



**State of Connecticut
Department of Emergency Services & Public Protection
Commission on Fire Prevention and Control**

1. **Question Review Session Participants Sought for Rescue Technician I/II**
2. **CT Fire Academy Seminar Series 2017 – Modern Fire Attack – **Thursday February 9, 2017****
3. **Rescue Technician – Vehicle: Levels I and II**
4. **NFA Leadership I for Fire and EMS**
5. **The Burrville Fire School is offering three courses beginning in February:**
6. **CSFA 9th Annual Hall of Fame Dinner – **April 6, 2017****
7. **VFIS - May EVDT Course**
8. **CFA Classes that are Full**

1. Question Review Session Participants Sought for Rescue Technician I/II

The Certification Division of the Commission on Fire Prevention and Control is establishing a local examination question review panel for Rescue Technician Vehicle I/II (NFPA 1006). The date for this review is Wednesday, February 15, 2017 from 8:30 AM – 4:30 PM. The question review panel members will be strictly on a volunteer basis. The Commission on Fire Prevention and Control will provide lunch to the panel members. The review sessions last from one to two days based on the level. You must be certified to the level that is going to be reviewed.

If you would like to be a member on this question review panel, please email Certification Coordinator Mike Jepeal at michael.jepeal@ct.gov by February 8, 2017.

2. CT Fire Academy Seminar Series 2017 – Modern Fire Attack – **Thursday February 9, 2017**

Very Limited seating left

Modern Fire Attack - Thursday, February 9, 2017 \$65.00

Chief Peter Van Dorpe

<http://www.ct.gov/cfpc/cwp/view.asp?Q=589180&A=833>

Course Description: Lightweight energy efficient construction, modern fuels, firefighter encapsulation and manpower reductions have combined to make today's residential firefight a dramatically new challenge for even the most experienced firefighter. This workshop brings together cutting edge research and best practices to help firefighters develop strategies and tactics for mounting interior fire attacks in modern residential

construction. It will assist participants in developing best practices for mounting an intelligent fire attack within these structures, particularly in attics and basements, and whenever they encounter ventilation limited or post flashover conditions. This workshop will cover the following objectives:

- Introduce the scope and magnitude of the problem
- Review the most recent UL/NIST research available
- Present curriculum on strategies and tactics for the modern fire ground.

Instructor Bio:

Chief Van Dorpe recently retired as Director of the Chicago Fire Department's Training Division after a 33 year career with the CFD. He holds a Bachelor's degree in Fire Science Management from Southern Illinois University. He has recently participated as a Subject Matter Expert for UL's research on "*Structural Stability of Engineered Lumber In Fire Conditions*", the National Institute of Standards and Technology's, "*Evaluating Firefighting Tactics Under Wind Driven Conditions*", the IAFF/NIST "*Firefighter Safety and Deployment Study*" in high rise buildings. Chief Van Dorpe is the 2016 recipient of the Fire Engineering/ISFSI George D. Post Instructor of the Year award.

There was a miss print in the mailing that was sent out – This Seminar is \$65.00. Due to the error, if you have an old flyer we will except the \$55 with that miss printed flyer.

3. Rescue Technician – Vehicle: Levels I and II

Two separate Spring deliveries to be held at CFA announced.

March 4th, 5th, 11th, 12th and 18th – Course #17270

April 3rd through April 7th – Course #17271

This five day program meets the requirements of Chapter 10 levels I and II of the NFPA 1006 Standard for Technical Rescuer Professional Qualifications-2013 edition. Through classroom and practical sessions the student will plan for vehicle incidents; conduct a size-up; establish scene safety zones; control hazards; perform required stabilization; create access and egress points; disentangle victims; remove the packaged victims; and terminate the incident.

Certification to this level requires a separate practical and written examination. Applications are available on line, program cost is \$500.00

Training Prerequisite: Rescue Technician – Core (proof must be submitted with the application).

Certification Examination Prerequisite: Rescue Technician – Core and a minimum of EMR certification.

Proof must be submitted with application. Additional dates and times are required for the certification testing.

Required Text: Extrication Principles and Practices, IFSTA, 3rd Edition.

Application can be found on our web page <http://www.ct.gov/cfpc/cwp/view.asp?a=889&q=246690>

4. NFA Leadership I for Fire and EMS

Spaces still open for NFA Leadership I for Fire and EMS:

This two-day course presents the Company Officer (CO) with the basic leadership skills and tools needed to perform effectively in the fire service environment. The course includes techniques and approaches to problem-solving, ways to identify and assess the needs of the CO's subordinates, methods for running meetings effectively in the fire service environment, and decision-making skills for the CO.

Course dates are March 23 & 24, held at the Connecticut Fire Academy. Course fee is \$60.00. #17330

<http://www.ct.gov/cfpc/cwp/view.asp?Q=574030&A=832>

5. The Burrville Fire School is offering three courses beginning in February:

Introduction to Company Officer:

The Program is directed toward new company officers or personnel who desire to seek company officer positions. Course content includes; Transition from Firefighter to Company Officer, Duties and Responsibilities of a Company Officer, Strategy and Tactics, Crew Supervision, etc. The program is eight (8) weeks in length, meeting one (1) night each week. The first class is being held at the New Hartford Fire Department starting on February 8th and will run until March 29th. This will be eight (8) consecutive Wednesday nights, each class will start at 1800 hours and conclude at 2200 hours. The address for New Hartford Fire Department is 3 Greenwoods Road, New Hartford CT. The cost for the class is \$165 per student.

Marquam Johnson, Fire Chief (Ret) will serve as the lead instructor for the Program. Assisting Chief Johnson will be a number of instructors with a vast variety of company officer experience.

Firefighter 1:

This will be hosted by the Goshen Fire Department. It will begin of February 21st and run on Tuesday and Thursday nights. Fireground activities will be mostly on the weekends.

Exterior Firefighter:

A firefighting course for Exterior Firefighters will be hosted at the Woodbury Fire Department. It will comprise of 13 classes, some on Tuesday nights, some on Saturdays.

Fire chiefs, this is a great way to get a new firefighter up to speed prior to taking Firefighter 1. It begins on March 18th.

Please spread the word and share this opportunity with members in your departments. Let's fill the class! An application is attached for your convenience. Please forward completed application to Director

Rich Winn (richard.t.winn@snet.net) by February 1, 2017. Please feel free to contact Director Rich Winn (860-309-4375) of Asst. Director John Field (860-806-3560).

6. CSFA 9th Annual Hall of Fame Dinner – April 6, 2017

The Ninth Annual Connecticut State Firefighters Association Hall of Fame Dinner will be held on Thursday, April 6, 2017 beginning at 6 p.m. at the Aqua Turf Club, Mulberry Street in Southington. Cost is \$40 per person. See the attached flyer for Ticket Purchase and Ad Book information and list of Class of 2017 Inductees.

7. VFIS - May EVDT Course

VFIS will be holding an Emergency Vehicle Driver Training Instructor Level program May 4 & 5, 2017 at the South Windsor F.D., Station #3 232 West Road in South Windsor, CT. Please see the attached flyer for program information and registration.

8. 2017 CFA Classes that are Full

Rapid Intervention Team Training – February 25-26 2017 – IS NOW FULL # 17260
Fire Officer I & II - March 7 – May 5, 2017 – FULL #17217
Fire Service Ins. I March 26 –May 7, 2017 - FULL # 17219
Pump Operator May 8 – May 17, 2017 – FULL # 17335
Aerial Operator May 11 – May 26, 2017- FULL # 18000
Rescue Tech, Rope - September 18-27 2017 – FULL # 18029

PLEASE DO NOT REPLY TO THIS EMAIL

Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335
Pleasant Valley, CT 06063

Chairman Robert Norton Jr.
Director Richard T. Winn
Asst. Director John B. Field Jr.

Course Application

Name: _____ Date of Application: _____

Course Name: _____ Course Fee: _____

Student ID: _____

(First 3 Initials of last name and last 4 numbers of social security number)

(Example: Joe Smith; SS# 123-45-6789: ID would be SMI-6789)

Home Address: _____

City/Town: _____ State: _____ Zip Code: _____

Phone: (Home) _____ (Work) _____

(Cell) _____ E-Mail: _____

Are you at least 18 Years of Age? Yes No

Firefighter I & II applicants must be at least 18 years of age

Applicants Signature

As Chief of the _____ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

Chief's Signature

Date

Purchase Order #

Authorized Billing Signature

***Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335
Pleasant Valley, CT 06063

DOB: _____

Emergency Contact: _____ Phone #: _____

Department Representing: _____

Company/Unit: _____ Town: _____

Circle One: Career Volunteer

Date Entered Fire Service: _____ Rank: _____

Fire Chief's Name: _____ Phone #: _____

Email Address: _____

Training Officer's Name: _____ Phone #: _____

Email Address: _____

Fire Department Mailing Address: _____

I _____ authorize the Burrville State Fire School
to release my training records for the _____ course in which I am enrolled to

Signed: _____ Dated: _____

Fire Training School Torrington
Burrville State Fire School
P. O. Box 335
Pleasant Valley, CT 06063-0335

Dear Litchfield County and neighboring firefighters;

The rebuilding of the Burrville Fire School is slated to start in the early spring of 2017. The contract for the design/build team has been awarded to PDS Engineering out of Bloomfield. We are meeting with them on a weekly basis to finalize the design. We plan on presenting the final plans and discussing the future of the fire school at the February meeting of the Litchfield County Fire Chiefs Emergency Plan, Inc. The state recently demolished the old facility. Until the new facility is complete we will be running courses at local host departments.

The class schedules are set the spring of 2017. The fire school will be running a Firefighter I course at the Goshen Fire Station and an Exterior Firefighter at the Woodbury Fire Station. This summer we plan on running a Firefighter I and II course that is designed for college students. The spring Firefighter I certification course will be run on Tuesday and Thursday evenings and some weekends. The course will include certification at the Hazardous Materials Awareness and Operational levels. The cost is \$1,050 which includes all exam fees, student textbook, and student workbook. The application deadline for Firefighter I is February 8, 2017. The course fee will increase to \$1,155 after the deadline. The course schedule is attached.

The Exterior Firefighter course will be running on Tuesday nights and some Saturdays. The cost is \$250. The application deadline for Exterior Firefighter is March 3, 2017. The course fee will increase to \$275 after the deadline. The course schedule is attached.

On behalf of the school committee and the staff of the Burrville State Fire School I would like to take this opportunity to wish everyone a Merry Christmas and a Safe, Healthy and Happy New Year.

Richard Winn

Richard Winn, School Director
richard.t.winn@snet.net
(860) 309-4375 (cell phone)
www.facebook.com/BurrvilleFireSchool

Burrville Fire School Spring 2017 Firefighter I Course - Goshen

Date	Day	Hours	Subject
2/21	Tuesday	3	Orientation, Introductions & History
2/23	Thursday	3	Fire Behavior
2/28	Tuesday	3	Building Construction/Inspections
3/2	Thursday	3	NIMS/IMS
3/7	Tuesday	3	Response/Size-up, Survival, Rehab
3/9	Thursday	3	PPE/SCBA
3/11	Saturday	8	PPE/SCBA
3/12	Sunday	8	PPE/SCBA
3/14	Tuesday	3	Ropes & Knots
3/16	Thursday	3	Ropes & Knots
3/21	Tuesday	3	Communications/LCD, TFD Stocks Radios
3/23	Thursday	3	Ladders
3/25	Saturday	8	Ladders
3/26	Sunday	8	Ladders
3/28	Tuesday	3	Review Mid Term Exam
3/30	Thursday	3	Fire Cause Determination, Sprinklers etc.
4/4	Tuesday	3	Water Supply
4/6	Thursday	3	Fire Attack & Fire Suppression
4/8	Saturday	8	Hose
4/9	Sunday	8	Hose
4/11	Tuesday	3	Wildland Firefighting
4/13	Thursday	3	Loss Control
4/18	Tuesday	3	Vent/Force Entry Lecture

4/20	Thursday	3	Search & Rescue Lecture	
4/22	Saturday	8	Search and Rescue, Loss Control Practicals	
4/23	Sunday	8	Forcible Entry/Vent Practicals	
4/25	Tuesday	3	Extinguishers Lecture	
4/27	Thursday	3	Extinguishers Practical and skills review	
5/2	Tuesday	3	JPR's	
5/4	Thursday	3	Vehicle Fires @ CFA	
5/6	Saturday	8	Haz-Mat Awareness	
5/7	Sunday	8	Structural Live Burn @ CFA	
5/9	Tuesday	3	Haz-Mat Ops	
5/11	Thursday	3	Haz-Mat Ops	
5/16	Tuesday	3	Haz-Mat Ops	
5/18	Thursday	3	Metering/Monitoring	
5/20	Saturday	8	PPE/Product Control	
5/21	Sunday	8	Decon/Rescue	
5/23	Tuesday	3	Smart Triage	
5/25	Thursday	3	Evidence Preservation/Illicit Drug Labs	
5/30	Tuesday	3	Terrorism/WMD	
6/1	Thursday	3	FFI/JPR Practical Review	
6/6	Tuesday	3	Haz-Mat Practical Review	
TBD		8	State Practical Skills Exam	
TBD		3	Written Review/School Written	
		3	School Graduation	
		3	State Written Exam	

Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335
Pleasant Valley, CT 06063

Chairman Robert Norton Jr.
Director Richard T. Winn
Asst. Director John B. Field Jr.

Course Application

Name: _____ Date of Application: _____

Course Name: _____ Course Fee: _____

Student ID: _____

(First 3 Initials of last name and last 4 numbers of social security number)

(Example: Joe Smith; SS# 123-45-6789: ID would be SMI-6789)

Home Address: _____

City/Town: _____ State: _____ Zip Code: _____

Phone: (Home) _____ (Work) _____

(Cell) _____ E-Mail: _____

Are you at least 18 Years of Age? Yes No

Firefighter I & II applicants **must** be at least 18 years of age

Applicants Signature

As Chief of the _____ Fire Department, I hereby authorize the above applicant to participate in the Firefighter I or II program and therefore understand that the above named individual will be covered by my department's worker's compensation insurance while participating in such training and that the Burrville State Fire School, its' officers', Instructors', Agents' or Employees' shall not be liable for any injuries sustained during such training. The applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and where applicable, to meet the 29 CFR 1910.134 standard for the use of respirators (Self Contained Breathing Apparatus).

Chief's Signature

Date

Purchase Order #

Authorized Billing Signature

***Please include a copy of the medical clearance for Firefighter I and II courses.

(Please complete both sides)

Fire Training School Torrington (Burrville State Fire School)

P.O. Box 335
Pleasant Valley, CT 06063

DOB: _____

Emergency Contact: _____ Phone #: _____

Department Representing: _____

Company/Unit: _____ Town: _____

Circle One: Career Volunteer

Date Entered Fire Service: _____ Rank: _____

Fire Chief's Name: _____ Phone #: _____

Email Address: _____

Training Officer's Name: _____ Phone #: _____

Email Address: _____

Fire Department Mailing Address: _____

I _____ authorize the Burrville State Fire School
to release my training records for the _____ course in which I am enrolled to
_____.

Signed: _____ Dated: _____

(Please complete both sides)



Invites you to attend the following Emergency Service Training Program

Emergency Vehicle Driver Training Instructor Level

This course is designed to teach the instructional methodology to potential and existing instructors needed to deliver the following program. The operator of emergency vehicles in today's society carries a heavy responsibility. The penalty for not adequately training your operators also carries legal consequences. Emergency vehicle operators and the entities they represent have been held both criminally and civilly responsible for their actions. This program was developed to teach the emergency vehicle operator (EVO) proper driving technique, the mental as well as the physical aspects of the driving task. The program points out the long-term impact of an accident involving an emergency vehicle on the operator, the emergency service organization and the community in which they serve.



May 4 & 5, 2017

Day 1: 8:00 AM - 4:00 PM / Day 2: 8:00 AM - 4:00 PM

LOCATION:

South Windsor Fire Department, Station #3
232 West Road
South Windsor, CT 06074

Pre-registration required! Please register 2 weeks prior to date!

*** Limit 3 per organization ***

COST

VFIS Insured

1st Registration \$0

Additional Registrations \$60 each

Non-VFIS Insured

1st Registration \$499

Additional Registrations \$299 each

Organization: _____

Name: _____

Address: _____

E-mail: _____

Phone: _____

Method of Payment

VFIS Insured

Check Enclosed

PO # _____

I authorize VFIS to charge my:

Visa

MasterCard

Discover

Total Due: \$ _____

Credit Card #

Exp. Date

Signature

How to Register: Submit completed Registration Form and payment to: VFIS, 183 Leader Heights Rd., P.O. Box 2726, York, PA 17405
Register on-line at www.vfis.com or
Email form to csapps@glatfelters.com
Fax to (717) 747-7028
Scan this QR code with your phone. Select the class from the list and fill out the online registration form.





CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

The Connecticut State Firefighters Association

Ninth Annual
Hall of Fame Dinner

Thursday April 6, 2017
6-7 Open Bar 7pm Dinner

Aqua Turf—Mulberry Street
Southington

Cost \$40.00 per person

For tickets: CSFA Office (860) 423 -5799, William Coffey
(203) 746 -1424 or Bob Guthrie (203) 934- 7565

****ALL TICKETS MUST BE PAID FOR BY April 1, 2017****

The Class of 2017 Inductees

<i>William Abbott</i>	<i>Hartford/State Fire Marsh</i>
<i>Edward B. Amatrudo</i>	<i>Poquonnock Bridge *(Deceased)</i>
<i>Wayne Fletcher</i>	<i>Ashford</i>
<i>Charles Flynn</i>	<i>Suffield/Wethersfield</i>
<i>Burt Hale</i>	<i>Westfield (Middletown)</i>
<i>Kevin Kowalski</i>	<i>Simsbury</i>
<i>James O'Neil</i>	<i>Thomaston</i>
<i>George H. Quinn</i>	<i>Bethany</i>
<i>Clarence Rees</i>	<i>Bethel</i>
<i>David A. Sanford</i>	<i>West Redding * (Deceased)</i>
<i>Robert G. Sawyer III</i>	<i>North Stonington (Deceased)</i>

**Edward Amatrudo – Poquonnock Bridge, Noank, Westbrook,
Nichols, Branford and North Branford*

**David Sanford – West Redding, Danbury, Wilton and Westport*



CONNECTICUT STATE FIREFIGHTERS ASSOCIATION, INC.

The Connecticut State Firefighters Association is holding the Ninth Annual Hall of Fame Dinner. The dinner will be held on Thursday April 6, 2017 (6pm), at the Aqua Turf , (Mulberry Street) in Southington.

We are currently accepting ads for our ad book to help defray the costs of the event. The ad book will measure 5 ½ x 8 ½ and is the perfect opportunity to congratulate the recipients, or promote your products, or organization.

Program Book Price List

Center Page	\$175.00
Rear Cover	\$145.00
Inside Front Cover	\$130.00
Inside Rear Cover	\$130.00
Full Page	\$125.00
Half Page	\$ 75.00
Business Card	\$ 35.00

Please make your checks payable to CSFA and include with your ad/artwork. Forward ads to:

William Coffey
45 Beaver Brook Road
Danbury, CT 06810
(203) 746 -1424

*****Ads MUST be received by March 25, 2017*****