



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

- 1. Public Hearing Proposed House Bill No. 5207**
- 2. CFA Strategy & Tactics- Bread and Butter Calls**
- 3. CT Fire Equipment Mechanics Association February Meeting & Educational Seminar**
- 4. Emergency Medical Technician Course Offered in Guilford**
- 5. Cold Water Rescue on 02/25 and 02/26 – a Few Seats Remain**
- 6. EMT/EMR Refresher Columbia Fire Department**
- 7. Saint Francis Hospital and Medical Center – EMS CME**
- 8. Volunteer Firefighter Day – Sign Up**
- 9. New Haven County Fire Emergency Plan February Meeting**
- 10. New Canaan Fire Department Hosting "Leading in Today's Emergency Services" Workshop**

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**1. Public Hearing Proposed House Bill No. 5207**

A Public Hearing regarding House Bill No 5207 will take place on F

AN ACT IMPOSING A SURCHARGE ON CERTAIN PERSONAL RISK INSURANCE POLICIES TO FUND REGIONAL FIRE SCHOOLS' OPERATING BUDGETS AND CERTAIN FIREFIGHTER TRAINING COSTS is scheduled for that Public Hearing.

I have included a link to our CSFA website for the update:

<http://csfa.org/csfa-legislative-update-with-house-bill-status-report-february-14th-2017-from-leon-collins/>

I have also attached a downloadable PDF for the updated House Bill Status Report.

*We ask everyone who can possibly attend the public hearing in Class A uniform to be part of a strong Fire Service presence we need to show support for this proposed legislation*

**PLEASE NOTE:**

*(This morning the CGA website listed the public hearing as Thursday, 2/16/17 at noon.*

*Now the same site shows it as Thursday, 2/16/17 at 10:00am Room 2D).*

Thanks for your help,

Leon

Sent from Leon Collins, Legislative Representative  
**The Connecticut State Firefighters Association**  
49 Midwood Road  
Branford, CT 06405  
(203) 494-7842 voice and text  
(203) 481-1446 fax  
[collins@csfa.org](mailto:collins@csfa.org) email  
<http://csfa.org> website

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## **2. CFA Strategy & Tactics- Bread and Butter Calls**

This two-day course takes the experienced fire fighter through the basics of fire ground decision-making. These are the “room and content”, everyday calls that any fire department should be able to control with even limited resources. It teaches the student to formulate an overall strategy, and to then employ the appropriate tactics to support that strategy using time-tested models. In-class scenarios will take place throughout the course to give students opportunities to work a simulated fire incident.

Course # 17347– Waterbury March 2& 3 2017 - Class Hours: - 16 Course Fee: \$75.00

Please note location change

Class will be held at 1551 Thomaston Ave., Waterbury 06708. Parking access off of Chapel St.

Use this link to view the Calendar Class and Application  
<http://www.ct.gov/cfpc/cwp/view.asp?Q=574030&A=832>

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## **3. CT Fire Equipment Mechanics Association February Meeting & Educational Seminar**

The Connecticut Fire Equipment Mechanics Association February Meeting & Educational Seminar will be held at 9:00 a.m. on Wednesday, February 15, 2017 9:00 AM at Whelen Engineering in Chester, CT.

Topics covered will be the Whelen product line. Also Havis will cover computer mounting in apparatus.

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## **4. Emergency Medical Technician Course Offered in Guilford**

The Guilford Fire Department will be hosting a spring Emergency Medical Technician Program beginning on March 9, 2017.

For more information or to sign up for the course, contact John Planas at [fire388@gmail.com](mailto:fire388@gmail.com) or call 203-410-8224.

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### **5. Cold Water Rescue on 02/25 and 02/26 – a Few Seats Remain**

This course is designed for first responders operating at the scene of a cold water or ice rescue. Topics covered include: pre-planning, risk assessment, ice types and how they form, hypothermia, cold water drowning, incident size-up, water rescue equipment, and rescue operations. Participants will perform simulated water and ice (if available) rescues using cold water entry suits and associated equipment.

Course # 17206 – East Haven – Class Hours: 16 – Course Fee: \$75.00

Use this link to view the Calendar Class and Application  
<http://www.ct.gov/cfpc/cwp/view.asp?Q=574030&A=832>

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### **6. EMT/EMR Refresher Columbia Fire Department**

The Columbia Fire Department is hosting an evening EMT/EMR refresher, Tuesday and Thursday evenings during the month of March. Please see the attached application.

Thank you  
Chief Peter J. Starkel  
Columbia Volunteer Fire Department, Inc.

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### **7. Saint Francis Hospital and Medical Center – EMS CME**

#### **EMS CME**

Dr. Mansour Afshani, Director of Stroke/Interventional Neuroradiology Saint Francis Hospital and Medical Center - Requests the honor of your presence for a dinner discussion on acute ischemic stroke & cerebrovascular disease

#### ***“Acute Management of Ischemic Stroke”***

**When:** Wednesday, March 1, 2017 18:00 – 20:00

**Venue:** ***The Capital Grille***  
44 Front Street, Hartford, CT 06103  
(860) 244-0075  
Complimentary Valet Parking  
business casual attire

This program is limited to 25 attendees.

Please RSVP your absolute confirmation of attendance to Eladio Carreiro at: [ecarreir@stfranciscare.org](mailto:ecarreir@stfranciscare.org) and John Quinlavin at [jquinlav@stfranciscare.org](mailto:jquinlav@stfranciscare.org)

By February 24<sup>th</sup>, 2017

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### **8. Volunteer Firefighter Day – Sign Up**

Building on the success of the first-ever “Volunteer Firefighter Day” in Connecticut last April, the Everyday Hero CT volunteer firefighter recruitment campaign will hold its second annual statewide Volunteer Firefighter Day on Sunday, April 23, 2017. Please register your Department to participate in the event by holding an Open House that day from 10 a.m.-2 p.m. Everyday Hero CT will provide everything necessary to promote the event in your community, on social media, and in the local media. All we need is your commitment to open your firehouse doors and have volunteers available to talk with folks who stop by. The registration deadline is March 17, 2017. To register, complete the online form at <https://goo.gl/forms/k2Oxg90dZSS6sJiH2>. A partnership of the [Connecticut Fire Chiefs Association](#) (CFCA) and the [International Association of Fire Chiefs](#) (IAFC), the Everyday Hero CT campaign is a Volunteer Workforce Solutions (VWS) initiative designed to address the shortage of volunteer firefighters in Connecticut. Questions? Contact Laura Ward at (860) 573-4809 or [laura@wardcommpr.com](mailto:laura@wardcommpr.com).

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### **9. New Haven County Fire Emergency Plan February Meeting**

The February meeting of the New Haven County Fire Emergency Plan is scheduled for 7 p.m. on Tuesday, **February 21, 2017** at the Ansonia Fire Museum 28 Howard Avenue in Ansonia. The program will be a tour of the museum & equipment.

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### **10. New Canaan Fire Department Hosting "Leading in Today's Emergency Services" Workshop**

The New Canaan Fire Department is hosting another Task Force 1 class on Saturday, March 4, titled "Leading in Today's Emergency Services". The attachment provides all the information the class will cover and instructions on registering for the class which is done through the Task Force 1 website. Please note, the deadline to register has been extended but only for a few days; so if interested, so register soon!

**PLEASE DO NOT REPLY TO THIS EMAIL**



## Saint Francis Hospital and Medical Center Center for Emergency Medicine Education

### EMS CME

Dr. Mansour Afshani

Director of Stroke/Interventional Neuroradiology Saint Francis Hospital  
and Medical Center

Requests the honor of your presence for a dinner discussion on  
acute ischemic stroke & cerebrovascular disease

#### ***"Acute Management of Ischemic Stroke"***

**When:**

Wednesday, March 1, 2017 18:00 – 20:00

**Venue:**



***The Capital Grille***

44 Front Street, Hartford, CT 06103

(860) 244-0075

Complimentary Valet Parking

business casual attire

This program is limited to 25 attendees.

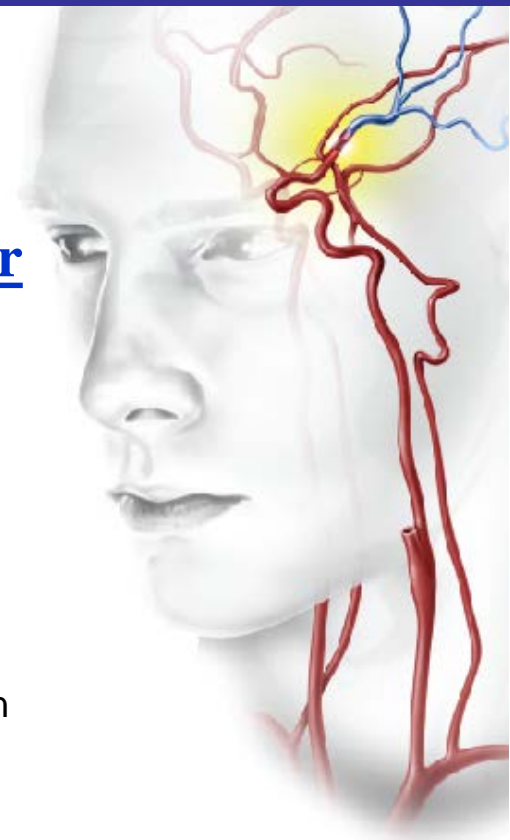
Please RSVP your absolute confirmation of attendance  
to Eladio Carreiro at:

[ecarreir@stfranciscare.org](mailto:ecarreir@stfranciscare.org)

By February 24<sup>th</sup>, 2017



TAKING  
HEALTHCARE  
FURTHER,  
**TOGETHER**



# CGA Bill Tracking List: CT 2017 LEGISLATIVE SESSION

## Tracked Bills

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5089</a>	<p>AN ACT ELIMINATING THE CITIZENS' ELECTION PROGRAM AND TRANSFERRING FUNDS TO STATE AND REGIONAL FIRE TRAINING SCHOOLS.</p> <p>To provide state funding to state and regional fire training schools by eliminating the Citizens' Election Program.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON GAE			
<a href="#">Proposed HB-5125</a>	<p>AN ACT REQUIRING PUBLIC ASSISTANCE RECIPIENTS TO VOLUNTEER.</p> <p>To require public assistance recipients to engage in volunteer service benefiting their communities.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON HS			
<a href="#">Proposed HB-5129</a>	<p>AN ACT REQUIRING PUBLIC ASSISTANCE RECIPIENTS TO VOLUNTEER IN THEIR COMMUNITIES.</p> <p>To require public assistance recipients to engage in volunteer service benefiting their communities.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON HS			
<a href="#">Proposed HB-5175</a>	<p>AN ACT CONCERNING THE CONSOLIDATION OF PUBLIC SAFETY ANSWERING POINTS.</p> <p>To provide incentives for public safety answering points to become part of a regional emergency telecommunications center or multitown public safety answering point.</p> <p>House Cal:    Senate Cal:</p>				01-04 HCO - REF. TO JOINT COMM. ON PS			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Committee HB-5176</a>	<p>AN ACT INCREASING THE PROPERTY TAX EXEMPTION FOR LOCAL VOLUNTEER EMERGENCY SERVICE PERSONNEL.</p> <p>To authorize municipalities to increase the property tax exemption for local volunteer emergency service personnel.</p> <p>House Cal:    Senate Cal:</p>	02-16	01-26 PS - Vote to Draft		<p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-04 HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-5177</a>	<p>AN ACT INCORPORATING THE INTERNATIONAL PROPERTY MAINTENANCE CODE INTO THE STATE BUILDING CODE.</p> <p>To incorporate the International Property Maintenance Code into the State Building Code to establish minimum maintenance standards for basic equipment, light, ventilation, heating, sanitation and fire safety.</p> <p>House Cal:    Senate Cal:</p>	02-16	01-26 PS - Reserved for Subject Matter Public Hearing		01-04 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-5201</a>	<p>AN ACT CONCERNING A MORATORIUM ON NEW BOND AUTHORIZATIONS.</p> <p>To place a two-year moratorium, beginning July 1, 2017, on new bond authorizations, except for purposes related to emergency spending.</p> <p>House Cal:    Senate Cal:</p>				01-05 HCO - REF. TO JOINT COMM. ON FIN			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5207</a>	<p>AN ACT IMPOSING A SURCHARGE ON CERTAIN PERSONAL RISK INSURANCE POLICIES TO FUND REGIONAL FIRE SCHOOLS' OPERATING BUDGETS AND CERTAIN FIREFIGHTER TRAINING COSTS.</p> <p>To impose a surcharge on the net direct premiums of homeowners and renters insurance policies written on property or risks located or resident in this state, to fund the operating budgets of regional fire schools, certain training costs and fees and purchases of fire equipment.</p> <p>House Cal: Senate Cal:</p>	02-16	01-19 INS - Reserved for Subject Matter Public Hearing		01-05 HCO - REF. TO JOINT COMM. ON INS			
<a href="#">Proposed HB-5235</a>	<p>AN ACT PLACING A TWO-YEAR MORATORIUM ON CERTAIN TAXES AND FEES.</p> <p>To place a moratorium on certain taxes and fees and determine the revenue loss or gain resulting from such moratorium.</p> <p>House Cal: Senate Cal:</p>				01-06 HCO - REF. TO JOINT COMM. ON FIN			
<a href="#">Proposed HB-5236</a>	<p>AN ACT EXEMPTING SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS FROM THE SALES TAX.</p> <p>To exempt smoke detectors and carbon monoxide detectors from the sales tax.</p> <p>House Cal: Senate Cal:</p>				01-06 HCO - REF. TO JOINT COMM. ON FIN			
<a href="#">Proposed HB-5278</a>	<p>AN ACT CONCERNING PAID SICK LEAVE FOR EMERGENCY MEDICAL DISPATCHERS AND CALL RECEIVING OPERATORS.</p> <p>To include emergency medical dispatchers and call receiving operators under existing paid sick leave law.</p> <p>House Cal: Senate Cal:</p>	01-31	01-19 LAB - Reserved for Subject Matter Public Hearing		01-06 HCO - REF. TO JOINT COMM. ON LAB			



Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5294</a>	<p>AN ACT CONCERNING THE USE OF TOBACCO SETTLEMENT FUND DISBURSEMENTS FOR TOBACCO USE CESSATION PROGRAMS.</p> <p>To require proper use of funds in the Tobacco Settlement Fund.</p> <p>House Cal: Senate Cal:</p>		01-25 PH - Change of Reference APP		<p>01-26 HCO - CHG. REF., HOUSE TO COMM. ON APP</p> <p>01-06 HCO - REF. TO JOINT COMM. ON PH</p>	01-26 SCO - CHG. REF., SEN. TO COMM. ON APP		
<a href="#">Proposed HB-5296</a>	<p>AN ACT CONCERNING THE SALE OR DELIVERY OF BODY ARMOR TO FIREFIGHTERS, EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND EMERGENCY MEDICAL SERVICES PERSONNEL.</p> <p>To allow firefighters and persons who provide emergency medical services to more easily obtain body armor for use in dangerous work environments.</p> <p>House Cal: Senate Cal:</p>	02-16	01-26 PS - Reserved for Subject Matter Public Hearing		01-06 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Committee HB-5297</a>	<p>AN ACT CONCERNING INTIMIDATION BASED ON BIGOTRY OR BIAS AGAINST A PUBLIC SAFETY EMPLOYEE.</p> <p>To include within the offense of intimidation based on bigotry or bias the act of a person intimidating or harassing another person because such other person is a police officer, firefighter or emergency medical technician.</p> <p>House Cal: Senate Cal:</p>		01-26 PS - Vote to Draft		<p>02-01 HCO - REF. TO JOINT COMM. ON PS</p> <p>01-31 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Committee HB-5298</a>	<p>AN ACT CONCERNING THE SAFETY OF EMERGENCY MEDICAL SERVICE ORGANIZATIONS AND PATIENTS DURING EMERGENCIES.</p> <p>To require the Commissioner of Public Health to adopt regulations concerning guidelines for the operation of emergency medical service systems during extreme weather conditions or a declared state of emergency.</p> <p>House Cal: Senate Cal:</p>	02-16	01-26 PS - Vote to Draft		<p>02-09 HCO - REF. TO JOINT COMM. ON PS</p> <p>02-08 HCO - DRAFTED BY COMMITTEE</p> <p>01-06 HCO - REF. TO JOINT COMM. ON PS</p>			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5299</a>	<p>AN ACT REQUIRING 9-1-1 CALLS TO BE ROUTED TO THE NEAREST PUBLIC SAFETY ANSWERING POINT.</p> <p>To require 9-1-1 calls be routed to the nearest public safety answering point.</p> <p>House Cal:    Senate Cal:</p>	02-16	02-02 PS - Reserved for Subject Matter Public Hearing		01-06 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-5675</a>	<p>AN ACT CONCERNING A GRANT PROGRAM FOR EMERGENCY MEDICAL PERSONNEL TO OBTAIN BULLETPROOF VESTS.</p> <p>To establish a competitive grant program for emergency medical personnel to obtain bulletproof vests.</p> <p>House Cal:    Senate Cal:</p>				01-13 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-5727</a>	<p>AN ACT EXEMPTING STIPENDS PAID TO VOLUNTEER FIREFIGHTERS FROM THE PERSONAL INCOME TAX.</p> <p>To exempt stipends paid to volunteer firefighters from the personal income tax.</p> <p>House Cal:    Senate Cal:</p>				01-17 HCO - REF. TO JOINT COMM. ON FIN			
<a href="#">Proposed HB-5755</a>	<p>AN ACT CONCERNING MUNICIPALITIES' LOCAL EMERGENCY MEDICAL SERVICES PLANS.</p> <p>To clarify the minimum number of service providers required to carry an opioid antagonist pursuant to a municipality's local emergency medical services plan and to align terminology with that in the relevant section of the Regulations of Connecticut State Agencies.</p> <p>House Cal:    Senate Cal:</p>	02-10	01-25 PH - Reserved for Subject Matter Public Hearing		01-17 HCO - REF. TO JOINT COMM. ON PH			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-5767</a>	<p>AN ACT CONCERNING THE USE OF GRILLS IN CERTAIN RESIDENTIAL CONDOMINIUM COMPLEXES.</p> <p>To revise the State Fire Prevention Code with respect to the use of grills in certain condominium complexes.</p> <p>House Cal:   Senate Cal:</p>	02-16	02-02 PS - Reserved for Subject Matter Public Hearing		01-17 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-5894</a>	<p>AN ACT CONCERNING DISBURSEMENTS FROM THE TOBACCO SETTLEMENT FUND AND MONEYS RECEIVED FROM TOBACCO TAXES.</p> <p>To ensure that a percentage of state funds in the Tobacco Settlement Fund and moneys derived from taxes on tobacco products are allocated to programs that ameliorate the ill effects of tobacco products.</p> <p>House Cal:   Senate Cal:</p>				01-19 HCO - REF. TO JOINT COMM. ON FIN			
<a href="#">Committee HB-6038</a>	<p>AN ACT CONCERNING GOOD SAMARITAN PROTECTIONS FOR FIRST RESPONDERS WHO RENDER EMERGENCY MEDICAL ASSISTANCE TO ANIMALS.</p> <p>To extend the Good Samaritan law to apply to first responders who provide emergency medical assistance to animals.</p> <p>House Cal:   Senate Cal:</p>	02-16			02-01 HCO - REF. TO JOINT COMM. ON PS  01-31 HCO - DRAFTED BY COMMITTEE  01-19 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-6039</a>	<p>AN ACT DEFINING PEACE OFFICER TO INCLUDE TELECOMMUNICATORS.</p> <p>To include a person employed as a telecommunications operator by any public safety agency or private safety agency under the definition of a peace officer.</p> <p>House Cal:   Senate Cal:</p>				01-19 HCO - REF. TO JOINT COMM. ON PS			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-6042</a>	AN ACT PERMITTING THE USE OF GRILLS ON OUTDOOR PATIOS AT CONDOMINIUMS.  To amend the State Fire Prevention Code to permit the use of grills on the outdoor patios and decks at condominiums.  House Cal: Senate Cal:				01-19 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-6043</a>	AN ACT CONCERNING CARBON MONOXIDE DETECTORS IN CERTAIN BUSINESSES.  To promote the safety of workers and customers by ensuring that certain businesses are equipped with carbon monoxide detectors.  House Cal: Senate Cal:	02-16	02-02 PS - Reserved for Subject Matter Public Hearing		01-19 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-6049</a>	AN ACT CONCERNING ANNUAL INSPECTIONS FOR FIRE DEPARTMENT APPARATUS.  To require the Department of Motor Vehicles to annually inspect fire department apparatus.  House Cal: Senate Cal:	02-06	01-30 TRA - Reserved for Subject Matter Public Hearing		01-19 HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6283</a>	AN ACT EXPANDING THE "MOVE OVER" LAW FOR VOLUNTEER FIRST RESPONDERS.  To allow volunteer first responders to respond to an emergency call in a quick and safe manner.  House Cal: Senate Cal:		01-30 TRA - Reserved for Subject Matter Public Hearing		01-20 HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6359</a>	AN ACT INCREASING THE CIGARETTE TAX RATE.  To increase the cigarette tax rate.  House Cal: Senate Cal:				01-23 HCO - REF. TO JOINT COMM. ON FIN			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-6486</a>	AN ACT CONCERNING THE MEDICAL TREATMENT OF DOMESTIC ANIMALS BY FIRST RESPONDERS.  To allow first responders to provide first aid treatment to domestic animals.  House Cal: Senate Cal:				01-23 HCO - REF. TO JOINT COMM. ON PH			
<a href="#">Proposed HB-6680</a>	AN ACT CONCERNING THE FUNDING OF MUNICIPAL VOLUNTEER FIRE DEPARTMENTS.  To fund municipal volunteer fire departments.  House Cal: Senate Cal:		02-02 PD - Reserved for Subject Matter Public Hearing		01-24 HCO - REF. TO JOINT COMM. ON PD			
<a href="#">Proposed HB-6690</a>	AN ACT ALLOWING EMERGENCY MEDICAL SERVICES PROVIDERS TO CARRY A FIREARM.  To allow emergency medical services providers to carry a firearm if they have a permit.  House Cal: Senate Cal:				01-24 HCO - REF. TO JOINT COMM. ON PH			
<a href="#">Proposed HB-6694</a>	AN ACT REQUIRING A CRIMINAL HISTORY RECORDS CHECK FOR PERSONS WHO ENROLL IN A CLASS FOR CERTIFICATION AS EMERGENCY MEDICAL SERVICES PERSONNEL.  To require a criminal history records check for persons who enroll in a class for certification as emergency medical services personnel.  House Cal: Senate Cal:				01-24 HCO - REF. TO JOINT COMM. ON PH			
<a href="#">Proposed HB-6712</a>	AN ACT CONCERNING THE ASSAULT OF POLICE OFFICERS, FIREFIGHTERS OR EMERGENCY MEDICAL PERSONNEL.  To increase the penalty for assaulting a reasonably identifiable police officer, firefighter or employee of an emergency medical service organization from performing his or her services.  House Cal: Senate Cal:				01-24 HCO - REF. TO JOINT COMM. ON PS			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Committee HB-6715</a>	<p>AN ACT INCREASING THE PENALTIES FOR THE INTENTIONAL INJURY OR KILLING OF POLICE ANIMALS OR DOGS IN VOLUNTEER CANINE SEARCH AND RESCUE TEAMS.</p> <p>To increase the penalties for intentionally injuring or killing any police animal or dog that is a member of a volunteer canine search and rescue team.</p> <p>House Cal: Senate Cal:</p>	02-16			<p><b>02-01</b> HCO - REF. TO JOINT COMM. ON PS</p> <p><b>01-31</b> HCO - DRAFTED BY COMMITTEE</p> <p><b>01-24</b> HCO - REF. TO JOINT COMM. ON PS</p>			
<a href="#">Proposed HB-6717</a>	<p>AN ACT CONCERNING THE "MOVE OVER" LAW FOR VOLUNTEER FIREFIGHTERS AND EMERGENCY MEDICAL PERSONNEL.</p> <p>To allow volunteer firefighters and volunteer emergency medical personnel to respond to an emergency call in a quick and safe manner.</p> <p>House Cal: Senate Cal:</p>	02-06	<b>01-30</b> TRA - Reserved for Subject Matter Public Hearing		<b>01-24</b> HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6721</a>	<p>AN ACT EXPANDING THE "MOVE OVER" LAW FOR VOLUNTEER FIREFIGHTERS AND EMERGENCY MEDICAL PERSONNEL.</p> <p>To require motor vehicle operators to pull over to the edge of the roadway upon the immediate approach of an emergency vehicle with flashing lights operated by volunteer firefighters or emergency medical personnel.</p> <p>House Cal: Senate Cal:</p>		<b>01-30</b> TRA - Reserved for Subject Matter Public Hearing		<b>01-24</b> HCO - REF. TO JOINT COMM. ON TRA			
<a href="#">Proposed HB-6909</a>	<p>AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR FIRST RESPONDER DIVE TEAMS AND K9 SEARCH AND RESCUE PERSONNEL.</p> <p>To provide workers' compensation coverage for first responder dive teams and canine rescue personnel.</p> <p>House Cal: Senate Cal:</p>				<b>01-25</b> HCO - REF. TO JOINT COMM. ON LAB			

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed HB-6915</a>	<p>AN ACT INCREASING THE PREVAILING WAGE THRESHOLD FOR VOLUNTEER FIRE DEPARTMENT REMODELING PROJECTS.</p> <p>To permit volunteer fire departments to complete remodeling projects within budgetary constraints.</p> <p>House Cal: Senate Cal:</p>				01-25 HCO - REF. TO JOINT COMM. ON LAB			
<a href="#">Proposed HB-6953</a>	<p>AN ACT RELEASING CERTAIN MUNICIPALITIES FROM LIABILITY FOR DAMAGES RESULTING FROM FIRE.</p> <p>To relieve municipalities with large numbers of buildings and facilities of the requirement of yearly fire inspections.</p> <p>House Cal: Senate Cal:</p>				01-25 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Proposed HB-6954</a>	<p>AN ACT CONCERNING THE LIABILITY OF CERTAIN MUNICIPALITIES FOR DAMAGES RESULTING FROM FIRE.</p> <p>To relieve municipalities with large numbers of buildings and facilities of the requirement of yearly fire inspections.</p> <p>House Cal: Senate Cal:</p>	02-16	02-02 PS - Reserved for Subject Matter Public Hearing		01-25 HCO - REF. TO JOINT COMM. ON PS			
<a href="#">Raised HB-7047</a>	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To require municipal and volunteer fire departments to maintain their pump and aerial fire apparatus components in compliance with national standards.</p> <p>House Cal: Senate Cal:</p>				02-09 HCO - REF. TO JOINT COMM. ON PD			
<a href="#">Committee SB-27</a>	<p>AN ACT INCLUDING CERTAIN MENTAL OR EMOTIONAL IMPAIRMENTS WITHIN THE DEFINITION OF "PERSONAL INJURY" UNDER THE WORKERS' COMPENSATION STATUTES.</p> <p>To expand workers' compensation coverage in certain situations that result in mental or emotional impairment.</p> <p>House Cal: Senate Cal:</p>	02-14	01-19 LAB - Vote to Draft			02-08 SCO - REF. TO JOINT COMM. ON LAB 02-07 SCO - DRAFTED BY COMMITTEE 01-09 SCO - REF. TO JOINT COMM. ON LAB		

Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Proposed SB-156</a>	<p>AN ACT CONCERNING FUNDS FROM THE TOBACCO AND HEALTH TRUST FUND.</p> <p>To require that funds from the Tobacco and Health Trust Fund go to smoking cessation and prevention programs.</p> <p>House Cal: Senate Cal:</p>						01-18 SCO - REF. TO JOINT COMM. ON APP	
<a href="#">Proposed SB-243</a>	<p>AN ACT CONCERNING MUNICIPAL FIRE APPARATUS SAFETY AND TESTING.</p> <p>To ensure that fire departments maintain fire apparatus in compliance with National Fire Protection Association standards.</p> <p>House Cal: Senate Cal:</p>						01-18 SCO - REF. TO JOINT COMM. ON PS	
<a href="#">Proposed SB-538</a>	<p>AN ACT APPROPRIATING FUNDS TO THE DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION TO FUND FIRE TRAINING SCHOOLS.</p> <p>To appropriate funds to train firefighters and increase public safety.</p> <p>House Cal: Senate Cal:</p>						01-23 SCO - REF. TO JOINT COMM. ON APP	
<a href="#">Proposed SB-649</a>	<p>AN ACT CONCERNING THE ABILITY OF LOCAL BUILDING OFFICIALS TO ASSESS FINES.</p> <p>To permit local building officials to assess fines for construction without a building permit.</p> <p>House Cal: Senate Cal:</p>		02-08 PD - Reserved for Subject Matter Public Hearing				01-25 SCO - REF. TO JOINT COMM. ON PD	



Bill No.	Title/Statement of Purpose	Public Hearing Date	Committee Actions	File No.	House Actions	Senate Actions	Governor's Actions/Act No(s).	Other Actions
<a href="#">Raised SB-763</a>	<p>AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL TECHNICIANS WITH POST-TRAUMATIC STRESS DISORDER.</p> <p>To provide workers' compensation coverage to police officers, firefighters and emergency medical technicians suffering from post-traumatic stress disorder as a direct result of witnessing the death of a human being or the immediate aftermath of such death.</p> <p>House Cal:    Senate Cal:</p>	02-16				02-01 SCO - REF. TO JOINT COMM. ON PS		

# EMR/EMT Recertification Course

**Thursday – March 2, 9, 16 & 23, 2017 - 1800 – 2200**

**Tuesday – March 7, 14, 21 & 28, 2017 - 1800 - 2200**

Presented at

**Columbia Volunteer Fire Department**

**STATION 5**

**167 Route 66**

**Middletown Road**

**Columbia, CT. 06237**

## REGISTRATION

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Fire/Ambulance Department Name: \_\_\_\_\_

EMT/MRT Certification Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Course Fee: \$185.00 Amount enclosed \_\_\_\_\_

EMT/MRT Renewal Text Fee: \$50.00 Amount enclosed \_\_\_\_\_

AHA CPR Text: \$20.00 Amount enclosed \_\_\_\_\_

Loaner AHA CPR Text No Charge

Loaner Text No Charge

Total enclosed \_\_\_\_\_

All course materials will be distributed during the first day of class.

Questions or payment should be sent to: Paul J. Wentworth, EMS-I  
19 Hall Road  
Eastford, CT 06242  
[Paul.wentworth@jmhosp.org](mailto:Paul.wentworth@jmhosp.org)  
860-748-6302

# LEADING

In Today's Emergency Services

March 4, 2017

8:30 AM to 4:00 PM

Only \$125 per student!

Hosted by the New Canaan Fire Department 60 Main Street New Canaan CT

Presented by

TASK FORCE 1

FIRE DEPT.



Leading in Today's Emergency Services is a 'hands-on' workshop features a collaborative leadership model that explores group communication, trust and respect, group dynamics, problem solving skills and leadership styles. Using open ended questioning and examples from emergency services heralded as embracing best practices, our instructors will facilitate the group in defining leadership and promoting how successful officers lead. Team building exercises will be interspersed throughout the session, along with opportunities for weaving the participants' own experiences into the learning process.

The class will explore concepts to engage their team, characteristics of transformational leadership, and conduct problem solving exercises to include project management skill development. Participants will conclude the session with a discussion on their experiences, and how these experiences strengthen their overall contributions to the department and the community. You will walk away from this workshop excited and energized with new direction for your emergency service organization.

Enroll at [www.taskforce1.net](http://www.taskforce1.net) *Pre-registration required by February 11, 2017*

## Lead Instructor: Billy Hines, Battalion Chief, FDNY (ret.)

Billy is a retired Battalion Chief of the New York City Fire Department (FDNY). His FDNY career spanned over 27 years where he worked in some of the most demanding areas in New York City. He has responded and operated at a wide range of incidents and emergencies, which included fires, medical emergencies, building collapses, rail incidents, hazardous materials, and terrorist events. Mr. Hines was assigned to the original FDNY Type II Incident Management Team. His career in emergency services and emergency management has now expanded to 37 years. Since retiring from the FDNY, he is currently active in several positions. As an independent safety and training consultant, he develops and conducts incident management and life safety operations training courses for emergency services and agency personnel nationally and internationally. He is a Senior Instructor for the National Transit Institute (NTI), an educational branch of the Federal Transit Administration which is based out of Rutgers University. He is also an adjunct instructor for Louisiana State University. In this role, his responsibilities include preparation and delivery of safety, security awareness, terrorism, emergency preparedness and incident management programs delivered to transit agencies throughout the United States. Mr. Hines has recently retired from service as an Operations Reservist for FEMA where he responded to and operated at federally declared U.S. disasters/emergencies.



For details: John Aniello [john.aniello@newcanaanct.gov](mailto:john.aniello@newcanaanct.gov)