GRANT INFORMATION SESSION:

FINANCIAL AND TRAINING OPPORTUNITIES

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Lunch will be provided.

<u>Date and time:</u> Friday March 24, 2017 or Saturday March 25, 2017 from 9:00 AM – 12:30 PM

<u>Location:</u> Branford Fire Department Headquarters, 45 North Main St, Branford, CT 06405

Who should attend: The information session will be beneficial to all ranks! All departments in Connecticut are welcome to attend.

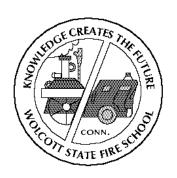
Please register by March 20, 2017 at https://ctvws_phase3.eventbrite.com







Questions? Contact Abena Bonso-Bruce at 703-896-4836 or abonsobruce@iafc.org or Chief Fred Dudek at 860-304-3206 or dudekaf@gmail.com.



WOLCOTT STATE FIRE TRAINING SCHOOL

Presents

Spring 2017 Firefighter 2

This training class will meet the NFPA 1001 Standard for Firefighter Professional Qualifications for Firefighter 2, 2013 edition. This class will run on Monday and Wednesday nights from 6:30 pm -10:30 pm, and various Saturdays and Sundays from 8 am - 4:30 pm. Jones & Bartlett Fundamentals of Firefighter skills 3rd Edition will be used for this program. This manual is NOT included in the tuition, and will be available for purchase on the first day of class, if needed (cost 125.00). Students will need to provide their own full protective clothing and SCBA with spare cylinder.

Starting Date: Wednesday, April 5th

Class Dates: April 5, 10, 12, 17, 19, 26, 30 May 1, 3, 6, 8, 10, 15, 17, 31

June 4, 7, 11, 21 (June 11th Practical skills exam), (June 21st Written Certification Exam)

Location: Wolcott State Fire Training School, Boundline Road, Wolcott, CT 06716

Class Cost \$ 850.00 Includes certification testing fees

Application Closing Date: March 15th, 2017

For further information, please contact school Director Scott Poulton, at wsfsdirector@aol.com, or 860-637-6442 or visit us on the web at www.wolcottfireschool.com

TRAINING APPLICATION



WOLCOTT STATE FIRE TRAINING SCHOOL PO Box 6233

Wolcott, CT 06716 203-879-1559 Fax 860-945-3532

(faxed in applications will not be accepted without a PO# or invoicing information)

Name	Phone		
Street	Town	Zip	
Date of Birth	Fire Dept		
Course FIREFIGHTER 2	Start Date April 5, 2017 Fe	e _\$ 850.00	
applicant to participate in the covered by my department's officers, agents or employe	he above course and, therefore, s insurance while participating in es shall not be liable for any in ent's physician to be emotional	Fire Department I hereby au understand that the above mention such training and that the Wolcott Stipuries sustained during such training by and physically fit to perform fire-	ed member will be tate Fire School, its . This candidate is
Chief's Name			
Chief's Signature		Date	
Student's Signature		Date	
Billing address		PO#	
(Please check one) □ I wil	l provide my own manual □ I v	vill need to purchase a manual (appro	ox. \$125.00)
Attach a copy of all prere	equisite certificates. (if nece	ssary) List an emergency contact	: person:
Name		Phone	
Students Email address_			
Emergency Contact name	e /number		
Department Chief's eme	rgency contact number		

NO application will be approved without Payment or a Purchase Order Reference#