



**State of Connecticut  
Department of Emergency Services & Public Protection  
Commission on Fire Prevention and Control**

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**1. Scene Size-Up Initiative with First Due Size-Up Online Overview**

You are invited to an online session discussing how it is now possible to automatically size-up every location within your area (even residential buildings) with technology.

**When:** January 11, 2017      9:00 AM

**Topic:** Scene Size-Up Initiative with First Due Size-Up

**Please click the link below to join the webinar:**

<https://zoom.us/j/145956790>

**For Audio Please:**

1. Use the Audio on your Computer; OR
2. Dial in with iPhone one-tap (US Toll): +16465588656,639148849# or +14086380968,639148849#; OR
3. Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll)

**Webinar ID:** 145-956-790

For additional information on First Due Size-Up visit: <http://firstduesizeup.com/>

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**2. Seymour Ambulance Offering Day and Evening EMT Classes**

Seymour Ambulance Association is offering a Day and an Evening EMT classes. January 24, 2017 until May 11, 2017. Day class times will be 8am until noon with three Saturdays 8am to 4pm. Evening class times will be 6pm until 1000pm with three Saturdays 8am until 4pm. Class days will be Tuesday and Thursday for classes. The cost will be \$850.

<http://www.seymouremms.org/training/>

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### **3. Ammonia Safety Day**

The Ammonia Safety & Training Institute is offering an Ammonia Safety Day for Ammonia End Users, Public Safety Emergency Responders and Chemical Manufacturers & Suppliers on January 10, 2017 from 8:30a.m.-4:30p.m. at the John W. McCormack Post Office & Courthouse 5 Post Office Square in Boston, MA. The course is free, see the attached flyer for additional information and registration.

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### **4. Eastern Connecticut Fire School 2017 Spring Class Schedule**

The Eastern Connecticut Fire School in Willimantic is offering a Firefighter I and Firefighter II Course as part of their 2017 Spring Class Schedule.

Please see the attached for additional course information and registration. Questions may be directed to (860) 487-1105.

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### **5. 29<sup>th</sup> Annual National Fire and Emergency Services Symposium and Dinner – April 5-6, 2017**

Save the date for the 29<sup>th</sup> Annual National Fire and Emergency Services Symposium and Dinner – April 5-6, 2017 to be held in Washington, DC. For additional information and registration visit [www.cfsi.org](http://www.cfsi.org)

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### **6. Charter Oak FOOLS Hosting Class**

The Charter Oak F.O.O.L.S is hosting an FDIC presentation by Jason Rivera of New Haven Fire. His program, Overcoming Common Engine Company Mistakes and Fireground Problems will focus on topics that many of us face. It was designed as a result of a close call he received at a fire where he was burned due to complications on the fireground, yet the decisions and actions of crews on scene created a positive outcome.

Please join us on January 4th at the Simsbury Fire Clubhouse on Town Forest Rd. at 6:00PM for food and refreshments, and 7:00PM for the presentation. There is a \$10 entry fee at the door.

Please send questions to Jay Dixon @ [coachjaydixon@yahoo.com](mailto:coachjaydixon@yahoo.com)

# 2017 SPRING CLASS SCHEDULE 2017

presented at

The Eastern Connecticut Fire School  
Willimantic



(QUESTIONS MAY BE DIRECTED TO 860-487-1105)

## **FIREFIGHTER I**

Course fee: \$1,050.00

This program is designed to prepare the student for competencies established by the NFPA 1001 "Standard for Fire Fighter Professional Qualifications" 2012 edition. Also included within the standard by reference is the NFPA 472 "Standards for Competence of Responders to Hazardous Materials/Weapons of Mass Destruction Incidents" 2013 edition. Students must attend all sessions and complete all assignments to qualify for the state exams. The exams will consist of a practical skills assessment followed by a cognitive written exam. The Commission on Fire Prevention and Control, Office of Certification will conduct all examinations. Fees for all examinations are included in the registration fee and include State of Connecticut and National Certification fees.

The IFSTA "Essentials of Fire Fighting" (6th Edition) will be the primary reference textbook for this course and will be provided to each student.

This program requires hands-on training along with classroom instruction. Full protective clothing including SCBA with one spare cylinder is required each day of class.

This course will be held on Saturdays and Sundays, February 11, 12, 25, 26; March 11, 12, 18, 25, 26; April 8, 9, 22, 23, 29; May 13, 20, 27, 28; June 3, 10, 2017 (from 8:00 a.m. until 5:00 p.m. each day)

Students must report the first day of class with full protective clothing and SCBA

Any students absent on the first day will be dropped from the roster

lunches will be provided

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## **FIREFIGHTER II**

Course fee: \$850.00

This program is designed to prepare the student for competencies established by the NFPA 1001 "Standard for Fire Fighter Professional Qualifications" 2012 edition

**Prerequisites:** Students enrolling must be certified Firefighter I.

Students must attend all sessions and complete all assignments to qualify to take the state exam. The exam will consist of a practical skills assessment followed by a cognitive written exam. The Commission on Fire Prevention and Control, Office of Certification will conduct all examinations. Fees for all examinations are included in the registration fee and include State of Connecticut and National Certification fees.

The IFSTA "Essentials of Fire Fighting" (6th Edition) will be the primary reference textbook for this course and will be provided to each student.

This program requires hands-on training along with classroom instruction. Full protective clothing including SCBA with one spare cylinder is required each day of class.

This course will be held on Saturdays and Sundays, March 26; April 8, 9, 22, 23, 29; May 13, 20, 27, 28; June 3, 10, 2017 (from 8:00 a.m. until 5:00 p.m. each day)

Students must report the first day of class with full protective clothing and SCBA

Any student absent on the first day will be dropped from the roster

lunches will be provided

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PLEASE PRINT CLEARLY

**Eastern Connecticut Fire School**  
**2017      SPRING CLASS      2017**  
**APPLICATION**

NAME \_\_\_\_\_ ID Number \_\_\_\_\_ - \_\_\_\_\_  
Your ID Consists of the First (3) Letters of your last name and Last (4) numbers of your Social Security Number  
Example: John Adams - SS # 000-00-5555 the ID # will be ADA-5555

HOME ADDRESS \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

MAILING ADDRESS (if different from above) \_\_\_\_\_

TOWN \_\_\_\_\_ ZIP \_\_\_\_\_ FIRE DEPT. or EMERG. AGENCY \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

COURSE TITLE \_\_\_\_\_

As Chief of the \_\_\_\_\_ (Emergency Services Organization), I hereby authorize the above applicant to participate in the above course(s) and therefore, understand that the above mentioned member will be covered by my department's Workers' Compensation Insurance while participating in such training and that the Eastern Connecticut Fire School and Commission on Fire Prevention and Control, their Commissioners, Officers, Agents, or Employees shall not be liable for any injuries sustained during such training. **This applicant is considered by my department's standards to be physically and emotionally fit to perform firefighting evolutions without special considerations, and to meet the CFR 29 Part 1910.134 standards for the use of respirators (Self-Contained Breathing Apparatus).**

**Notice:**

*Applicants must be at least 18 years old before the start of class.*

*Students will not be allowed to participate in evolutions involving SCBA if facial hair is present.*

*Students canceling at least seven days prior to the start of the course will receive a full refund, otherwise there will be no refunds.*

*Any student absent on the first day will be dropped from the roster*

\_\_\_\_\_  
Chief's Signature

\_\_\_\_\_  
Date

Emergency contact information (please print):

Chief's name \_\_\_\_\_ Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

***Return to: Eastern Connecticut Fire School, 242 Spring Hill Rd, Storrs, CT 06268***

**\*\* NO REGISTRATION WILL BE ACCEPTED WITHOUT COURSE FEE OR PURCHASE ORDER. \*\***  
***REGISTRATIONS WILL BE ACCEPTED ON A FIRST COME FIRST SERVED BASIS***  
***ALL REGISTRATIONS MUST BE RECEIVED NOT LATER THAN SEVEN DAYS BEFORE CLASS START***  
***CONFIRMATIONS WILL BE SENT***  
***REGISTRATION FEE INCLUDES LUNCH EXPENSES FOR ALL CLASSES***

**FAX 888-543-7449 (Faxed applications will only be accepted if accompanied by a purchase order)**



**AMMONIA SAFETY & TRAINING INSTITUTE**  
ASTI IS A 501 (c) 3 NON-PROFIT

Local Host



# BOSTON-AMMONIA SAFETY DAY

## JANUARY 10th 2017

*Join industry professionals, regulators, and expert instructors focused on making ammonia (NH3) the safest managed hazardous material in the world.*

## Training Outline

- Hazard Analysis Quick Guide for emergency responders
- Life Safety Plan for safe evacuation and rapid entry rescue
- Setting Isolation and Protective Action Zones
- Dealing with downwind receptors
- Health and emergency medical – proper decontamination
- Valve and piping problems that leads to emergency events
- Dealing with high pressure system circumstances
- Mastering the emergency shut-down procedure
- Ammonia demonstrations by ASTI and Airgas
- Building readiness to engage the Hazmat Tech team
- Integrating with public safety responders
- Presentation by Fire Service, EPA, OSHA
- Value of Prevention, Mitigation and Preparedness
- Risk Management and Process Safety

## Who Should Attend?

- Ammonia End Users
- Public Safety Emergency Responders
- Chemical Manufacturers & Suppliers

**January 10th, 2017**

**On-Site Registration: 8:00 AM**

**Class Hours: 8:30 AM to 4:30 PM**

**lunch during noon hour**

John W. McCormack Post Office & Courthouse  
5 Post Office Square, Boston MA 02109

**\*\*Arrive early to get thru security screening.**

**Certificate and PDH Credit:** Safety Day certificate with 7 hours of RETA PDH credit

**Course Cost: FREE**

**REGISTER**

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