



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

- 1. Scene Size-Up Initiative with First Due Size-Up Online Overview**
- 2. Employment Opportunity – Manchester Fire Department – Firefighter/EMT**
- 3. Eastern Connecticut Fire School 2017 Spring Class Schedule**
- 4. Greenwich EMS Spring 2017 EMT Program**
- 5. All Hands Operating offers Firefighter I Course at Cohanzie (Waterford)**
- 6. CFPC Certification Unit Update**
- 7. Save-the-Date NEDIAFC Annual Meeting & Educational Seminar**
- 8. U.S. EPA EPCRA Compliance Workshop – Storrs, CT**

-----

**1. Scene Size-Up Initiative with First Due Size-Up Online Overview**

You are invited to an online session discussing how it is now possible to automatically size-up every location within your area (even residential buildings) with technology.

**When:** January 11, 2017 9:00 AM

**Topic:** Scene Size-Up Initiative with First Due Size-Up

**Please click the link below to join the webinar:**

<https://zoom.us/j/145956790>

**For Audio Please:**

1. Use the Audio on your Computer; OR
2. Dial in with iPhone one-tap (US Toll): +16465588656,639148849# or +14086380968,639148849#; OR
3. Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll)

**Webinar ID:** 145-956-790

For additional information on First Due Size-Up visit: <http://firstduesizeup.com/>

-----

**2. Employment Opportunity – Manchester Fire Department – Firefighter/EMT**

**MANCHESTER FIRE DEPARTMENT EIGHTH UTILITIES DISTRICT  
138 MAIN STREET  
MANCHESTER, CT 06042  
NOTICE OF EMPLOYMENT OPPORTUNITY**

Manchester Eighth Utilities District is accepting applications for the position of full-time Firefighter/EMT with the Manchester Fire Department. The approved job description is available at the Administrative Offices, 18 Main Street, Manchester, CT 06042, or online at [www.manchesterfirect.com](http://www.manchesterfirect.com) , and [www.manchestereighthutilities.org](http://www.manchestereighthutilities.org).

Interested applicants may download the employment application at [www.manchesterfirect.com](http://www.manchesterfirect.com), and [www.manchestereighthutilities.org](http://www.manchestereighthutilities.org) or they may pick up an application at the Eighth Utilities District Administrative Offices, 18 Main Street, Manchester, CT 06042. **There is a \$20 non-refundable testing fee that is payable at the time of application submission.**

**Applications with non-refundable \$20 fee must be submitted at the Administrative Office, 18 Main Street, Manchester, CT no later than 4:00 p.m. on Friday, January 6<sup>th</sup>, 2017.**

-----

**3. Eastern Connecticut Fire School 2017 Spring Class Schedule**

The Eastern Connecticut Fire School in Willimantic is offering a Firefighter I and Firefighter II Course as part of their 2017 Spring Class Schedule.

Please see the attached for additional course information and registration. Questions may be directed to (860) 487-1105.

-----

**4. Greenwich EMS Spring 2017 EMT Program**

State of Connecticut Approved 160 plus hour EMT program will prepare students for the NREMT Exam. The course is blended learning (classroom/ skills practice/ online), as well as clinical and ambulance rotations. The Program is held on Monday & Wednesday evenings from 1830- 2200 and with some Saturday classes. Classes commence on Wednesday 04 January 2017 and conclude on Saturday 06 May 2017 All classes will be held at Greenwich EMS Training Center, 1111 East Putnam Avenue, Riverside, Connecticut 06878. Tuition is \$950 which includes text with online access, class polo (required for uniform), BP cuff/stethoscope, and pocket mask. Must be 16 years of age to register with parental consent. If you have any questions, please contact Rob Camp, Educational Coordinator, at 203.637.7505 x 206 or by email at [rcamp@greenwichems.org](mailto:rcamp@greenwichems.org)

-----

## **5. All Hands Operating offers Firefighter I Course at Cohanzie (Waterford)**

A Firefighter I with Haz Mat Awareness/Operations is being hosted by the Cohanzie Fire Department beginning February 17, 2017. See the attached flyer for additional information.

-----

## **6. CFPC Certification Unit Update**

Effective close of business on Friday, December 9, 2016 Bill Trisler, Director of Certification retired from service to the Commission on Fire Prevention & Control. While the position is vacant, questions or issues typically directed to the Director may be directed to Jeffrey Morrisette, State Fire Administrator at [jeff.morrisette@ct.gov](mailto:jeff.morrisette@ct.gov) or (860) 264-9230.

To insure continuity of service it is imperative all deadlines be followed as detailed on each application.

To view the list of scheduled certification test dates please visit: <http://www.ct.gov/cfpc/cwp/view.asp?a=826&Q=251084&cfpcPNavCtr=|30763|#30767>  
This site is updated on a regular basis, so please check back if you do not see a date/location that meets your needs.

For additional information regarding certification related procedures please visit: <http://www.ct.gov/cfpc/taxonomy/taxonomy.asp?DLN=30599&cfpcNav=|30599|>

### **Certification Unit Staff Contacts:**

Denice Fortin, Certification Registrar	(860) 264-9229	<a href="mailto:Denice.Fortin@ct.gov">Denice.Fortin@ct.gov</a>
Mike Jepeal, Practical Skills Coordinator	(860) 264-9223	<a href="mailto:Michael.Jepeal@ct.gov">Michael.Jepeal@ct.gov</a>
Dave Clark, Scheduling Coordinator	(860) 264-9236	<a href="mailto:David.A.Clark@ct.gov">David.A.Clark@ct.gov</a>

Congratulations to Bill, and thank you for your dedicated service to both our Training and Certification Units!

-----

## **7. Save-the-Date NEDIAFC Annual Meeting & Educational Seminar**

NEDIAFC Annual Meeting and Education Seminar, March 23-24, 2017 NFPA Headquarters, Quincy MA. Please see attached for more info.

-----

## **8. U.S. EPA EPCRA Compliance Workshop – Storrs, CT**

The U.S. Environmental Protection Agency (EPA) and the CT State Emergency Response Commission (SERC) invites you to a **free half-day** compliance assistance workshop on Emergency Planning and Community Right-to-Know Act (EPCRA) and Clean Air Act, Section 112(r) Risk Management Program (RMP). **These workshops are designed for environmental compliance managers.** The workshop will be offered in Connecticut on Thursday, January 12, 2017 from 8 a.m. to Noon at the University of Connecticut Chemistry Building-A120 55 North Eagleville Rd., Storrs, CT (Use the North or South Parking Garages-There is a parking fee). For workshop information see the attached flyer. A campus map is available by visiting <http://maps.uconn.edu>

**All Hands Operating LLC  
1 Melanie Lane Gales Ferry CT 06335**

***Firefighter I registration***

***February 2017***

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Department: \_\_\_\_\_ Rank: \_\_\_\_\_

Student Mailing Address: \_\_\_\_\_

Student Phone #(Cell): \_\_\_\_\_

Student Email: \_\_\_\_\_

Is student currently certified to Hazardous Materials Awareness Level? Y\_\_\_ N\_\_\_

Is student currently certified to Hazardous Materials Operations Level? Y\_\_\_ N\_\_\_

As Chief of the \_\_\_\_\_ (Emergency Services Organization), I hereby authorize the above applicant to participate in the above course(s) and therefore, understand that the above mentioned member will be covered by my department's Worker's Compensation Insurance while participating in such training and that The Cohanzie Fire Company or their Commissioners, Officers, Agents, or Employees shall not be liable for any injuries sustained during such training. This applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and to meet the CFR 29 Part 1910.134 standards for the use of respirators (Self-Contained Breathing Apparatus).

**Notice:**

Applicants must be at least 18 years old before the start of class.

Students will not be allowed to participate in evolutions involving SCBA if facial hair is present.

Students canceling at least seven days prior to the start of the course will receive a full refund, otherwise there will be no refunds. Any student absent on the first day will be dropped from the roster

Emergency contact information (please print):

Chief's name \_\_\_\_\_ Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Department mailing address: \_\_\_\_\_

Signature: \_\_\_\_\_

(Chief or training officer)

***Students are responsible for bringing full PPE and SCBA to each class.***

**Weeknight classes are from 6-10 pm, weekend classes are from 830am-430pm.**

**Class meets** Feb: 20,25,27 March: 2,4,6,9,13,16,20,23,25,27,30 April: 3,6,8,10,13,15, 17,20,22,24,27 May 1,4,6,8,11,13

Payment is expected prior to the first class session.

Send completed applications to: All Hands Operating LLC 81 Military Hwy, Gales Ferry CT 06335

Or electronically: allhandsoperating@outlook.com

Tax ID #46-2071147



# Firefighter I

With Hazmat Awareness / Ops

At Cohanzie Fire Dept, Waterford CT

**Course begins February 17, 2017**

**\$950 per student** (Due by 1<sup>st</sup> class)

Fee includes text books and testing fee

Feb: 20,25,27      March: 2,4,6,9,13,16,20,23,25,27,30  
April: 3,6,8,10,13,15, 17,20,22,24,27      May 1,4,6,8,11,13

Class Hours:    Mondays/Thursdays 1800-200, Saturdays 0830-1630

*Written and Practical Test dates pending state approval*

**Contact:** [Allhandsoperating@outlook.com](mailto:Allhandsoperating@outlook.com)

**Applications and Payment to:**

860-867-6240

All Hands Operating

81 Military Hwy

Gales Ferry CT 06335

SCBA and full turnout gear is required for each session.

# 2017 SPRING CLASS SCHEDULE 2017

presented at

## The Eastern Connecticut Fire School Willimantic



(QUESTIONS MAY BE DIRECTED TO 860-487-1105)

### **FIREFIGHTER I**

**Course fee: \$1,050.00**

This program is designed to prepare the student for competencies established by the NFPA 1001 "Standard for Fire Fighter Professional Qualifications" 2012 edition. Also included within the standard by reference is the NFPA 472 "Standards for Competence of Responders to Hazardous Materials/Weapons of Mass Destruction Incidents" 2013 edition. Students must attend all sessions and complete all assignments to qualify for the state exams. The exams will consist of a practical skills assessment followed by a cognitive written exam. The Commission on Fire Prevention and Control, Office of Certification will conduct all examinations. Fees for all examinations are included in the registration fee and include State of Connecticut and National Certification fees.

The IFSTA "Essentials of Fire Fighting" (6th Edition) will be the primary reference textbook for this course and will be provided to each student.

This program requires hands-on training along with classroom instruction. Full protective clothing including SCBA with one spare cylinder is required each day of class.

This course will be held on Saturdays and Sundays, February 11, 12, 25, 26; March 11, 12, 18, 25, 26; April 8, 9, 22, 23, 29; May 13, 20, 27, 28; June 3, 10, 2017 (from 8:00 a.m. until 5:00 p.m. each day)

**Students must report the first day of class with full protective clothing and SCBA**

**Any students absent on the first day will be dropped from the roster**

lunches will be provided

---

### **FIREFIGHTER II**

**Course fee: \$850.00**

This program is designed to prepare the student for competencies established by the NFPA 1001 "Standard for Fire Fighter Professional Qualifications" 2012 edition

**Prerequisites:** Students enrolling must be certified Firefighter I.

Students must attend all sessions and complete all assignments to qualify to take the state exam. The exam will consist of a practical skills assessment followed by a cognitive written exam. The Commission on Fire Prevention and Control, Office of Certification will conduct all examinations. Fees for all examinations are included in the registration fee and include State of Connecticut and National Certification fees.

The IFSTA "Essentials of Fire Fighting" (6th Edition) will be the primary reference textbook for this course and will be provided to each student.

This program requires hands-on training along with classroom instruction. Full protective clothing including SCBA with one spare cylinder is required each day of class.

This course will be held on Saturdays and Sundays, March 26; April 8, 9, 22, 23, 29; May 13, 20, 27, 28; June 3, 10, 2017 (from 8:00 a.m. until 5:00 p.m. each day)

**Students must report the first day of class with full protective clothing and SCBA**

**Any student absent on the first day will be dropped from the roster**

lunches will be provided

---

PLEASE PRINT CLEARLY

**Eastern Connecticut Fire School**  
**2017      SPRING CLASS      2017**  
**APPLICATION**

NAME \_\_\_\_\_ ID Number \_\_\_\_\_ - \_\_\_\_\_  
Your ID Consists of the First (3) Letters of your last name and Last (4) numbers of your Social Security Number  
Example: John Adams - SS # 000-00-5555 the ID # will be ADA-5555

HOME ADDRESS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

MAILING ADDRESS (if different from above) \_\_\_\_\_

TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ FIRE DEPT. or EMERG. AGENCY \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

COURSE TITLE \_\_\_\_\_

As Chief of the \_\_\_\_\_ (Emergency Services Organization), I hereby authorize the above applicant to participate in the above course(s) and therefore, understand that the above mentioned member will be covered by my department's Workers' Compensation Insurance while participating in such training and that the Eastern Connecticut Fire School and Commission on Fire Prevention and Control, their Commissioners, Officers, Agents, or Employees shall not be liable for any injuries sustained during such training. **This applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and to meet the CFR 29 Part 1910.134 standards for the use of respirators (Self-Contained Breathing Apparatus).**

**Notice:**

*Applicants must be at least 18 years old before the start of class.*

*Students will not be allowed to participate in evolutions involving SCBA if facial hair is present.*

*Students canceling at least seven days prior to the start of the course will receive a full refund, otherwise there will be no refunds.*

**Any student absent on the first day will be dropped from the roster**

\_\_\_\_\_  
Chief's Signature

\_\_\_\_\_  
Date

Emergency contact information (please print):

Chief's name \_\_\_\_\_ Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

***Return to: Eastern Connecticut Fire School, 242 Spring Hill Rd, Storrs, CT 06268***

**\*\* NO REGISTRATION WILL BE ACCEPTED WITHOUT COURSE FEE OR PURCHASE ORDER. \*\***  
**REGISTRATIONS WILL BE ACCEPTED ON A FIRST COME FIRST SERVED BASIS**  
**ALL REGISTRATIONS MUST BE RECEIVED NOT LATER THAN SEVEN DAYS BEFORE CLASS START**  
**CONFIRMATIONS WILL BE SENT**  
**REGISTRATION FEE INCLUDES LUNCH EXPENSES FOR ALL CLASSES**

**FAX 888-543-7449 (Faxed applications will only be accepted if accompanied by a purchase order)**





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION I  
FIVE POST OFFICE SQUARE SUITE 100  
BOSTON, MASSACHUSETTS 02109-3912

December 2016

Dear Facility Owner/Operator:

The U.S. Environmental Protection Agency (EPA) and the CT State Emergency Response Commission (SERC) invites you to a **free half-day** compliance assistance workshop on Emergency Planning and Community Right-to-Know Act (EPCRA) and Clean Air Act, Section 112(r) Risk Management Program (RMP). **These workshops are designed for environmental compliance managers.** The workshop will cover threshold determinations, exemptions and other commonly asked questions. For compliance with EPCRA and RMP, there are various planning and reporting requirements on businesses and industries that store and/or use certain chemicals and materials.

EPCRA and RMP were designed to protect your business, your employees and your community should a chemical accident occur. The EPCRA data and Risk Management Plan better prepares emergency response personnel and the community to handle an incident should one occur. The RMP program requires the submission of a RMP plan and coordination with the Local Emergency Planning Committee (LEPC) prior to the storage of RMP chemicals above the threshold quantities.

Let us help you to make your business and community a safer place. EPCRA requires facilities having certain chemicals, with quantities as low as one pound, to submit annual chemical inventory (Tier 2) reports. For calendar year 2016, the reporting deadline is March 1, 2017. By attending a workshop, you could avoid an enforcement action under EPCRA resulting in penalties of up to \$37,500 per chemical violation, per day. Likewise, the Risk Management Plan helps to ensure the safe storage, use and processing of chemicals at a facility. In the event of inclement weather, this workshop may be cancelled without notice.

#### EPCRA & RMP Workshop Agenda

- 8:00 Sign-in & Network
- 8:30 Welcome & Overview
- 8:45 What is and how do I report an Extremely Hazardous Substances (EHS)
- 9:00 What must be reported on my Tier2 form
- 9:30 Reporting electronically via Tier2 Electronic Reporting Software
- 10:15 How do I use the "List of Lists"
- 10:30 Break
- 10:40 How does the new Global Harmonized SDS affect Tier2 Reporting
- 11:20 EPCRA Program state official
- 11:40 Who must comply with the CAA Risk Management Program?
- Noon Adjourn

#### Workshop Date -- **Please put a check mark next to the workshop you plan on attending.**

\_\_\_\_\_ January 12, 2017- 8:00 AM-Noon- University of Connecticut, Chemistry Building-A120,  
55 North Eagleville Rd., Storrs, CT (Use North or South parking garages); There is a parking fee  
<http://maps.uconn.edu/>

To find out about other Tier 2 workshops in New England go to EPA's web calendar at [www.epa.gov/region01/cal](http://www.epa.gov/region01/cal). For general EPCRA information, please call the EPCRA Hotline at (800) 424-9346. For information on Tier 2 reporting requirements visit [www.epa.gov/emergencies/content/epcra/tier2.htm#tierii](http://www.epa.gov/emergencies/content/epcra/tier2.htm#tierii)

**Deadline:** Please register **No Later Than Three Days Prior** to the applicable workshop date.

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail \_\_\_\_\_

Please Email to: [leonardi.nicholas@epa.gov](mailto:leonardi.nicholas@epa.gov)

**Please Note: You WILL receive an email confirmation of your registration.**

## Emergency Planning and Community Right-To-Know Act (EPCRA)

### Reporting examples -- chemicals, items, substances, products and mixtures

Acids/Caustics	Gasoline/Diesel Fuels
Ammonia (gas & solutions)	Heating Oil
Antifreeze	Liquefied Natural Gas (LNG)
Asphalt	Metals/Alloys
Batteries (forklifts, generators)	Paints
Cement/Sand/ Flyash	Pesticides
Chlorine/Hypochlorite	Propane
Cleaners/Degreasers/Solvents	Refrigerants (ammonia; R22;R56)
Compressed Gases (O <sub>2</sub> ; H <sub>2</sub> ; CO <sub>2</sub> ; N <sub>2</sub> )	Hydraulic fluid
Fertilizers	Lubricants

### Typical industry and business sectors that have EPCRA reporting requirements

Auto Body	Metal Fabrication
Bioengineering	Metal Plating
Bus Companies	Oil/Gas/Propane
Chemical Formulators	POTWs/Water Treatment Plants
Camps	Pharmaceuticals
Cold Storage/Ice Manufacturing	Plastic Manufacturers & Processors
Colleges/Universities	Recreational Facilities
Construction	Recyclers
Concrete (ready-mix)	Refrigeration/AC
Electronics	Reformulators
Golf Courses	Repair/Service
Hospitals	Schools (Private)
Ice Rinks	Scrap Yards
Chemical Distribution	Waste/Disposal/Storage
Manufacturers	Warehouses/Distributors

### Reporting Examples

- Most pesticides contain extremely hazardous substances and have Tier 2 reporting thresholds from 1-10,000 lbs.
- If you store more than 1,562 gallons of Heating Oil, you have exceeded the reporting threshold.
- A walk-in cooler or refrigeration system with more than 500 lbs of ammonia requires reporting.
- A facility with 500 lbs of nitric or sulfuric acid must report.

- If you use 100 lbs. of Hydrofluoric Acid (Hydrogen Fluoride).
- If you alter (cut, weld, grind, braze) more than 10,000 lbs of metal stock, your facility must report.
- If you sell or service industrial batteries that contain sulfuric acid, you may have to report.
- Contractors may have a reporting responsibility for construction materials on site.
- Owners, operators, or renters of warehouses may have to report.
- Bleaching/cleaning solutions containing sodium hypochlorite are reportable.
- If you have a total of 10,000 lbs (2,500 gallons) of Propane for heating or distribution, you must report.

**The EPCRA Hotline (800) 424-9346**

11/10/14

**MANCHESTER FIRE DEPARTMENT EIGHTH UTILITIES DISTRICT  
138 MAIN STREET  
MANCHESTER, CT 06042**

**NOTICE OF EMPLOYMENT OPPORTUNITY**

Manchester Eighth Utilities District is accepting applications for the position of full-time Firefighter/EMT with the Manchester Fire Department. The approved job description is available at the Administrative Offices, 18 Main Street, Manchester, CT 06042, or online at [www.manchesterfirect.com](http://www.manchesterfirect.com), and [www.manchestereighthutilities.org](http://www.manchestereighthutilities.org).

Interested applicants may download the employment application at [www.manchesterfirect.com](http://www.manchesterfirect.com), and [www.manchestereighthutilities.org](http://www.manchestereighthutilities.org) or they may pick up an application at the Eighth Utilities District Administrative Offices, 18 Main Street, Manchester, CT 06042. **There is a \$20 non-refundable testing fee that is payable at the time of application submission.**

**Applications with non-refundable \$20 fee must be submitted at the Administrative Office, 18 Main Street, Manchester, CT no later than 4:00 p.m. on Friday, January 6<sup>th</sup>, 2017.**

# Save the Date

## **NEDIAFC Annual Meeting and Educational Seminars**

**March 23-24, 2017  
NFPA Headquarters—Quincy, MA**

### **Thursday, 3/23**

Boston Fire Commissioner Joseph Finn will present lessons learned at the Back Bay Fire. He will also do a presentation on Prevention and Awareness of Cancer in the Fire Service.

### **Friday, 3/24**

Orlando Fire Chief Roderick Williams and Orange County Fire Chief Otto Drozd will present lessons learned at the Pulse Night Club Shooting in Orlando.

**Lodging available at Boston Marriott Quincy**





# Emergency Medical Technician Program



Classes Start on Wednesday 04 January 2017

Classes are held Monday & Wednesday from 1830-2200

And selected Saturdays from 0800-1600

Class Ends Saturday 06 May 2017

Tuition is \$950.00 with text

To register, send check or money order, with registration form to:

Greenwich EMS Spring 2017 EMT Program

1111 East Putnam Avenue

Riverside, Connecticut 06878

Attention: Rob Camp

Questions/ Info: email [rcamp@greenwichems.org](mailto:rcamp@greenwichems.org) or call  
203.637.7505